

1961

Prairies edition



Towns & Cities

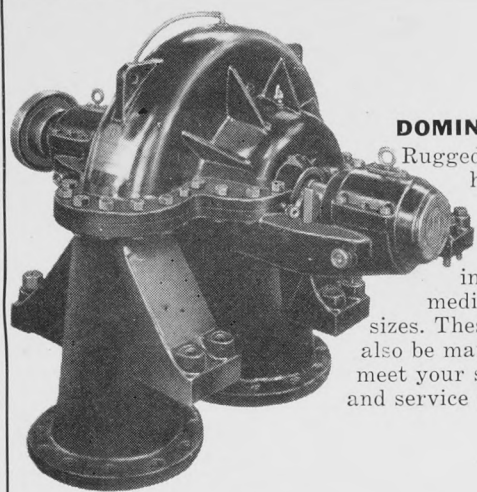
THE WORKING BOOK OF THE MEN WHO CONTROL MUNICIPAL PURCHASES

Magazine



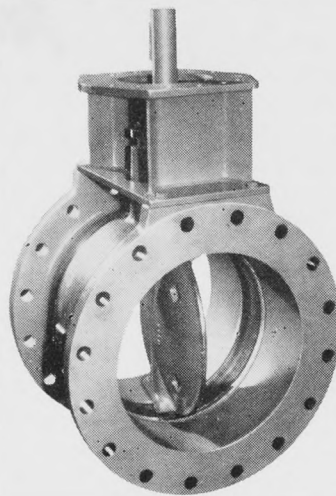
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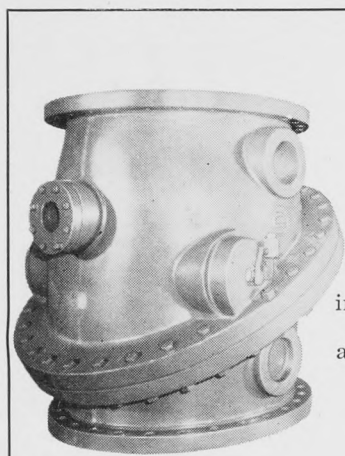
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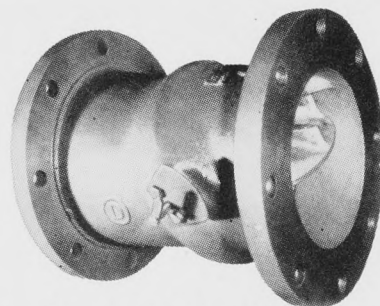
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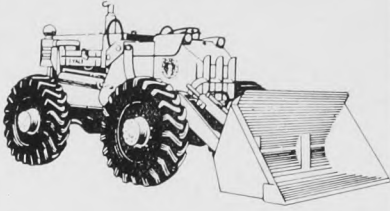
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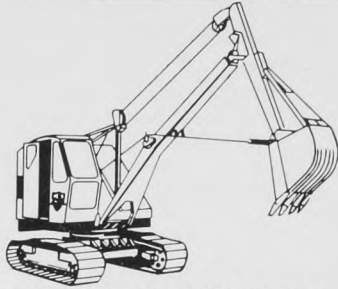


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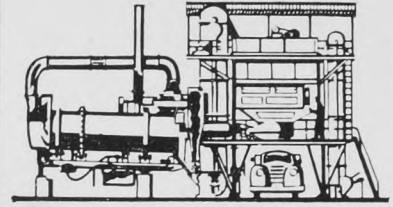
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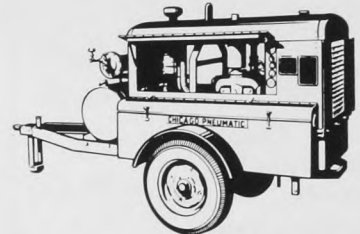
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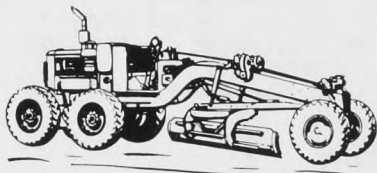
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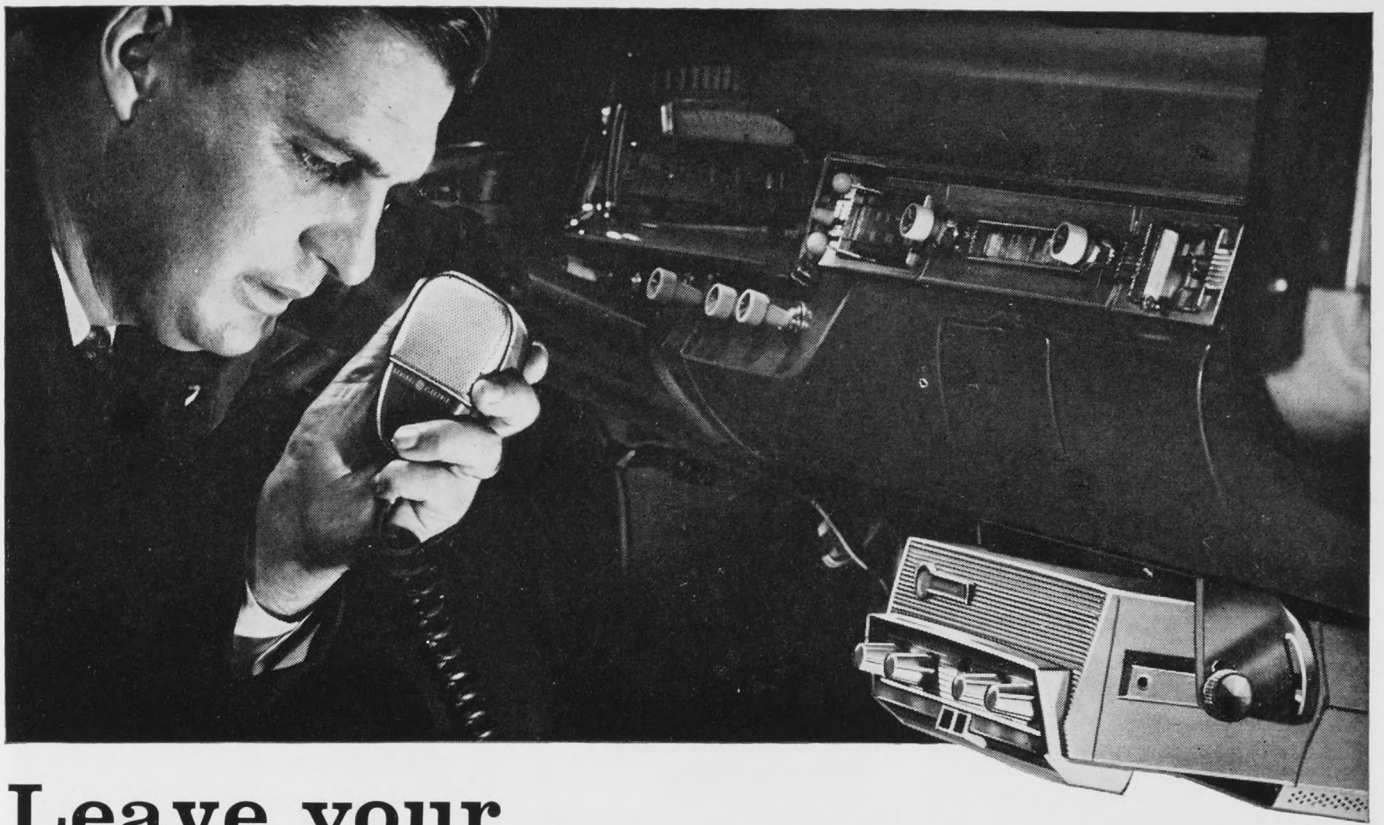
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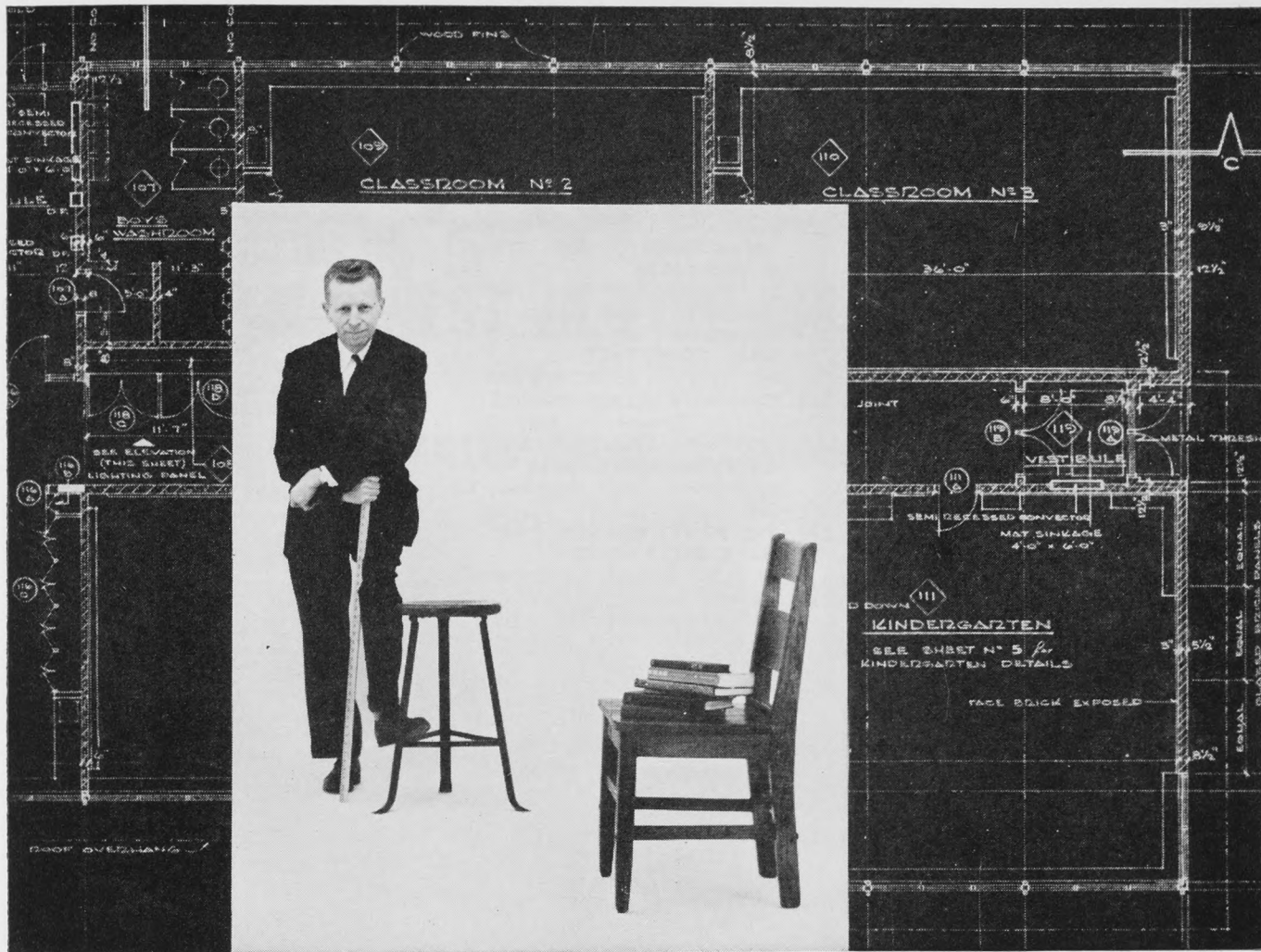
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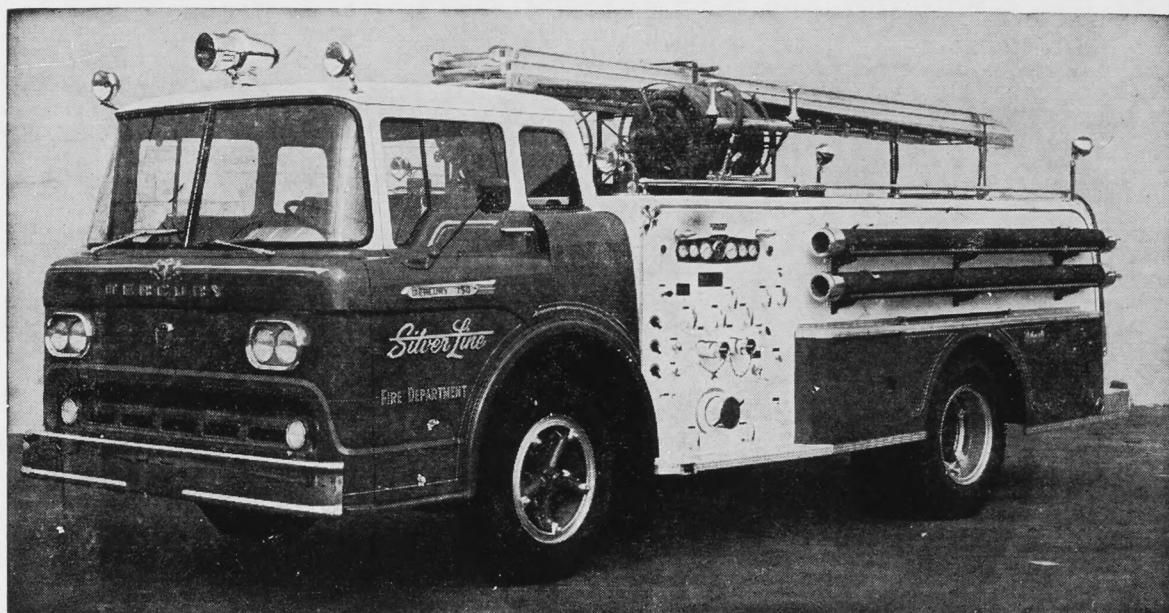
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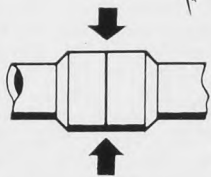
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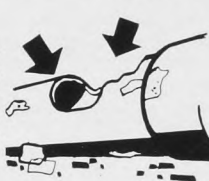
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Alberta Municipal Districts & Counties Commence on Page 50

ALPHABETICAL LISTING

Alix (Village)

Population 645

Officials: Mayor, R. Gabert; Sec.-Treas., R. E. Hornett; Fire Chief, Angus Lundy. *Area:* 490 acres. *Roads & Sts.,* 16.25 mi. - Paved .75 mi. *Sewers & Watermains,* 8.70 mi.; *Mun. Assessment:* \$665,880; Exempt, \$276,820; *Curr. Tax Levy,* \$42,514; Collected, \$33,772; *Mill Rates:* Mun. 16.25; School 40; Hospital Benefits 3.75. Debiture Debt, \$137,533. *Fire Dept.:* Chief & 15 volunteer firemen. Dept. cost, \$1,260; Bldg cost, \$470,460. Apparatus: 1-50 G.P.M. pumper with 250 gal. tank. Hose: 450' 2½" & 250' 1½". 1 fire station. Continuous telephone service. 2 hp. siren. *Secondary School:* Alix Consolidated High: Prin., N. P. Heynyk, Box 144.

Financial: Revenue: Taxation, \$42,514; Licenses & Permits, \$951; Rents, Concessions, Franchises, \$141; Law Enforcement, \$161; Invest. Earnings, \$718; Service Chgs., \$4,031; Rec. & Comm. Services, \$15; Grants, Subsidies, \$6,545; Debn. Debt Chgs. Rec., \$6,657; Other, \$4,135; Total, \$65,868. *Expenditures:* Gen. Govt., \$3,313; Protection, \$6,147; Public Wks., \$4,510; Sanitation, \$926; Health, \$1,519; Welfare, \$760; Education, \$21,735; Rec. & Comm. Services, \$69; Debt Chgs., \$12,804; Utilities, \$3,374; Prov. for Reserves, \$361; Cap. Exp., \$9,100; Joint & Sp. Exp., \$480; Misc., \$1,245; Total, \$66,343.

Andrew (Village)

Population 602

Officials: Mayor, H. B. Olsen; Sec.-Treas., D. J. Frunchak, Box 30; Fire Chief, A. C. Knopp. *Area:* 172.50 acres. *Roads & Sts.,* 6 mi. - none paved. *Sewers & Watermains,* 1.40 mi.; *Mun. Assessments:* \$874,530; Exempt, \$176,700; *Curr. Tax Levy,* \$41,147; Collected, \$32,984; *Mill Rates:* Mun. 21; School 24; Hospital Benefits 3. Debiture Debt, \$85,958. *Fire Dept.:* Chief & 19 volunteer firemen. Dept. cost, \$999; Bldg. asst., \$563,050. Apparatus: 1-1956-500 G.P.M. pumper with 500 gal. tank. 1-420 G.P.M. trailer pump, 300 gal. tank on trailer. Hose: 1600' 2½" & 600' 1½". 1 fire station. Day telephone service. 5 Hp. siren. 5 alarm stations. *Secondary School:* Andrew High: Prin., M. W. Krywaniuk, Box 11.

Financial: Revenue: Taxation, \$41,417; Licenses & Permits, \$333; Rents, Concessions, Franchises, \$243; Law Enforcement, \$235; Invest. Earnings, \$489; Service Chgs., \$3,412; Grants, Subsidies, \$6,436; Other, \$131; Total, \$52,697. *Expenditures:* Gen. Govt., \$3,002; Protection, \$7,108; Public Wks., \$3,391; Sanitation, \$5,524; Health, \$1,835; Education, \$18,987; Rec. & Comm. Services, \$865; Debt Chgs., \$6,960; Cap. Exp.,

\$2,960; Joint & Sp. Exp., \$833; Misc., \$2,460; Total, \$53,925.

Athabasca (Town)

Population 1,293

Officials: Mayor, D. B. Hunter; Sec.-Treas., T. B. Cumming; Chrm. Public Wks. Comm., R. Y. McDonald; Works Foreman, F. H. Wallin; Fire Chief, A. O. Evans. *Area:* 2,513 acres. *Roads & Sts.,* 13.7 mi. - Paved 9.5 mi. *Sewers & Watermains:* 6.6 mi.; *Mun. Assessment:* \$1,710,140; Exempt, \$514,820; *Curr. Tax Levy:* \$93,882; Collected, \$78,245; *Mill Rates:* Mun. 16; School 35; Hospital Benefits 4. Debiture Debt, \$167,494. *Fire Dept.:* Chief & 16 volunteers. Dept. cost, \$1,770; Bldg. asst., \$1,177,710. Apparatus: 1-1956-500 G.P.M. pumper with 500 gal. tank. Hose: 1600' 2½" & 600' 1½". 1 fire station. Continuous telephone service. 2 Hp. & 7½ Hp. sirens. *Hospital:* Athabasca Municipal: P.O. Box 240. Beds, 49; Budg., \$127,584; Pers., 35; Matr., Mrs. B. Parr; Sec.-Treas., R. Garton; Chrm. Bd., Nestor Richel. *Secondary School:* Edwin Parr High: Prin., G. J. Zytaruk, Box 59. *Waterworks:* Supply from Athabasca River. Pumps: 2 elect. 250 & 80 gpm., 1 natural gas, 250 gpm.. Coagulation, filtration & chlorination. Dist.: C.I. mains 12,000', 4-8". Hydrants 26.

Financial: Revenue: Taxation, \$93,882; Licenses & Permits, \$1,034; Rents, Concessions, Franchises, \$2,130; Fines, \$589; Int., Tax Penalties, etc., \$717; Service Chgs., \$9,212; Rec. & Comm. Services, \$410; Conts., Grants, Subsidies, \$25,462; Debn. Debt Chgs. Rec., \$11,648; Other, 79; Total, \$154,163. *Expenditures:* Gen. Govt., \$15,514; Protection, \$10,699; Public Wks., \$12,376; Sanitation, \$3,220; Health, \$5,372; Welfare, \$4,589; Education, \$49,175; Rec. & Comm. Services, \$1,105; Debt Chgs., \$20,397; Utilities, \$9,453; Cap. Exp., \$3,422; Joint, Sp. & Misc., \$9,759; Total, \$145,080.

Barrhead (Town)

Population 2,310

Officials: Mayor, William Bredo; Sec.-Treas., J. J. Part; Chrm. Public Wks. Comm., E. Weisgerber; Engineer, Terence Newcomen; Fire Chief, D. Werner; W/W Supt., David Orr. *Area:* 431 acres. *Roads & Sts.,* 14 mi. - Paved 11 mi. *Sewers & Waterworks:* 18.5 mi.; *Mun. Assessment:* \$1,892,019; Exempt, \$287,000; *Curr. Tax Levy:* \$100,036; Collected, \$88,490; *Mill Rates:* Mun. 15; School 31; Hospital Benefits 4. Debiture Debt, \$257,781. *Fire Dept.:* Chief & 18 volunteers. Dept. cost, \$931; Bldg. asst., \$1,483,782; Apparatus: 1-1950-500 G.P.M. pumper with 300 gal. tank. Hose: 1500' 2½" & 400' 1½". 1

fire station. 7½ Hp. siren. *Hospital:* St. Joseph's: P. O. Box 880. Beds, 60; Budg., \$175,000; Pers., 59; Adm., Sr. Mary; Sec.-Treas., Sr. Mary Emma; Chrm Bd., R. A. Gies; Pres. Med. Staff, Dr. W. R. Keir. *Secondary School:* Barrhead High: Prin., W. B. L. Jenken. *Waterworks:* Supply from 7 deep wells. Pumps: 2-9 gpm. ea., 1-22 gpm. & 3-13 gpm. ea. Chlorination. Dist.: asb.-cement pipe 7 mi., 10-4". Hydrants 21.

Financial: Revenue: Taxation, \$100,036; Licenses & Permits, \$291; Fines, \$1,086; Int., Tax Penalties, etc., \$641; Service Chgs., \$12,252; Conts. Grants, Subsidies, \$30,580; Debn. Debt Chgs. Rec., \$11,559; Total, \$156,446. *Expenditures:* Gen. Govt., \$8,266; Protection, \$9,348; Public Wks., \$23,057; Sanitation, \$5,713; Health, \$5,240; Welfare, \$3,914; Education, \$63,161; Rec. & Comm. Services, \$1,048; Debt Chgs., \$23,708; Utilities, \$3,669; Cap. Exp., \$28,554; Joint, Sp. & Misc., \$5,089; Total, \$180,766.

Bashaw (Village)

Population 640

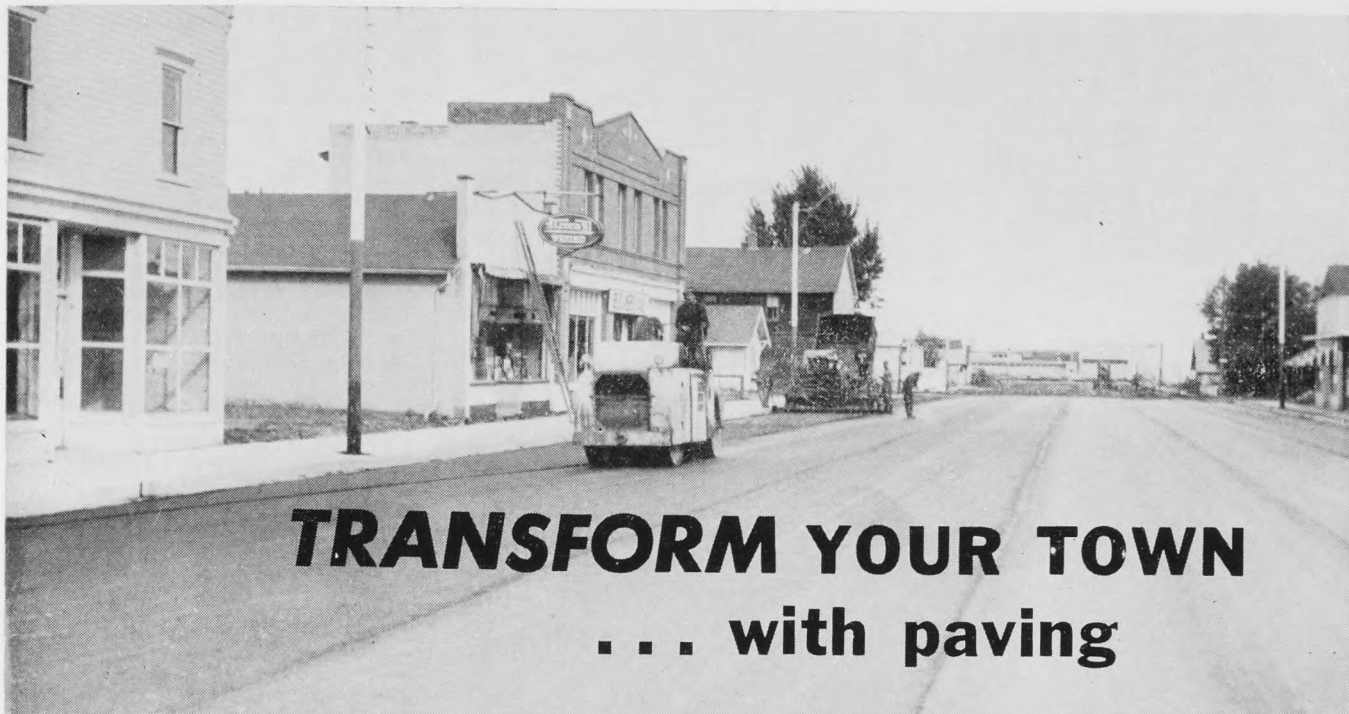
Officials: Mayor, S. L. Read; Sec.-Treas., H. J. Dahl, Drawer 279; Fire Chief, R. W. Newson. *Area:* 219.32 acres. *Roads & Sts.,* 6.50 mi. - none paved. *Mun. Assessment:* \$842,795; Exempt, \$107,507; *Curr. Tax Levy:* \$41,617; Collected, \$35,454; *Mill Rates:* Mun. 17; School 33; Hospital Benefits 4. Debiture Debt, \$99,097. *Fire Dept.:* & 19 volunteer firemen. Dept. cost, \$979; Bldg. asst., \$579,650. Apparatus: 1-500 G.P.M. pumper with 500 gal. tank. Hose: 1200' 2½" & 1250' 1½". 1 fire station. Continuous telephone service. 7 Hp. siren. *Secondary School:* Bashaw High: Prin., D. L. Bennett.

Financial: Revenue: Taxation, \$41,617; Licenses & Permits, \$430; Rents, Concessions, Franchises, \$696; Law Enforcement, \$4; Invest. Earnings, \$242; Service Chgs., \$4,416; Rec. & Comm. Services, \$50; Grants, Subsidies, \$7,366; Debn. Debt Chgs. Rec., \$4,758; Other, \$1,000; Total, \$60,579. *Expenditures:* Gen. Govt., \$3,684; Protection, \$3,550; Public Wks., \$1,523; Sanitation, \$2,379; Health, \$1,886; Welfare, \$1,585; Education, \$20,460; Rec. & Comm. Services, \$905; Debt Chgs., \$9,350; Utilities, \$2,003; Prov. For Reserves, \$86; Cap. Exp., \$5,450; Joint & Sp. Exp., \$551; Misc., \$3,588; Total, \$57,002.

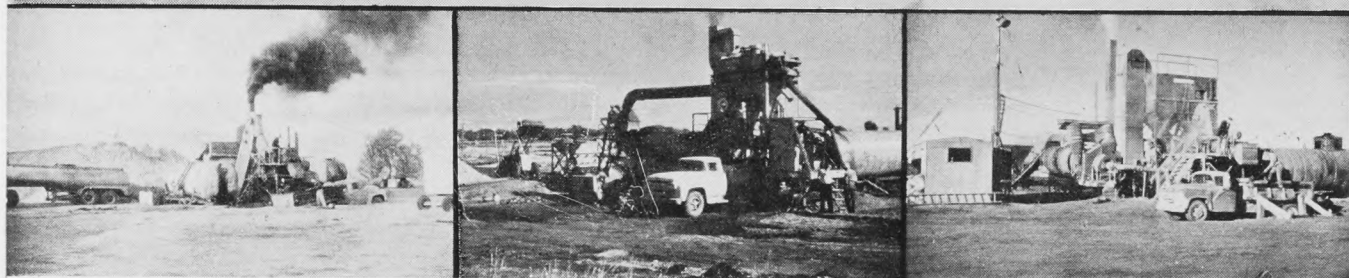
Bassano (Town)

Population 808

Officials: Mayor, J. A. Harris; Sec.-Treas., H. Pearce, Box 299; Fire Chief, J. H. Bacon. *Area:* 730 acres. *Roads & Sts.,* 33 mi. - paved 20 mi.; *Sewers & Watermains:* 13.75 mi.; *Mun. Assessment:* \$664,880; Exempt, \$350,170;



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Curr. Tax Levy: \$48,870; Collected, \$42,808; *Mill Rates:* Mun. 26; School 40; Hospital 4; Debuture Debt, \$139,-526. *Fire Dept.:* Chief & 18 volunteers. Dept. cost, \$515; Bldg. asst., \$578,310. Apparatus: 1-1942-500 G.P.M. pumper with 300 gal. tank. Hose: 2,000' 2½" & 500' 1½". 1 fire station. Continuous telephone service. 2½ Hp. siren. *Hospital:* Bassano Municipal: P. O. Box 120. Beds, 30; Budg., \$106,607; Pers., 30; Supt.-Matr., Mrs. Margaret Hislop; Sec.-Treas., S. H. Edwards; Chrm. Bd., C. H. Goring. *Secondary School:* Bassano High: Prin., S. R. Hrynewich, Box 68.

Financial: Revenue: Taxation, \$48,-870; Licenses & Permits, \$748; Rents, Concessions, Franchises, \$340; Fines, \$1,903; Int. Tax Penalties, etc., \$306; Rec. & Comm. Services, \$1,430; Conts. Grants, Subsidies, \$10,932; Debn. Debt Chgs. Rec., \$6,330; Other, \$85; Total, \$70,943. *Expenditures:* Gen. Govt., \$7,-707; Protection, \$6,417; Public Wks., \$9,055; Sanitation, \$2,952; Health, \$3,-016; Welfare, \$141; Education, \$23,-697; Rec. & Comm. Services, \$2,644; Debt. Chgs., \$7,134; Utilities, \$1,973; Cap. Exp., \$10,044; Joint Sp. & Misc., \$3,538; Total, \$78,317.

Beaverlodge (Town)

Population 1,013

Officials: Mayor, A. A. Guitard; Sec.-Treas., N. P. McClellan, Box 30; Fire Chief, F. Anderson. *Area:* 269.25 acres. *Roads & Sts.:* 10.14 mi. - Paved, 7.51 mi.; *Sewers & Watermains:* 10.30 mi.; *Mun. Assessment:* \$831,513; Exempt, \$305,460; *Curr. Tax Levy:* \$60,758; Collected, \$53,442; *Mill Rates:* Mun. 25.5; School 30; Hospital 4.5. Debuture Debt, \$221,868. *Fire Dept.:* Chief & 29 volunteers. Dept. cost, \$3,874; Bldg. asst., \$616,933. Apparatus: 1-1953-500 G.P.M. pumper with 500 gal. tank. Hose: 1200' 2½" & 400' 1½". 1 fire station. Continuous telephone service. 3 Hp. siren & ½ Hp. siren. *Hospital:* Beaverlodge Municipal: P. O. Box 54. Beds, 22; Budg., \$70,000; Pers., 21; Matr., Mrs. Edna Moon; Sec.-Treas., Mrs. I. M. Hill; Chrm. Bd., P. C. Johnson; Med. Staff, Dr. W. A. Young. *Secondary School:* Beaverlodge High: Prin., H. G. Sherck.

Financial: Revenue: Taxation, \$60,-758; Licenses & Permits, \$643; Rents, Concessions, Franchises, \$693; Fines, \$5; Int. Tax Penalties, etc., \$474; Service Chgs., \$6,931; Conts. Grants, Subsidies, \$14,152; Debn. Debt Chgs. Rec., \$8,821; Other, \$4,701; Total, \$100,177. *Expenditures:* Gen. Govt., \$6,143; Protection, \$7,653; Public Wks., \$11,232; Sanitation, \$311; Health, \$4,217; Welfare, \$30; Education, \$25,101; Rec. & Comm. Services, \$543; Debt Chgs., \$15,-584; Utilities, \$5,708; Reserves, \$1,330; Cap. Exp., \$17,352; Joint Sp. & Misc., \$5,131; Total, \$100,335.50.

Bellevue (Village)

Population 1,300

Officials: Mayor, E. Goulding; Sec.-Treas., C. Woodward; Fire Chief, S. Radford. *Area:* 612.48 acres. *Roads & Sts.:* 9.50 mi. - Paved 2.5 mi.; *Mun. Assessment:* \$1,150,848; Exempt, \$68,-320; *Curr. Tax Levy:* \$48,763; Collected, \$40,640; *Mill Rates:* Mun. 7; School 36; Hospital 2; Hospital Benefits 3. *Fire Dept.:* Chief & 16 volunteer firemen. Dept. cost, \$2,327; Bldg. asst., \$775,210;

Apparatus: 1-425 G.P.M. pumper with 600 gal. tank. 2 portable pumps. Hose: 1300' 2½" & 600' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. Mutual aid to Blairmore, Hillcrest, West Canadian Collieries & Coleman.

Financial: Revenue: Taxation, \$48,-763; Licenses & Permits, \$50; Rents, Concessions, Franchises, \$70; Law Enforcement, \$803; Invest. Earnings, \$771; Grants & Subsidies, \$14,758; Total, \$65,-216. *Expenditures:* Gen. Govt., \$6,251; Protection, \$9,728; Public Wks., \$8,711; Sanitation, \$3,650; Health, \$4,202; Welfare, \$1,792; Education, \$30,991; Rec. & Comm. Services, \$1,578; Debt Chgs., \$5; Cap. Exp., \$9,513; Joint & Sp. Exp., \$948; Misc., \$1,921; Total, \$79,289.

Bentley (Village)

Population 608

Officials: May, C. W. Hergott; Sec.-Treas., C. Summers; Fire Chief, J. Jordan. *Area:* 150 acres. *Roads & Sts.:* 6 mi. - Paved .5 mi.; *Sewers & Watermains:* 3.5 mi.; *Mun. Assessment:* \$626,928; Exempt, \$275,390; *Curr. Tax Levy:* \$30,675; Collected, \$29,092; *Mill Rates:* Mun. 10.5; School 38; Hospital Benefits 2.5. Debuture Debt, \$59,545. *Fire Dept.:* Chief & 22 volunteers. Dept. cost, \$183; Bldg. asst., \$457,230. Apparatus: 1-1948-145 G.P.M. pumper with 500 gal. tank. 250' 1½" hose, 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital:* Bentley Municipal: P. O. Box 30. Beds, 16; Budg., \$55,000; Pers., 14; Matr., Mrs. J. Bergquist; Sec.-Treas., C. J. Neal; Chrm. Bd., Louis J. Gyori; Med. Staff, Dr. S. A. Weaver. *Secondary School:* Bentley High: Prin., A. W. Bruns.

Financial: Revenue: Taxation, \$30,-675; Licenses & Permits, \$381; Rents, Concessions, Franchises, \$5; Law Enforcement, \$1,565; Invest. Earnings, \$277; Service Chgs., \$5,035; Rec. & Comm. Services, \$3,960; Grants & Subsidies, \$6,169; Other, \$29; Total, \$48,097. *Expenditures:* Gen. Govt., \$2,022; Protection, \$5,283; Public Wks., \$6,798; Sanitation, \$406; Health, \$1,900; Welfare, \$6; Education, \$20,088; Rec. & Comm. Services, \$2,017; Debt Chgs., \$4,751; Cap. Exp., \$1,939; Total, \$45,210.

Beverly (Town)

Population 9,095

Officials: Mayor, M. J. Prokop, 3604 - 116th Ave.; Sec.-Treas., J. Batty, 3812 - 118th Ave.; Chrm. Public Wks. Comm., John Sehn; Public Wks. Supt., Eric Waters, 11814 - 37th St., Edmonton; Fire Chief, S. Bandura. *Area:* 823 acres. *Roads & Sts.:* 45 mi. - Paved 24 mi.; *Sewers & Watermains:* 39.32 mi.; *Mun. Assessment:* \$7,496,130; Exempt, \$525,-280; *Curr. Tax Levy:* \$409,076; Collected, \$316,486; *Mill Rate:* Mun. 16.5; School 29; Hospital Benefits 3.5. Debuture Debt, \$1,801,794. *Fire Dept.:* Chief & 20 volunteers. Dept. cost, \$1,231; Bldg. asst., \$6,039,970; Apparatus: 1-500 G.P.M. pumper with 350 gal. tank. Hose: 1200' 2½" & 600' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Secondary School:* St. Nicholas High: Prin., Sr. M. St. Joseph, 9624 - 108th Ave.; Sec.-Treas., Prot. Schools, Mrs. Hazel Mills, c/o Central School, 3840 - 116th Ave.; Sec.-Treas., Cath. Schools, J. J. Weber, 11301 - 38th St. *Waterworks:* Supply from City of Ed-

monton. Dist.: C.I. mains .8 mi., 10", 4.3 mi., 8" & 15.1 mi., 6". Hydrants 78.

Financial: Revenue: Taxation, \$409,-076; Licenses & Permits, \$11,888; Rents, Concessions, Franchises, \$8,851; Fines, \$4,569; Int. Tax Penalties, etc., \$8,698; Service Chgs., \$41,430; Rec. & Comm. Services, \$763; Conts. Grants, Subsidies, \$127,981; Debn. Debt Chgs. Rec., \$34,-068; Other, \$514; Total, \$647,839. *Expenditures:* Gen. Govt., \$39,270; Protection, \$51,696; Public Wks., \$44,608; Sanitation, \$11,233; Health, \$19,790; Welfare, \$21,140; Education, \$207,302; Rec. & Comm. Services, \$15,462; Debt Chgs., \$106,878; Utilities, \$24,361; Reserves, \$895; Cap. Exp., \$82,258; Joint, Sp. & Misc., \$18,762; Total, \$643,654.

Black Diamond (Town)

Population 991

Officials: Mayor, T. F. G. Brown; Sec.-Treas., Mrs. Erma J. Culbert, Box 10; Fire Chief, K. F. Atkins. *Area:* 203 acres; *Roads & Sts.:* 11.7 mi. - paved 6.2 mi.; *Sewers & Watermains:* 12 mi.; *Mun. Assessment:* \$734,974; Exempt, \$107,690; *Curr. Tax Levy:* \$44,859; Collected, \$32,458; *Mill Rates:* Mun. 16; School 30; Hospital Benefits 6. Debuture Debt, \$279,492. *Fire Dept.:* Chief & 15 volunteers. Dept. cost, \$292; Bldg. asst., \$547,784. Apparatus: 1 Ford crash tender. 1-500 G.P.M. pumper with 900 gal. tank. Hose: 600' 2½" & 600' 1½". 1 fire station. Continuous telephone service. 1¼ Hp. siren.

Financial: Revenue: Taxation, \$44,-859; Licenses & Permits, \$854; Rents, Concessions, Franchises, \$15; Fines, \$1,-837; Int. Tax Penalties, etc., \$991; Service Chgs., \$3,650; Rec. & Comm. Services, \$152; Conts. Grants, Subsidies, \$13,450; Debn. Debt Chgs. Rec., \$11,-504; Other, \$6; Total, \$77,318. *Expenditures:* Gen. Govt., \$4,271; Protection, \$8,828; Public Wks., \$6,439; Sanitation, \$4,229; Health, \$2,120; Welfare, \$3,590; Education, \$19,357; Rec. & Comm. Services, \$957; Debt Chgs., \$17,966; Utilities, \$4,125; Reserves, \$107; Cap. Exp., \$1,742; Joint, Sp. & Misc., \$3,557; Total, \$77,289.

Blairmore (Town)

Population 1,973

Officials: Mayor, William Jallep; Sec.-Treas., J. D. Hayden, Box 183; Foreman, G. Martini; Chrm. Public Wks. Comm., Joseph Bobrosky; W/W Supt., Guido Martini; Fire Chief, T. Gibos. *Area:* 524 acres. *Roads & Sts.:* 17 mi. - Paved 12 mi.; *Sewers & Watermains:* 10 mi.; *Mun. Assessment:* \$1,803,780; Exempt, \$238,-975; *Curr. Tax Levy:* \$80,150; Collected, \$62,407; *Mill Rates:* Mun. 2; School 39; Hospital 3; Hospital-Benefits 5. Debuture Debt, \$84,766. *Fire Dept.:* Chief & 15 volunteers. Dept. cost, \$2,826; Bldg. asst., \$1,372,230. Apparatus: 1-420 G.P.M. pumper. Hose: 3,000' 2½" & 400' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. Mutual aid to Coleman, Bellevue, Hillcrest & Pincher Creek. *Hospital:* Crows Nest Pass Municipal: Beds, 62; Budg., \$191,-092; Pers., 50; Adm., V. J. Horejsi; Matr., Miss F. J. E. Higgs; Acct., Mrs. J. Hayden; Chrm. Bd., S. Mraz. *Secondary School:* Blairmore High: Prin., William Marcolin, Bellevue. *Waterworks:* Supply by gravity from mountain stream 2½ mi. distant. Pumps: 1 elect. centrifugal, emergency pumping service sup-

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Financial: Revenue: Taxation, \$80,-150; Licenses & Permits, \$565; Fines, \$763; Int. Tax Penalties, etc., \$2,554; Service Chgs., \$4,047; Rec. & Comm. Services, \$3,674; Conts. Grants, Subsidies, \$59,119; Other, \$59; Total, \$150,-930. *Expenditures:* Gen. Govt., \$14,550; Protection, \$8,506; Public Wks., \$25,-853; Sanitation, \$4,921; Health, \$7,898; Welfare, \$1,722; Education, \$57,056; Rec. & Comm. Services, \$6,246; Debt. Chgs., \$6,893; Reserves, \$8,643; Cap. Exp., \$6,875; Joint. Sp. & Misc., \$4,-529; Total, \$153,691.

Bonnyville (Town)

Population 1,698

Officials: Mayor, V. E. Justik; Sec.-Treas., T. L. Theroux, Box 308; Chrm. Public Wks. Comm., Emile Vallee; Fire Chief, E. A. Vallee; Public Wks. Supt., Vilbon Vachon. *Area:* 364.93 acres. *Roads & Sts.:* 9.05 mi. - Paved 5 mi.; *Sewers & Watermains:* 12.3 mi.; *Mun. Assessment:* \$1,738,790; Exempt, \$606,-730; *Curr. Tax Levy:* \$112,955; Collected, \$92,279; *Mill Rates:* Mun. 18; School 37.5; Hospital Benefits 3.5. *Debt.* Debenture Debt, \$277,411. *Fire Dept.:* Chief & 22 volunteers. Dept. cost, \$5,-655; Bldg. asst., \$1,222,180. *Apparatus:* 1-625 G.P.M. pumper with 500 gal. tank. Hose: 1200' 2½" & 600' 1½". 1 fire station. Continuous telephone service. 3 Hp. siren. *Hospitals:* Katherine H. Prittie: P. O. Box 98. Beds, 22; Budg., \$52,-361; Pers., 16; Supt., Mary E. Deakins; Bus. Mgr., S. H. Petersen; Chrm. Bd., Vic Justin; Med. Staff, Dr. B. Roy. *St. Louis:* P. O. Box 68. Beds, 60; Budg., \$150,000; Pers., 47; Adm., Sr. C. Clermont; Sec'y., Sr. M. Edon; Bursar, Sr. A. Laforge; Chrm. Bd., Alfred Muller; Pres. Med. Staff, Dr. J. P. Bugeaud. *Secondary Schools:* Bonnyville High; Prin., Sr. Dominique-de-Marie. Duclos High; Prin., A. O. Jorgensen, Box 568; Sec.-Treas., Prot. Schools, M. A. Biron; Sec.-Treas. School Div., Arthur G. Lapointe; Supt., School Div., J. B. Percevault, B.E. *Waterworks:* Supply from Moose Lake Pumps: 2 elect. 15 hp. ea., 1 elect. 5 hp. Chlorination, holding pond & copper sulphate. Dist.: C.I. mains 8 mi. Hydrants 16.

Financial: Revenue: Licenses & Permits, \$1,283; Rents, Concessions, Franchises, \$31; Fines, \$1,030; Int. Tax Penalties, etc., \$1,523; Service Chgs., \$9,-537; Conts. Grants, Subsidies, \$26,915; Debn. Debt Chgs. Rec., \$15,106; Other, \$4,817; Total, \$173,198. *Expenditures:* Gen. Govt., \$8,367; Protection, \$16,967; Public Wks., \$6,577; Sanitation, \$8,406; Health, \$4,944; Welfare, \$6,113; Education, \$53,098; Rec. & Comm. Services, \$5,762; Debt. Chgs., \$22,650; Utilities, \$9,731; Reserves, \$2,000; Cap. Exp., \$35,913; Joint. Sp. & Misc., \$6,394; Total, \$186,921.

Bow Island (Town)

Population 1,076

Officials: Mayor, A. Egan; Sec.-Treas., S. A. Bent; Fire Chief, W. Ulmer; Foreman, AG. Whitney. *Area:* 446 acres. *Roads & Sts.:* 17.75 mi. - Paved 9.75 mi.; *Sewer & Watermains:* 10.47 mi.; *Mun. Assessment:* \$1,482,390; Exempt, \$268,-360; *Curr. Tax Levy:* \$67,546; Collected, \$58,584; *Mill Rates:* Mun. 10;

School 33; Hospital 1. *Debt.* Debenture Debt, \$341,194. *Fire Dept.:* Chief & 12 volunteers. Dept. cost, \$1,114; Bldg. asst., \$996,260. *Apparatus:* 1-500 G.P.M. pumper with 500 gal. tank. Hose: 1050' 2½" & 200' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. Mutual aid to Taber, Grassy Lake, Burdett & Foremost. *Hospital:* Bow Island Municipal: P. O. Box 399. Beds, 22; Budg., \$63,593; Pers., 18; Matr., Miss E. Gerwing; Sec.-Treas., N. F. Walker; Chrm. Bd., A. J. Bonerte. *Secondary School:* Gershaw High; Prin., D. C. Pickard, Box 322. *Waterworks:* Supply from irrigation canal. Pumps: 2 low-lift elect 250 gpm. Reservoir 1,000,000 gals., elevated tank, 45,000 gals. Coagulation, filtration in 2 pressure filters & chlorination. Dist.: C.I. mains 4½ mi., 4-8". Hydrants 21.

Financial: Revenue: Taxation, \$67,-546; Licenses & Permits, \$1,953; Rents, Concessions, Franchises, \$1,006; Fines, \$190; Int. Tax Penalties, etc., \$751; Service Chgs., \$10,345; Rec. & Comm. Services, \$20; Cont. Grants, Subsidies, \$13,-079; Debn. Debt Chgs. Rec., \$13,619; Other, \$250; Total, \$108,759. *Expenditures:* Gen. Govt., \$5,949; Protection, \$6,613; Public Wks., \$8,309; Sanitation, \$1,630; Health, \$4,846; Education, \$39,-720; Rec. & Comm. Services, \$2,476; Debt. Chgs., \$23,559; Utilities, \$3,397; Cap. Exp., \$12,000; Joint Sp. & Misc., \$1,493; Total, \$109,992.

Bowness (Town)

Population 9,025

Officials: Mayor, G. A. Reynolds; Sec.-Treas., Mrs. M. E. Wilson, 6328 - 35th Ave. N.W.; Manager, Joseph Locke; Chrm. Public Wks. Comm., H. W. Farrin; Foreman, Claude Young; Fire Chief, A. O'Toole. *Area:* 1,081.46 acres; *Roads & Sts.:* 73.9 mi. - Paved 36 mi.; *Mun. Assessment:* \$6,853,062; Exempt, \$584,010; *Curr. Tax Levy:* \$318,-932; Collected, \$173,424; *Mill Rates:* Mun. 5.25; School 27; Hospital Benefits 3.75. *Debt.* Debenture Debt, \$1,999,500. *Fire Dept.:* Chief & 15 volunteers. Dept. cost, \$4,837; Bldg. asst., \$4,723,820. *Apparatus:* 1-1955-500 G.P.M. pumper with 400 gal. tank, 1-1922-625 G.P.M. pumper with 350 gal. tank, 1 portable pump. Hose: 950' 2½" & 1,100' 1½". 1 fire station. Automatic telephone service. 5 Hp. siren, 1 alarm box. *Secondary Schools:* Bowness High; Prin., F. J. Milane, Box 723; Assumption High; Prin., Sr. Louise, 409 - 10A St., N.W., Calgary; Sec.-Treas., Prot. Schools, Mrs. Elsie E. Hogg, Box 160; Sec.-Treas., Cath. Schools, Rev. Charles J. Clancy, Box 419.

Financial: Revenue: Taxation, \$318,-932; Licenses & Permits, \$12,029; Rents, Concession & Franchises, \$820; Fines, \$4,480; Int. Tax Penalties, etc., \$48,548; Service Chgs., \$526; Conts. Grants, Subsidies, \$133,622; Other, \$314; Total, \$519,271. *Expenditures:* Gen. Govt., \$42,439; Protection, \$47,258; Public Wks., \$35,049; Sanitation, \$8,247; Health, \$27,253; Welfare, \$33,800; Education, \$166,735; Rec. & Comm. Services, \$7,813; Debt Chgs., \$257; Reserves, \$104; Cap. Exp., \$45,244; Joint. Sp. & Misc., \$14,994; Total, \$429,192.

Breton (Village)

Population 566

Officials: Mayor, N. Razeuk; Sec.-Treas., Mrs. F. Mattson; Fire Chief, E.

McCartney. *Area:* 267.50 acres; *Roads & Sts.:* 4.33 mi. - none paved; *Mun. Assessment:* \$389,850; Exempt, \$73,050; *Curr. Tax Levy:* \$17,806; Collected, \$15,427; *Mill Rates:* Mun. 24; School 32; Hospital Benefits 4. *Debt.* Debenture Debt, \$159,089. *Fire Dept.:* Chief & 20 volunteers. Dept. cost, \$667; Bldg. asst., \$226,760. *Apparatus:* 1 Mercury M 155 chassis 420 G.P.M. pump with 1000 gal. tank, 300' 1½" hose & 600' 2½" hose. 1 fire station. Continuous telephone service. 2½ Hp. siren. *Secondary School:* Breton High; Prin., W. Wynnyk, Box 201.

Financial: Revenue: Taxation, \$17,-806; Licenses & Permits, \$2,261; Rents, Concessions, Franchises, \$452; Law Enforcement, \$195; Invest. Earnings, \$322; Grants, Subsidies, \$7,167; Other, \$55; Total, \$28,258. *Expenditures:* Gen. Govt., \$3,455; Protection, \$5,158; Public Wks., \$290; Sanitation, \$443; Health, \$1,727; Welfare, \$1,678; Education, \$8,576; Debt. Chgs., \$2,081; Prov. For Reserves, \$578; Cap. Exp., \$6,433; Misc., \$554; Total, \$30,974.

Brooks (Town)

Population 2,692

Officials: Mayor, J. M. Nicholas; Sec.-Treas., T. M. Anton; Chrm. Public Wks. Comm., E. Gordon; Fire Chief, G. V. Anderson; Public Wks. Supt., Daniel Haller; Road Supt., Ray Wilfley. *Area:* 1,385 Acres; *Roads & Sts.:* 14 mi. - Paved 1 mi.; *Sewers & Watermains:* 14.05 mi.; *Mun. Assessment:* \$3,298,500; Exempt, \$814,710; *Curr. Tax Levy:* \$188,125; Collected, \$174,773; *Mill Rates:* Mun. 19 & 21; School 32; Hospital 6. *Debt.* Debenture Debt, \$451,054. *Fire Dept.:* Chief & 14 volunteers. Dept. cost, \$2,583; Bldg. asst., \$2,154,180. *Apparatus:* 1-500 G.P.M. pumper with 500 gal. tank. Hose: 1200' 2½" & 350' 1½". Continuous telephone service. 5 Hp. siren. Mutual aid to Suffield & Medicine Hat. *Hospital:* Brooks Municipal: P. O. Box 253. Beds, 64; Budg., \$270,000; Pers., 58; Adm., J. C. Robertson; Chrm. Bd., Wes. Crook; Pres. Med. Staff, Dr. B. McLeod. *Secondary School:* Brooks High; Prin., W. Barabash, Box 849; Sec.-Treas., Prot. Schools, A. B. Zubot. *Waterworks:* Supply from Bow River. Elevated tank, 40,000 gals. Chlorination. Dist.: C. I. mains 4 mi., 4-8". Hydrants 45.

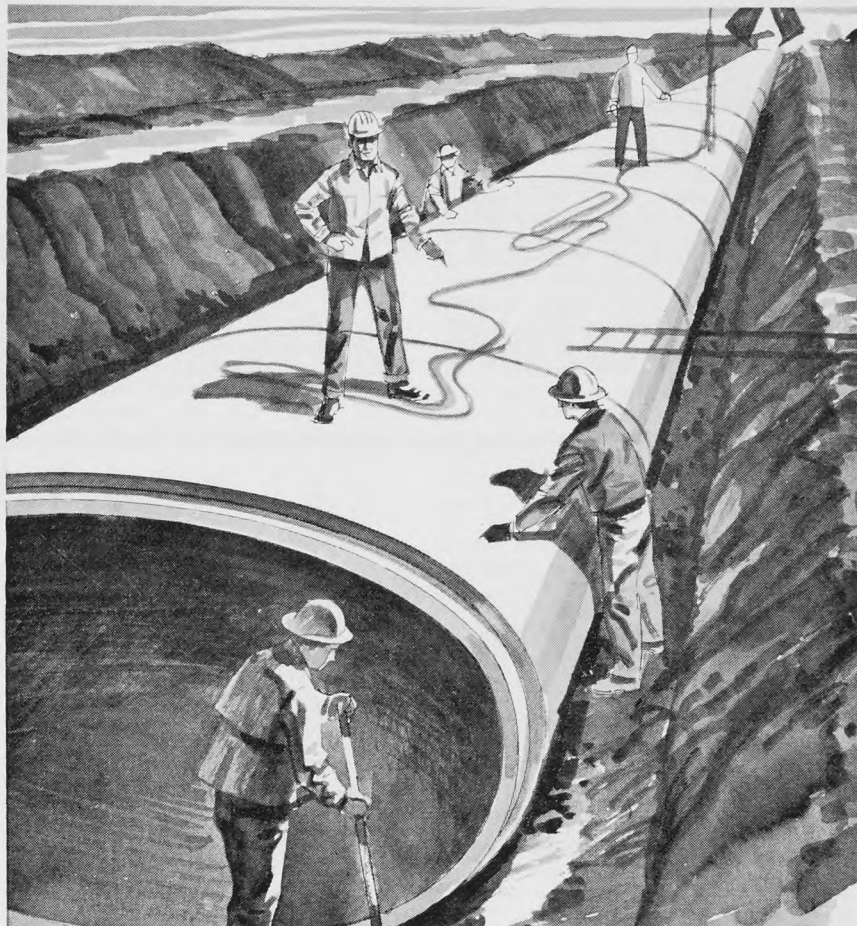
Financial: Revenue: Taxation, \$188,-125; Licenses & Permits, \$2,262; Rents, Concessions, Franchises, \$1,399; Fines, \$3,261; Int. Tax Penalties, etc., \$2,233; Service Chgs., \$21,094; Rec. & Comm. Services, \$5,632; Conts., Grants, Subsidies, \$34,608; Debn. Debt Chgs., \$7,-262; Other, \$12,188; Total, \$278,063. *Expenditures:* Gen. Govt., \$16,864; Protection, \$14,577; Public Wks., \$44,640; Sanitation, \$13,685; Health, \$12,931; Welfare, \$3,685; Education, \$86,944; Rec. & Comm. Services, \$13,090; Debt Chgs., \$41,977; Utilities, \$1,776; Reserves, \$7,696; Cap. Exp., \$11,400; Joint Sp. & Misc., \$6,218; Total, \$275,482.

Calgary (City)

Population 235,438

Officials: Mayor, Harry W. Hays; Clerk, C. B. Cummer; Planning Dir., A. G. Martin; C.D. Dir., G. O. Bell; Elect. Light Supt., A. H. Bishop; Engineer, A. H. Nicholson; Traffic Supv.,

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R. Bailey; W/W Eng., W. J. Roy; Roads & Sts. Eng., Gordon Donaldson; Fire Chief, B. Lemieux; Finance Comm., I. S. Forbes; Med. Health Off., Dr. W. H. Hill; Assessor, P. H. Cormack; Elect. Light Supt., A. A. Bishop; Cf. Constable, L. S. Partridge; Pur. Agt., L. Webb. *Area:* 48,500 acres; *Roads & Sts.:* 700.5 mi.; Paved, 319.8 mi.; *Sewers & Watermains:* 1,314.2; *General Assessment:* \$344,842,484; Exempt, \$106,863,625; *Curr. Tax Levy:* \$22,356,506; Collected, \$21,406,330; *Mill Rates:* Mun. 23.8498; School 26.6346; Hospital 5.5156; *Debtenture Debt.*, \$79,237,349. *Fire Dept.:* Chief & 288 paid fire fighters. Dept. cost \$1,810,092; Bldg. asst., \$168,012,-905. Apparatus: 1-100 G.P.M. booster truck. 1-350 G.P.M. water tender. 8-625 G.P.M. pumps, 4-840 G.P.M. pumps. 3-100 G.P.M. ladder trucks. 2 aerial trucks. 1 rescue truck. Hose: 35,300' 2½" & 11,900' 1½". 11 fire stations. 2-way radio in 22 units central control monitor to fire headquarters, automatic telephone service, central fire alarm station, 405 alarm boxes. *Hospitals:* *Alberta Children's:* 1820 Richmond Rd. Paed. 120; Budg., \$500,000; Pers., 148; Adm., S. V. Pryce; Acct., Miss E. Noble; Chrm. Bd., M. C. Graves; Chf. Med. Staff, Dr. R. G. Townsend. (Renovations planned). *Baker Memorial Sanatorium:* P.O. Box 72. TB 300; Budg., \$1,062,200; Pers., 209; Med. Supt., Dr. L. M. Mullen; Bus. Mgr., Donald Grant; Acct., A. Renne. *Calgary General:* Centre Ave. & 8th. St. N.E. Beds 745; Budg., \$5,200,000; Pers., 1420; Adm., Dr. J. C. Johnston; Bus. Mgr., M. M. Dyck; Pur. Agt., I. Douglas; Chrm. Bd., E. A. Hockway; Chrm. Med. Staff, Dr. E. J. Moriarty. (Const. 205 bed conv. unit for 1962). *Colonel Belcher Hospital:* 12th. Ave. at 4th. St. W. Beds 250; Budg., \$2,500,000; Pers., 475; Adm., Dr. J. A. D. Thompson; Mgr., G. W. Hanna; Pur. Agt., John MacLean; Chrm. Bd., Dr. J. D. Duffin; Chrm. Med. Staff, Dr. M. B. Selter. *Grace Hospital:* 1402 - 8th. Ave. N.W. Maternity 45; Budg., \$260,000; Pers., 69; Med. Supt., Dr. E. C. Scharf; Acct., Ron Watson; Sec'y., Med. Staff, Dr. W. T. Walker. *Holy Cross:* 2nd. St. W. & 22nd. Ave. Beds 345; Budg., \$2,400,000; Pers., 750; Adm., Sr. Delia Clermont; Med. Dir., Dr. I. Gogan; Bus. Mgr., R. G. Aman; Sec.-Treas., Sr. V. Rheume; Pur. Agt., Sr. M. Roy; Chrm. Bd., H. A. Howard; Pres. Med. Staff, Dr. R. G. Calvert. *Secondary Schools:* Central High: Prin., G. W. Foster, 13th Ave. & 8th. St. S.W.; Crescent Heights High: 10th. Ave. & 1st St. N.W. Prin., W. H. Cooper; Queen Elizabeth High: 6th. Ave. & 18th. St. N.W. Prin., A. E. Wonnacott; St. Mary's Boys Sep.: 18th. Ave. & Centre St. S. Prin., Rev. E. B. Colli; St. Mary's Girls Sep.: 19th. Ave. & 1st. St. W. Prin., Sr. R. E. Fitzgerald; Viscount Bennett High: 24th. St. & Richmond Rd. Prin., H. W. Bryan; Western Canada High: 17th. Ave. & 6th. St. S.W. Prin., Ward Steckle; William Aberhart High: Morley Trail & 23A St. N.W. Prin., F. L. Parker; Alberta Crippled Children's Hospital School: 2210 - 27th. St. S.W. Prin., Mrs. M. Gillespie; Mount Royal College - Private: Dean, W. J. Collett; Tweedsmuir Academy - Private: 2326 Morrison St. Prin., Mrs. Ingeburg Aitken; Sec.-Treas. Public Schools: L. W. Bessell, c/o McDougall School; Sec.-Treas. Cath. Schools: R. A. Cannon, Fred Kenny Bldg., 1347 - 12th. Ave. W.; Sec.-Treas. School Div.: O. P. Gosling, 1001 - 8th. Ave. W.; Supt. School Div.: W. S.

Korer, B.Sc., B.Ed., 1001 - 8th. Ave. W.; Supt. Non-Divisional School District: C. M. Lavery, B.A., B.Ed., 134 - 8th. Ave. E. *Waterworks:* Supply from Glenmore impounding reservoir on Elbow River 5 mi. from centre of city, cap. 18,000 acre-ft. to 23,000 acre-ft. Pumps: raw-water; 1 water turbine 22 mgd., 1 water turbine 6 mgd., 1 elect. 34 mgd., 1 elect. standby 22 mgd. filter water; 1 water turbine 22 mgd., 1 elect. 34 mgd., 1 elect. standby 22 mgd. 3 concrete enclosed reservoirs 31, 12 & 4 mg. & 1 elevated tank 500,000 gals. Coagulation, sedimentation, rapid sand filtration, chlorination. Dist.: concrete pipe 11.68 mi., 24, 30, 36 & 48", steel pipe 34.29 mi., 48-6", C.I. pipe 466.46 mi., 24-4", asb.-cement pipe 8.57 mi., 18-6". Hydrants 2718.

Financial: Revenue: Taxation, \$22,-356,506; Licenses & Permits, \$868,781; Rents, Concessions, Franchises, \$150,-552; Fines, \$390,744; Int., Tax Penalties, etc., \$105,690; Rec. & Comm. Services, \$141,363; Grants, \$5,379,055; Debn. Debt Chgs. Rec., \$2,045,514; Misc., \$101,474; Total, \$31,899,679. *Expenditures:* Adm., \$1,846,092; Protection: Fire, \$1,860,092; Police, \$2,075,315; Law Enforce., \$483,707; Inspections, \$164,296; St. Lighting, \$449,999; Pests & Weed Control, \$37,691; Other, \$22,-040; Public Wks., \$1,880,033; Sanitation, \$1,683,397; Health, \$2,300,204; Welfare, \$796,643; Education, \$7,778,-125; Rec. & Comm. Services, \$1,349,465; Debt Chgs., \$7,494,448; Utilities, \$648,-472; Prov. for Reserves, \$901,671; Joint or Sp. Exp., \$15,652; Misc., \$197,290; Total, \$31,939,964.

Calmar (Town)

Population 730

Officials: Mayor, N. Wedman; Sec.-Treas., R. E. Ansley; Fire Chief, H. Broddy. *Area:* 202.70 acres; *Roads & Sts.:* 6.66 mi.; Paved 3.50 mi.; *Sewers & Watermains:* 7.8 mi.; *Mun. Assessment:* \$917,943; Exempt, \$118,840; *Curr. Tax Levy:* \$51,771; Collected, \$42,067; *Mill Rates:* 18.5; School 31.5; Hospital Benefits 4; *Debtenture Debt.:* \$158,037. *Fire Dept.:* Chief & 15 volunteers. Dept. cost, \$593; Budg. asst., \$669,890. Apparatus: 1-500 G.P.M. pumper with 500 gal. tank. Hose: 500' 2½" & 1,000' 1½". 1 fire station. Automatic telephone service. 5 Hp. siren. *Secondary School:* Calmar High: Prin., W. Moysa, Box 217.

Financial: Revenue: Taxation, \$51,-711; Licenses & Permits, \$165; Rents, Concessions, Franchises, \$364; Fines, \$173; Int. Tax Penalties, etc., \$496; Service Chgs., \$3,472; Rec. & Comm. Services, \$91; Conts. Grants, Subsidies, \$9,043; Debn. Debt Chgs., \$5,802; Other, \$75; Total, \$71,393. *Expenditures:* Gen. Govt., \$4,657; Protection, \$3,992; Public Wks., \$3,247; Sanitation, \$3,479; Health, \$2,256; Welfare, \$1,-342; Education, \$25,170; Rec. & Comm. Services, \$1,593; Debt Chgs., \$14,919; Utilities, \$1,473; Reserves, \$300; Cap. Exp., \$1,466; Joint Sp. & Misc., \$2,904; Total, \$66,799.

Camrose (City)

Population 6,380

Officials: Mayor, R. H. Hume; Clerk, R. H. Smith; Chrm. Public Wks. Comm., W. Wilson; Dir. Public Wks., James Lamb; Works Supt., Boyd Lindberg; Fire Chief, Alex Webb; W/W Foreman,

D. M. Ross; Street Foreman, K. Luders; Police Chf., Howard L. Martin. *Area:* 1,870 acres; *Roads & Sts.:* 39 mi.; Paved, 12.0 mi. *Sewers & Watermains:* 41 mi. *General Assessment:* \$9,558,430; Exempt, \$2,660,830; *Curr. Tax Levy:* \$485,343; Collected, \$423,597; *Mill Rates:* Mun. 26; School 29; Hospital 4; *Debtenture Debt.*, \$954,392. *Fire Dept.:* Paid chief & deputy chief & 24 volunteers. Dept. cost \$21,593. Bldg. Asst., \$5,265,900. Apparatus: 1-500 G.P.M. trailer pump. 1-500 G.P.M. pumper with 200 gal. tank. 1-625 G.P.M. pumper with 500 gal. tank. 1-250 G.P.M. pumper with 300 gal. tank. 1 FZ pump. 1 hose tender. Hose: 4400' 2½", 1800' 1½". 1 fire station, automatic telephone service, 7½ Hp siren. Mutual aid to the Municipal District. *Hospital:* *Bethany Chronic:* 45th. Ave. P.O. Box 1390. Chronic 50; Budg., \$137,994; Pers., 47; Chrm. Bd., Rev. John Precht; Supt., Mrs. Tilda S. Bergh; Acct., E. M. Bergh; Med. Staff, Dr. A. L. Fjordbotten & Dr. A. D. Peterson. *Rosehaven Hospital:* Psyc. & Geriatric 510; Budg., \$710,000; Pers., 188; Matr., Mrs. Alice A. Noonan; Bus. Mgr., C. C. Henry; *St. Mary's:* P.O. Box 1090. Beds 98; Budg., \$460,000; Pers., 136; Adm., Sr. Mary Clare; Bus. Mgr., Sr. Mary Adele; Pur. Agt., Sr. Mary Gervase; Med. Staff, Dr. R. D. Reikie; Pres. Bd., Albert Colclough. *Secondary Schools:* Camrose High: Prin., C. H. McCleary, Box 194; St. Patrick High: Prin., W. J. Lerner, Box 1447; Camrose Lutheran College - Private: Prin., E. F. Marken, 4500 - 46th. St. Sec.-Treas. Prot. Schools: C. McGill; Sec.-Treas. Cath. Schools: F. Troppman, Box 1747; Sec.-Treas. School Div.: S. Hesketh; Supt. School Div.: J. R. S. Hamblly, B.Sc., M.Ed. *Waterworks:* Supply from Battle River, a 12" intake line takes water to lake pump-house then pumped thru' 8" C.I. pipe for 900' to infiltration bed on gravel terrace 80' above lake level. Well pump-house with 2-10' cased wells. Well water is pumped thru' 8" pipeline 9½ mi. long to prestressed concrete reservoirs. High-lift station pumps from reservoirs to dist. system. Pumps: One main system 5 elect.: lake pump 500 gpm., 2 well pumps 250 gpm. ea., 2 high-lift pumps 250 & 500 gpm., 1 elect. service pump 70 gpm., 1 gas standby gpm. 3 reservoirs 140,000, 500,000 & 500,000 gals., elevated tank 100,000 gals. Filtration thru' natural gravels followed by ammonia & chlorine. Dist.: & asb.-cement mains 16 mi., 4-8"; Supply line asb.-cement 10 mi., 8". Hydrants 74.

Financial: Revenue: Taxation, \$485,-343; Licenses & Permits, \$3,243; Rents, Concessions, Franchises, \$16,904; Fines, \$3,342; Int., Tax Penalties, etc., \$20,-044; Service Chgs., \$455; Rec. & Comm. Services, \$6,402; Grants, \$83,460; Misc., \$70,475; Total, \$689,668. *Expenditures:* Adm., \$42,407; Protection: Fire, \$21,-593; Police, \$39,692; Inspections, \$1,-409; St. Lighting, \$9,064; Pests & Weed Control, \$333; Other \$551; Public Wks., \$64,973; Sanitation, \$40,648; Health, \$21,119; Welfare, \$9,779; Education, \$202,100; Rec. & Comm. Services, \$53,-555; Debt. Chgs., \$76,684; Prov. for Reserves, \$34,085; Cap. Exp., \$16,223; Joint or Sp. Exp., \$5,471; Misc., \$18,-127; Total, \$657,814.

Cardston (Town)

Population 2,706

Officials: Mayor, L. Holland; Sec.-Treas., K. D. Bevans; Town Supv., Robert Shaw; Chrm. Public Wks.

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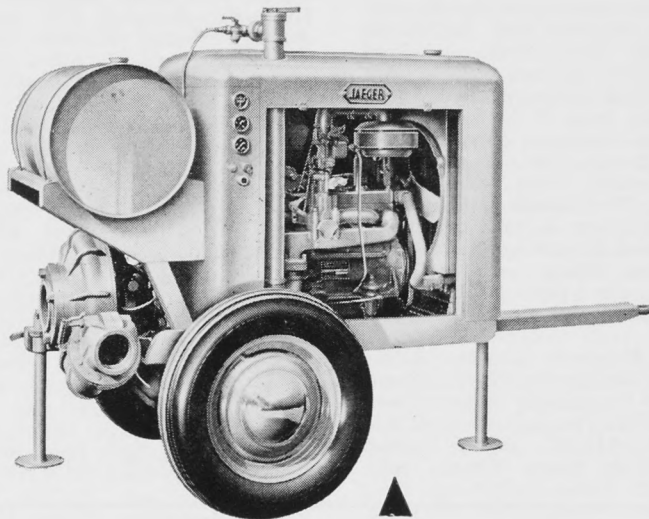
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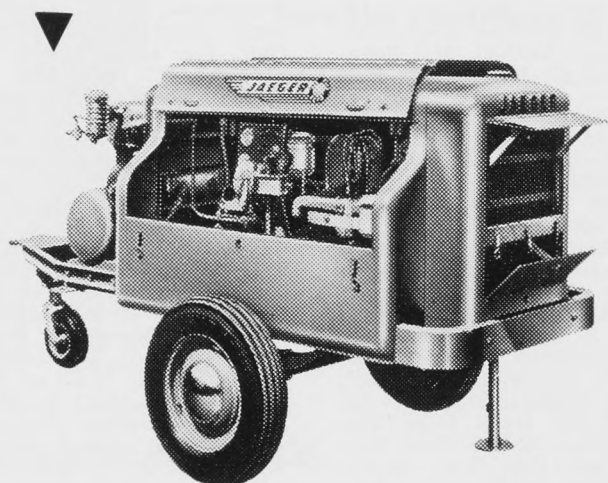


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Comm., Ted Weston; Fire Chief, R. Card; Elect. Light Supt., G. Pontarollo; W/W Supt., R. M. Shaw. *Area:* 1,123.30 acres; *Roads & Sts.:* 22.55 mi.; Paved 19.65 mi.; *Sewers & Watermains:* 24 mi.; *Mun. Assessment:* \$3,268,102; Exempt, \$808,705; *Curr. Tax Levy:* \$136,658; Collected, \$113,469; *Mill Rates:* Mun. 7.9; School 32; Hospital 3.24; Hospital Benefits 2.86; Debenture Debt, \$333,210. *Fire Dept.:* Chief & 10 volunteers. Dept. cost \$495; Bldg. asst., \$2,102.120. Apparatus: 1 truck, portable pump with 300 gal. tank, 1,000' 2 1/2" hose, 1 fire station. Continuous telephone service. 5 Hp. siren. Mutual aid to Raymond & Magrath. *Hospitals:* *Blood Indian:* P.O. Box 490. Beds 49; Budg., \$175,000; Pers., 41; Adm. Off., G. R. Gowing; Med. Staff, Dr. R. W. Russell; *Cardston Municipal:* P.O. Box 247. Beds 40; Budg., \$128,623; Pers., 35; Matr., Mrs. Velma Broadhead; Sec.-Treas., C. J. Wight; Chrm. Bd., Grant Caldwell; Chf. Med. Staff, Dr. Fred Spackman. (New 20-bed chronic unit under consideration). *Secondary Schools:* Cardston High: Prin., R. L. Shields, Box 449; St. Mary's Indian - Private: Prin., Rev. M. Lafrance; Sec.-Treas. School Div.: R. Sackley; Supt., G. Matkin, B.Ed., M.A. *Waterworks:* Supply by gravity from river 4 mi. distant. 1 reservoir formed by concrete dam across river, 9-4 1/2 mg. storage reservoir. Chlorination. Dist.: wood pipes 14 mi., 14-4", asb.-cement mains 2.8 mi., 4 & 6". Hydrants, 42.

Financial: Revenue: Taxation, \$136,658; Licenses & Permits, \$2,371; Rents, Concessions, Franchises, \$944; Fines, \$2,080; Int., Tax Penalties, etc., \$2,918; Service Chgs., \$12,567; Rec. & Comm. Services, \$1,838; Conts. Grants, Subsidies, \$68,196; Debn. Debt Chgs. Rec., \$13,621; Other, \$409; Total, \$241,602. *Expenditures:* Gen. Govt., \$13,531; Protection, \$17,412; Public Wks., \$37,296; Sanitation, \$5,057; Health, \$15,796; Welfare, \$6,464; Education, \$83,810; Rec. & Comm. Services, \$8,425; Debt Chgs., \$30,172; Utilities, \$3,533; Reserves, \$25,000; Cap. Exp., \$3,970; Joint Sp. Misc., \$2,392; Total, \$252,858.

Carstairs (Village)

Population 637

Officials: Mayor, I. Poutinen; Sec.-Treas., H. C. Somerville; Fire Chief, R. L. Mills. *Area:* 207.58 acres; *Roads & Sts.:* 7.75 mi.; Paved .25 mi. *Sewers & Watermains:* 5.30 mi. *Mun. Assessment:* \$641,335; Exempt, \$40,755; *Mill Rates:* Mun. 22; School 40; Hospital 4.5; Hospital Benefits inc. in Hospital; *Curr. Tax Levy:* \$48,969; Collected, \$43,014; Debenture Debt, \$99,268. *Fire Dept.:* Chief & 20 volunteers. Dept. cost, \$373; Bldg. asst., \$553.212. Apparatus: 1-1947-500 G.P.M. pumper with 750 gal. tank. Hose: 1500' 2 1/2", 350' 1 1/2". 1 fire station. Continuous telephone service, 5 Hp. siren. *Secondary School:* Carstairs High: Prin., R. G. Bowman.

Financial: Revenue: Taxation, \$48,969; Licenses & Permits \$552; Rents, Concessions, Franchises, \$2,205; Invest. Earnings, \$296; Service Chgs., \$6,152; Rec. & Comm. Services, \$1,033; Grants & Subsidies, \$7,323; Debn. Debt Chgs. Rec., \$4,906; Other, \$2,522; Total, \$73,959. *Expenditures:* Gen. Govt., \$5,471; Protection, \$2,680; Public Wks., \$11,395; Sanitation, \$1,919; Health, \$3,040; Welfare, \$534; Education, \$22,485; Rec. & Comm. Services, \$2,926; Debt Chgs.,

\$9,044; Utilities, \$2,978; Cap. Exp., \$7,247; Misc., \$3,905; Total, \$73,623.

Castor (Town)

Population 1,073

Officials: Mayor, Dr. C. R. Cousineau; Sec.-Treas., R. C. Warnock; Fire Chief, P. L. Filipenko; W/W Supt., J. Zinger, Sr. *Area:* 568 acres; *Roads & Sts.:* 12.87 mi.; Paved 6.32; *Sewers & Watermains:* 8.05 mi.; *Mun. Assessment:* \$1,061,750; Exempt, \$314,490; *Curr. Tax Levy:* \$67,817; Collected, \$58,815; *Mill Rates:* Mun. 15; School 43; Hospital Benefits 3; Debenture Debt, \$235,889. *Fire Dept.:* Chief & 8 volunteers. Dept. cost, \$2,076; Bldg. asst., \$840,070. Apparatus: 1-500 G.P.M. pumper with 300 gal. tank. Hose: 450' 2 1/2" & 400' 1 1/2". 1 fire station. Continuous telephone service. 2 Hp. siren. *Hospital:* *Our Lady of the Rosary:* Young St. Beds 28; Budg., \$114,000; Pers., 32; Adm., Mother Joseph Marie; Pres. Med. Staff, Dr. C. R. Cousineau; Pres. Bd., C. F. Pals. *Secondary Schools:* Castor High: Prin., G. Binnington, Box 94; Theresetta High: Prin., Sr. Mary Bernard; Sec.-Treas. Rev. J. J. O'Halloran; Sec.-Treas. School Div.: G. C. Campbell; Supt. School Div.: J. E. Reid, B.Ed. *Waterworks:* Supply from reservoir. Alum, soda ash, lime & pressure filtration. Dist.: C.I. & asb.-cement mains. Hydrants, 14.

Financial: Revenue: Taxation, \$67,817; Licenses & Permits, \$444; Rents, Concessions, Franchises, \$344; Fines, \$211; Int., Tax Penalties, etc., \$480; Service Chgs., \$3,924; Rec. & Comm. Services, \$95; Conts. Grants, Subsidies, \$13,339; Debn. Debt Chgs. Rec., \$9,130; Other, \$534; Total, \$96,318. *Expenditures:* Gen. Govt., \$5,762; Protection, \$7,726; Sanitation, \$2,954; Health, \$3,162; Welfare, \$425; Education, \$39,445; Rec. & Comm. Services, \$1,524; Debt Cmg., \$14,210; Utilities, \$3,777; Cap. Exp., \$127; Joint, Sp. Misc., \$6,427; Total, \$98,282.

Claresholm (Town)

Population 2,541

Officials: Mayor, E. H. Mack; Sec.-Treas., C. J. Amundsen; Engineer, J. G. Lewis; Chrm. Public Wks. Comm., C. V. Bennet; Fire Chief, O. A. Thompson. *Area:* 640 acres. *Roads & Sts.:* 16.25 mi.; Paved 11.25 mi.; *Sewers & Watermains:* 16.5 mi. *Mun. Assessment:* \$2,912,710; Exempt, \$678,990; *Curr. Tax Levy:* \$169,978; Collected, \$142,864; *Mill Rates:* Mun. 30.5; School 26; Hospital Benefits 3.5; Debenture Debt, \$302,095. *Fire Dept.:* Chief & 20 volunteers. Dept. cost, \$4,663; Bldg. asst., \$2,165,080. Apparatus: 3-500 G.P.M. pumpers with 500 gal. tanks. Municipal mobile apparatus 1,000 gal. tank truck, 420 G.P.M. pump, hose: 3,000' 2 1/2" & 500 1 1/2". 2 fire stations. Continuous telephone service. 5 Hp. siren. Mutual aid to MacLeod R.C.A.F., Granum, Stavelly & Nanton. *Hospitals:* *Claresholm Municipal:* P.O. Box 610. Beds 42; Budg., \$139,000; Pers., 38; Matr., Mrs. J. Watkins; Sec'y., R. L. Berlin; Chrm. Bd., R. H. Townsend; *Provincial Auxiliary Mental:* P.O. Box 490. Female mental 112; Pers., 26; Matr., Miss A. M. Hill; Bus. Mgr., G. A. F. Jones; *Willow Creek:* P.O. Box 700. Chronic 32; Budg., \$92,744; Pers., 33; Supt., Irene Newman; Sec.-Treas., J. E. Peterson; Chrm. Bd., Regis Morkin;

Chrm. Med. Staff, Dr. Morley Hodgson. *Secondary School:* Prin., G. C. Lett. *Waterworks:* Supply from Willow Creek 6 mi. distant. 4 wells as standby with elect. pumps which will supply 75,000 gpd. Pumps: 3 elect. 400, 200 & 350 gpm., 1 gas 350 gpm. 2 concrete underground reservoirs 57,000 & 100,000 gals., elevated tank 100,000 gals. Chlorination, filtration & softening. Dist.: C.I. mains 21,000', 1-8", wood pipe 8,000', 4-8", asb.-cement pipe 46,000', 4-10". Hydrants, 38.

Financial: Revenue: Taxation, \$169,978; Licenses & Permits, \$251; Rents, Concessions, Franchises, \$406; Fines, \$493; Int., Tax Penalties, etc., \$1,267; Service Chgs., \$13,555; Conts. Grants, Subsidies, \$39,534; Debn. Debt Chgs. Rec., \$24,717; Other, \$2,565; Total, \$252,766. *Expenditures:* Gen. Govt., \$9,950; Protection, \$17,721; Public Wks., \$33,625; Sanitation, \$6,079; Health, \$13,703; Welfare, \$6,324; Education, \$71,284; Rec. & Comm. Services, \$9,306; Utilities, \$14,669; Reserves, \$2,864; Debt. Chgs., \$31,613; Cap. Exp., \$1,935; Joint Sp. & Misc., \$11,149; Total, \$230,222.

Coaldale (Town)

Population 2,508

Officials: Mayor, P. Penner; Sec.-Treas., Mrs. E. C. Baldry, Box 373; Chrm. Public Wks. Comm., Peter Pepper; Fire Chief & Town Supt., G. King. *Area:* 720 Acres. *Roads & Sts.:* 17.5 mi. - Paved 11.5 mi.; *Sewers & Watermains:* 15 mi.; *Mun. Assessment:* \$2,264,457; Exempt, \$385,540; *Curr. Tax Levy:* \$155,821; Collected, \$127,122; *Mill Rates:* Mun. 19; School; 36.3 Hospital 7.7. Debenture Debt, \$532,629. *Fire Dept.:* Chief & 21 volunteers. Dept. cost \$1,792; Bldg asst., \$1,626,975. Apparatus: 1-500 G.P.M. pumper with 300 gal. tank, 1-500 gal. pump fully equipped; rural Coaldale fire dept.: portable pump. Hose: 1850' 2 1/2" & 900' 1 1/2". 1 fire station. Automatic telephone service. 3 Hp. siren. Mutual aid to Lethbridge Provincial jail, Taber, Raymond & Picture Butte. *Hospital:* Coaldale Community: P. O. Box 134. Beds, 15; Budg., \$61,634; Pers., 19; Matr., Helen Janz; Sec.-Treas., Jacob Klassen; Pres. Bd., George Schmidt; Mgr. Peter Menner. (12-bed add. planned). *Secondary Schools:* R. I. Baker High: Prin., C. E. Burge, Box 900; Alberta Menonite, Private: Box 651, Prin., P. J. Loewen; St. Joseph's High: Prin., Sr. A. M. Hague, 520 - 18th. St. S., Lethbridge. *Waterworks:* Supply from S.M.-R.D. ditch. Pumps: low-lift; 2 elect. 160 gpm. ea. high-lift; 3 elect. 135 gpm. ea., 1 aux. gas 500 gpm. Storage reservoirs 25,000,000 gals., elevated tank 75,000 gals. Filtration & chlorination. Dist.: asb.-cement pipe 7450', 4", 20,850', 6", 11,200', 8". Hydrants 44.

Financial: Revenue: Taxation, \$155,821; Licenses & Permits, \$969; Rents, Concessions, Franchises, \$1,139; Fines, \$1,527; Int. Tax. Penalties, etc., \$2,910; Service Chgs., \$8,550; Conts. Grants, Subsidies, \$28,543; Debn. Debt Chgs. Rec., \$30,002; Other, \$209; Total, \$229,670. *Expenditures:* Gen. Govt., \$9,062; Protection, \$14,878; Public Wks., \$32,762; Sanitation, \$13,487; Health, \$15,338; Welfare, \$5,212; Education, \$72,896; Rec. & Comm. Services, \$664; Debt. Chgs., \$46,805; Utilities, \$13,320; Cap. Exp., \$13,230; Joint, Sp. & Misc., \$2,256; Total, \$239,910.

Cochrane (Village)

Population 760

Officials: Mayor, G. Broatch; Sec.-Treas., Mrs. L. Bogart; Fire Chief, G. Hall. *Area:* 640 acres. *Roads & Sts.:* 6.50 mi.; *Sewers & Watermains:* 2.50 mi.; *Mun. Assessment:* \$578,035; Exempt, \$83,090; *Curr. Tax Levy:* \$41,905; Collected, \$35,801; *Mill Rates:* Mun. 21; School 44.4; Hospital Benefits 4.6. De-benture Debt, \$72,109. *Fire Dept.:* Chief & 12 volunteers. Dept. cost \$544; Bldg. asst., \$436,350. Apparatus: 1-1942-420 G.P.M. pumper with 200 gal. tank. Hose: 500' 2½" & 1000' 1½". 1 fire station. Continuous telephone service. Mutual aid to City of Calgary. *Secondary School:* Cochrane High: Prin., H. E. Kumlin, Box 56; Sec.-Treas., Mrs. Violet N. Scott.

Financial: Revenue: Taxation, \$41,905; Licenses & Permits, \$728; Invest. Earnings, \$317; Service Chgs., \$4,231; Rec. & Comm. Services, \$1,426; Grants & Subsidies, \$12,382; Debn. Debt Chgs. Rec., \$3,702; Other, \$1,066; Total, \$65,758; *Expenditures:* Gen. Govt., \$3,541; Protection, \$2,317; Public Wks., \$8,240; Sanitation, \$267; Health, \$1,641; Welfare, \$3,453; Education, \$20,135; Rec. & Comm. Services, \$1,559; Debt. Chgs., \$8,130; Utilities, \$2,271; Cap. Exp., \$2,982; Joint & Sp. Exp., \$648; Misc., \$2,901; Total, \$58,084.

Cold Lake (Town)

Population 1,403

Officials: Mayor, L. M. McKee; Sec.-

Treas., W. R. Zadko, Box 98; Chrm. Public Wks. Comm., Walter Penner, Box 100; Fire Chief, George Grimstad; W/W Supt., Melvin Wheeler, Box 261. *Area:* 381 Acres. *Roads & Sts.:* 14.03 mi., - paved 6.53 mi. *Sewers & Watermains:* 5.07 mi.; *Mun. Assessment:* \$666,390; Exempt, \$290,630; *Curr. Tax Levy:* \$45,208; Collected, \$26,945; *Mill Rates:* Mun. 25; School 37; Hospital Benefits 3. De-benture Debt, \$236,722. *Fire Dept.:* Chief & 18 volunteers. Dept. cost \$1,046; Bldg. asst., \$459,960. Apparatus: 1-500 G.P.M. pumper with 500 gal. tank. Hose: 600' 2½" & 600' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital:* John Neil Hospital: P. O. Box 128. Beds, 27; Budg., \$90,000; Pers., 37; Supt., Marjorie Ludlow; Bus. Mgr., Jean Peters; Chrm. Bd., Rev. R. O. Reid. *Secondary Schools:* Cold Lake High: Prin., G. O. Brocke, Box 355; St. Dominic's High: Prin., Sr. St. Martial, Box 160. *Waterworks:* Supply from Cold Lake. Pumps: 2 elect. 80 gpm. ea. Chlorination. Dist.: asb.-cement pipe 341' 10", 4,017', 8", 11,342', 6". Hydrants 23.

Financial: Revenue: Taxation, \$45,208; Licenses & Permits, \$873; Rents, Concessions, Franchises, \$543; Fines, \$2,199; Int. Tax. Penalties, etc., \$1,718; Service Chgs., \$6,101; Conts. Grants, Subsidies, \$14,326; Debn. Debt. Chgs. Rec., \$8,095; Total, \$79,064. *Expenditures:* Gen. Govt., \$5,276; Protection, \$7,322; Public Wks., \$9,718; Sanitation, \$1,902; Health, \$2,052; Welfare, \$751; Education, \$19,379; Rec. & Comm. Services, \$554; Debt. Chgs., \$19,767; Utilities, \$2,775; Cap. Exp., \$1,277; Joint, Sp. & Misc., \$1,013; Total, \$71,786.

Coleman (Town)

Population 1,566

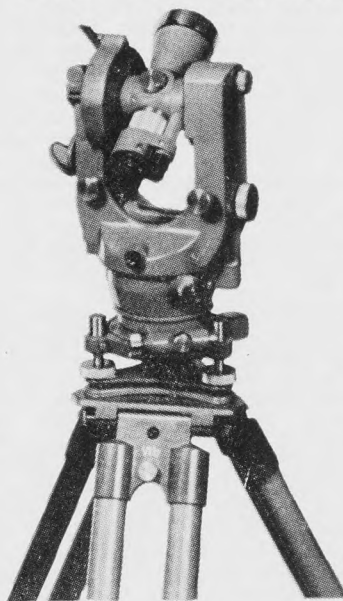
Officials: Mayor, N. E. Aboussafy; Sec.-Treas., T. A. Collister, C.G.A.; Chrm. Public Wks. Comm., J. Ramsey; Fire Chief, Henry Zak, Jr.; W/W Foreman, E. Montalbetti. *Area:* 193.30 acres; *Roads & Sts.:* 8 mi. - Paved 5 mi.; *Sewers & Watermains:* 8 mi.; *Mun. Assessment:* \$967,930; Exempt, \$142,330; *Curr. Tax Levy:* \$44,869; Collected, \$35,830; *Mill Rates:* School 41.5; Hospital 2.4; Hospital Benefits 1.1. *Fire Dept.:* Chief & 16 volunteers. Dept. cost \$2,609; Bldg. asst., \$819,880. Apparatus: 1-500 G.P.M. pumper with 600 gal. tank. 1-1946 truck. 2 portable pumps. Hose: 4000' 2½" & 2000' 1½". 1 fire station. Automatic telephone service, 5 Hp. siren. Mutual aid to Blairmore, Bellevue, Hillcrest & Pincher Creek. *Secondary School:* Coleman High: Prin., H. Allen, Box 94; Sec.-Treas., Prot. Schools, Mrs. Nora Goulding. *Waterworks:* Supply pumped from Crowsnest River, gravity supply from Nez Percee Creek. Pumps: 2 elect. 500 gpm. ea., standby steam pumps. Reservoir 450,000 gals. Dist.: C. I. mains 30,000', 14-4". Hydrants 28.

Financial: Revenue: Taxation, \$44,869; License & Permits, \$532; Fines, \$1,859; Int. Tax Penalties, etc., \$1,042; Service Chgs., \$4,469; Rec. & Comm. Services, \$30; Conts. Grants, Subsidies, \$44,239; Other, \$336; Total, \$97,377. *Expenditures:* Gen. Govt., \$6,708; Protection, \$8,271; Public Wks., \$16,969; Sanitation, \$3,963; Health, \$4,838; Welfare, \$3,123; Education, \$36,132; Rec. & Comm. Services, \$1,447; Debt. Chgs., \$40; Cap. Exp., \$10,825; Joint, Sp. & Misc., \$4,897; Total, \$97,214.

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Consort (Village)

Population 561

Officials: Mayor, H. Wiltse; Sec.-Treas., W. D. Wiese; Fire Chief, Nick Kroeger. *Area:* 648 acres; *Roads & Sts.*, 5.50 mi. - none paved; *Sewers & Watermains:* 3.50 mi.; *Mun. Assessment:* \$466,070; *Exempt*, \$193,580; *Curr. Tax Levy:* \$29,086; *Collected*, \$26,035; *Mill Rates:* Mun. 17; School 31; Hospital Benefits 4. *Debenture Debt*, \$117,686. *Fire Dept.:* Chief & 20 volunteers. *Dept. cost*, \$1,357; *Bldg. asst.*, \$378,970. *Apparatus:* 1-1952 truck with 750 gal. tank, 1 portable pump. *Hose:* 700' 2½" & 250' 1½". 1 fire station. Continuous telephone service. 2 Hp. siren. *Hospital:* *Consort Municipal:* P. O. Box 87. *Beds*, 22; *Budg.*, \$56,000; *Pers.*, 15; *Matr.*, Miss T. Webber; *Sec.-Treas.*, C. G. Stillings; *Chrm. Bd.*, F. Cootes. *Secondary School:* *Consort High:* Prin., J. L. George.

Financial: Revenue: Taxation, \$29,086; Licenses & Permits, \$310; Rents, Concessions, Franchises, \$175; Law Enforcement, \$44; Invest. Earnings, \$533; Service Chgs., \$3,770; Rec. & Comm. Services, \$1,193; Grants & Subsidies, \$7,451; Debn. Debt Chgs. Rec., \$5,815; Other, \$1,030; Total, \$49,408. *Expenditures:* Gen. Govt., \$3,806; Protection, \$4,508; Public Wks., \$4,953; Sanitation, \$860; Health, \$1,641; Welfare, \$930; Education, \$13,806; Rec. & Comm. Services, \$2,026; Debt Chgs., \$10,050; Utilities, \$4,336; Cap. Exp., \$5,855; Misc., \$494; Total, \$53,266.

Coronation (Town)

Population 877

Officials: Mayor, E. G. Chabrier; Sec.-Treas., J. V. Noonan; Fire Chief, W. A. Bell; W/W Supt., K. Lusing. *Area:* 796.00 acres; *Roads & Sts.*: 22 mi. - paved 18 mi.; *Sewers & Watermains:* 6.0 mi.; *Mun. Assessment:* \$867,760; *Exempt*, \$211,310; *Curr. Tax Levy:* \$51,544; *Collected*, \$40,931; *Mill Rates:* Mun. 16; School 40; Hospital Benefits 4. *Debenture Debt*, \$49,839. *Fire Dept.:* Chief & 33 volunteers. *Dept. cost*, \$2,712; *Bldg. asst.*, \$664,750. *Apparatus:* 1-420 G.P.M. pumper with 500 gal. tank. *Hose:* 1250' 2½" & 450' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital: Coronation Municipal:* *Beds*, 20; *Pers.*, 13. New 25-bed hospital under const. *Secondary School: Coronation High:* Prin., R. W. Davies, Box 280.

Financial: Revenue: Taxation, \$51,544; Licenses & Permits, \$85; Rents, Concessions, Franchises, \$1,136; Fines, \$173; Int. Tax Penalties, etc., \$1,575; Service Chgs., \$6,659; Rec. & Comm. Services, \$1,495; Conts. Grants, Subsidies, \$14,961; Debn. Debt Chgs. Rec., \$3,234; Other, \$3,605; Total, \$84,466. *Expenditures:* Gen. Govt., \$5,816; Protection, \$7,749; Public Wks., \$9,423; Sanitation, \$2,457; Health, \$2,487; Welfare, \$1,713; Education, \$32,147; Rec. & Comm. Services, \$4,239; Debt Chgs., \$8,193; Reserves, 295; Cap. Exp., \$5,700; Joint Sp. & Misc., \$2,375; Total, \$82,595.

Crossfield (Village)

Population 514

Officials: Mayor, B. F. Kiernan; Sec.-

Treas., H. May; Fire Chief, William Walker. *Area:* 204 acres; *Roads & Sts.*: 7.50 mi. Paved .50 mi.; *Sewers & Watermains:* 4.50 mi.; *Mun. Assessment:* \$431,465; *Exempt*, \$33,660; *Curr. Tax Levy:* \$34,057; *Collected*, \$28,725; *Mill Rates:* Mun. 29; School 36; Hospital Benefits 5. *Debenture Debt*, \$114,688. *Fire Dept.:* Chief & 20 volunteers. *Dept. cost*, \$306; *Bldg. Asst.*, \$359,330. *Apparatus:* 1-1949-250 Gpm. pumper with 900 gal. tank, 1-1927 truck with 350 gal. tank. *Hose:* 600' 2½", 300' 1½". 1 fire station. Continuous telephone service. 2 Hp. siren. *Secondary School:* Crossfield High: Prin., C. G. Larden.

Financial: Revenue: Taxation, \$34,057; Licenses & Permits, \$290; Rents, Concessions, Franchises, \$742; Invest. Earnings, \$2,034; Service Chgs., \$3,960; Rec. & Comm. Services, \$674; Grants & Subsidies, \$5,190; Debn. Debt Chgs. Rec., \$5,810; Other, \$385; Total, \$53,144. *Expenditures:* Gen. Govt., \$3,765; Protection, \$1,750; Public Wks., \$7,720; Sanitation, \$480; Health, \$1,265; Welfare, \$234; Education, \$12,840; Rec. & Comm. Services, \$480; Debt Chgs., \$9,225; Utilities, \$3,536; Prov. for Reserves, \$22; Joint or Sp. Exp., \$411; Misc., \$2,515; Total, \$44,243.

Daysland (Town)

Population 524

Officials: Mayor, T. Cockburn; Sec.-Treas., V. Baich; Fire Chief, Stan Kratus. *Area:* 440 acres; *Roads & Sts.*: 7 mi. - paved 2 mi.; *Mun. Assessment:* \$698,513; *Exempt*, \$97,790; *Curr. Tax Levy:* \$31,540; *Collected*, \$27,381; *Mill Rates:* Mun. 18; School 29; Hospital Benefits 1. *Debenture Debt*, \$51,840. *Fire Dept.:* Chief & 20 volunteers. *Dept. cost*, \$2,547; *Bldg. asst.*, \$452,240. *Apparatus:* 1-1952 truck, 1 portable pump with 400 gal. tank. *Hose:* 2000' 2½" & 400' 1½". 1 fire station. Continuous telephone service. 3 Hp. siren. *Hospital: Providence Hospital:* Mitchell St. & Jackson Ave. Box 27. *Beds*, 25; *Budg.*, \$85,000; *Pers.*, 23; *Supt.*, Sr. M. Adalbert; *Sec.-Treas.*, Sr. M. Ignace; *Chrm. Med. Staff*, Dr. H. A. Reist. *Secondary School:* Daysland High: Prin., H. E. Carrell.

Financial: Revenue: Taxation, \$31,540; Licenses & Permits, \$158; Rents, Concessions, Franchises, \$152; Fines, \$184; Int. Tax Penalties, etc., \$166; Service Chgs., \$4,610; Conts. Grants, Subsidies, \$5,962; Other, \$522; Total, \$43,294. *Expenditures:* Gen. Govt., \$2,788; Protection, \$5,116; Public Wks., \$8,221; Sanitation, \$2,880; Health, \$2,923; Education, \$15,072; Rec. & Comm. Services, \$480; Debt Chgs., \$4,283; Reserves, \$8; Cap. Exp., \$445; Joint Sp. & Misc., \$2,013; Total, \$44,230.

Devon (Town)

Population 1,512

Officials: Mayor, G. W. Bray; Sec.-Treas. & Mgr., B. D. Stover; Chrm. Public Wks. Comm., R. H. Dezall; Town Supt., J. W. Culshaw; Fire Chief, D. R. Briscoe. *Area:* 804 acres; *Roads & Sts.*: 10.5 mi. - Paved 10.5 mi.; *Sewers & Watermains:* 9 mi.; *Mun. Assessment:* \$2,554,300; *Exempt*, \$193,690; *Curr. Tax Levy:* \$132,819; *Collected*, \$119,420; *Mill Rates:* Mun. 19.9; Schools 32.1; Hospital Benefits 3. *Debenture Debt*, \$179,631. *Fire Dept.:* Chief, 14 volunteers & 1 paid fireman. *Dept. cost*, \$676;

Bldg. asst., \$2,107,960. Apparatus: 1-420 G.P.M. pumper with 150 gal. tank, 1-500 G.P.M. pumper with 800 gal. tank. Hose: 1,750' 2½" & 750' 1½". 1 fire station. Automatic telephone service. 5 Hp. siren. *Hospital: Devon Clinic*; Columbia Ave. P. O. Box 317. Beds, 19; Budg., \$65,000; Pers., 13; Matr., Mrs. M. Lindholm; Sec.-Mgr., B. D. Stover; Chrm. Bd., R. C. Snyder; Chf. Med. Staff, Dr. R. R. Cherry. *Secondary School: Devon High*; Prin., J. R. Maland; Sec.-Treas., Prot. Schools, B. D. Stover. *Waterworks*: Supply from N. Saskatchewan River. Pumps: 1-120 gpm., 2 elect. turbine. Alum. filtration & chlorination. Dist.: C. I. mains 3½ mi., 8 & 6". Hydrants 29.

Financial: Revenue: Taxation, \$132,-819; Licenses & Permits, \$290; Rents, Concessions, Franchises, \$4,493; Fines, \$136; Int. Tax Penalties, etc., \$848; Service Chgs., \$5; Rec. & Comm. Services, \$1,840; Conts. Debt Chgs. Rec., \$18,-273; Total, \$175,872. **Expenditures:** Gen. Govt., \$16,418; Protection, \$7,737; Public Wks., \$10,850; Sanitation, \$7,856; Health, \$27,100; Welfare, \$641; Education, \$75,500; Rec. & Comm. Services, \$11,551; Debt. Chgs., \$18,284; Cap. Exp., \$2,000; Joint Sp. & Misc., \$6,990; Total, \$184,928.

Didsbury (Town)

Population 1,352

Officials: Mayor, W. H. Metz; Sec.-Treas., F. L. Evans; Fire Chief, L. B. Dickau; W/W Supt., L. J. Devine. *Area:* 902.25 acres; *Roads & Sts.*: 18.29 mi. - Paved 14.79 mi.; *Sewers & Watermains*: 8.4 mi.; *Mun. Assessment*: \$1,409,640; Exempt, \$597,950; *Curr. Tax Levy*: \$89,-821; Collected, \$72,861; *Mill Rates*: Mun. 18; School 48; Hospital Benefits 5. Debuture Debt, \$228,081. *Fire Dept.*: Chief & 25 volunteers. Dept. cost, \$896; Bldg. asst., \$939,610. Apparatus: 1-1947-500 G.P.M. pumper with 1000 gal. tank. Hose: 750' 2½" & 900' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital: Didsbury Municipal*; Beds, 35; Budg., \$155,000; Pers., 42; Matr., Mrs. V. L. Turner; Sec.-Treas., B. W. Thompson; Chrm. Bd., A. E. Ford; Chrm. Med. Staff, Dr. R. G. Bankier. *Secondary School: Didsbury High*; Prin., E. T. Wiggins. *Waterworks*: Supply from 2-500' wells. Pumps: 2 beam pumps, 20 & 35 gpm. Dist.: asb.-cement pipe 3.6 mi., 8-4". Hydrants 27.

Financial: Revenue: Taxation, \$89,-821; Licenses & Permits, \$593; Rents, Concessions, Franchises, \$1,011; Fines, \$183; Int. Tax Penalties, etc., \$1,941; Service Chgs., \$7,883; Rec. & Comm. Services, \$618; Conts. Grants, Subsidies, \$14,016; Debn. Debt Chgs. Rec., \$7,-765; Other, \$154; Total, \$123,990. **Expenditures:** Gen. Govt., \$8,552; Protection, \$9,515; Public Wks., \$4,510; Sanitation, \$6,564; Health, \$3,902; Welfare, \$240; Education, \$44,286; Red. & Comm. Services, \$8,033; Debt Chgs., \$21,778; Utilities, \$2,656; Joint Sp. & Misc., \$4,-849; Total, \$114,887.

Drayton Valley (Town)

Population 3,825

Officials: Mayor, A. Meier; Sec.-Treas., W. G. R. Johanneson; Chrm. Public Wks. Comm., Harry Zalmer; Works Foreman, R. S. Steeves, Box 23; Manager, T. B. Cunning; Fire Chief, D. Greiner; W/W

Supt., Frank E. Harrison. *Area:* 820.11 acres; *Roads & Sts.*: 23.0 mi - paved 17.5 mi.; *Sewers & Watermains*: 16 mi.; *Mun. Assessment*: \$1,930,050; Exempt, \$328,-950; *Curr. Tax Levy*: \$146,909; Collected, \$123,211; *Mill Rates*: Mun. 6; School 29; Hospital 1.25; Hospital Benefits 3.75. Debuture Debt, \$583,617. *Fire Dept.*: Chief & 15 volunteers. Dept. cost, \$2,-018; Bldg. asst., \$1,449,870. Apparatus: 1-625 G.P.M. pumper with 500 gal. tank. Hose: 1450' 2½" & 600' 1½". 1 fire station. Continuous telephone service. 7½ Hp. siren. *Hospital: Drayton Valley Municipal*; P. O. Box 369. Beds, 23; Budg., \$117,000; Pers., 27; Matr., Mrs. D. F. Jahnke; Sec.-Treas., L. A. E. Krauter; Chrm. Bd., D. G. McKenzie; Med. Staff, Dr. T. H. Brooks. (15-bed \$90,000 add. planned.) *Secondary School: Drayton Valley High*; Prin., T. M. McManus, Box 556. *Waterworks*: Supply from 4 wells. Pumps: 2 elect. turbine & 1 elect. submersible, total 470 gpm. Concrete reservoir 200,000 gals. Dist.: asb.-cement mains 5.5 mi., 6 & 8". Hydrants 38.

Financial: Revenue: Taxation, \$146,-909; Licenses & Permits, \$22,577; Rents, Concessions, Franchises, \$1,378; Fines, \$4,400; Int. Tax Penalties, etc., \$10,723; Rec. & Comm. Services, \$1,068; Conts. Grants, Subsidies, \$44,156; Debn. Debt Chgs. Rec., \$24,071; Other, \$897; Total, \$256,179. **Expenditures:** Gen. Govt., \$17,265; Protection, \$16,323; Public Wks., \$30,256; Sanitation, \$8,666; Health, \$7,682; Welfare, \$1,924; Education, \$52,043; Rec. & Comm. Services, \$3,086; Debt Chgs., \$41,061; Utilities, \$12,216; Reserves, \$1,000; Cap. Exp., \$25,679; Joint Sp. & Misc., \$9,482; Total, \$226,682.

Drumheller (City)

Population 2,750

Officials: Mayor, E. A. Toshach, Box 249; Clerk & Mgr., D. A. Guidolin, Box 144; Chrm. Public Wks. Comm., W. Green, Box 149; Works Foreman, A. Guppy, Box 430; Fire Chief, W. Guterson; City Mgr., James J. Part. *Area:* 297 acres; *Roads & Sts.*: 20.9 mi. - Paved 8.3 mi.; *Sewers & Watermains*: 21.4 mi.; *General Assessment*: \$3,710,337; Exempt, \$767,530; *Curr. Tax Levy*: \$221,021; Collected, \$199,940; *Mill Rates*: Mun. 40.35; School 25.45; Hospital 4.2. Debuture Debt, \$364,647. *Fire Dept.*: Chief & 17 volunteers. Dept. cost, \$3,000; Bldg. ass., \$1,-971,540. Apparatus: 1-1951-500 gpm. pumper with 500 gal. tank. 1-1928 hose tender. Hose: 2000' 2½" & 500' 1½". 2 fire stations. Automatic telephone service. 5 Hp. siren. *Hospital: Drumheller Municipal*; Riverside Dr., P. O. Box 450. Beds, 104; Budg., \$394,440; Pers., 96; Adm., Leonard Wilson; Chrm. Bd., J. Cramer; Pres. Med. Staff, Dr. B. A. Nahornick. (30-bed chronic hospital planned.) *Secondary Schools: Drumheller High*; Prin., J. E. Taylor, Box 44; St. Anthony's R.C.; Prin., Sr. Anna Marie, Ursuline Convent; Sec.-Treas., Prot. Schools, Miss C. L. Sinclair; Sec.-Treas., Cath. Schools, Rev. James H. Smith, Box 361; Sec.-Treas. School Div., R. C. Horley; Supt., School Div., W. R. Dean, B.A., B.Ed. *Waterworks*: Supply from Red Deer River & 2 deep wells. Pumps: low-lift to plant; 3 elect. 200, 400 & 500 gpm. to city supply; 2 elect. 280 & 550 gpm. Elevated tank 175,000 gals., at treatment plant 50,000 gals. Lime & soda ash treatment. Dist.: C.I. mains 6 mi., 4-12", steel mains ½ mi., 6", asb.-cement pipe

1.2 mi., 4-8". Hydrants 51.

Financial: Revenue: Taxation, \$221,-021; Licenses & Permits, \$8,501; Fines, \$5,057; Rents, Concessions, Franchises, \$2,421; Int. Tax Penalties, etc., \$3,001; Grants, \$45,588; Debn. Debt Chgs., Rec., \$3,508; Misc., \$3,379; Total, \$292,475. **Expenditures:** Adm., \$32,-316; Protection: Fire, \$2,438; Police, \$21,005; St. Lighting, \$9,462; Public Wks., \$27,777; Sanitation, \$10,492; Health, \$10,840; Welfare, \$1,190; Education, \$64,552; Rec. & Comm. Services, \$15,534; Debt. Chgs., \$23,798; Utilities, \$4,926; Cap. Exp., \$14,665; Joint or Sp. Exp., \$2,283; Misc., \$8,099; Total, \$249,377.

Eckville (Village)

Population 542

Officials: Mayor, T. O. Forhan; Sec.-Treas., Mrs. M. K. Schofer, Box 234; Fire Chief, R. E. Mathews. *Area:* 102.97 acres; *Roads & Sts.*: 5 mi. - none paved; *Sewers & Watermains*: 2.30 mi.; *Mun. Assessment*: \$571,040; Exempt, \$181,-010; *Mill Rates*: Mun. 15; School 38; Hospital Benefits 4; *Curr. Tax Levy*: \$30,677; Collected, \$26,990; Debuture Debt, \$45,007. *Fire Dept.*: Chief & 16 volunteers. Dept. cost, \$536; Bldg. Asst., \$394,290. Apparatus: 1-1954-500 G.P.M. pumper with 500 gal. tank. Hose: 900' 2½", 600' 1½". 1 fire station. Continuous telephone service. 1 Hp. siren. *Hospital: Eckville Municipal*; Beds, 31; Budg., \$67,515; Pers., 26; Matr., Mrs. Agnes Bardenhagen; Sec.-Treas., Reginald C. Ives; Chrm. Bd., Fred G. Pattison; Med. Supt., Dr. A. Gordon Gibson. *Secondary School: Eckville High*; Prin., Steve Peta, Box 519.

Financial: Revenue: Taxation, \$30,-677; Licenses & Permits, \$228; Rents, Concessions, Franchises, \$203; Law Enforcement, \$1,019; Invest. Earnings, \$81; Service Chgs., \$3,504; Grants & Subsidies, \$5,722; Total, \$41,436. **Expenditures:** Gen. Govt., \$1,800; Protection, \$3,500; Public Wks., \$618; Sanitation, \$2,101; Health, \$1,564; Welfare, \$335; Education, \$17,968; Debt Chgs., \$4,192; Joint or Sp. Exp., \$346; Misc., \$1,406; Total, \$33,829.

Edmonton (City)

Population 269,314

Officials: Mayor, E. E. Roper; Clerk, G. S. Docherty; Comptroller, W. A. Plowman; Bldgs. Insp., R. F. Duke; Engineer, J. D. A. Macdonald; Med. Health Off., Dr. G. M. Little; W/W Dist. Supt., G. Hodge; Fire Chief, A. J. C. Lauder; Supt. Parks Dept., J. R. Wright; Police Chf., M. F. E. Anthony; Pur. Agt., C. G. Hustwick; City Planner, W. R. Brown; Elect. Light Supt., C. Z. Monaghan. *Area:* 37,141 acres; *Roads & Sts.*: 996.6 mi. - Paved 382.2 mi.; *Sewers & Watermains*: 1,750.7 mi.; *General Assessment*: \$332,193,665; Exempt, \$76,-796,820; *Curr. Tax Levy*: \$24,902,326; Collected, \$23,409,552; *Mill Rates*: Mun. 19.13; School 37.75; Hospital 4.12. Debuture Debt, \$125,388,998. *Fire Dept.*: Chief & 388 paid fire fighters. Dept. cost, \$2,182,207; Bldg. asst., \$186,149,-080. Apparatus: 1-420 G.P.M. pumper with 400 gal. tank, 6-625 G.P.M. pumpers with 4-400 gal. & 2-500 gal. tanks, 2-800 G.P.M. pumpers with 80 gal. tanks, 4-1000 G.P.M. pumpers with 80 gal. tanks, 3 aeriels, 5 service trucks, 1 squad truck, 2-1040 G.P.M. pumpers.

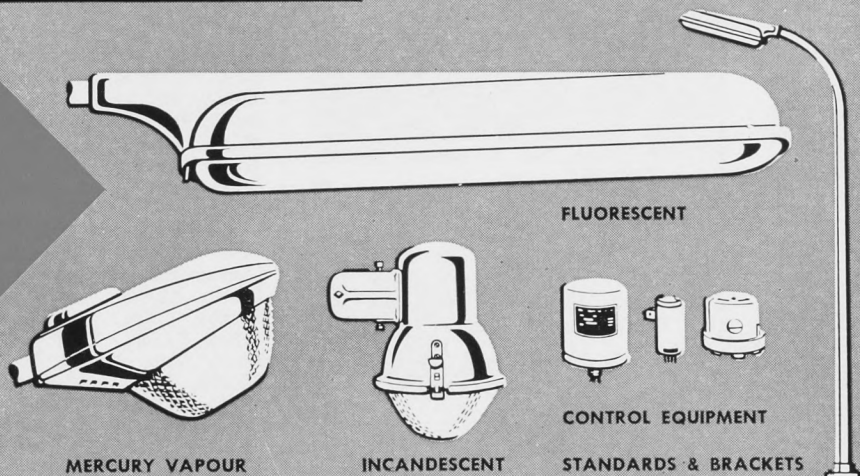
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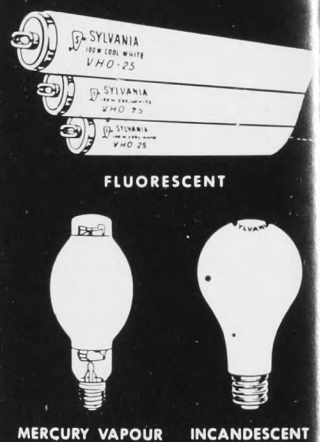
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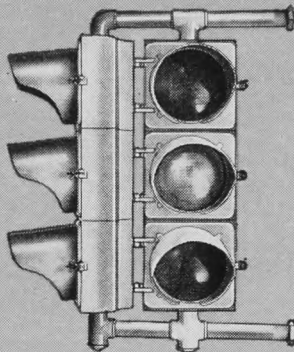
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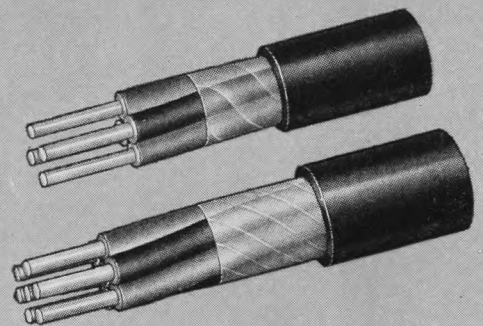
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Hose: 35,000' 2½" & 8,900' 1½". 8 fire stations. 20 radio vehicles. Automatic telephone service. Gamewell (successive type) alarm system. Mutual aid to Strathcona, Leduc & 12 other agreements adjacent to the City of Edmonton. *Hospitals: Aberhart Memorial Sanatorium:* 114th St. & University Ave. TB 295; Budg., \$1,200,000; Pers., 230; Med. Supt., Dr. H. H. Stephens; Bus. Mgr., M. Macdonald; Asst. Med. Supt., Dr. J. C. McPherson; *Charles Camell:* 114th Ave. & 128th St. Beds, 488; Budg., \$1,650,000; Pers., 435; Med. Supt., Dr. M. Matas; Bus. Mgr., R. M. Bergmann; Acct., R. E. Burrows; Pur. Agt., J. Hawkes; Pres. Med. Staff, Dr. H. Meltzer. (New hospital planned.) *Edmonton General:* Jasper Ave. & 111th St. Beds, 371; Budg., \$2,282,464; Pers., 797; Adm., Sr. Alice Gauthier; Med. Dir., Dr. R. M. Clare; Pur. Agt., Sr. Margaret Arseneau; Sec.-Treas., Sr. A. Bergeron; Chrm. Bd., Lucien Maynard; Pres. Med. Staff, Dr. John Smulski. *Misericordia Hospital:* 9830 - 111th St. Beds, 344; Budg., \$2,300,000; Pers., 678; Supr., Sr. Marie Bernadette; Med. Dir., Dr. G. R. Macdonald; Acct., W. Smith; Pur. Agt., R. Knight; Chrm. Bd., S. H. McCuaig; Pres. Med. Staff, Dr. J. C. W. Hopkyns. *Provincial Mental Institute:* P.O. Box 307. Psyc., 1351; TB, 125; Pers., 545; Med. Supt., Dr. A. D. MacPherson; Bus. Mgr., T. V. Murray; Acct., N. Enders; Supt. Nurses, Mrs. R. I. Sinclair. *Royal Alexandra:* 111th Ave. & 103rd St. Beds, 729; Budg., \$4,000,000; Pers., \$1206; Exec. Dir., Dr. D. R. Easton; Bus. Mgr., W. T. Engelstad; Off. Mgr., O. I. Bond; Acct., T. P. Robarts; Pur. Agt., S. Berg; Chrm. Bd., B. Whittaker; Pres. Med. Staff, Dr. C. R. Dobson. (New 600-bed hospital planned.) *St. Joseph's:* 107th St. & 82nd Ave. Chronic, 262; Budg., \$600,000; Pers., 160; Adm. & Supt., Sr. M. Angelica; Sec.-Treas., Sr. M. Joanna; Chrm. Med. Staff, Dr. A. Gorman. *University of Alberta Hospital:* 84th Ave. & 112th St. Beds, 1,000; Budg., \$6,700,000; Pers., 1669; Supt., Dr. A. C. McGugan; Bus. Adm., L. R. Adshead; Acct., J. R. Ellison; Pur. Agt., J. Beaton; Chrm. Bd., D. J. Avison; Pres. Med. Staff, Dr. F. Cameron. *Secondary Schools:* Bonnie Doon High: 81st St. & 90th Ave. Prin., H. G. Ward; Eastglen High: 114th Ave. & 68th St. Prin., S. G. Deane; Ross Sheppard Composite High: 135th St. & 111th Ave. Prin., A. E. Henderson; O'Leary Boys' Sep., Prin., B. Hilarion, 87th St. & 132nd Ave.; O'Leary Girls' Sept., Prin., Sr. Theresa Marie, 87th St. & 132nd Ave.; Queen Elizabeth Comp.: Prin., C. J. Allison, 94th St. & 132nd Ave.; St. Joseph's Boys High: 108th Ave. & 109th St. Prin., J. E. Hutton; St. Joseph's Girls High: 108th Ave. & 109th St. Prin., Sr. H. I. Coroon; St. Mary's Boys High: 70th Ave. & 99th St. Prin., Rev. F. E. Otterson; St. Mary's Girls High: 70th Ave. & 99th St. Prin., Mother Mary Janet; Strathcona Composite High: 104th St. & 72nd Ave. Prin., D. R. Innes; Victoria Composite High: 108th Ave. & 101st St. Prin., H. A. McFarland; Alberta College, Private: Dean, L. V. Smith; Christian Training Institute, Private: 10810 - 78th Ave. Prin., E. D. Greenleese; Concordia College, Private: President, H. F. White; F.C.I. Convent, Private: 9906 - 110th St. Prin., Sr. L. Hickey; Our Lady of Charity, Private: 8421 - 101st Ave. Prin., Sr. Mary of the Blessed Sacrament; St. Anthony's College, Private: Prin., Br. Oswald Fuchs; Sec.-Treas.,

Public Schools: T. W. Meen, Adm. Bldg., 10733 - 101st St.; Sec.-Treas., Cath. Schools: L. J. Slavik, 9807 - 106th St.; Supt. Non-Divisional School District, Munroe Macleod, M.A., 11642 - 72nd Ave. *Waterworks:* Supply from N. Saskatchewan River by gravity to low-lift pumps. Pumps: low-lift; 2 elect. 57,-600,000 gpd., 1 elect. 14,400,000 gpd., 3 elect. 28,800,000 gpd. high-lift; 1 elect. 12,250,000 gpd., 4 elect. 15,000,000 gpd. 2 elevated tanks 1,000,000 & 12,500,000 gals. with 3-4.5 mgd. pumps. Clearwater storage at treatment plant 2,70,000 gals. Softening, filtration & chlorination. Capacity treatment plant 40 mgd. Dist.: C. I. mains 545 mi., 32-4", steel 50 mi., wood 2.7 mi., asb.-cement pipe 16 mi. Hydrants 3435.

Financial: Revenue: Taxation, \$24,-902,326; Licenses & Permits, \$729,584; Rents, Concessions, Franchises, \$904,-587; Fines, \$693,359; Int. Tax Penalties, etc., \$297,886; Service Chgs., \$1,330,-832; Rec. & Comm. Services, \$385,779; Grants, \$8,675,783; Debn. Debt Chgs. Rec., \$2,991,021; Misc., \$110,581; Total, \$41,021,738. *Expenditures:* Adm., \$1,-947,429; Protection: Fire, \$2,538,707; Police, \$2,818,548; Inspections, \$17,435; St. Lighting, \$424,349; Pest & Weed Control, \$19,144; Other, \$581,397; Public Wks., \$2,328,042; Sanitation, \$2,289,-878; Health, \$1,682,521; Welfare, \$1,-085,582; Education, \$11,204,983; Rec. & Comm. Services, \$1,797,204; Debt Chgs., \$10,874,406; Utilities, \$601,263; Joint or Sp. Exp., \$15,500; Misc., \$589,-060; Total, \$41,014,390.

Edson (Town)

Population 3,248

Officials: Mayor, W. R. Brunelle, Box 40; Sec.-Treas., R. C. Gregg, Box 1388; Chrm. Public Wks. Comm., W. F. Kortzmann; Town Supt., E. Stopford; Fire Chief, T. H. Semeniuk; W/W Supt., R. G. Gregg; Police Chf., John MacDonald. *Area:* 1,397.34 acres; *Roads & Sts.:* 19.75 mi. - Paved 18.75 mi.; *Sewers & Watermains:* 18.25 mi.; *Mun. Assessment:* \$3,743,990; Exempt, \$788,958; *Curr. Tax Levy:* \$200,706; Collected, \$160,654; *Mill Rates:* Mun. 17; School 35; Hospital Benefits 4. *Debenture Debt,* \$113,028. *Fire Dept.:* Chief & 12 volunteers. Dept. cost, \$5,135; Bldg. asst., \$2,363,152. *Apparatus:* 1-1952-500 G.P.M. pumper with 500 gal. tank. Hose: 2000' 2½" & 200' 1½". 1 fire station. Automatic telephone service. 7½ Hp. siren. *Hospital:* St. John's: P.O. Box 1810. Beds, 39; Budg., \$100,800; Pers., 31; Supr., Sr. M. Reansbury. *Secondary School:* Edson High: Prin., M. D. Meade, Box 658. *Waterworks:* Supply from 6 wells. Pumps: 6 elect. deep-well turbine 20, 22, 25, 30, 33 & 50 gpm., 2 elect. booster pumps. Reservoir 100,000 gals., elevated tank 50,000 gals. Dist.: C.I. mains 8½ mi., 4-8" Hydrants 38.

Financial: Revenue: Taxation, \$200,-706; Licenses & Permits, \$3,965; Rents, Concessions, Franchises, \$8,787; Fines, \$3,285; Int. Tax Penalties, etc., \$3,980; Service Chgs., \$19,267; Rec. & Comm. Services, \$1,819; Conts. Grants, Subsidies, \$54,999; Debn. Debt Chgs. Rec., \$2,-514; Other, \$25; Total, \$299,347. *Expenditures:* Gen. Govt., \$17,410; Protection, \$27,001; Public Wks., \$56,013; Sanitation, \$13,066; Health, \$9,666; Welfare, \$2,086; Education, \$95,479; Rec. & Comm. Services, \$5,746; Debt Chgs., \$19,254; Utilities, \$2,526; Reserves, \$3,-

097; Cap. Exp., \$22,210; Joint, Sp. & Misc., \$19,167; Total, \$292,721.

Elk Point (Village)

Population 697

Officials: Mayor, M. Habiak; Sec.-Treas., P. Petrosky; Fire Chief, P. Yewchin. *Area:* 355 acres; *Roads & Sts.:* 10.07 mi. - none paved; *Sewers & Watermains:* 8.47 mi.; *Mun. Assessment:* \$719,255; Exempt, \$282,849; *Curr. Tax Levy:* \$47,-653; Collected, \$40,333; *Mill Rates:* Mun. 23; School 37; Hospital Benefits 4. *Debenture Debt,* \$167,363. *Fire Dept.:* Chief & 20 volunteers. Dept. cost, \$851; Bldg. asst., \$528,553. *Apparatus:* 1-500 G.P.M. pumper with 500 gal. tank. Hose: 1200' 2½" & 500' 1½". 1 fire station. Continuous telephone service. 3 Hp. siren. *Hospital:* Elk Point Municipal: Beds, 64; Budg., \$213,500; Pers., 58; Adm., W. N. Saranchuk; Chrm. Bd., R. J. Tredger; Chf. Med. Staff, Dr. F. G. Miller. *Secondary School:* Elk Point High: Prin., R. E. Beattie.

Financial: Revenue: Taxation, \$47,-653; Licenses & Permits, \$303; Rents, Concessions, Franchises, \$250; Law Enforcement, \$517; Invest. Earnings, \$836; Service Chgs., \$5,167; Rec. & Comm. Services, \$60; Grants, Subsidies, \$6,410; Debn. Debt. Chgs. Rec., \$8,154; Total, \$69,349. *Expenditures:* Gen. Govt., \$4,-306; Protection, \$5,654; Public Wks., \$5,498; Sanitation, \$3,111; Health, \$1,-835; Education, \$21,226; Rec. & Comm. Services, \$1,263; Debt Chgs., \$13,944; Utilities, \$4,795; Cap. Exp., \$328; Misc., \$1,403; Total, \$63,361.

Fairview (Town)

Population 1,448

Officials: Mayor, A. R. Robertson; Sec.-Treas., F. Johnston, Box 3; Chrm. Public Wks. Comm., Ken Nickolson; Engineer, C. C. Burwash; Fire Chief, H. Thomson; W/W Supt., R. Chase. *Area:* 233 acres; *Roads & Sts.:* 17.5 mi. - paved 4 mi.; *Sewers & Watermains:* 11.75 mi.; *Mun. Assessment:* \$1,441,480; Exempt, \$459,520; *Curr. Tax Levy:* \$89,862; Collected, \$70,359; *Mill Rates:* Mun. 24; School 32; Hospital Benefits 4. *Debenture Debt,* \$328,697. *Fire Dept.:* Chief & 27 volunteers. Dept. cost, \$4,669; Bldg. asst., \$1,107,130. *Apparatus:* 1-500 G.P.M. pumper with 500 gal. tank. Hose: 850' 2½" & 1000' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital:* Fairview Municipal: P. O. Box 520. Beds, 48; Budg., \$159,950; Pers., 41; Matr., Mrs. P. Landry; Sec.-Treas., W. J. McGregor; Chrm. Bd., J. M. Scruggs. (Add. planned.) *Secondary School:* Fairview High: Prin., B. J. M. Roe, Box 609; Sec.-Treas. School Div., C. E. Lee; Supt. School Div., R. M. Ward. *B.Ed. Waterworks:* Supply from impounded run-off waters. Pumps: 1 low-lift 200 gpm. & 2 high-lift 150 & 350 gpm. Reservoir 20,000,000 gals. Aeration, clarification, gravity anthrafil filters, pre- & post-chlorination, pH correction & fluoridation. Dist.: asb.-cement pipe 4½ mi., 4-10". Hydrants 22.

Financial: Revenue: Taxation, \$89,-862; Licenses & Permits, \$624; Rents, Concessions, Franchises, \$1; Fines, \$700; Int. Tax. Penalties, etc., \$1,970; Service Chgs., \$6,683; Conts. Grants, Subsidies, \$21,136; Debn. Debt Chgs. Rec., \$16,065; Total, \$137,041; Gen. Govt., \$6,428; Protection, \$11,627;

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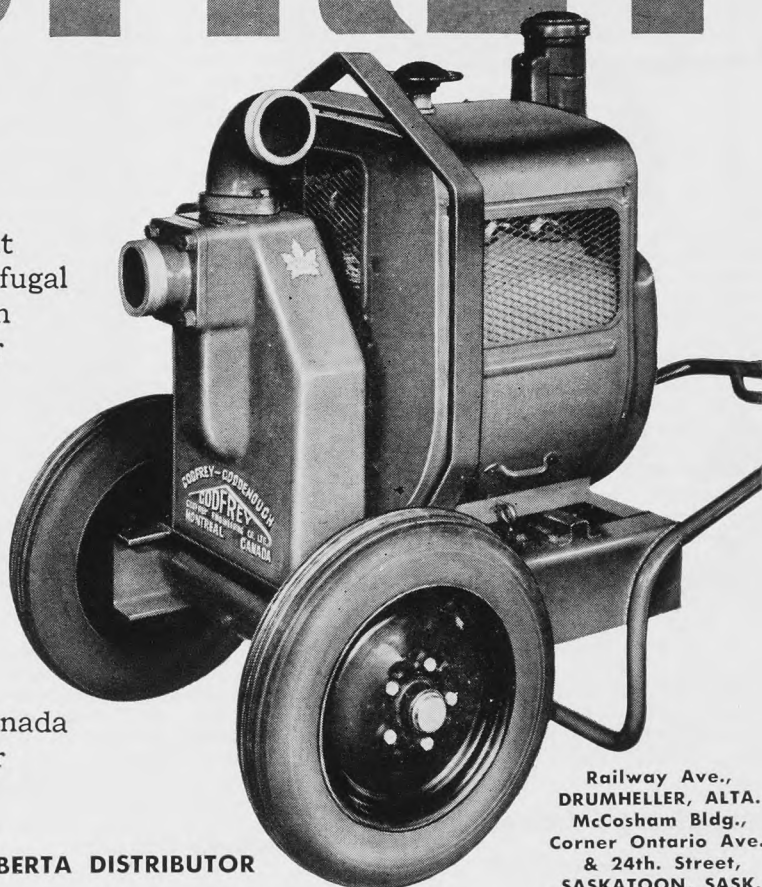


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Built in Canada, serviced throughout Canada, Godfrey self-priming centrifugal pumps work as happily as beavers in all Canadian weather, soil and water conditions. Constructed of new, lightweight alloys, they fight corrosion and are easy to handle even over the roughest terrain. And a minimum of moving parts assures easy, trouble-free maintenance all year 'round.

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Public Wks., \$7,811; Sanitation, \$6,494; Health, \$6,978; Welfare, \$5,087; Education, \$43,513; Rec. & Comm. Services, \$143; Debt Chgs., \$24,853; Utilities, \$3,790; Cap. Exp., \$3,191; Joint, Sp. & Misc., \$4,059; Total, \$123,974.

Falher (Town)

Population 802

Officials: Mayor, G. Maisonneuve; Sec.-Treas., N. E. Maure; Fire Chief, L. Choquette. *Area:* 144.56 acres; *Roads & Sts.:* 10 mi. - paved 1.5 mi.; *Sewers & Watermains:* 5.11 mi.; *Mun. Assessment:* \$933,576; Exempt, \$421,960; *Curr. Tax Levy:* \$63,704; Collected, \$49,638; *Mill Rates:* Mun. 25; School 40; Hospital Benefits 4. Debenture Debt, \$218,134. *Fire Dept.:* Chief & 10 volunteers. Dept. cost, \$992; Bldg. asst., \$671,300. Apparatus: 1-1951-500 G.P.M. pumper with 500 gal. tank. Hose: 550' 2½" & 500' 1½". 1 Fire Station. Continuous telephone service. 5 Hp. siren. Mutual aid to Girouxville & Donnelly. *Secondary School:* Routhier High: Prin., Father Guy Govette; Sec.-Treas., School Bd., T. H. Theriault.

Financial: Revenue: Taxation, \$63,704; Licenses & Permits, \$325; Fines, \$239; Int. Tax Penalties, etc., \$1,292; Service Chgs., \$7,726; Rec. & Comm. Services, \$100; Conts. Grants, Subsidies, \$11,457; Debn. Debt Chgs. Rec., \$9,411; Other, \$1; Total, \$94,255. *Expenditures:* Gen. Govt., \$6,325; Protection, \$5,606; Public Wks., \$7,398; Sanitation, \$5,706; Health, \$2,671; Welfare, \$2,857; Education, \$28,618; Rec. & Comm. Services, \$1,360; Debt. Chgs., \$18,051; Utilities, \$7,075; Cap. Exp., \$2,821; Joint, Sp. & Misc., \$3,572; Total, \$92,059.

Foremost (Village)

Population 559

Officials: Mayor, A. Trieber; Sec.-Treas., A. H. Ratzlaff; Fire Chief, George Haugan. *Area:* not available; *Roads & Sts.:* 11 mi. - none paved; *Sewers & Watermains:* 4.80 mi.; *Mun. Assessment:* \$611,505; Exempt, \$222,530; *Mun. Assessment:* Mun. 19.5 School 32.5; Hospital 2.2; Hospital Benefits, 2.8; *Curr. Tax Levy:* \$40,212; Collected, \$32,843. Debenture Debt, \$150,206. *Fire Dept.:* Chief & 25 volunteers. Dept. cost, \$807; Bldg. Asst., \$545,510. Apparatus: 1-500 G.P.M. pumper, stationary; Hose: 650' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Secondary School:* Foremost High: Prin., Y. E. Kabayama.

Financial: Revenue: Taxation, \$40,212; Licenses & Permits, \$247; Rents, Concessions, Franchises, \$257; Law Enforcement, \$268; Invest. Earnings, \$412; Service Chgs., \$2,943; Grants & Subsidies, \$6,954; Debn. Debt Chgs. Rec., \$5,764; Total, \$57,056. *Expenditures:* Gen. Govt., \$3,298; Protection, \$3,998; Public Wks., \$4,456; Sanitation, \$408; Health, \$3,304; Welfare, \$614; Education, \$19,206; Debt Chgs., \$9,890; Utilities, \$2,780; Joint & Sp. Exp., \$391; Misc., \$1,457; Total, \$49,803.

Forestburg (Village)

Population 656

Officials: Mayor, T. Knudsen; Sec.-Treas., H. Farvolden; Fire Chief, W. J. Sandmaier. *Area:* 123.00 acres; *Roads & Sts.:* 7 mi. - none paved; *Sewers &*

Waterworks: 3.90 mi.; *Mun. Assessment:* \$768,150; Exempt, \$132,010; *Curr. Tax Levy:* \$36,179; Collected, \$31,175; *Mill Rates:* Mun. 9; School 37; Hospital Benefits 4. Debenture Debt, \$118,791. *Fire Dept.:* Chief & 23 volunteers. Dept. cost, \$622; Bldg. Asst., \$542,100. Apparatus: 1-250 G.P.M. pumper with 618 gal. tank. 1 hose tender. 1 portable pump. Hose: 950' 2½" & 450' 1½". 1 fire station. Continuous telephone service. 2½ Hu. siren. *Secondary School:* Forestburg Consolidated High: Prin., A. H. Rose-nau, Box 188; Sec.-Treas., Carl Farvolden.

Financial: Revenue: Taxation, \$36,179; Licenses & Permits, \$193; Rents, Concessions, Franchises, \$92; Law Enforcement, \$131; Invest. Earnings, \$606; Service Chgs., \$6,047; Grants, Subsidies, \$8,547; Debn. Debt Chgs. Rec., \$2,558; Other, \$57; Total, \$54,411. *Expenditures:* Gen. Govt., \$1,851; Protection, \$5,419; Public Wks., \$2,195; Sanitation, \$2,363; Health, \$2,430; Welfare, \$261; Education, \$23,379; Rec. & Comm. Services, \$2; Debt. Chgs., \$10,501; Prov. For Reserves, \$300; Cap. Exp., \$2,085; Joint & Sp. Exp., \$580; Misc., \$1,284; Total, \$52,649.

Forest Lawn (Town)

Population 9,832

Officials: Mayor, C. Akkerman; Sec.-Treas., J. M. Baillie, 4214A - 17th Ave. S.E.; Chrm. Public Wks. Comm., Jos. Klitch, 2502 - 15th Ave. S.E.; Public Wks. Supt., Richard H. Bear, 2412 - 35th St. S.E.; Fire Chief, W. G. Carter; Foreman, Stewart Campbell, 2207 - 38th St. S.E. *Area:* 1,642.40 acres; *Roads & Sts.:* 67.28 mi. - Paved 41.64 mi.; *Sewers & Watermains:* 38.95 mi.; *Mun. Assessment:* \$6,290,234; Exempt, \$555,245; *Curr. Tax Levy:* \$439,617; Collected, \$313,949; *Mill Rates:* Mun. 8.56; School 43.65; Hospital Benefits 2.79. Debenture Debt, \$2,388,860. *Fire Dept.:* Chief & 14 volunteers. Dept. cost, \$12,402; Bldg. Asst., \$4,976,854. Apparatus: 1-1960-625 G.P.M. pumper with 500 gal. tank, 1-1950-420 G.P.M. pumper with 300 gal. tank; 1-1953 rescue truck. Hose: 1950' 2½" & 1100' 1½". 1 fire station. Automatic telephone service. 5 Hp. siren. Mutual aid with Calgary. *Secondary School:* Forest Lawn High: Prin., T. J. Clarke, 35 Thornlee Cr., Calgary. *Waterworks:* Supply from 3 wells. Pumps: 3 elect. 250, 250 and 600 gpm., 1 gas standby. Ground reservoirs 200,000 and 800,000 gals. Chlorination. Dist.: C. I. mains 4.4 mi., 4", 15.3 mi., 6", 8.4 mi., 8", 101 mi., 10", 0.2 mi., 12". Hydrants 146.

Financial: Revenue: Taxation, \$439,617; Licenses & Permits, \$20,820; Rents, Concessions, Franchises, \$1,265; Fines, \$5,028; Int. Tax Penalties, etc., \$24,367; Service Chgs., \$54,217; Conts. Grants, Subsidies, \$90,633; Debn. Debt Chgs. Rec., \$41,567; Other, \$23,858; Total, \$701,374. *Expenditures:* Gen. Govt., \$49,312; Protection, \$60,153; Public Wks., \$157,054; Sanitation, \$24,452; Health, \$16,910; Welfare, \$11,680; Education, \$248,605; Rec. & Comm. Services, \$1,748; Debt. Chgs., \$88,706; Utilities, \$44,754; Reserves, \$1,363; Cap. Exp., \$52,977; Joint, Sp. & Misc., \$11,586; Total, \$769,299.

Fort Mac-Leod (Town)

Population 2,420

Officials: Mayor, G. Buzunis; Sec.-

Treas., J. A. Craig; Fire Chief, R. D. Townsend; Chrm. Public Wks. Comm., Charles Bowes; Engineer, P. Schaetzle. *Area:* 4,311 Acres; *Roads & Sts.:* 80.2 mi. - Paved 65.90 mi.; *Sewers & Watermains:* 13.9 mi.; *Mun. Assessment:* \$2,548,145; Exempt, \$1,811,124; *Curr. Tax Levy:* \$140,123; Collected, \$125,297; *Mill Rates:* Mun. 22; School 26; Hospital 5. Debenture Debt, \$323,093. *Fire Dept.:* Chief & 18 volunteers. Dept. cost, \$10,664; Bldg. asst., \$2,001,166. Apparatus: 1-500 G.P.M. pumper with 90 gal. tank, 1-1953 hose tender. Hose: 1000' 2½" & 250' 1½". 1 fire station. Automatic telephone service. 5 Hp. siren. Mutual aid to Claresholm & Granum. *Hospital:* Mac-leod Municipal: 26th St. P. O. Box 520. Beds, 32; Budg., \$100,000; Pers., 32; Matr., Mrs. V. Thorsten; Sec.-Treas., B. Marte; Chrm. Bd., A. A. Neddow. *Waterworks:* Supply from Oldman river. Pumps: 4 elect. 2300, 1100, 900 & 800 gpm., 1 natural gas 450 gpm. Reservoir 750,000 gals., elevated tank 100,000 gals. Activated silica, sedimentation, filtration & chlorination. Dist.: C. I. mains 3.0 mi., 4", 7.1 mi., 6", 2.3 mi., 8", 1 mi., 12", steel mains 1.8 mi., 6". Hydrants 62. Town also supplies the R.C.A.F.

Financial: Revenue: Taxation, \$140,123; Licenses & Permits, \$1,385; Rents, Concessions, Franchises, \$873; Fines, \$2,004; Int. Tax Penalties, etc., \$3,243; Service Chgs., \$8,915; Rec. & Comm. Services, \$4,637; Conts. Grants, Subsidies, \$95,892; Debn. Debt Chgs. Rec., \$9,911; Other, \$32,003; Total, \$298,988. *Expenditures:* Gen. Govt., \$15,454; Protection, \$26,709; Public Wks., \$42,616; Sanitation, \$12,690; Health, \$10,025; Welfare, \$10,737; Education, \$63,976; Rec. & Comm. Services, \$13,066; Debt Chgs., \$30,511; Utilities, \$19,564; Reserves, \$357; Cap. Exp., \$82,960; Joint, Sp. & Misc., \$7,211; Total, \$335,876.

Fort Saskatchewan (Town)

Population 3,305

Officials: Mayor, C. Curry; Sec.-Treas., J. A. Clark, 10212 - 100th Ave.; Chrm. Public Wks. Comm., C. J. Hennig, Box 274; Foreman, C. Weldon; Fire Chief, Chester Simmons; W/W Supt., C. W. Mager. *Area:* 1,942.99 acres. *Roads & Sts.:* 23 mi. - Paved 23 mi.; *Sewers & Watermains:* 17.69 mi.; *Mun. Assessment:* \$8,412,020; Exempt, \$1,311,510; *Curr. Tax Levy:* \$421,646; Collected, \$381,949; *Mill Rates:* Mun. 49; School 23.85; Hospital Benefits 3.6. Debenture Debt, \$413,220. *Fire Dept.:* Chief & 18 volunteers. Dept. cost, \$4,824; Bldg. asst., \$2,469,800. Apparatus: 1-1929-500 G.P.M. pumper with 500 gal. tank, 250 G.P.M. rotary pump. Hose: 2200' 2½" & 800' 1½". 1 fire station. Automatic telephone service. 5 Hp. siren. *Secondary School:* Fort Saskatchewan High: Prin., A. H. Elliott, Box 179. *Waterworks:* Supply from 5 wells. Pumps: 5 elect. 2-50 gpm. & 3-25 gpm. Water tower 250,000 gals. Iron removal, treatment with alum & lime. Dist.: C. I. mains 9 mi., 8-4"; asb.-cement ¾ mi., 8-6". Hydrants 40.

Financial: Revenue: Taxation, \$421,647; Licenses & Permits, \$2,294; Rents, Concessions, Franchises, \$4,734; Fines, \$4,438; Int. Tax Penalties, etc., \$882; Service Chgs., \$13,856; Rec. & Comm. Services, \$3,378; Conts. Grants, Subsidies, \$35,964; Debn. Debt Chgs. Rec., \$23,078; Other, \$17,082; Total, \$527,353. *Expenditures:* Gen. Govt., \$18,699;



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Gleichen (Town)

Population 581 \$

Officials: Mayor, R. A. Fiddes; Sec.-Treas., W. E. Duncan, Box 159; Fire Chief, R. K. Hunter. **Area:** 296.52 acres; **Roads & Sts.:** 6.15 mi. - paved 3.75 mi.; **Sewers & Watermains:** 3.95 mi.; **Mun. Assessment:** \$523,860; Exempt, \$126,-304; **Curr. Tax Levy:** \$28,271; Collected, \$22,465; **Mill Rates:** Mun. 26.5; School 30.5; **Hospital Benefits:** 3. Debuture Debt, \$22,814. **Fire Dept.:** Chief & 21 volunteers. Dept. cost, \$1,994; Bldg. asst., \$354,870. **Apparatus:** 1-1936-400 G.P.M. pumper with 440 gal. tank. Hose: 700' 2½" & 200' 1½". 1 fire station. Continuous telephone service. 2 Hp. siren. **Hospital:** Blackfoot Indian Hospital: P. O. Box 100. Beds, 33; Budg., \$107,000; Pers., 30; Adm. Off., J. C. L. Bouchard; Dir. Nurses, Miss J. C. Inrig. (renovations & alterations planned).

Financial: Revenue: Taxation, \$28,-271; Licenses & Permits, \$116; Fines, \$780; Int. Tax Penalties, etc., \$490; **Services Chgs.,** \$2,344; **Rec. & Comm. Services,** \$7,600; **Debn. Debt Chgs. Rec.,** \$2,843; **Other,** \$831; **Total,** \$43,339. **Expenditures:** Gen. Govt., \$3,825; **Protection,** \$5,150; **Public Wks.,** \$4,723; **Sanitation,** \$610; **Health,** \$1,169; **Welfare,** \$257; **Education,** \$12,528; **Rec. & Comm. Services,** \$236; **Debt. Chgs.,** \$3,657; **Utilities,** \$761; **Cap. Exp.,** \$4,980; **Joint Sp. & Misc.,** \$1,523; **Total,** \$39,419.

Grand Centre (Town)

Population 1,408

Officials: Mayor, O. Jorgenson; Sec.-Treas., N. C. Crawford, Box 70. **Area:** 388.20 acres; **Roads & Sts.:** 13.02 mi. - paved 6.62 mi.; **Mun. Assessments** \$720,-310; Exempt, \$83,550; **Curr. Tax Levy:** \$44,830; Collected, \$25,824; **Mill Rates:** Mun. 25; School 37; **Hospital Benefits** 3. Debuture Debt, \$263,400. **Fire Dept.:** Dept. cost, \$10; Bldg. asst., \$560,-640. No fire apparatus. Continuous telephone service. Mutual aid from R.C.A.F. station.

Financial: Revenue: Taxation, \$44,-830; Licenses & Permits, \$669; Fines, \$74; Int. Tax Penalties, etc., \$2,229; **Service Chgs.,** \$3; **Rec. & Comm. Services,** \$33; **Conts. Grants, Subsidies,** \$16,-069; **Total,** \$64,959. **Expenditures:** Gen. Govt., \$5681; **Protection,** \$6,995; **Public Wks.,** \$6,958; **Sanitation,** \$4,135; **Health,** \$2,330; **Welfare,** \$1,501; **Education,** \$24,942; **Rec. & Comm. Services,** \$100; **Debt. Chgs.,** \$199; **Reserves,** \$5,000; **Cap. Exp.,** \$14,460; **Joint Sp. & Misc.,** \$2,439; **Total,** \$74,740.

Grande Prairie (City)

Population 7,410

Officials: Mayor, G. M. Repka, 10516 - 101st St.; Clerk-Treas., T. D. Tanton, 10102 - 99th Ave.; Engineer, F. W. Beairsto; Fire Chief, M. D. C. Eagar; Chrm. Public Wks. Comm., R. J. Norton; W/W Foreman, E. B. Brush. **Area:**

1,920 acres; **Roads & Sts.:** 45.3 mi. - Paved 4.6 mi.; **Sewers & Watermains:** 45.7 mi.; **Gen. Assessment:** \$9,941,631; Exempt, \$2,465,303; **Curr. Tax Levy,** \$661,242; Collected, \$538,899; **Mill Rates:** Mun. 27.8; School 30.5 & 32; **Hospital** 3.70. Debuture Debt, \$2,288,-124. **Fire Dept.:** Chief, 19 volunteers & 1 paid fireman. Dept. cost, \$21,602; Bldg. Asst., \$4,893,634. **Apparatus:** 1-500 G.P.M. pumper with 350 gal. tank, 1-625 G.P.M. pumper with 200 gal. tank. Hose: 2700' 2½" & 750' 1½". 1-166 G.P.M. hose tender. 1 fire station. Continuous telephone service. 7½ Hp. siren. **Hospital:** Grande Prairie Municipal: 105th Ave. & 97th St. Beds, 123; Budg., \$490,000; Pers., 138; Adm., J. A. Martin; Chrm. Bd., B. Liland; Pres. Med. Staff, Dr. D. G. Cottrell. **Secondary Schools:** Grande Prairie High: Prin., W. A. Kujath, 9807 - 101st Ave.; St. Joseph's High: Prin., Sr. M. Joseph Austin, 10304 - 102nd St.; Sec.-Treas., Prot. Schools, F. E. Hays; Supt., Grande Prairie Inspectorate, H. Toews, M.Ed., Box 130. **Waterworks:** Supply from Bear Lake & Bear Creek Reservoir. Pumps: 2 elect. high-lift 300 gpm. ea. Concrete underground reservoir 100,000 gals., elevated tank 60,000 gals., standpipe 750,000 gals. Mechanical sedimentation with alum & lime, rapid sand filtration, chlorination & fluoridation. Dist.: C. I. mains 1.3 mi., 4", 1.4 mi., 6", .2 mi., 8"; asb.-cement pipe 2.1 mi., 4", 11.1 mi., 6", 4.6 mi., 8", .6 mi., 10". Hydrants 129.

Financial: Revenue: Licenses & Permits, \$6,632; Rents, Concessions, Franchises, \$20,593; Fines, \$12,885; Int., Tax Penalties, etc., \$13,030; **Service Chgs.,** \$6,706; **Gratns,** \$123,090; **Debn. Debt Chgs. Rec.,** \$83,062; **Misc.,** \$6,-549; **Total,** \$933,788. **Expenditures:** Adm., \$71,344; **Protection:** Fire, \$21,-602; **Police,** \$32,290; **Inspections,** \$6,-321; **St. Lighting,** \$11,731; **Pests & Weed Control,** \$1,611; **Other,** \$1,246; **Public Wks.,** \$71,844; **Sanitation,** \$27,-596; **Health,** \$44,402; **Welfare,** \$16,782; **Education,** \$254,985; **Rec. & Comm. Services,** \$30,429; **Debt Chgs.,** \$183,913; **Utilities,** \$73,313; **Prov. For Reserves,** \$1,800; **Cap. Exp.,** \$40,378; **Joint or Sp. Exp.,** \$8,817; **Misc.,** \$14,042; **Total,** \$914,446.

Grimshaw (Town)

Population 1,232

Officials: Mayor, J. Kennedy; Sec.-Treas., Mrs. U. B. Brauer, Box 377; Fire Chief, Russ Paul. **Area:** 175 acres; **Roads & Sts.:** 10.5 mi. - Paved 1 mi.; **Sewers & Watermains:** 10 mi.; **Mun. Assessment:** \$1,145,183; Exempt, \$133,800; **Curr. Tax Levy:** \$70,071; Collected, \$48,894; **Mill Rates:** Mun. 23; School 32; **Hospital Benefits** 5. Debuture Debt, \$219,870. **Fire Dept.:** Chief 23 volunteers. Dept. cost, \$884; Bldg. asst., \$846,-540. **Apparatus:** 1-1957-625 G.P.M. pumper with 500 gal. tank. Hose: 2400' 2½" & 1000' 1½". 1 fire station. Automatic telephone service. 2 Hp. siren. Mutual aid to Peace River & Berwyn. **Secondary School:** Grimshaw High: Prin., J. R. Forsyth.

Financial: Revenue: Taxation, \$70,-071; Licenses & Permits, \$581; Rents, Concessions, Franchises, \$1,764; Fines, \$101; Int. Tax Penalties, etc., \$2,390; **Service Chgs.,** \$5,414; **Conts. Grants, Subsidies,** \$12,354; **Debn. Debt Chgs. Rec.,** \$9,051; **Other,** \$2,701; **Total,** \$104,-427. **Expenditures:** Gen. Govt., \$6,587;

Protection, \$7,259; **Public Wks.,** \$10,-836; **Sanitation,** \$2,063; **Health,** \$3,654; **Welfare,** \$1,504; **Education,** \$33,801; **Rec. & Comm. Services,** \$3,847; **Debt Chgs.,** \$20,247; **Utilities,** \$3,194; **Reserves,** \$500; **Cap. Exp.,** \$2,361; **Joint Sp. & Misc.,** \$2,675; **Total,** \$98,539.

Hanna (Town)

Population 2,584

Officials: Mayor, P. Kennedy; Sec.-Treas., J. H. Stephens; Foreman, George Patterson; Chrm. Public Wks. Comm., Robert Whyte; Fire Chief, C. Mohl; W/W Foreman, Joseph Scott. **Area:** 454 acres; **Roads & Sts.:** 16 mi. - Paved 8 mi.; **Sewers & Watermains:** 13 mi.; **Mun. Assessment,** \$2,859,365; Exempt, \$847,-100; **Curr. Tax Levy:** Collected, \$155,-755; **Mill Rates:** Mun. 18.25; School 37.5; **Hospital Benefits** 6.25. Debuture Debt, \$421,513. **Fire Dept.:** Chief & 16 volunteers. Dept. cost, \$1,179; Bldg. Asst., \$2,080,940. **Apparatus:** 1-1960-625 G.P.M. pumper with 500 gal. tank, 1-1928-500 G.P.M. pumper. Hose: 4000' 2½" & 700' 1½". 1 fire station. Continuous telephone service. 2 Hp. siren. **Hospital:** Hanna Municipal: P. O. Box 730. Beds, 53; Budg., \$215,853; Pers., 46; Sec.-Adm., D. G. Coolidge; Chrm. Bd., John Corry; Chrm. Med. Staff, Dr. S. Argue. **Secondary School:** Hanna High: Prin., J. C. Charyk, Box 126; Sec.-Treas., Prot. Schools, Percy Cochran. **Waterworks:** Supply from surface reservoir. Pumps: 2 at reservoir 200 & 150 gpm. At filtration plant: 1 elect. vertical turbine 300 gpm., 1 gas standby 200 gpm. Reservoirs 200,000 & 150,000 gals. Filtration & chlorination. Dist.: C.I. mains 17,000', 8-4", asb.-cement pipe, 40,100', 8-4". Hydrants 26.

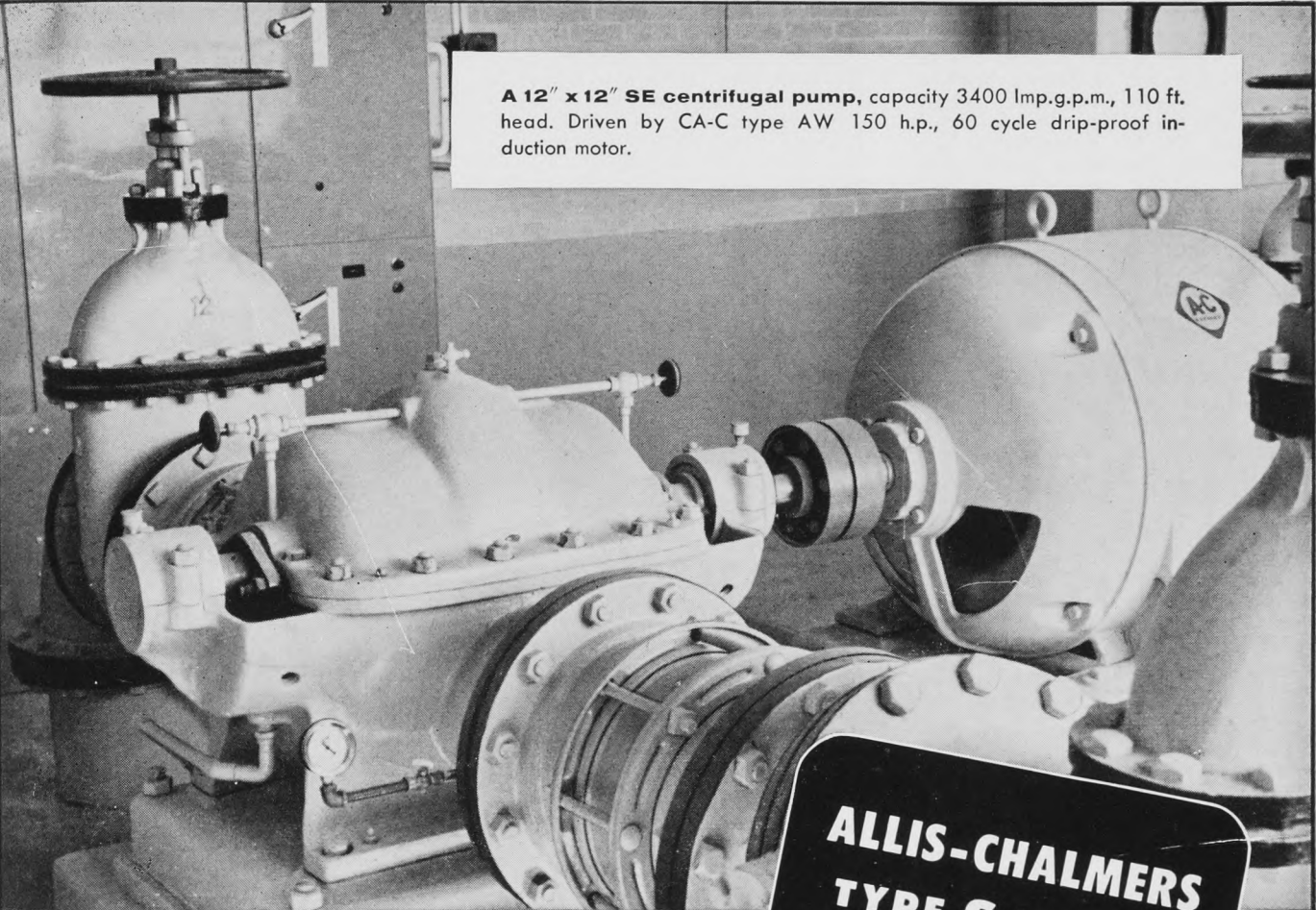
Financial: Revenue: Taxation, \$181,-804; Licenses & Permits, \$2,189; Rents, Concessions, Franchises, \$301; Fines, \$2,572; Int. Tax Penalties, etc., \$4,334; **Rec. & Comm. Services,** \$10,226; **Conts. Grants, Subsidies,** \$33,956; **Debn. Debt Chgs. Rec.,** \$15,832; **Other,** \$2,981; **Total,** \$254,196. **Expenditures:** Gen. Govt., \$13,689; **Protection,** \$14,941; **Public Wks.,** \$24,040; **Sanitation,** \$3,977; **Health,** \$16,360; **Welfare,** \$3,835; **Education,** \$96,904; **Rec. & Comm. Services,** \$16,505; **Debt. Chgs.,** \$37,228; **Utilities,** \$2,679; **Reserves,** \$406; **Cap. Exp.,** \$16,-298; **Joint Sp. & Misc.,** \$526; **Total,** \$247,388.

Hardisty (Town)

Population 628

Officials: Mayor, R. J. Harrison; Sec.-Treas., W. S. Pedlar; Fire Chief, B. M. Hill. **Area:** 1,365 acres; **Roads & Sts.:** 7.37 mi. - Paved 7.37 mi.; **Sewers & Watermains:** 4.11 mi.; **Mun. Assessment:** \$604,910; Exempt, \$234,560; **Curr. Tax Levy,** \$37,154; Collected, \$29,864; **Mill Rates:** Mun. 20.25; School 34; **Hospital Benefits** 2.75. Debuture Debt, \$77,746. **Fire Dept.:** Chief & 10 volunteers. Dept. cost, \$1,096; Bldg. asst., \$531,310. **Apparatus:** 1 portable Rotary Gear pump on truck. Hose: 700' 2½" & 550' 1½". 1 fire station. Continuous telephone service. 2 Hp. siren. **Hospital:** St. Anne's Hospital: P. O. Box 58. Beds, 30; Budg., \$70,000; Pers., 23; Adm., Sr. Maria James; Sec.-Treas., Sr. Ann Aloysia; Med. Staff, Dr. J. I. Perverseff.

Financial: Revenue: Taxation, \$37,-154; Licenses & Permits, \$955; Rents,



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Concessions, Franchises, \$425; Fines, \$4; Int. Tax Penalties, etc., \$1,251; Service Chgs., \$3,462; Rec. & Comm. Services, \$3; Cont. Grants, Subsidies, \$6,797; Debn. Debt Chgs. Rec., \$5,622; Other, \$81; Total, \$55,753. *Expenditures:* Gen. Govt., \$3,393; Protection, \$3,526; Public Wks., \$3,015; Sanitation, \$1,593; Health, \$1,731; Welfare, \$45; Education, \$19,825; Rec. & Comm. Services, \$1,592; Debt. Chgs., \$7,760; Utilities, \$1,454; Reserves, \$343; Cap. Exp., \$254; Joint, Sp. & Misc., \$1,718; Total, \$46,251.

High Prairie (Town)

Population 1,743

Officials: Mayor, W. Vanderaegen; Sec.-Treas., H. A. Blaikie; Chrm. Public Wks. Comm., J. C. Powell; Foreman, A. Henderson, Box 345; Fire Chief, F. Phelps. *Area:* 269.49 acres; *Roads & Sts.:* 12.12 mi. - Paved 6.50 mi.; *Sewers & Watermains:* \$7.83 mi.; *Mun. Assessment:* \$1,620,058; Exempt, \$501,690; *Curr. Tax Levy:* \$106,819; Collected, \$87,919; *Mill Rates:* Mun. 30; School; Hospital Benefits 3. Debuture Debt, \$281,144. *Fire Dept.:* Chief & 24 volunteers. Dept. cost, \$378; Bldg. asst., \$1,029,020. *Apparatus:* 1-1952-500 G.P.M. pumper with 500 gal. tank. Hose: 1200' 2½" & 400' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital:* Providence Hospital: Beds, 64; Budg., \$209,266; Pers., 71; Adm., Sr. Alfred De La Croix; Bursar, Sr. Miriam of Jesus; Pres. Bd., Max Vanderaegen; Pres. Med. Staff, Dr. J. B. Wood. (new 70-bed hospital planned.) *Secondary Schools:* Prairie River High: Prin., L. T. Vandermeulen; High Prairie R.C.S.: Prin., Sr. Margaret Martha, Sec.-Treas., Rev. A. J. Gould; Sec.-Treas. School Div., J. H. Sanders; Supt., School Div., O. Fadum, M.Ed. *Waterworks:* Supply from 2 wells 45 & 55 gpm. Pumps: 2 elect. 200 gpm. ea., 1 with aux. gas drive. Concrete ground reservoir 50,000 gals. Aeration. Dist.: C.I. mains 4.32 mi., 8-4". Hydrants 22.

Financial: Revenue: Taxation, \$106,819; Licenses & Permits, \$1,211; Rents, Concessions, Franchises, \$2,198; Fines, \$1,763; Int. Tax Penalties, etc., \$1,446; Service Chgs., \$2,243; Rec. & Comm. Services, \$2,915; Conts. Grants, Subsidies, \$30,052; Debn. Debt Chgs. Rec., \$2,864; Other, \$736; Total, \$203,408. *Expenditures:* Gen. Govt., \$6,486; Protection, \$14,951; Public Wks., \$16,100; Sanitation, \$6,587; Health, \$4,089; Welfare, \$1,645; Education, \$47,148; Rec. & Comm. Service, \$5,152; Debt. Chgs., \$23,859; Utilities, \$4,743; Reserves, \$1,500; Cap. Exp., \$4,164; Joint, Sp. & Misc., \$8,281; Total, \$144,705.

High River (Town)

Population 2,102

Officials: Mayor, Ross L. Ellis; Sec.-Treas., A. S. Harrison; Chrm. Public Wks. Comm., R. V. Hitchener; Fire Chief, G. Miles; W/W Supt., William M. House. *Area:* 680 acres; *Roads & Sts.:* 23 mi. - Paved 20.50 mi.; *Sewers & Watermains:* 16.61 mi.; *Mun. Assessment:* \$2,850,045; Exempt, \$577,030; *Curr. Tax Levy:* \$158,496; Collected, \$137,044; *Mill Rates:* Mun. 20.25; School 24.75; Hospital 1; Hospital Benefits 4. Debuture Debt, \$213,169. *Fire Dept.:* Chief & 20 volunteers. Dept.

cost, \$4,782; Bldg. asst., \$2,225,815. *Apparatus:* 1-500 G.P.M. pumper with 350 gal. tank. Hose: 1600' 2½" & 600' 1½". Continuous telephone service. 5 Hp. siren. Mutual aid to Nanton & Blackie. *Hospital:* High River Municipal: P.O. Box 430. Beds, 64; Budg., \$275,977; Pers., 70; Adm., B. W. Johnson; Chrm. Bd., H. T. Nixon; Pres. Med. Staff, Dr. C. W. Forsyth. *Secondary School:* High River High: Prin., S. T. Nichols, Box 99; Sec.-Treas., Prot. Schools, J. W. Donald. *Waterworks:* Supply pumped from 2 wells filled by seepage from Highwood River. Pumps: 2 elect. 500 & 300 gpm., 1 booster 550 gpm., gas standby. Standpipe 156,000 gals. Natural filtration thru' gravel with chlorination in 1 well. Dist.: C.I. mains 8.5 mi., 10-4". Hydrants 70.

Financial: Revenue: Taxation, \$158,496; Licenses & Permits, \$694; Rents, Concessions, Franchises, \$2,198; Fines, \$1,763; Int. Tax Penalties, etc., \$1,446; Service Chgs., \$2,243; Rec. & Comm. Services, \$2,915; Conts. Grants, Subsidies, \$30,052; Debn. Debt Chgs. Rec., \$2,864; Other, \$736; Total, \$203,408. *Expenditures:* Gen. Govt., \$13,814; Protection, \$21,794; Public Wks., \$32,756; Sanitation, \$9,863; Health, \$10,051; Welfare, \$6,086; Education, \$58,167; Rec. & Comm. Services, \$7,003; Debt. Chgs., \$15,611; Utilities, \$2,786; Cap. Exp., \$16,113; Joint, Sp. & Misc., \$15,839; Total, \$209,884.

Hinton (Town)

Population 3,019

Officials: Mayor, William A. Switzer; Sec.-Treas., J. M. Fleming, Box 818; Engineer, Elmer Patrick; Fire Chief, J. D. Champion; W/W Supt., Gordon E. Moore. *Area:* 3,520 acres; *Roads & Sts.:* 20.4 mi. - Paved 17.5 mi.; *Sewers & Watermains:* 18.17 mi.; *Mun. Assessment:* \$11,439,425; Exempt, \$387,910; *Curr. Tax Levy:* \$564,108; Collected, \$523,086; *Mill Rates:* Mun 10; School 32; Hospital 5. Debuture Debt, \$823,275. *Fire Dept.:* Chief & 16 volunteers. Dept. cost, \$8,587; Bldg. asst., \$11,011,820. *Apparatus:* 1-625 G.P.M. pumper with 500 gal. tank. 1-500 gal. tank truck. 1 portable pump. Hose: 1200' 2½" & 600' 1½". 1 fire station. Automatic telephone service. 5 Hp. & 2½ Hp. sirens. Mutual aid to North West Pulp & Power. *Hospital:* Hinton Municipal: P. O. Box 130. Beds, 27; Matr., Mrs. E. Robertson; Sec.-Treas., M. A. Lees; Chrm Bd., A. M. Montemurro. *Secondary School:* Hinton High: Prin., L. A. Cribb, Box 2328. *Waterworks:* Supply from Athabaska River. Northwestern Pulp & Power Co. supplies town with water thru' its pumphouse & filter plant. Pumps: 4 elect. 7000 gpm. ea. in company pumphouse. Municipal pumps: 2 elect. 2- & 2500 gpm. 2 reservoirs 150,000 & 350,000 gals. Filtration & chlorination. Dist.: C. I. mains 17,505', 6", 8400', 8", 17,555' 10", 4670', 12". Hydrants 59.

Financial: Revenue: Taxation, \$564,108; Licenses & Permits, \$9,382; Rents, Concessions, Franchises, \$871; Fines, \$2,178; Int. Tax Penalties, etc., \$909; Service Chgs., \$11,009; Rec. & Comm. Services, \$85; Debn. Debt Chgs., \$34,818; Cont. Grants, Subsidies, \$38,579; Other, \$8,558; Total, \$670,498. *Expenditures:* Gen. Govt., \$29,617; Protection, \$32,294; Public Wks., \$38,433; Sanitation, \$14,594; Health, \$57,384; Welfare, \$3,914; Education, \$357,766; Rec. &

Comm. Services, \$2,516; Debt. Chgs., \$69,335; Utilities, \$11,879; Reserves, \$325; Cap. Exp., \$22,672; Joint, Sp. & Misc., \$28,033; Total, \$668,761.

Holden (Village)

Population 557

Officials: Mayor, A. V. Johnson; Sec.-Treas., C. L. Foran; Fire Chief, Allan Hultholm. *Area:* 293.00 acres; *Roads & Sts.:* 9.35 mi. - Paved 2 mi.; *Sewers & Watermains:* 6.20 mi.; *Mun. Assessment:* \$977,641; Exempt, \$260,645; *Curr. Tax Levy:* \$52,231; Collected, \$42,258; *Mill Rates:* Mun. 12.25; School 34; Hospital Benefits 3.75. Debuture Debt, \$224,350. *Fire Dept.:* Chief & 15 volunteers. Dept. cost, \$3,056; Bldg. asst., \$644,155. *Apparatus:* 1-500 G.P.M. pumper with 500 gal. tank. Hose: 1200' 2½" & 300' 1½". 1 fire station. Continuous telephone service. 3 Hp. siren. *Secondary School:* Holden High: Prin., W. Brushett, Box 268.

Financial: Revenue: Taxation, \$52,231; Licenses & Permits, \$109; Rents, Concessions, Franchises, \$1,219; Law Enforce, \$310; Invest. Earnings, \$584; Grants, & Subsidies, \$5,744; Debn. Debt Chgs. Rec., \$17,585; Total, \$77,782. *Expenditures:* Gen. Govt., \$4,211; Protection, \$8,391; Public Wks., \$2,471; Sanitation, \$1,263; Health, \$2,206; Welfare, \$270; Education, \$24,959; Rec. & Comm. Services, \$1,890; Debt. Chgs., \$19,807; Utilities, \$10,690; Joint & Sp. Exp., \$441; Misc., \$858; Total, \$77,457.

Innisfail (Town)

Population 1,905

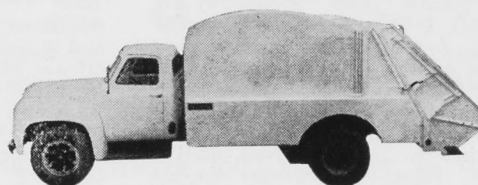
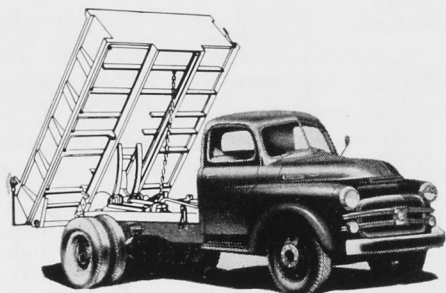
Officials: Mayor, L. F. Kirkham; Sec.-Treas., H. A. Little, Box 220; Works Supt., W. J. Carter, Chrm. Public Wks. Comm., F. W. Churchill; Fire Chief, R. W. Ross. *Area:* 812.64 acres; *Roads & Sts.:* 17.77 mi. - Paved 12.62 mi.; *Sewers & Watermains:* 16.3 mi.; *Mun. Assessment:* \$2,346,077; Exempt, \$580,560; *Curr. Tax Levy:* \$140,727; Collected, \$121,148; *Mill Rates:* Mun. 27; School 34; Hospital Benefits 3. Debuture Debt, \$319,221. *Fire Dept.:* Chief & 19 volunteers. Dept. cost, \$7,307; Bldg. Asst., \$1,533,310. *Apparatus:* 1-1960-500 G.P.M. pumper (Rural), 1-1955-500 G.P.M. pumper with 350 gal. tank, 1 portable pump. Hose: 1450' 2½" & 400' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. Mutual aid to Bowden & Bowden Institution. *Hospital:* Innisfail Municipal: Beds, 46; Budg., \$137,000; Pers., 44; Sec.-Mgr., A. W. Smith; Matr., Mrs. A. Fox; Chrm. Bd., I. Wilson, Jr.; Chrm. Med. Staff, Dr. D. P. Beckett. *Secondary School:* Innisfail High: Prin., P. Collins. *Waterworks:* Supply from Red Deer River. Pumps: 4 elect. centrifugal 2-80 gpm. & 1-150 gpm. 1-100 gpm. Reservoir 110,000 gals. Alum & activated carbon treatment, pressure filtration, fluoridation & chlorination. Dist.: C.I. mains 8.12 mi., 8-2". Hydrants 38.

Financial: Revenue: Taxation, \$140,727; Licenses & Permits, \$3,901; Rents, Concessions, Franchises, \$15,030; Fines, \$1,544; Int. Tax Penalties, etc., \$798; Service Chgs., \$13,768; Rec. & Comm. Services, \$100; Conts. Grants, Subsidies, \$24,337; Debn. Debt Chgs. Rec., \$13,789; Other, \$4,384; Total, \$218,378. *Expenditures:* Gen. Govt., \$17,167; Protection, \$19,157; Public Wks., \$23,955; Sanitation, \$9,262; Health, \$5,762; Wel-

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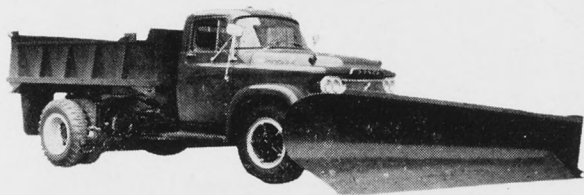
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Dependable, quality equipment has gained and maintained a high reputation for Phil Wood equipment among municipal men who carefully measure their purchases.

Wood equipment unquestionably has led the field in the development of equipment to keep abreast of municipal district town and city needs. Thirty years of "firsts" such as the rolling wedge lifting principle and a host of other advancements give proof to engineering leadership. Today, roller-bearing pumps on *all* Woods hoists signify continued leadership.



For completeness of line, Woods provides such ample selection of models and sizes that enables purchasers to make the best all-round investment. And the complete line is engineered and built in Canada.

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WOOD *Hydraulic*
TRUCK EQUIPMENT
CANADIAN ENGINEERED AND BUILT

fare, \$2,498; Education, \$60,591; Rec. & Comm. Services, \$9,905; Debt. Chgs., \$29,539; Utilities, \$4,277; Cap. Exp., \$14,293; Joint Sp. & Misc., \$8,421; Total, \$204,826.

Jasper Place (Town)

Population 27,414

Officials: Mayor, K. G. Newman, 9602 - 163rd. St.; Sec.-Treas., W. F. Broadstock, 15625 Stony Place Rd.; Engineer, J. Bredin; Chrm. Public Wks. Comm., A. Platten, 10137 - 157th St.; Fire Chief, B. Waygood; Utilities Supt., W. H. Tkachanko. **Area:** 4,040 acres; **Roads & Sts.:** 134 mi. - Paved 83 mi.; **Sewers & Watermains:** 137.16 mi.; **Mun. Assessment:** \$22,834,940; Exempt, \$1,139,620; **Curr. Tax Levy:** \$1,390,112; Collected, \$1,123,693; **Mill Rates:** Mun. 13.5; School 36; Hospital Benefits 4. Deben-ture Debt, \$4,993,773. **Fire Dept.:** Chief, 19 paid firemen. ent. cost, \$65,439; Bldg. asst., \$17,490,260; 1-500 G.P.M. pumper with 500 gal. tank, 1-625 G.P.M. pumper with 500 gal. tank, 2-300 G.P.M. portable pumps. Hose: 3860' 2½" & 2150' 1½". 1 fire station. 2-way radio in 4 units. Automatic telephone service. Telephone & siren. Mutual aid with Ed-monton. **Secondary Schools:** Jasper Place High: Prin., H. E. Shacker, 16018 - 104th Ave., Edm.; St. Francis Xavier High: Prin., Br. D. I. MacNeil, 9601 - 163rd St., Edm. **Waterworks:** Supply from city of Edmonton. Dist.: C.I. mains 12-6". Hydrants 334.

Financial: **Revenue:** Taxation, \$1,-390,112; Licenses & Permits, \$45,404; Rents, Concessions, Franchises, \$24,238; Fines, \$19,254; Int. Tax Penalties, etc., \$23,500; Service Chgs., \$169,638; Conts. Grants, Subsidies, \$369,943; Debn. Debt Chgs. Rec., \$89,754; Other, \$5,671; Total, \$2,137,514. **Expenditures:** Gen. Govt., \$112,754; Protection, \$222,614; Public Wks., \$238,880; Sanitation, \$148,-634; Health, \$67,676; Welfare, \$73,350; Education, \$791,228; Rec. & Comm. Services, \$62,269; Debt. Chgs., \$316,-965; Utilities, \$57,629; Cap. Exp., \$114,-449; Joint Sp. & Misc., \$80,462; Total, \$2,286,909.

Killam (Village)

Population 606

Officials: Mayor, E. Borth; Sec.-Treas., S. James; Fire Chief, P. J. Hager. **Area:** 109 acres; **Roads & Sts.:** 4.25 mi. - Paved .5 mi.; **Sewers & Watermains:** 3.09 mi.; **Mun. Assessment:** \$663,030; Exempt, \$204,520; **Curr. Tax Levy:** \$33,149; Collected, \$23,690; **Mill Rates:** Mun. 19; School 29; Hospital Benefits 4. Deben-ture Debt, \$58,306. **Fire Dept.:** Chief & 18 volunteer firemen. Dept. cost, \$439; Bldg. asst., \$455,950. Apparatus: R.C.-A.F. crash truck with 300 gal. tank, 500' 2½" hose, 1 fire station. Continuous telephone service, 5 Hp. siren. Mutual aid to Strome & Sedgewick. **Hospital:** Killam General: Beds, 28; Budg., \$115,-000; Pers., 27; Supt., Sr. M. Lourdes; Bus. Mgr., Sr. M. Angelica; Pres. Med. Staff, Dr. K. T. MacQuarrie; Pres. Bd., Russel Smith. **Secondary School:** Killam High - Separate: Prin., Sr. M. Carmel, General Hospital; Sec.-Treas., James A. Slavik; Sec.-Treas. School Div., E. Borth, Supt., J. S. Hrabi, B.A., M.Ed.

Financial: **Revenue:** Taxation, \$33,-149; Licenses & Permits, \$88; Rents, Concessions, Franchises, \$35; Law En-

force., \$76; Invest. Earnings, \$477; Grants & Subsidies, \$14,778; Other, \$525; Total, \$49,127. **Expenditures:** Gen. Govt., \$2,884; Protection, \$3,563; Public Wks., \$3,546; Sanitation, \$9,534; Health, \$2,723; Welfare, \$122; Education, \$15,-173; Rec. & Comm. Services, \$45; Debt. Chgs., \$2,087; Prov. For Reserves, \$500; Cap. Exp., \$2,149; Joint & Sp. Exp., \$662; Misc., \$962; Total, \$43,951.

Lac La Biche (Town)

Population 1,213

Officials: Mayor, M. Maccagno; Sec.-Treas., F. D. Creighton; Fire Chief, E. G. Dobson. **Area:** 497 acres; **Roads & Sts.:** 7.4 mi. - Paved 7.4 mi.; **Sewers & Watermains:** 6.6 mi.; **Mun. Assessment:** \$972,051; Exempt, \$472,120; **Curr. Tax Levy:** \$53,321; Collected, \$40,938; **Mill Rates:** Mun. 12; School 35; Hospital Benefits 4. Deben-ture Debt, \$176,295. **Fire Dept.:** Chief & 21 volunteers. Dept. cost, \$2,057; Bldg. asst., \$658,030. Apparatus: 1-1952-500 G.P.M. pumper with 500 gal. tank. Hose: 800' 2½" & 1200' 1½". 1 fire station. Continuous telephone service, 5 Hp. siren. Mutual aid to Forestry Dept. **Hospital:** St. Cath-erine's: MacKenzie Ave., P. O. Box 507. Beds, 70; Budg., \$164,588; Pers., 54; Adm., Sr. Rosalie Marie; Sec'y., Sr. Ant-oine; Med. Staff, Dr. William Cad-zod. **Secondary School:** Dr. Swift High: Prin., F. W. McMillan; Sec.-Treas., School Div., W. J. Chester; Supt. School Div., S. N. Odynak, B.Ed.

Financial: **Deben-ture:** Taxation, \$53,-321; Licenses & Permits, \$650; Rents, Concessions, Franchises, \$132; Fines, \$3,304; Int. Tax Penalties, etc., \$1,401; Service Chgs., \$7,091; Rec. & Comm. Services, \$2,912; Conts. Grants, Sub-sidies, \$26,648; Debn. Debt Chgs., \$6,-832; Total, \$102,291. **Expenditures:** Gen. Govt., \$12,362; Protection, \$14,493; Public Wks., \$13,313; Sanitation, \$6,-234; Health, \$2,650; Welfare, \$2,180; Education, \$26,880; Rec. & Comm. Ser-vices, \$4,729; Debt Chgs., \$17,338; Utili-ties, \$2,248; Reserves, \$1,368; Cap. Exp., \$4,415; Joint Sp. & Misc., \$2,149; Total, \$110,358.

Lacombe (Town)

Population 2,946

Officials: Mayor, R. A. Gordon; Sec.-Treas., F. W. Lacey, 5211 - 50th. Ave.; Chrm. Public Wks. Comm., W. H. Jackson; Foreman, O. L. Saunders; Fire Chief, J. C. Dalzell; W/W Foreman, S. Kovacs; Police Chief, Orest Schur. **Area:** 960 acres; **Roads & Sts.:** 19.36 mi. - Paved 19.36 mi.; **Sewers & Watermains:** 19.83 mi.; **Mun. Assessment:** \$4,066,805; Exempt, \$801,925; **Curr. Tax Levy:** \$257,916; Collected, \$226,166; **Mill Rates:** Mun. 17.4; School 38.6; Hospital Benefits 4. Deben-ture Debt, \$300,375. **Fire Dept.:** Chief & 17 volunteers. Dept. cost, \$3,729; Bldg. Asst., \$3,211,595. Ap-paratus: 1-1928-350 G.P.M. stationary pump, 1-1951-500 G.P.M. pumper with 500 gal. tank, 1-625 G.P.M. pumper with 500 gal. tank, 1-1930 chemical & hose tender. Hose: 1900' 2½" & 950' 1½". 1 fire station. Continuous telephone service, 5 Hp. siren. **Hospital:** Lacombe Municipal: Beds, 50; Budg., \$210,000; Pers., 57; Supt., Mrs. E. Harvie; Sec.-Treas., A. Bird; Chrm. Bd., William Chessor. **Secondary School:** Lacombe High: Prin., H. G. Forgues, Box 661;

Sec.-Treas. School Div., H. Edgar Todd; Supt. School Div., H. R. Ross, B.Sc., B.Ed. **Waterworks:** Supply pumped from 3 deep wells. Pumps: 1 elect. service pump 170 gpm., 1 elect. fire pump 500 gpm., 2 turbine 50 & 47 gpm., 1 gas fire pump 500 gpm. Chlorination & aeration. Dist.: C.I. mains 9.3 mi., 8-4". Hydrants 50.

Financial: **Revenue:** Taxation, \$257,-916; Licenses & Permits, \$2,700; Rents, Concession, Franchises, \$618; Fines, \$2,740; Int. Tax Penalties, etc., \$2,039; Service Chgs., \$200; Rec. & Comm. Services, \$12,281; Conts. Grants, Sub-sidies, \$41,596; Other, \$695; Total, \$320,787. **Expenditures:** Gen. Govt., \$15,082; Protection, \$28,637; Public Wks., \$18,524; Sanitation, \$9,560; Health \$13,213; Welfare, \$4,994; Edu-cation, \$148,635; Rec. & Comm. Ser-vices, \$19,255; Debt. Chgs., \$38,192; Cap. Exp., \$28,200; Joint Sp. & Misc., \$1,-709; Total, \$326,000.

Lamont (Village)

Population 632

Officials: Mayor, Dr. J. L. Weatherilt; Sec.-Treas., M. T. Nemirsky; Fire Chief, Mike Scrink. **Area:** 207 acres; **Roads & Sts.:** 5.50 mi. - none paved; **Mun. As-sessment:** \$730,170; Exempt, \$299,740; **Curr. Tax Levy:** \$37,276; Collected \$32,180; **Mill Rates:** Mun. 21; Schoo 26; Hospital Benefits 3. Deben-ture Debt, \$60,461. **Fire Dept.:** Chief & 20 volun-tee firemen. Dept. cost, \$1,155; Bldg. asst., \$508,200. Apparatus: 1-500 G.P.M. pumper with 500 gal. tank, 600' 2½" hose, 1 fire station. Continuous tele-phone service, 3 Hp. siren. **Hospital:** Archer Memorial: Beds, 91; Budg. \$364,500; Pers., 150; Supt., Dr. Morley A. R. Young; Adm., J. P. Matwichuk; Acct., Mrs. Pearl Andrais; Chrm. Bd., Chf. Judges Nelles V. Buchanan. **Sec-ondary School:** Lamont High: Prin., W. T. Worbets, Box 56; Sec.-Treas. School Div., M. Woycenko; Supt., G. Filipchuk, M.Ed.

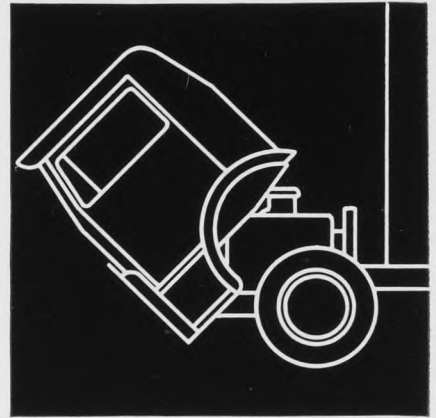
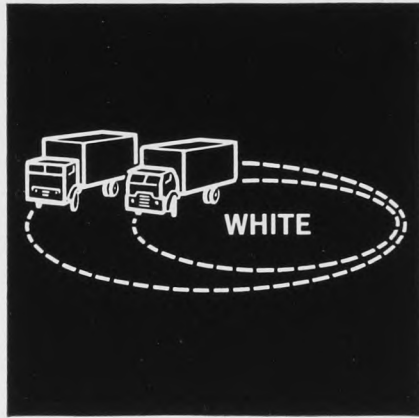
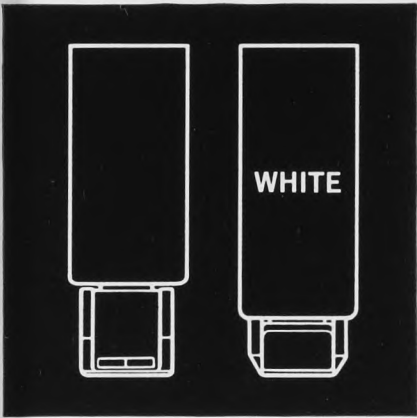
Financial: **Revenue:** Taxation, \$37,-276; Licenses & Permits, \$165; Rents, Concessions, Franchises, \$1,190; Law En-force., \$4; Invest. Earnings, \$815; Service Chgs., \$4,306; Rec. & Comm. Services, \$48; Grants & Subsidies, \$6,-811; Other, \$2,246; Total, \$52,859. **Ex-penditures:** Gen. Govt., \$2,567; Protec-tion, \$5,954; Public Wks., \$1,485; Sani-tation, \$2,571; Health, \$1,723; Welfare, \$127; Education, \$17,604; Rec. & Comm. Services, \$1,707; Debt. Chgs., \$7,420; Cap. Exp., \$8,339; Joint & Sp. Exp., \$657; Misc., \$1,827; Total, \$51,980.

Leduc (Town)

Population 2,429

Officials: Mayor, F. Johns; Sec.-Treas., W. A. Bell, Box 187; Chrm. Pub-lic Wks. Comm., William Lede; Fore-man, Arthur Roth; Fire Chief, E. E. Al-paugh; W/W Supt., J. Brand. **Area:** 575 acres; **Roads & Sts.:** 20.5 mi. - Paved 20.5 mi.; **Sewers & Watermains:** 15 mi. **Mun. Assessment:** \$2,670,930; Exempt, \$561,550; **Curr. Tax Levy:** \$151,747; Collected, \$136,177; **Mill Rates:** Mun. 17.5; School 33; Hospital Benefits 3.5 Deben-ture Debt, \$719,864. **Fire Dept.:** Chief & 25 volunteers. Dept. cost, \$1,-227; Bldg. Asst., \$1,684,420. Apparatus: 1-420 G.P.M. pumper with 700 gal. tank, 1-625 G.P.M. pumper with 500 gal. tank, 1-300 gal. tank truck. Hose

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1 PAYLOAD: A truck that gives you a two-foot-longer body (for more payload) in the same overall length. A tractor that will handle two 20-foot boxes or a 43-foot trailer in a 50-foot province with ease.

2 MANEUVERABILITY: A work horse of a truck or tractor that runs circles inside any other competitive vehicle. Engineered for city traffic and terminal operations, it covers more territory, quicker.

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Never before has there been a truck or tractor that can maneuver so much payload, at so little cost, so quickly—through city traffic, in and out of congested terminals and tight-squeeze loading docks.

Because there's never before been a heavy-duty vehicle with an ultra-short wheelbase and a front wheel-cut of approximately 50° in either direction!

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1800' 2 1/2" & 900' 1 1/2"; 1 fire station. Automatic telephone service, siren with phones. *Hospital*: New 25 bed hospital planned. *Secondary School*: Leduc High: Prin., H. F. Chittick; Sec.-Treas. School Div., A. R. Perschbacher; Supt. School Div., Cyril Pyrch, B.A., B.Ed. *Waterworks*: Supply from City of Edmonton thru 12" pipe line (C.I. 2.4 mi., asb.-cement 12 mi.) owned by Strathcona-Leduc Water Bd. 2 pumphouses at Oliver School & Nisku, elect. pumps with 500,000 gpd. capacity, gas standby pump in ea. pumphouse. Elevated tank in town 40,000 gals., reservoir 30,000 gals. Dist.: C.I. mains 7 mi., 8-4", asb.-cement pipe 5 1/2 mi., 4-10". Hydrants 30.

Financial: Revenue: Taxation, \$151,747; Licenses & Permits, \$4,672; Rents, Concessions, Franchises, \$163; Fines, \$1,069; Int. Tax Penalties, etc., \$2,015; Service Chgs., \$20,801; Rec. & Comm. Services, \$1,061; Conts. Grants, Subsidies, \$34,125; Debn. Debt Chgs. Rec., \$16,982; Other, \$3,638; Total, \$236,273. *Expenditures*: Gen. Govt., \$14,966; Protection, \$16,635; Public Wks., \$19,445; Sanitation, \$7,112; Health, \$6,596; Welfare, \$6,301; Education, \$70,544; Rec. & Comm. Services, \$4,551; Debt Chgs., \$47,225; Utilities, \$11,114; Cap. Exp., \$17,111; Joint, Sp. & Misc., \$10,534; Total, \$232,135.

Lethbridge (City)

Population 33,706

Officials: Mayor, A. W. Shackleford, Box 520; Clerk, T. L. Ferguson; Treasurer, A. W. W. Findlay; Manager, A. L. H. Somerville; Engineer, E. A. Lawrence; Pur. Agt., W. Ponech; Elect. Light Supt., C. C. Ascroft; Fire Chief, W. H. Short; Chf. Constable, J. H. Carpenter; City Electrician, W. R. Savage; Utilities Eng., R. D. Hall; W/W Supt., T. E. Harris. *Area*: 6,930 acres; *Roads & Sts.*: 164.4 mi. - Paved 64.9 mi.; *Sewers & Watermains*: 229.2 mi.; *Gen. Assessment*: \$49,574,860; Exempt, \$13,381,195; *Curr. Tax Levy*: \$3,301,296; Collected, \$3,107,228; *Mill Rates*: Mun. 25.1; School 36; Hospital 9.9. Debenture Debt, \$11,391,644. *Fire Dept.*: Chief & 42 paid fire fighters. Dept. cost, \$220,113; Bldg. Asst., \$21,617,050. Apparatus: 1-420 G.P.M. pumper with 200 gal. tank, 1-500 G.P.M. pumper with 300 gal. tank, 2-840 G.P.M. pumbers with 125 & 300 gal. tanks, 1-1955 aerial ladder truck, 1-1953 utility truck, 1 ambulance. Hose: 11,250' 2 1/2", 1,700' 1 1/2". 2 fire stations, 2-way radio in 4 units. Continuous telephone service, 53 boxes. *Hospitals*: *Galt Rehabilitation Centre*: 5th. Ave. S. Chronic, 70; Budg., \$186,500; Pers., 55; Adm., S. M. Chapman; Chrm. Bd., Miss L. Parry; Pres. Med. Staff, Dr. M. Albert; *Lethbridge Municipal*: 9th. Ave. S. Beds, 193; Budg., \$1,295,000; Pers., 393; Adm., F. W. Lamb; Bus. Mgr., H. J. Elliott; Pur. Agt., Peter Wiebe; Chrm. Bd., C. E. Parry; Pres. Med. Staff, Dr. J. McCutcheon; *St. Michael's General*: 9th. & 13th. St. S. Beds, 189; Budg., \$1,040,000; Pers., 322; Adm., Sr. M. Consolata; Bus. Mgr., Michael Forestell; Pur. Agt., Sr. F. de-Sales; Chrm. Bd., F. R. Whittick; Chrm. Med. Staff, Dr. John Hunt. *Secondary Schools*: Lethbridge Collegiate: Prin., D. S. A. Kyle; St. Joseph's High: Prin., Sr. Clementine B. Geist; St. Francis High: Prin., Rev. G. T. Gregoire, 529 - 19th. St. S.; Winston Churchill High: Prin., Reginald Turner, 20th. St. & 9th.

Ave. N.; Sec.-Treas. Prot. Schools, J. A. Watson; Sec.-Treas. Cath. Schools, N. L. Reilander, 425 - 18th. St. S.; Sec.-Treas. School Div., R. M. Glover, 214 - 13th. St. S.; Supt. School Div., E. C. Miller, B.A., 214 - 13th. St. S. *Waterworks*: Supply pumped from Oldman River. Pumps: 10 elect., 72, 1.08, 1.08, 1.08, 2.0, 2.0, 2.88, 4.03, 4.09 & 6.5 mgd. 2 concrete reservoirs 650,000 & 4,000,000 gals., elevated tank 500,000 gals. Rapid sand filtration & chlorination, lime softening from October to April. Dist.: C.I. mains 89 mi., 24-4", asb.-cement pipe 18.8 mi., 16-6". Hydrants 598.

Financial: Revenue: Taxation: Gen. Operating, \$1,163,027; School Dist., \$1,496,436; Health Services, \$311,140; Grants in lieu of Taxes, \$89,637; Conts., Grants, Allocations, \$773,699; Property Rentals, \$9,339; Gas Utility, \$25,626; Engineering Constructural Surplus, \$2,357; Total, \$3,871,261. *Expenditures*: Adm. & Gen. Govt., \$299,883; Protection: Fire, \$250,808; Police, \$178,430; Other, \$74,052; Public Wks., \$236,457; Welfare, \$36,004; Rec. & Comm. Services, \$235,308; Debt Chgs., \$641,756; Grants, \$18,818; Cap. Exp., \$134,847; Reserves, \$48,389; Contingencies, \$15,477; Education, \$1,494,734; Health, \$306,193; Total, \$3,971,156.

Lodgepole (Town)

Population 566

Officials: Chrm. N. S. Kennedy, Dept. Mun. Affairs; Sec.-Treas., F. C. Leadlay, Box 40; Fire Chief, G. Chester Woiden. *Area*: 1,920 acres; *Roads & Sts.*: 5.27 mi. - Paved 5.27 mi.; *Sewers & Watermains*: 1.5 mi.; *Mun. Assessment*: \$290,810; Exempt, \$52,920; *Curr. Tax Levy*: \$17,586; Collected, \$14,068; *Mill Rates*: Mun. 21.5; School 32; Hospital 3; Hospital Benefits 1.5. *Fire Dept.*: Chief & 8 volunteers. Dept. cost, \$171; Bldg. asst., \$262,560. Apparatus: 1 portable pump with 1,000 gal. tank truck, 300' 1 1/2" hose. *Secondary School*: Lodgepole High: Prin., R. J. Elliott, Box 74; Sec.-Treas., Prot. Schools, F. C. Leadlay, acting, Box 40.

Financial: Revenue: Taxation, \$17,586; Licenses & Permits, \$3,494; Rents, Concessions, Franchises, \$95; Int. Tax Penalties, etc., \$304; Service Chgs., \$3,025; Cont. Grants, Subsidies, \$6,938; Other, \$25; Total, \$31,468. *Expenditures*: Gen. Govt., \$3,390; Protection, \$675; Public Wks., \$2,774; Sanitation, \$1,728; Health, \$1,386; Education, \$8,261; Rec. & Comm. Services, \$400; Debt Chgs., \$5,554; Cap. Exp., \$671; Joint Sp. & Misc., \$1,398; Total, \$26,450.

Magrath (Town)

Population 1,382

Officials: Mayor, J. A. Hamilton; Sec.-Treas., Mrs. B. Anderson; Chrm. Works & Property Comm., K. K. Balderson; Foreman, Frank Brown; Fire Chief, S. J. Rarick; W/W Supt., Frank Brown. *Area*: 1,270 acres; *Roads & Sts.*: 14.25 mi. - Paved 7.25 mi.; *Sewers & Watermains*: 3.2 mi.; *Mun. Assessment*: \$1,453,276; Exempt, \$463,070; *Curr. Tax Levy*: \$74,089; Collected, \$59,111; *Mill Rates*: Mun. 14; School 32; Hospital 4. Debenture Debt, \$20,205. *Fire Dept.*: Chief & 10 volunteers. Dept. cost, \$3,607; Bldg. asst., \$1,116,780. Apparatus: 1-350 G.P.M. pumper, Hose: 800' 2 1/2" & 50' 1 1/2". 1 fire station. Automatic

telephone service. 5 Hp. siren. Mutual aid to Raymond, Carstairs & Lethbridge. *Hospital*: *Magrath Municipal*: Beds, 29; Budg., \$75,000; Pers., 21; Matr., Mrs. A. M. Bourne; Sec.-Treas., G. Leishman; Chrm. Bd., J. H. Bridge. *Secondary School*: *Magrath High*: Prin., R. E. Blumell, Box 118. *Waterworks*: Supply pumped from 3 deep wells near reservoir. Pumps: 3 elect. well pumps 60, 160 & 260 gpm., 2 service pumps 300 & 500 gpm. Reservoir 51,640 gals. Dist.: C.I. mains 2.1 mi., asb.-cement pipe 1.54 mi., 8-4". Hydrants 10.

Financial: Revenue: Taxation, \$74,089; Licenses & Permits, \$856; Rents, Concessions, Franchises, \$564; Fines, \$378; Int. Tax Penalties, etc., \$1,666; Service Chgs., \$483; Rec. & Comm. Services, \$634; Conts. Grants, Subsidies, \$20,620; Total, \$99,289. *Expenditures*: Gen. Govt., \$6,945; Protection, \$10,326; Public Wks., \$34,094; Sanitation, \$3,134; Health, \$5,342; Welfare, \$3,396; Education, \$41,997; Rec. & Comm. Services, \$4,775; Debt Chgs., \$3,298; Reserves, \$1,881; Cap. Exp., \$1,433; Joint Sp. & Misc., \$1,248; Total, \$117,867.

Manning (Town)

Population 901

Officials: Mayor, W. A. Brown; Sec.-Treas., C. Swann; Fire Chief, R. Turner. *Area*: 600 acres; *Roads & Sts.*: 5 mi. - Paved 2 mi.; *Sewers & Watermains*: 4 mi.; *Mun. Assessment*: \$684,202; Exempt, \$248,840; *Curr. Tax Levy*: \$43,982; Collected, \$30,369; *Mill Rates*: Mun 22; School 32; Hospital Benefits 4. Debenture Debt, \$165,903. *Fire Dept.*: Chief & 17 volunteers. Dept. cost, \$502; Bldg. asst., \$468,580. Apparatus: 1-1937-500 G.P.M. pumper with 500 gal. tank. Hose: 350' 2 1/2" & 300' 1 1/2". Continuous telephone service. 2 Hp. siren. *Hospital*: *Manning Municipal*: P. O. Box 250. Beds, 22; Budg., \$65,000; Pers., 18; Matr., Mrs. P. Reimer; Sec. Mgr., Mrs. Marilee K. Finnebraaten. *Secondary Schools*: *Manning High*: Prin., P. A. Rowe, Box 93; Rosary High, R.C.S.: Prin., Sr. Irene A. Faye, Box 310; Sec.-Treas., Mrs. Helen Turner.

Financial: Revenue: Taxation, \$43,982; Licenses & Permits, \$469; Rents, Concessions, Franchises, \$640; Int. Tax Penalties, etc., \$1,298; Service Chgs., \$3,302; Conts. Grants, Subsidies, \$9,899; Debn. Debt Chgs. Rec., \$8,075; Total, \$67,665. *Expenditures*: Gen. Govt., \$3,854; Protection, \$3,315; Public Wks., \$5,636; Sanitation, \$3,346; Health, \$2,702; Welfare, \$435; Education, \$18,980; Rec. & Comm. Services, \$375; Debt Chgs., \$13,482; Utilities, \$7,178; Joint Sp. & Misc., \$2,520; Total, \$61,823.

Mannville (Village)

Population 599

Officials: Mayor, M. C. Main; Sec.-Treas., R. G. Rudd (acting); Fire Chief, V. Humphreys. *Area*: 240 acres; *Roads & Sts.*: 6.00 mi. - none paved; *Sewers & Watermains*: 3.75 mi.; *Mun. Assessment*: \$771,632; Exempt, \$197,690; *Curr. Tax Levy*: \$39,752; Collected, \$33,689; *Mill Rates*: Mun. 26; School 24; Hospital Benefits 2. Debenture Debt, \$162,020. *Fire Dept.*: Chief & 8 volunteers. Dept. cost, \$1,623; Bldg. asst., \$524,877. Apparatus: 1-500 G.P.M. pumper with 500 gal. tank. Hose: 900' 2 1/2" & 700' 1 1/2". 1 fire station. Continuous telephone service. 3 Hp. siren.

Hospital: Mannville Municipal: P. O. Box 180. Beds, 22; Budg., \$48,850; Pers., 13; Matr., Jane McClymont; Sec.-Treas., James Hills; Chrm. Bd., R. G. Rudd; Med. Staff, Dr. D. Hasinoff. (\$90,000 extension & alteration planned.) **Secondary School:** Mannville High: Prin., A. J. Smith.

Financial: Revenue: Taxation, \$39,752; Licenses & Permits, \$197; Rents, Concessions, Franchises, \$1,162; Law Enforcement, \$230; Invest. Earnings, \$608; Service Chgs., \$4,735; Rec. & Comm. Services, \$488; Grants & Subsidies, \$10,008; Debn. Debt Chgs. Rec., \$4,750; Other, \$45; Total, \$61,974. **Expenditures:** Gen. Govt., \$3,762; Protection, \$6,263; Public Wks., \$2,742; Sanitation, \$1,538; Health, \$1,665; Welfare, \$1,007; Education, \$18,396; Rec. & Comm. Services, \$840; Debt. Cgs., \$10,545; Utilities, \$2,224; Prov. For Reserves, \$185; Cap. Exp., \$7,387; Joint & Sp. Exp., \$569; Misc., \$3,216; Total, \$60,339.

Mayerthorpe (Village)

Population 605

Officials: Mayor, L. Crockett, Jr.; Sec.-Treas., Mrs. E. Glazier; Fire Chief, B. Ulrich. **Area:** 131.99 acres; **Roads & Sts.:** 4.65 mi. - none paved; **Sewers & Watermains:** 5.27 mi.; **Mun. Assessment:** \$728,678; **Exempt,** \$76,860; **Curr. Tax Levy:** \$43,742; **Collected,** \$37,632; **Mill Rates:** Mun. 24.75; School 27; Hospital inc. in Mun.; Hospital Benefits, 2.25. **Debtenture Debt,** \$145,533. **Fire Dept.:** Chief & 16 volunteers. Dept. cost, \$2,355; Bldg. asst., \$489,110. **Apparatus:** 1-1950 hose tender. 1-500 G.P.M. trailer pump. Hose: 500' 2½" & 700' 1½". 1

fire station. Continuous telephone service. 5 Hp. siren. 5 alarm stations. **Hos-** MM Sout\$,WH0; nC:\$1 ETAOIN NN **pital:** Mayerthorpe Municipal: P. O. Box 30. Beds, 30; Budg., \$120,000; Pers., 27; Matr., Marie Kruze; Sec.-Treas., John Majcher; Chrm. Bd., James O'Shea; Chrm. Med. Staff, Dr. B. A. Archer. (20-bed add. planned.) **Secondary School:** Mayerthorpe High: Prin., P. Southern, Box 507.

Financial: Revenue: Taxation, \$43,742; Licenses & Permits, \$752; Rents, Concessions, Franchises, \$5; Law Enforcement, \$22; Invest. Earnings, \$910; Service Chgs., \$5,235; Rec. & Comm. Services, \$195; Grants & Subsidies, \$11,867; Debn. Debt Chgs. Rec., \$6,569; Other, \$2,015; Total, \$71,311. **Expenditures:** Gen. Govt., \$3,065; Protection, \$6,487; Public Wks., \$6,896; Sanitation, \$49; Health, \$2,753; Welfare, \$3,011; Education, \$17,966; Rec. & Comm. Services, \$920; Debt. Chgs., \$14,478; Utilities, \$4,684; Cap. Exp., \$3,630; Joint & Sp. Exp., \$917; Misc., \$2,525; Total, \$67,382.

McLennan (Town)

Population 1,092

Officials: Mayor, William C. Kirkland; Sec.-Treas., Mrs. M. McGuire; Fire Chief, E. O. McMillan; W/W Supt., Earl Dafoe. **Area:** 391.70 acres; **Roads & Sts.:** 11.28 mi. - Paved 2.83 mi.; **Sewers & Watermains:** 7.84 mi.; **Mun. Assessment:** \$1,077,985; **Exempt,** \$380,390; **Curr. Tax Levy:** \$61,138; **Collected,** \$49,473; **Mill Rates:** Mun. 21; School 38.5 & 31; Hospital Benefits 4. **Debtenture Debt,**

\$170,839. **Fire Dept.:** Chief & 14 volunteers. Dept. cost, \$1,723; Bldg. asst., \$696,670. **Apparatus:** 1-320 G.P.M. pumper. Hose: 700' 2½" & 500' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. Mutual aid to Falher. **Hospital:** Sacred Heart: P. O. Box 240. Beds, 72; Budg., \$249,518; Pers., 59; Supr.-Adm., Sr. Alcide Marie; Sec.-Treas., Sr. Genovefa; Bus. Mgr., E. A. Thornewell; Pres. Bd., Peter Behiels; Med. Staff, Dr. H. W. Fish. **Waterworks:** Supply from Kimiwan Lake, via supply canal. Pumps: 2 elect. 75 gpm. ea. Elevated tank 40,000 gals. Coagulation, filtration & chlorination. Dist.: asb.-cement mains 2955', 4", 16,640', 6". Hydrants 17.

Financial: Revenue: Taxation, \$61,138; Licenses & Permits, \$209; Rents, Concessions, Franchises, \$11; Fines, \$281; Int. Tax Penalties, etc., \$1,788; Service Chgs., \$6,964; Rec. & Comm. Services, \$2,815; Conts. Grants, Subsidies, \$12,946; Debn. Debt Chgs. Rec., \$7,980; Total, \$94,131. **Expenditures:** Gen. Govt., \$5,201; Protection, \$8,143; Public Wks., \$5,898; Sanitation, \$1,419; Health, \$2,987; Welfare, \$777; Education, \$27,126; Rec. & Comm. Services, \$5,474; Debt Chgs., \$14,782; Utilities, \$3,830; Reserves, \$1,505; Cap. Exp., \$4,152; Joint, Sp. & Misc., \$2,785; Total, \$84,079.

McMurray (Town)

Population 1,110

Officials: Mayor, J. M. Wagner; Sec.-Treas., G. E. Bussieres; Chrm. Roads Comm., William Nixon; Roads Foreman, Jack Cockerill; Fire Chief, R. Hawkins. **Area:** 1.666 acres. **Roads & Sts.:** 14 mi. -



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all paved; *Mun. Assessment*: \$683,524; Exempt, \$361,035; *Curr. Tax Levy*: \$51,151; Collected, \$33,804; *Mill Rates*: Mun. 30; School 45; Hospital Benefits 4. *Fire Dept.*: Chief & 8 volunteers. Dept. cost, \$1,048; Bldg. asst., \$478,925. Apparatus: 1-1500 gal. tank truck, 1-50 G.P.M. booster pump, 300' 1½" hose, 1 fire station. Partly line telephone service, 2-2Hp. sirens. *Hospital*: St. Gabriel: P. O. Box 120. Beds, 29; Budg., \$74,623; Pers., 24; Adm., Rev. Fr. Bernard Brown; Supt., Sr. M. Lachambre; Acct., Sr. Josephine Kergoat.

Financial: Revenue: Taxation, \$51,151; Licenses & Permits, \$514; Rents, Concessions, Franchises, \$40; Fines, \$1,140; Int. Tax Penalties etc., \$5,353; Service Chgs., \$19; Conts. Grants, Subsidies, \$35,234; Other, \$367; Total, \$93,818. *Expenditures*: Gen. Govt., \$9,643; Protection, \$11,054; Public Wks., \$15,654; Sanitation, \$327; Health, \$3,643; Welfare, \$1,499; Education, \$24,835; Rec. & Comm. Services, \$417; Debt. Chgs., \$164; Reserves, \$288; Cap. Exp., \$1,033; Joint, Sp. & Misc., \$1,779; Total, \$70,337.

Medicine Hat (City)

Population 23,172

Officials: Mayor, H. Veiner; Clerk, W. A. Keith; Comptroller, A. T. Legge; Supt. Elect. Distribution, W. L. Scott; Engineer, A. N. Gunter; Fire Chief, E. L. Morris; Police Chf., A. R. Bull; Supt. Public Wks., J. L. Carswell; Chrm. Public Wks. Comm., C. Adam; Pur. Agt., R. C. Fontaine; W/W Supt., H. O. Davis. *Area*: 14,300 acres. *Roads & Sts.*: 121.6 mi. - Paved 68.8; *Sewers & Watermains*: 162 mi.; *General Assessment*: \$26,428,375; Exempt, \$4,712,520; *Curr. Tax Levy*: \$1,408,078; Collected, \$1,288,239; *Mill Rates*: Mun. 4.5; School 30.5; Hospital 8.0. Debenture Debt, \$4,994,511. *Fire Dept.*: Chief & 24 paid firemen. Dept. cost, \$142,140; Bldg. asst., \$17,327,895. Apparatus: 2-625 G.P.M. pumpers with 300 & 80 gal. tanks, 1 aerial truck. Hose: 6,000' 2½" & 2,400' 1½". 1 fire station, 2-way radio in 2 units, automatic telephone service, Gamewell System-box alarm. Mutual aid to D. R. B. Suffield. *Hospital*: Medicine Hat Municipal: 5th. St. S. P. O. Box 670. Beds, 230; Budg., \$1,315,000; Pers., 361; Adm., Noreen Flanagan; Off. Mgr., Lawrence Townsend; Pur. Agt., Arthur T. Butcher; Chrm. Bd., J. W. Douglas; Pres. Med. Staff, Dr. I. Edwards. *Secondary Schools*: Medicine Hat High: Prin., G. S. Grant; St. Mary's High: Prin., Sr. Mary Louise, St. Theresa Academy; Sec.-Treas. Prot. Schools, C. H. Davison, Box 189; Sec.-Treas., School Div., A. T. Shand; Supt. School Div., I. A. McKay, B.Sc., M.A., 147 - 6th. St. S.E. *Waterworks*: Supply pumped from S. Saskatchewan River. Pumps: 3 elect. 2-3,000,000 gpd. & 1-5,000,000 gpd. Main reservoir 2,500,000 gals., 2 aux. reservoirs 500,000 gals. ea. \$ 1-250,000 gals. Rapid sand filtration, sedimentation & chlorination. Dist.: C.I. mains steel and ash-cem. mains 69 mi., 2-24" Hydrants 460.

Financial: Revenue: Taxation, \$1,408,078; Licenses & Permits, \$54,029; Rents, Concessions, Franchises, \$3,793; Fines, \$17,772; Int. Tax Penalties, etc., \$10,254; Service chgs., \$44,574; Rec. & Comm. Services, \$4,840; Grants, \$1,071,817; Debn. Debt Chgs. Rec., \$315,728; Misc., \$14,802; Total, \$2,945,688.

Expenditures: Adm., \$201,476; Protection: Fire, \$130,744; Police, \$171,976; Inspections, \$4,555; St. Lighting, \$36,468; Pests & Weed Control, \$8,600; Other, \$4,464; Public Wks., \$375,548; Sanitation, \$59,871; Health, \$228,448; Welfare, \$84,497; Education, \$857,125; Rec. & Comm. Services, \$175,412; Debt Chgs., \$408,851; Utilities, \$63,037; Prov. for Reserves, \$29,611; Joint or Sp. Exp., \$29,206; Misc., \$35,194; Total, \$2,905,083.

Milk River (Town)

Population 799

Officials: Mayor, R. Beard; Sec.-Treas., Mrs. Ada Oborn; Fire Chief, M. Quinn. *Area*: 222.61 acres. *Roads & Sts.*: \$7.81 mi. - Paved 7.81 mi.; *Sewers & Watermains*: 14.73 mi.; *Mun. Assessment*: \$1,163,422; Exempt, \$221,390; *Curr. Tax Levy*: \$67,423; Collected, \$55,840; *Mill Rates*: Mun. 16; School 35; Hospital Benefits 4. Debenture Debt, \$196,746. *Fire Dept.*: Chief & 25 volunteers. Dept. cost, \$401; Bldg. asst., \$889,230. Apparatus: 1-350 G.P.M. pumper. Hose: 600' 2½" & 800' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. Mutual aid to Raymond. *Secondary School*: Milk River High: Prin., E. G. Rivers.

Financial: Revenue: Taxation, \$67,423; Licenses & Permits, \$692; Rents, Concessions, Franchises, \$135; Fines, \$1,443; Int. Tax Penalties, etc., \$1,076; Service Chgs., \$5,283; Conts. Grants, Subsidies, \$9,889; Debn. Debt Chgs. Rec., \$4,208; Other, \$38; Total, \$90,186. *Expenditures*: Gen. Govt., \$5,172; Protection, \$5,926; Public Wks., \$5,954; Sanitation, \$560; Health, \$2,765; Welfare, \$1,296; Education, \$34,112; Rec. & Comm. Services, \$976; Debt Chgs., \$16,966; Utilities, \$1,660; Reserves, \$500; Cap. Exp., \$273; Joint, Sp. & Misc., \$424; Total, \$76,584.

Mirror (Village)

Population 591

Officials: Mayor, J. C. Waddell; Sec.-Treas., C. E. McDonald, Box 130; Fire Chief, D. M. Brawn. *Area*: 640.00 acres. *Roads & Sts.*: 21 mi. - none paved; *Mun. Assessment*: \$551,845; Exempt, \$156,170; *Curr. Tax Levy*: \$33,411; Collected, \$25,843; *Mill Rates*: Mun. 17; School 43; Hospital Benefits 4. Debenture Debt, \$37,457. *Fire Dept.*: Chief & 12 volunteers. Dept. cost, \$814; Bldg. asst., \$457,055. Apparatus: 1 crash truck with 300 gal. tank, 1-500 G.P.M. pumper with 1300 gal. tank. Hose: 200' 2½" & 200' 1½". 1 fire station. Continuous telephone service. 2 Hp. siren. *Secondary School*: Mirror High: Prin., L. E. Gillespie, Box 190.

Financial: Revenue: Taxation, \$33,411; Licenses, Permits, \$462; Rents, Concessions, Franchises, \$895; Law Enforcement, \$79; Invest. Earnings, \$6,910; Service Chgs., \$10; Rec. & Comm. Services, \$3,810; Grants, & Subsidies, \$6,421; Other, \$247; Total, \$52,244. *Expenditures*: Gen. Govt., \$3,795; Protection, \$3,849; Public Wks., \$537; Sanitation, \$805; Health, \$1,501; Welfare, \$67; Education, \$21,450; Rec. & Comm. Services, \$4,749; Debt. Chgs., \$3,166; Prov. For Reserves, \$9,043; Cap. Exp., \$1,093; Joint & Sp. Exp., \$506; Misc., \$1,238; Total, \$51,799.

Montgomery (Town)

Population 5,028

Officials: Mayor, C. C. Wyldman; Sec.-Treas., A. Winn; Fire Chief, J. Lawson. *Area*: 883 acres. *Roads & Sts.*: 22.5 mi. - Paved 15.9 mi.; *Mun. Assessment*: \$3,462,380; Exempt, \$528,620; *Curr. Tax Levy*: \$151,118; Collected, \$96,081; *Mill Rates*: Mun. 10.25; School 30; Hospital Benefits 3.75. Debenture Debt, \$1,092,910. *Fire Dept.*: Chief & 11 volunteers. Dept. cost, \$7,932; Bldg. asst., \$2,441,840. Apparatus: 1-1942-420 G.P.M. pumper with 500 gal. tank. Hose: 2 500' 2½" & 1 200' 1½". 1 fire station. Automatic telephone service. 3 Hp. siren. Break-glass station. Mutual aid to Calgary & Bowness. *Secondary School*: Montgomery High: Prin., S. G. Klatzel, 114 Brantford Cr., Calgary; Sec.-Treas., Prot. Schools, J. R. Forrest, Box 60, Sub P. O. 57.

Financial: Revenue: Taxation, \$151,118; Licenses & Permits, \$5,473; Rents, Concessions, Franchises, \$84; Fines, \$6,096; Int. Tax Penalties, etc., \$2,770; Service Chgs., \$1,066; Conts. Grants, Subsidies, \$89,935; Other, \$1,067; Total, \$257,609. *Expenditures*: Gen. Govt., \$17,347; Protection, \$38,798; Public Wks., \$12,032; Sanitation, \$4,120; Health, \$13,042; Welfare, \$13,443; Education, \$99,434; Rec. & Comm. Services, \$952; Debt. Chgs., \$136; Utilities, \$33,701; Reserves, \$197; Cap. Exp., \$49,137; Joint, Sp. & Misc., \$3,933; Total, \$286,272.

Morinville (Town)

Population 957

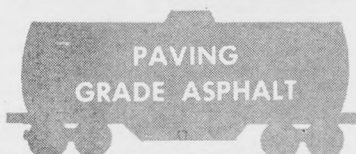
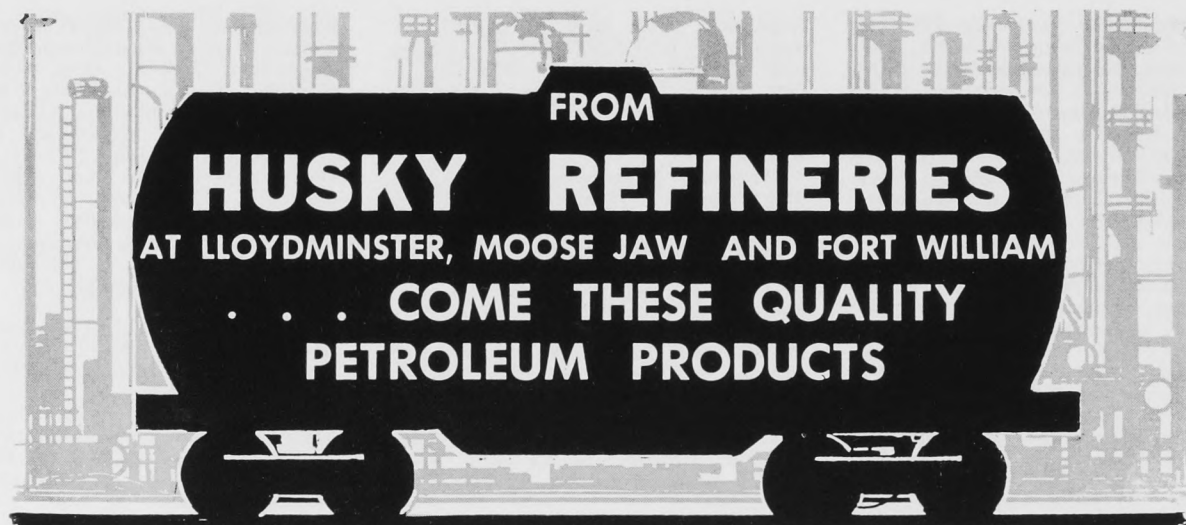
Officials: Mayor, A. Soetaert; Sec.-Treas., Mrs. L. A. Billo; Fire Chief, J. R. McDonald. *Area*: 221.46 acres. *Roads & Sts.*: 8.99 mi. - Paved 1.03 mi.; *Sewers & Watermains*: 4.5 mi.; *Mun. Assessment*: \$933,270; Exempt, \$343,150; *Curr. Tax Levy*: \$56,578; Collected, \$40,553; *Mill Rates*: Mun. 26; School 36; Hospital Benefits 3. Debenture Debt, \$100,375. *Fire Dept.*: Chief & 18 volunteers. Dept. cost, \$1,346; Bldg. asst., \$670,190. Apparatus: 1-420 G.P.M. pumper with 500 gal. tank, 300' 1½" hose, 1 fire station. Continuous telephone service. 5 Hp. siren.

Financial: Revenue: Taxation, \$56,578; Licenses & Permits, \$246; Rents, Concessions, Franchises, \$3,343; Fines, \$345; Int. Tax Penalties, Etc., \$1,733; Service Chgs., \$7,838; Conts. Grants, Subsidies, \$11,600; Other, \$25; Total, \$81,709. *Expenditures*: Gen. Govt., \$7,396; Protection, \$6,554.12; Public Wks., \$13,605; Sanitation, \$2,502; Health, \$2,297; Welfare, \$2,359; Education, \$28,213; Rec. & Comm. Services, \$1,241; Debt. Chgs., \$12,396; Reserves, \$385; Cap. Exp., \$2,655; Joint, Sp. & Misc., \$2,915; Total, \$82,518.

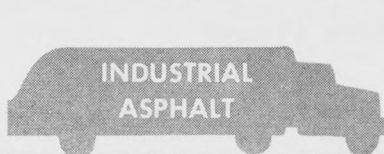
Mundare (Town)

Population 592

Officials: Mayor, I. Hawryluk; Sec.-Treas., William A. Ilkiw; Fire Chief, J. Diduck. *Area*: 283.79 acres. *Roads & Sts.*: 10 mi. - Paved 3 mi.; *Sewers & Watermains*: 5.11 mi.; *Mun. Assessment*: \$854,870; Exempt, \$96,740; *Curr. Tax Levy*: \$41,070; Collected, \$33,010; *Mill Rates*: Mun. 17; School 27; Hospital Benefits 4. Debenture Debt \$132,849. *Fire Dept.*: Chief & 14 volunteers. Dept.



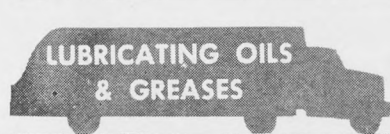
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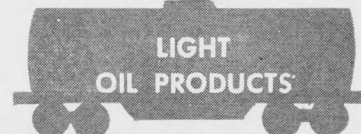
These include roofing saturants and coatings, briquet binders, coal spray oils, crack and joint fillers, culvert coatings, E-120 Pipeline Enamel, and Pipeline Primer, sewer jointing compounds, and asphalt specialties. Custom formulation to meet any required specifications.



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cost, \$1,669; Bldg. asst., \$536,430. Apparatus: 1 trailer pump, 1-500 G.P.M. pumper with 500 gal. tank. Hose: 1000' 2½" & 500' 1½". 1 fire station. Continuous telephone service. ½ Hp. siren. *Hospital: Mundare General:* Beds, 26; Budg., \$63,000; Pers., 15; Supr., Sr. Oresta; Sec.-Treas., Sr. Partenia; Med. Staff, Dr. N. C. Strilchuk. *Secondary School: Mundare High:* Prin., Harry Babiy, Box "B".

Financial: Revenue: Taxation, \$41,070; Licenses & Permits, \$196; Rents, Concessions, Franchises, \$313; Fines, \$30; Int. Tax Penalties, etc., \$713; Service Chgs., \$4,986; Rec. & Comm. Services, \$106; Conts. Grants, Subsidies, \$7,710; Debn. Debt Chgs. Rec., \$5,908; Other, \$88; Total, \$61,120. *Expenditures:* Gen. Govt., \$3,244; Protection, \$5,159; Public Wks., \$2,247; Sanitation, \$1,225; Health, \$1,906; Welfare, \$10; Education, \$19,078; Rec. & Comm. Services, \$330; Debt Chgs., \$13,179; Utilities, \$2,515; Cap. Exp., \$5,200; Joint Sp. & Misc., \$1,767; Total, \$55,862.

Nanton (Town)

Population 1,047

Officials: Mayor, A. L. Crellin; Sec.-Treas., C. C. Jessup; Chrm. Public Wks. Comm., G. K. Wolstenholme; Fire Chief, C. Caspell; W/W Supt., S. Sorenson. *Area:* 466 acres. *Roads & Sts.:* 8.5 mi. - Paved 8.50; *Sewers & Watermains:* 7.25; *Mun. Assessment:* \$1,292,394; Exempt, \$207,800; *urr. Tax Levy:* \$79,297; Collected, \$74,468; *Mill Rates:* Mun. 26; School 25; Hospital 31; Hospital Benefits 3. Debuture Debt, \$237,997. *Fire Dept.:* Chief & 25 volunteers. Dept. cost, \$672; Bldg. asst., \$1,010,190. Apparatus: 1-500 G.P.M. pumper with 750 gal. tank. Hose: 1100' 2½" & 800' 1½". 1 fire station. Continuous telephone service. 2½ Hp. siren. Mutual aid to Claresholm, High River & Stavely. *Secondary School: Nanton High:* Prin., J. T. Foster. *Waterworks:* Supply by gravity from spring. 1 reservoir (gravity) 100,000 gals., 1 reservoir (pump) 60,000 gals. Dist.: ash-cement mains. Hydrants 25.

Financial: Revenue: Taxation, \$79,297; Licenses & Permits, \$628; Rents, Concessions, Franchises, \$549; Fines, \$376; Int. Tax Penalties, etc., \$1,154; Service Chgs., \$8,184; Rec. & Comm. Services, \$1,075; Cont. Grants, Subsidies, \$12,204; Debn. Debt Chgs. Rec., \$15,634; Other, \$774; Total, \$119,874. *Expenditures:* Gen. Govt., \$9,402; Protection, \$7,205; Public Wks., \$8,335; Sanitation, \$2,202; Health, \$4,851; Welfare, \$1,204; Education, \$31,506; Rec. & Comm. Services, \$4,499; Debt Chgs., \$22,366; Utilities, \$4,912; Reserves, \$21; Cap. Exp., \$1,579; Joint Sp. & Misc., \$859; Total, \$98,841.

Okotoks (Town)

Population 1,024

Officials: Mayor, George E. Lock; Sec.-Treas., L. Flaret; Fire Chief, C. Halstead. *Area:* 515 acres. *Roads & Sts.:* 8.5 mi. - Paved 3.5 mi.; *Sewers & Watermains:* 8.05 mi.; *Mun. Assessment:* \$1,269,733; Exempt, \$341,170; *Curr. Tax Levy:* \$59,216; Collected, \$49,868; *Mill Rates:* Mun. 23.15; School 29.25; Hospital Benefits 3. Debuture Debt, \$215,016. *Fire Dept.:* Chief & 14 volunteers.

Dept. cost, \$675; Bldg. asst., \$771,330. Apparatus: 1-1956-500 G.P.M. pumper with 400 gal. tank. Hose: 900' 2½" & 600' 1½". 1 fire station. Continuous telephone service. 3 Hp. siren. *Secondary School: Okotoks High:* Prin., S. J. Gibson, Box 340.

Financial: Revenue: Taxation, \$59,216; Licenses & Permits, \$1,150; Rents, Concessions, Franchises, \$1,824; Fines, \$2,395; Int. Tax Penalties, etc., \$2,727; Service Chgs., \$8,989; Rec. & Comm. Services, \$7,704; Conts. Grants, Subsidies, \$13,537; Debn. Debt Chgs. Rec., \$5,847; Other, \$178; Total, \$103,567. *Expenditures:* Gen. Govt., \$8,060; Protection, \$8,410; Public Wks., \$9,185; Sanitation, \$5,402; Health, \$2,564; Welfare, \$2,268; Education, \$26,412; Rec. & Comm. Services, \$9,283; Debt Chgs., \$14,668; Utilities, \$3,145; Cap. Exp., \$4,172; Joint Sp. & Misc., \$5,567; Total, \$99,136.

Olds (Town)

Population 2,285

Officials: Mayor, E. J. Shackleton; Sec.-Treas., J. E. McLeod, 5034 - 3rd. St. W.; Chrm. Public Wks. Comm., John Alex Bird; Fire Chief, R. E. Watkins; Elect. Light Supt., H. Taggart; W/W Supt., \$William K. Ross. *Area:* 607.39 acres; *Roads & Sts.:* 19.74 mi. - Paved 19.74 mi.; *Sewers & Watermains:* 22.24 mi.; *Mun. Assessment:* \$2,895,390; Exempt, \$873,440; *Curr. Tax Levy:* \$193,965; Collected, \$162,760; *Mill Rates:* Mun. 28.5; School 37.5; Hospital 1; Hospital Benefits 3. Debuture Debt, \$610,154. *Fire Dept.:* Chief & 18 volunteers. Dept. cost, \$1,873; Bldg. asst., \$1,951,020. Apparatus: 1-1929 hose tender. 1 booster pump. 1-1955-625 G.P.M. pumper with 250 gal. tank. Hose: 1250' 2½" & 300' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. Mutual aid to Olds Agricultural School. *Hospital: Olds Municipal:* P. O. Box 398. Beds, 43; Budg., \$179,000; Pers., 37; Sec.-Treas., Beryl Scott; Chrm. Bd., E. Trevor Morgan; Pres. Med. Staff, Dr. C. C. Hartman. *Secondary School: Olds High:* Prin., T. Smith, Box 417; Sec.-Treas. School Div., J. B. Ludwig, Didsbury; Supt. School Div., S. W. Hooper, B.Sc., M.A. *Waterworks:* Supply from 4 wells. Pumps: 4 direct-drive elect. 100, 100, 43 & 25 gpm. & 3 belt-drive elect. 40 & 15 gpm. Elevated tank 50,000 gals., ground reservoir 50,000 gals. Dist.: ash-cement pipe 15.6 mi., 10-4". Hydrants 42.

Financial: Revenue: Taxation, \$193,965; Licenses & Permits, \$2,308; Rents, Concessions, Franchises, \$2,038; Fines, \$1,768; Int. Tax Penalties, etc., \$1,559; Service Chgs., \$13,006; Rec. & Comm. Services, \$5,478; Conts. Grants, Subsidies, \$36,138; Debn. Debt Chgs. Rec., \$20,148; Other, \$26,857; Total, \$303,265. *Expenditures:* Gen. Govt., \$13,797; Protection, \$18,837; Public Wks., \$19,733; Sanitation, \$9,725; Health, \$10,687; Welfare, \$5,620; Education, \$85,065; Rec. & Comm. Services, \$18,839; Debt Chgs., \$57,757; Utilities, \$4,209; Cap. Exp., \$41,283; Joint Sp. & Misc., \$12,118; Total, \$297,670.

Oyen (Village)

Population 793

Officials: Mayor, W. Byler; Sec.-Treas., F. J. M. Lijdsman; Fire Chief,

Rudy Pfeifer. *Area:* 141.96 acres. *Roads & Sts.:* 7 mi. - none paved; *Sewers & Watermains:* 7.60 mi.; *Mun. Assessment:* \$695,990; Exempt, \$142,080; *Curr. Tax Levy:* \$42,268; Collected, \$35,851; *Mill Rates:* Mun. 19; School 35; Hospital 3.25; Hospital Benefits 2.75. Debuture Debt, \$142,092. *Fire Dept.:* Chief & 10 volunteers. Dept. cost, \$1,305; Bldg. asst., \$480,460. Apparatus: 1-1949-250 G.P.M. pumper with 400 gal. tank. 1 tank truck 800 gals., 1 portable pump. Hose: 300' 2½" & 600' 1½". 1 fire station. Continuous telephone service. 2 Hp. siren. *Hospital: Oyen Municipal:* Beds, 24; Budg., \$74,283; Pers., 14; Matr., Miss P. Mahvra; Sec.-Treas., F. J. M. Lydsman; Chrm. Bd., Floyd Bishop; Med. Staff, Dr. J. A. McCracken. *Secondary Schools:* Oyen High: Prin., E. A. Krider; Assumption High: Prin., Sr. M. Mathilda; Sec.-Treas., Rev. S. J. Molnar, Box 76.

Financial: Revenue: Taxation, \$43,268; Licenses & Permits, \$358; Rents, Concessions, Franchises, \$1,656; Law Enforce., \$47; Invest. Earnings, \$586; Service Chgs., \$5,877; Rec. & Comm. Services, \$195; Grants, Subsidies, \$10,264; Debn. Debt Chgs. Rec., \$7,787; Other, \$1,728; Total, \$71,767. *Expenditures:* Gen. Govt., \$4,043; Protection, \$4,947; Public Wks., \$8,564; Sanitation, \$645; Health, \$3,558; Welfare, \$2,045; Education, \$21,893; Rec. & Comm. Services, \$373; Debt Chgs., \$11,873; Utilities, \$3,100; Prov. For Reserves, \$1,000; Misc., \$1,733; Total, \$63,774.

Peace River (Town)

Population 2,613

Officials: Mayor, T. Forseth; Sec.-Treas., B. F. J. Macrory; Chrm. Public Wks. Comm., Ronald Browne; Fire Chief, J. Mann; W/W Supt., A. J. Laseur. *Area:* 399 acres. *Roads & Sts.:* 18.5 mi. - Paved 7.5 mi.; *Sewers & Watermains:* 13 mi.; *Mun. Assessment:* \$3,161,783; Exempt, \$761,929; *Curr. Tax Levy:* \$162,032; Collected, \$124,502; *Mill Rates:* Mun. 13.7; School 32.6; Hospital 1.7; Hospital Benefits 3.75. Debuture Debt, \$762,862. *Fire Dept.:* Chief & 16 volunteers. Dept. cost, \$7,940; Bldg. asst., \$1,901,780. Apparatus: 1-420 G.P.M. pumper with 350 gal. tank. Hose: 1500' 2½" & 350' 1½". 1 fire station. Automatic telephone service. 2½-3 & 5 Hp. sirens. *Hospital: Peace River Municipal:* P. O. Box 459. Beds, 50; Budg., \$221,000; Pers., 55; Adm., J. H. Burrows; Matr., Miss J. Wickett; Chrm. Bd., Edwin T. Barrow; Med. Staff, Dr. F. H. Sutherland. (new 70-bed hospital under const.) *Secondary Schools:* T. A. Norris High: Prin., H. A. Doherty, Box 807; Immaculate Conception High: Prin., Sr. M. Denis; Box 65, Sec.-Treas., A. Martineau; Sec.-Treas., School Div., P. R. Sproul; Supt. School Div., W. D. McGrath, B.Ed. *Waterworks:* Supply from Peace River. Pumps: 2 elect. 120 gpm. ea. 1 gas and electric, 500 gpm. Ground storage tank 100,000 gals., and 250,000 gals. Coagulation, filtration & chlorination. Dist.: ash-cement pipe 12,450', 8-4", C.I. mains 20,050', 10-4", copper mains 2300', 1¼". Hydrants 26.

Financial: Revenue: Taxation, \$162,032; Licenses & Permits, \$1,919; Rents, Concessions, Franchises, \$13,188; Fines, \$1,312; Int. Tax Penalties, etc., \$2,610; Service Chgs., \$8,365; Rec. & Comm. Services, \$3,692; Conts. Grants, Subsidies, \$56,416; Debn. Debt Chgs. Rec.,

\$29,855; Other, \$1,930; Total, \$281,318. *Expenditures:* Gen. Govt., \$16,720; Protection, \$27,167; Public Wks., \$41,072; Sanitation, \$9,128; Health, \$11,587; Welfare, \$4,739; Education, \$78,731; Rec. & Comm. Services, \$19,134; Debt Chgs., \$44,512; Utilities, \$6,508; Cap. Exp., \$3,177; Joint, Sp. & Misc., \$6,263; Total, \$268,737.

Picture Butte (Town)

Population 1,003

Officials: Mayor, W. Hague; Sec.-Treas., F. Trofanenko; Fire Chief, S. Hunt; Public Wks. Supt., George Menzies. *Area:* not available. *Roads & Sts.:* 4.45 mi. - paved .19 mi.; *Sewers & Watermains:* 6.60 mi.; *Mun. Assessment:* \$1,903,800; Exempt, \$127,820; *Curr. Tax Levy:* \$103,051; Collected, \$87,823; *Mill Rates:* Mun. 16; School 33; Hospital Benefits 4. *Debt:* \$173,281. *Fire Dept.:* Chief & 18 volunteers. Dept. cost, \$424; Bldg. asst., \$1,643,995. *Apparatus:* 1-500 G.P.M. pumper with 500 gal. tank. Hose: 700' 2½" & 500' 1½". 1 fire station. Automatic telephone service. 7 Hp. siren. Mutual aid to Barons, Lethbridge, Nobleford & Coal-dale. *Hospital:* new 25-bed general hospital planned. *Secondary Schools:* Picture Butte High: Prin., T. F. Rieger; Picture Butte Sep.: Prin., R. K. Steele, Box 381. *Waterworks:* Supply from irrigation canal. Pumps: low-lift: 2 elect. 120 and 200 gpm. Dist.: 2 elect. and 1 gas standby. 2 reservoirs, 7½ mg. each, filtered water reservoir 100,000 gal. 4 pressure filters chlorination. Dist.: C.I. mains, 3.5 mi. 4-6". Hydrants 21.

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Financial: Revenue: Taxation, \$103,051; Licenses & Permits, \$355; Rents, Concessions, Franchises(\$652; Law Enforcement., \$389; Invest. Earnings, \$1,231; Service Chgs., \$6,608; Rec. & Comm. Services, \$100; Grants, & Subsidies, \$14,627; Debn. Debt Chgs. Rec., \$8,588; Other, \$145; Total, \$135,746. *Expenditures:* Gen. Govt., \$15,711; Protection, \$7,498; Public Wks., \$17,436; Sanitation, \$758; Health, \$5,069; Welfare, \$5,245; Education, \$59,286; Rec. & Comm. Services, \$2,869; Debt. Chgs. \$16,142; Utilities, \$3,908; Cap. Exp., \$13,426; Joint & Sp. Exp., \$1,067; Misc., \$3,188; Total, \$151,873.

Pincher Creek (Town)

Population 2,483

Officials: Mayor, L. H. Allison; Sec.-Treas., C. B. Ross; Chrm. Public Wks. Comm., Francis Sorge; Roads Supt., J. S. Malanchuk; Fire Chief, A. Ames; Police Chief, Richard E. Campbell. *Area:* 401 acres. *Roads & Sts.:* 12.5 mi. - Paved 4.5 mi.; *Sewers & Watermains:* 19.50 mi.; *Mun. Assessment:* \$2,169,505; Exempt, \$861,035; *Curr. Tax Levy:* \$148,563; Collected, \$125,766; *Mill Rates:* Mun. 26; School 37.5; Hospital Benefits 4. *Debt:* \$324,832. *Fire Dept.:* Chief & 21 volunteers. Dept. cost, \$2,679; Bldg. asst., \$1,524,645. *Apparatus:* 1-500 G.P.M. pumper with 420 gal. tank. 1 tank truck with 150 gal. tank. 1 portable pump. Hose: 2200' 2½" & 2200' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital:* St. Vincent's: P. O. Box 360.

Beds, 58; Budg., \$184,606; Pers., 57; Adm., Sr. Mary of Providence; Sec'y., Sr. Mary Aloysius; Pres. Med. Staff, Dr. H. G. Medicott. *Secondary Schools:* Pincher Creek High: Prin., C. Richards; St. Michael's High: Prin., Sr. Charles Joseph, Kermaria Convent; Sec.-Treas., L. M. Siegel; Sec.-Treas. School Div., A. L. Wadstein; Supt. School Div., O. Matson, B.Sc., B.Ed. *Waterworks:* Supply by underground filtration from creek & horizontal well. 1 reservoir. Infiltration thru' gravel, chlorination. Dist.: C.I. mains 12-4", asb.-cement pipe 1 mi., 4". Hydrants 44.

Financial: Revenue: Taxation, \$148,563; Licenses & Permits, \$5,007; Rents, Concessions, Franchises, \$963; Fines, \$4,716; Int. Tax. Penalties, etc., \$8,324; Service Chgs., \$14,813; Rec. & Comm. Services, \$30; Cont. Grants, Subsidies, \$33,653; Debn. Debt Chgs. Rec., \$17,164; Other, \$8,945; Total, \$242,177. *Expenditures:* Gen. Govt., \$22,049; Protection, \$22,281; Public Wks., \$33,387; Sanitation, \$9,539; Health, \$5,272; Welfare, \$3,772; Education, \$60,398; Rec. & Comm. Services, \$3,120; Debt Chgs., \$30,902; Utilities, \$11,451; Reserves, \$359; Cap. Exp., \$25,038; Joint, Sp. & Misc., \$8,561; Total, \$236,128.

Ponoka (Town)

Population 4,179

Officials: Mayor, Don J. McCrimmon, Box 306; Sec.-Treas., J. H. Galbraith, Box 1029; Works Foreman, B. E. Ruggles; Fire Chief, E. Girling; Elect. Light Supt., Murray Bell; W/W Supt., Thomas H. Ford. *Area:* 1,399.50 acres.



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Financial: Revenue: Taxation, \$274,456; Licenses & Permits, \$2,810; Rents, Concessions, Franchises, \$2,035; Fines, \$3,379; Int. Tax Penalties, etc., \$1,805; Service Chgs., \$17,912; Rec. & Comm. Services, \$5,107; Conts. Grants, Subsidies, \$117,855; Debn. Debt Chgs. Rec., \$20,355; Other, \$5,109; Total, \$450,824. **Expenditures:** Gen. Govt., \$22,152; Protection, \$45,478; Public Wks., \$41,814; Sanitation, \$21,502; Health, \$14,177; Welfare, \$14,696; Education, \$135,694; Rec. & Comm. Services, \$27,960; Debt Chgs., \$42,563; Utilities, \$5,084; Cap. Exp., \$66,991; Joint. Sp. & Misc., \$13,189; Total, \$451,300.

Provost (Town)

Population 1,003

Officials: Mayor, L. Spilde; Sec.-Treas., G. Graybiel; Fire Chief, F. Gregory; W/W Supt., C. Rampling. **Area:** 409 acres. **Roads & Sts.:** 9.09 mi. - Paved 8.76 mi.; **Sewers & Watermains:** 5.88 mi.; **Mun. Assessment:** \$1,343,690; Exempt, \$273,480; **Curr. Tax Levy:** \$91,216; Collected, \$79,003; **Mill Rates:** Mun. 23.5; School 34; Hospital 1.5; Hospital Benefits 4. Debuture Debt, \$259,132. **Fire Dept.:** Chief & 23 volunteers. Dept. cost, \$1,086; Bldg. asst., \$919,940. Apparatus: 1-500 G.P.M. trailer pump with 650 gal. tank. 1 hose tender. Hose: 1200' 2½" & 1100' 1½". 1 fire station. Continuous telephone service. 7½ Hp. siren. **Hospital:** Provost Municipal: P. O. Box 270. Beds, 29; Budg., \$125,000; Pers., 30; Supt., Mrs. F. M. Koole; Sec.-Bus. Mgr., B. L. Baldrige; Chrm. Bd., George F. Smith; Chf. Med. Staff, Dr. W. C. Acton. **Secondary Schools:** Provost High: Prin., L. A. Strandberg; St. Thomas Aquinas High: Prin., Sr. Rosalia; Sec'y.-Treas., Mrs. J. Schumacher; Sec.-Treas. School Div., J. H. Cochrane; Supt. School Div., R. F. McCormick, B.Sc., B.Ed. **Waterworks:** Supply from 5 wells. Cap. 34 gpm. Pumps: 5 elect. 4 at 50 hp., 1 at 30 hp. Elevated tank 265,000 gal. Dist.: asb.-cement pipe 4-10", 2.3 mi. Hydrants 27.

Financial: Revenue: Taxation, \$91,216; Licenses & Permits, \$1,887; Rents,

Concessions, Franchises, \$1,042; Fines, \$332; Int. Tax Penalties, etc., \$501; Service Chgs., \$10,332; Rec. & Comm. Services, \$220; Conts. Grants, Subsidies, \$11,410; Debn. Debt Chgs. Rec., \$8,039; Other, \$85; Total, \$126,065. **Expenditures:** Gen. Govt., \$8,082; Protection, \$8,017; Public Wks., \$4,449; Sanitation, \$4,016; Health, \$4,194; Welfare, \$1,528; Education, \$33,480; Rec. & Comm. Services, 3,038; Debt Chgs., \$30,338; Utilities, \$5,044; Reserves, \$734; Cap. Exp., \$3,968; Joint. Sp. & Misc., \$4,021; Total, \$110,910.

Raymond (Town)

Population 2,391

Officials: Mayor, A. E. Hancock; Sec.-Treas., W. L. Jones; Chrm. Works & Property Comm., R. W. Salmon; Fire Chief & Foreman, W. Hague; Police Chf., \$W. S. Rolfsan. **Area:** 861 acres. **Roads & Sts.:** 36 mi. - Paved 13 mi.; **Sewers & Watermains:** 14 mi.; **Mun. Assessment:** \$1,988,010; Exempt, \$659,040; **Curr. Tax Levy:** \$115,154; Collected, \$83,662; **Mill Rates:** Mun. 12; School 36; Hospital 5. Debuture Debt, \$212,579. **Fire Dept.:** Chief & 20 volunteers. Dept. cost, \$1,045; Bldg. asst., \$1,478,450. Apparatus: 1-420 G.P.M. pumper with 300 gal. tank. Hose: 1600' 2½" & 300' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. Mutual aid to Cardston, Lethbridge, Milk River & Magrath. **Hospitals:** **Provincial Auxiliary Mental:** P. O. Box 260. Female Psc. 134; Pers., 31; Matr., Miss A. E. Birt; Ass't. Matr., Mrs. M. E. Schneidt; **Raymond Municipal:** Box 388. Beds, 23; Budg., \$65,000; Pers., 18; Matr., Hilda Bucknall; Sec.-Treas., S. W. King; Chrm. Bd., P. K. Moreland. (add. & renovations planned.) **Secondary School:** Raymond High: Prin., L. H. Jacobs, Box 141. **Waterworks:** Supply from 175 acre-ft. reservoir supplied by irrigation canal from river. Supply is pumped to 250,000 gal. concrete tank from which it flows by gravity to distribution system. Pumps: elect. 250 gpm., duplicate standby. 1 reservoir. Chlorination, alum & pressure filters. Dist.: wood mains 4 mi., 16-6", C.I. mains 3 mi., 10-4", asb.-cement pipe 1.6 mi., 4 & 6". Hydrants 22.

Financial: Revenue: Taxation, \$115,154; Licenses & Permits, \$683; Rents, Concessions, Franchises, \$331; Fines, \$1,443; Int. Tax Penalties, etc., \$6,764; Service Chgs., \$4,171; Conts. Grants, Subsidies, \$36,920; Debn. Debt Chgs. Rec., \$5,794; Total, \$171,261. **Expenditures:** Gen. Govt., \$9,345; Protection, \$10,263; Public Wks., \$10,367; Sanitation, \$4,158; Health, \$7,505; Welfare, \$4,989; Education, \$61,453; Rec. & Comm. Services, \$5,796; Debt Chgs., \$17,685; Utilities, \$2,446; Reserves, \$10,000; Cap. Exp., \$50,934; Joint. Sp. & Misc., \$2,372; Total, \$197,314.

Redcliff (Town)

Population 2,178

Officials: Mayor, A. Dutton; Sec.-Treas., F. V. Britt, 3rd. St. N.E.; Foreman, James Dacre; Chrm. Public Wks. Comm., Gerald Gaudet; Fire Chief, A. Rieger; W/W Engineer, George McKay. **Area:** 2,410 acres. **Roads & Sts.:** 32.25 mi. - Paved 2.25 mi.; **Sewers & Watermains:** 18 mi.; **Mun. Assessment:** \$2,596,804; Exempt, \$226,655; **Curr. Tax Levy:** \$145,240; Collected, \$122,473;

Mill Rates: Mun. \$13.6; School 36.75; Hospital 2.9; Hospital Benefits 3.75. Debuture Debt, \$208,807. **Fire Dept.:** Chief & 15 volunteers. Dept. cost, \$8,174; Bldg. asst., \$1,859,558. Apparatus: 1-500 G.P.M. pumper with 350 gal. tank. Hose: 1900' 2½" & 450' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. Mutual aid to Medicine Hat & Suffield. **Waterworks:** Supply from S. Saskatchewan River. Pumps: 2 centrifugal 500 gpm. ea., 1 elect. motor-driven & 1 driven by natural gas engine. Standpipe 300,000 gals. Chlorination, settling & filtration. Dist.: C.I. mains 1½ mi., 10 & 6", steel 14 mi., 8-4", wood pipe 3 mi., 8 & 6". Hydrants 50.

Financial: Revenue: Taxation, \$145,240; Licenses & Permits, \$1,714; Rents, Concessions, Franchises, \$1,260; Fines, \$1,117; Int. Tax Penalties, etc., \$1,986; Service Chgs., \$13,948; Rec. & Comm. Services, \$1,572; Conts. Grants, Subsidies, \$22,024; Debn. Debt. Chgs. Rec., \$4,548; Other, \$2,485; Total, \$195,895. **Expenditures:** Gen. Govt., \$20,740; Protection, \$16,373; Public Wks., \$19,831; Sanitation, \$3,514; Health, \$11,230; Welfare, \$95; Education, \$77,897; Rec. & Comm. Services, \$7,096; Debt Chgs., \$16,907; Utilities, \$7,858; Joint. Sp. & Misc., \$9,688; Total, \$191,229.

Red Deer (City)

Population 18,762

Officials: Mayor, J. M. McAfee; Clerk, F. A. Amy; Commissioner, E. Newman; Engineer, N. J. Deck; Treasurer, R. N. McGregor; Elect. Light & Power Supt., O. C. Mills; Assessor, C. E. Ross; Fire Chief, W. N. Tomlinson; Parks Supt., H. Gilchrist; Chrm. Public Wks. Comm., James McRobbie; Road Supt., John Hill; Pur. Agt., A. Krause; W/W Supt., L. Gillespie. **Area:** 8,280 acres. **Roads & Sts.:** 112.1 mi. - Paved 30.5 mi.; **Sewers & Watermains:** 103.8 mi.; **General Assessment:** \$15,531,251; Exempt, \$9,184,750; **Curr. Tax Levy:** \$1,258,221; Collected, \$1,098,573; **Mill Rates:** Mun. 25.75; School 35; Hospital 6.25. Debuture Debt, \$5,958,047. **Fire Dept.:** Chief, 27 paid & 17 volunteer firemen. Dept. cost., \$96,434; Bldg. Asst., \$8,143,551. Apparatus: 1-300 G.P.M. pumper with 300 gal. tank, 1-500 G.P.M. pumper with 500 gal. tank, 1-625 G.P.M. pumper with 250 gal. tank, 1-840 G.P.M. pumper with 300 gal. tank, 55' aerial, 1 Chief's car. Hose: 6600' 2½" & 1900' 1½". 1 fire station. Automatic telephone service. 2-way radio in 5 units. 2 phone rotary system fire alarm. Mutual aid to Provincial Training School & Penhold Air Station. **Hospitals:** **Deehome Hospital:** Box 698. Psc., 800; Pers., 250; Matr., Jean Yuill; Bus. Mgr., G. E. Mowat. (add. bldg. for 500 beds under const.) **Provincial Training School for Mental Defectives:** P. O. Box 580. Mental-defectives 825; Budg., \$1,450,000; Pers., \$438; Med. Supt., Dr. L. J. leVann; Matr., Mrs. G. M. McRae; Bus. Mgr., E. Friesen; Chrm. Bd., Dr. J. M. MacEachran. (Additions & renovations planned.) **Red Deer Municipal:** 3942 - 50A Ave. Beds, 104; Budg., \$618,478; Pers., 147; Supt., Katherine Macalister; Sec.-Treas., Mrs. Marjories Lamb; Acct., Mrs. Marion Jones; Chrm. Bd., A. R. Little; Pres. Med. Staff, Dr. W. B. Parsons. (const. of new 40-bed wing, laundry, boiler plant & 50-bed nurses' residence under const.) **Secondary Schools:** Lindsav Thurber High: Prin., D. C. Dandell; River Glen High: Prin., T. H.

Murray, 5437 Moore Cres.; Red Deer Separate: Prin., T. A. Tetreau, 3947 - 35A Ave.; Canadian Nazarene College - Private: Prin., J. R. Caldwell; Sec.-Treas. Prot. Schools, Mrs. Lillian Scott, 4747 - 53rd. St.; Sec.-Treas. Cath. Schools, Rev. P. Rowe, 5508 River Ave., Box 625; Sec.-Treas. School Div., H. T. H. Roberts; Supt. School Div., H. J. Hall, M.Ed. **Waterworks:** Supply pumped from Red Deer River. Pumps: low-lift; 2 elect. 1500, 800 & 800 gpm. distribution; 3 elect. 1500, 800 & 800 gpm., gas standby 800 gpm. Reservoir 2.7 mg., spheroid elevated tank 500,000 gals. Rapi sand filtration, chlorination, softening & fluoridation. Dist.: C.I. mains 43 mi., 4-16". Hydrants 275.

Financial: Revenue: Taxation, \$1,-258,221; Licenses & Permits, \$78,591; Rents, Concessions, Franchises, \$190,-170; Fines, \$31,971; Int. Tax Penalties, etc., \$19,891; Service Chgs., \$30,711; Rec. & Comm. Services, \$21,725; Grants, \$601,920; Debn. Debt Chgs. Rec., \$140,-383; Misc., \$28,700; Total, \$2,402,373. **Expenditures:** Adm., \$190,309; Protection: Fire, \$144,063; Police, \$95,876; Inspection, \$15,056; St. Lighting, \$24,-078; Pests & Weed Control, \$1,011; Other, \$16,196; Public Wks., \$217,882; Sanitation, \$92,224; Health, \$80,707; Welfare, \$23,734; Education, \$492,471; Rec. & Comm. Services, \$94,994; Debt Chgs., \$519,027; Utilities, \$59,116; Prov. For Reserves, \$146,908; Cap. Exp., \$77,-536; Joint or Sp. Exp., \$25,969; Misc., \$127,865; Total, \$2,446,021.

Redwater (Town)

Population 1,201

Officials: Mayor, N. Syrnys; Sec.-Treas., J. G. Gordon; Chrm. Public Wks. Comm., Walter Malowany; Fire Chief, Jim Evasiw; W/W Supt., Matthew Stetsko. **Area:** 560 acres. **Roads & Sts.:** 12 mi. - Paved 8.5 mi.; **Sewers & Watermains:** 21 mi.; **Mun. Assessment:** \$1,-428,970; Exempt, \$225,369; **Curr. Tax Levy:** \$71,752; Collected, \$52,905; **Mill Rates:** Mun. 14; School 30; Hospital Benefits 4. **Debt:** \$241,290. **Fire Dept.:** Chief & 8 volunteers. Dept. cost, \$1,619; Bldg. asst., \$1,080,940. **Apparatus:** 1-1952-500 G.P.M. pumper with 500 gal. tank. Hose: 2500' 2½" & 500' 1½". 1 fire station. Continuous telephone service. 3 Hp. siren. **Secondary School:** Redwater High: Prin., Harry Glufas. **Waterworks:** Supply from infiltration gallery near N. Saskatchewan River. Pumps: 2 elect. turbine 100 gpm. ea. Reservoirs: 2-45,000 gals. & 1-50,-000 gal. elevated tank. Chlorination & pH control. Dist.: abs.-cement pipe 3.7 mi., 4-8", steel pipe 2.2 mi., 4 & 6". Hydrants 28.

Financial: Revenue: Taxation, \$71,-752; Licenses & Permits, \$187; Fines, \$118; Int. Tax Penalties, etc., \$3,475; Service Chgs., \$10,475; Rec. & Comm. Services, \$184; Cont. Grants, Subsidies, \$15,093; Debn. Debt Chgs. Rec., \$12,-133; Total, \$113,418. **Expenditures:** Gen. Govt., \$6,702; Protection, \$5,365; Public Wks., \$4,286; Sanitation, \$8,850; Health, \$3,986; Welfare, \$2,424; Education, \$37,173; Rec. & Comm. Services, \$1,332; Debt. Chgs., \$20,639; Utilities, \$3,564; Reserves, \$1,773; Cap. Exp., \$4,-901; Joint Sp. & Misc., \$3,769; Total, \$104,765.

Rimby (Town)

Population 1,149

Officials: Mayor, N. S. Roper; Sec.-Treas., Miss M. I. Wright; Fire Chief, W. R. Hoag. **Area:** 294.62 acres. **Roads & Sts.:** 8.73 mi. - Paved 6.54 mi.; **Sewers & Watermains:** 10.3 mi.; **Mun. Assessment:** \$1,202,800; Exempt, \$353,390; **Curr. Tax Levy:** \$73,414; Collected, \$58,874; **Mill Rates:** Mun. 25; School 30; Hospital 75; Hospital Benefits 3.25. **Debt:** \$136,126. **Fire Dept.:** Chief & 15 volunteers. Dept. cost, \$1,-779; Bldg. asst., \$836,080. **Apparatus:** 1-500 G.P.M. pumper with 500 gal. tank. Hose: 450' 2½" & 300' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. **Hospitals:** **Rimby Municipal:** P. O. Box 440. Beds, 28; Budg., \$120,000; Pers., 28; Sec.-Treas., A. M. Thompson; Matr., Mrs. E. J. Walker; Chrm. Bd., N. Roper. **The Three Way Chronic Convalescent:** Marshall Ave. & Main St. P. O. Box 87. Chronic 44; Budg., \$63,000; Pers., 27; Matr., Mrs. I. Sage; Sec., Len Hugh; Chrm. Bd., Victor Owen. **Secondary School:** Rimby High: Prin., G. Matthias.

Financial: Revenue: Taxation, \$73,-414; Licenses & Permits, \$1,375; Rents, Concessions, Franchises, \$3,970; Fines, \$371; Int. Tax Penalties, etc., \$1,521; Service Chgs., \$7,096; Cont. Grants, Subsidies, \$15,707; Debn. Debt. Chgs. Rec., \$7,256; Other, \$339; Total, \$111,048. **Expenditures:** Gen. Govt., \$7,173; Protection, \$9,305; Public Wks., \$6,613; Sanitation, \$3(780); Health, \$4,359; Welfare, \$3,654; Education, \$35,166; Rec. & Comm. Services, \$6,078; Debt Chgs., \$13,048; Utilities, \$2,476; Cap. Exp.,

\$7,287; Joint, Sp. & Misc., \$3,584; Total, \$102,523.

Rocky Mountain House (Town)

Population 1,547

Officials: Mayor, J. T. Edgerton; Sec.-Treas., Mrs. C. M. Elliot; Chrm. Public Wks. Comm., Willis Teskey; Town Supt., Douglas Henderson. **Area:** 260 Acres. **Roads & Sts.:** 10.84 mi. - Paved 4.67 mi.; **Sewers & Watermains:** 10.49 mi.; **Mun. Assessment:** \$1,545,300; Exempt, \$212,-050; **Curr. Tax Levy:** \$97,707; Collected, \$76,809; **Mill Rates:** Mun. 33; School 28; Hospital 4; Hospital Benefits 4. **Debt:** \$192,319. **Fire Dept.:** Chief & 16 volunteers. Dept. cost, \$4,462; Bldg. asst., \$1,025,130. **Apparatus:** 1-1950-500 G.P.M. pumper with 500 gal. tank. Hose: 300' 2½" & 300' 1½". 1 fire station. Continuous telephone service. 2½ Hp. siren. Mutual aid to Atlas Lumber. **Hospital:** **Rocky Mountain House Municipal:** 6th. Ave. at 2nd. St. W., P. O. Box 449. Beds, 35; Budg., \$106,423; Pers., 29; Matr., Mrs. E. V. Wood; Sec.-Treas., A. R. Sinclair; Chrm. Bd., Robert McCallum. **Secondary School:** Rocky Mountain House High: Prin., J. H. Marshall; Sec.-Treas. School Div., R. Crawford; Supt. School Div., H. I. Hastings, B.Ed. **Waterworks:** Supply from 2 wells. Pumps: 2 elect. Chlorination. Dist.: C.I. mains 24,200', 8-4". Hydrants 26.

Financial: Revenue: Taxation, \$97,-707; Licenses & Permits, \$1,196; Rents, Concessions, Franchises, \$3,722; Fines, \$2,675; Int. Tax Penalties etc., \$1,401; Service Chgs., \$11,449; Rec. & Comm. Services, \$1,137; Cont. Grants, Subsidies,

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\$17,072; Debn. Debt Chgs., \$10,479; Other, \$5,493; Total, \$152,330. *Expenditures:* Gen. Govt., \$9,797; Protection, \$18,317; Public Wks., \$28,735; Sanitation, \$1,284; Health, \$6,510; Welfare, \$2,524; Education, \$37,790; Rec. & Comm. Services, \$4,437; Debt Chgs., \$16,375; Utilities, \$4,619; Reserves, \$2,213; Cap. Exp., \$16,476; Joint, Sp. & Misc., \$8,269; Total, \$157,345.

Rycroft (Village)

Population 530

Officials: Mayor, E. M. Lazoruk; Sec.-Treas., W. E. Pearson, Box 97; Fire Chief, Jules Grittner. *Area:* 319.80 acres. *Roads & Sts.:* 5.57 mi. - none paved; *Sewers & Watermains:* 4.20 mi.; *Mun. Assessment:* \$664,729; Exempt, \$124,540; *Curr. Tax Levy:* \$37,275; Collected, \$27,500; *Mill Rates:* Mun. 20; School 38; Hospital Benefits 4. Deventure Debt, \$140,995; *Fire Dept.:* Chief & 10 volunteers. Dept. cost, \$408; Bldg. Asst., \$457,170. Apparatus: 1 crash truck. Hose: 300' 2½", 700' 1½". 1 fire station. Continuous telephone service. ½ Hp. siren. Mutual aid with Spirit River & Wanham. *Secondary School:* Rycroft High; Prin., E. McKee.

Financial: Revenue: Taxation, \$37,275; Licenses & Permits, \$174; Rents, Concessions, Franchises, \$240; Invest. Earnings, \$765; Service Chgs., \$3,724; Grants & Subsidies, \$6,142; Debn. Debt Chgs. Rec., \$6,134; Other, \$546; Total, \$55,001. *Expenditures:* Gen. Govt., \$4,010; Protection, \$1,572; Public Wks., \$5,858; Sanitation, \$1,164; Health, \$1,382; Welfare, \$47; Education, \$15,394; Rec. & Comm. Services, \$160; Debt Chgs., \$9,715; Utilities, \$2,835; Prov. for Reserves, \$26; Cap. Exp., \$4,979; Joint & Sp. Exp., \$390; Misc., \$2,313; Total, \$49,845.

St. Albert (Town)

Population 3,190

Officials: Chrm. W. J. Venes; Sec.-Treas. & Mgr., G. A. Parkes; Engineer, R. E. Kehling; Fire Chief, Fred Tetarenko. *Area:* 4,031.85 acres. *Roads & Sts.:* 23.8 mi. - Paved 18.5 mi.; *Sewers & Watermains:* 29.8 mi.; *Mun. Assessment:* \$2,359,792; Exempt, \$928,930; *Curr. Tax Levy:* \$183,237; Collected, \$122,973; *Mill Rates:* Mun. 14; School 40; Hospital Benefits 4. Deventure Debt, \$1,968,312. *Fire Dept.:* Chief & 20 volunteers. Dept. cost, \$2,822; Bldg. asst., \$1,521,038. Apparatus: 1-1958-625 G.P.M. pumper with 500 gal. tank. Continuous telephone service. 5 Hp. siren. *Secondary School:* St. Albert High; Prin., W. Soprovich, Box 133; Sec.-Treas., Prot. Schools, Chris. McDonell. *Waterworks:* Supply supplied by City of Edmonton. Pumps: 2 elect. 200 & 500 gpm. 2 reservoirs 500,000 gals. ea. Treatment by Edm. Dist. C.I. & asb.-cement mains 14 17 mi., 4-20". Hydrants 46.

Financial Revenue: Taxation, \$183,237; Licenses & Permits, \$6,455; Rents, Concessions, Franchises, \$2,061; Fines, \$3,214; Int. Tax Penalties, etc., \$7,414; Service Chgs., \$13,662; Rec. & Comm. Services, \$31; Cont. Grants, Subsidies, \$25,249; Debn. Debt Chgs. Rec., \$64,063; Other, \$55,617; Total, \$361,002. *Expenditures:* Gen. Govt., \$27,100; Protection, \$17,176; Public Wks., \$21,193; Sanitation, \$10,190; Health, \$10,183; Welfare, \$3,025; Education, \$88,790;

Rec. & Comm. Services, \$4,318; Debt. Chgs., \$154,760; Utilities, \$65,927; Cap. Exp., \$1,685; Joint, Sp. & Misc., \$4,614; Total, \$408,961.

St. Paul (Town)

Population 2,737

Officials: Mayor, J. Van Brabant; Sec.-Treas., L. Richard; Chrm. Public Wks. Comm., J. Bagan; Fire Chief & Foreman, L. P. Germain. *Area:* 1,202 acres. *Roads & Sts.:* 14.41 mi. - Paved 13.41 mi.; *Sewers & Watermains:* 22.45 mi.; *Mun. Assessment:* \$2,819,215; Exempt, \$768,490; *Curr. Tax Levy:* \$159,171; Collected, \$133,174; *Mill Rates:* Mun. 15; School 36 & 31; Hospital Benefits 4. Deventure Debt, \$370,712. *Fire Dept.:* Chief & 21 volunteers. Dept. cost, \$3,072; Bldg. asst., \$1,887,190. Apparatus: 1-500 G.P.M. pumper with 500 gal. tank. Hose: 750' 2½" & 500' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital:* St. Theresa; P. O. Box 880. Beds, 64; Budg., \$202,000; Pers., 68; Adm., Sr. P. Lemieux; Sec.-Treas., Sr. Y. Poissant; Pres. Bd., J. W. Conroy; Chf. Med. Staff, Dr. R. Decosse (new hospital planned). *Secondary Schools:* St. Paul High; Prin., J. A. Beauregard, Box 464; Glen Avon High - P. Sep.; Prin., Harry Ostapiw, Box 558; Sec.-Treas., J. Wengzynowski; Sec.-Treas. Prot. Schools, S. D. Lefebvre; Sec.-Treas. School Div., L. Philippe Meunier; Supt. School Div., R. Racette, B.A. *Waterworks:* Supply from Lake St. Cyr. Pumps: 3 elect. 100 gpm. ea. Reservoir 1.5 mg. Chlorination. Dist. C.I. & asb.-cement pipes 14,734', 8-4". Hydrants 24.

Financial: Revenue: Taxation, \$159,171; Licenses & Permits, \$1,566; Rents, Concessions, Franchises, \$105; Fines, \$1,154; Int. Tax Penalties, etc., \$2,813; Service Chgs., \$15,536; Rec. & Comm. Services, \$169; Conts. Grants, Subsidies, \$36,672; Debn. Debt Chgs. Rec., \$16,946; Other, \$1,241; Total, \$235,372. *Expenditures:* Gen. Govt., \$13,582; Protection, \$15,505; Public Wks., \$20,697; Sanitation, \$6,057; Health, \$6,917; Welfare, \$3,035; Education, \$86,340; Rec. & Comm. Services, \$14,530; Debt. Chgs., \$41,475; Utilities, \$4,396; Reserves, \$2,813; Cap. Exp., \$14,543; Joint, Sp. & Misc., \$9,160; Total, \$239,049.

Sedgewick (Village)

Population 656

Officials: Mayor, H. W. Smith; Sec.-Treas., William Baich, Box 65; Fire Chief, Art. Eastly. *Area:* 267.15 acres. *Roads & Sts.:* 6.25 mi. - none paved; *Sewers & Watermains:* 2.68 mi.; *Mun. Assessment:* \$586,440; Exempt, \$170,970; *Curr. Tax Levy:* \$32,968; Collected, \$27,269; *Mill Rates:* Mun. 24; School 29; Hospital Benefits 3.75. Deventure Debt, \$37,489. *Fire Dept.:* Chief & 20 volunteers. Dept. cost, \$948; Bldg. asst., \$499,560. Apparatus: 1-500 G.P.M. trailer pump 1 hose tender. Hose: 1000' 2½" & 200' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Secondary School:* Sedgewick High; Prin., H. A. Stuve.

Financial: Revenue: Taxation, \$32,968; Licenses & Permits, \$282; Rents, Concessions, Franchises, \$68; Law Enforce., \$208; Invest. Earnings, \$477; Service Chgs., \$5,011; Rec. & Comm. Services, \$18; Grants & Subsidies, \$10,229;

Total, \$49,262. *Expenditures:* Gen. Govt., \$2,290; Protection, \$3,002; Public Wks., \$4,546; Sanitation, \$473; Health, \$3,609; Welfare, \$3,580; Education, \$16,046; Rec. & Comm. Services, \$1,527; Debt. Chgs., \$3,290; Prov. For Reserves, \$151; Cap. Exp., \$8,678; Joint & Sp. Exp., \$553; Misc., \$1,377; Total, \$49,122.

Smoky Lake (Village)

Population 617

Officials: Mayor, G. J. Kozub; Sec.-Treas., N. Palamarek; Fire Chief, William Wolonski. *Area:* 131 acres. *Roads & Sts.:* 5.36 mi. - none paved; *Sewers & Watermains:* 4.92 mi.; *Mun. Assessment:* \$806,450; Exempt, \$215,580; *Curr. Tax Levy:* \$50,889; Collected, \$39,637; *Mill Rates:* Mun. 25; School 42; Hospital Benefits 3. Deventure Debt, \$114,231. *Fire Dept.:* Chief & 16 volunteers. Dept. cost, \$659; Bldg. asst., \$560,210. Apparatus: 1-1941-500 G.P.M. pumper with 300 gal. tank. Hose: 400' 2½" & 500' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital:* Smoky Lake Municipal; P. O. Box 340. Beds, 20; Budg., \$53,000; Pers., 15; Matr., Mrs. O. Kurylo; Sec'y., J. J. Brandish; Chrm. Bd., Ed. Dzenick; Med. Staff, Dr. F. Lobav. *Secondary School:* H. A. Kostash High; Prin., H. S. Holowaychuk; Sec.-Treas. School Div., S. Antoniuk; Supt., H. A. Kostash, B.A., B Ed.

Financial: Revenue: Taxation, \$50,889; Licenses & Permits, \$91; Law Enforce., \$253; Invest. Earnings, \$713; Service Chgs., \$4,704; Grants & Subsidies, \$7,285; Debn. Debt Chgs. Rec., \$5,543; Total, \$69,478. *Expenditures:* Gen. Govt., \$3,450; Protection, \$6,741; Public Wks., \$10,195; Sanitation, \$2,432; Health, \$2,271; Welfare, \$53; Education, \$20,356; Rec. & Comm. Services, \$505; Debt. Chgs., \$9,677; Utilities, \$2,008; Joint & Sp. Exp., \$507; Misc., \$1,734; Total, \$59,930.

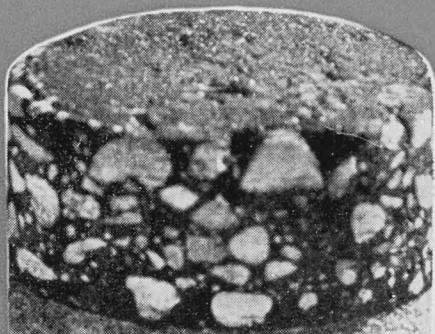
Spirit River (Town)

Population 834

Officials: Mayor, G. Kosowan; Sec.-Treas., A. Didow; Fire Chief, Les Abell. *Area:* 127.17 acres. *Roads & Sts.:* 4.5 mi. - Paved 1.50 mi.; *Sewers & Watermains:* 9.6 mi.; *Mun. Assessment:* \$937,840; Exempt, \$339,987; *Curr. Tax Levy:* \$56,132; Collected, \$46,569; *Mill Rates:* Mun. 22; School 37; Hospital Benefits 3. Deventure Debt, \$239,562. *Fire Dept.:* Chief & 16 volunteers. Dept. cost, \$2,552. Bldg. asst., \$653,620. Apparatus: 1 crash truck, 1 tank truck 1,600 gal. Hose: 700' 2½" & 800' 1½". 1 fire station. Continuous telephone service. 2½ Hp. siren. Mutual aid to Rycroft. *Hospital:* Holy Cross; Beds, 44; Budg., \$180,000; Pers., 44; Supr., Sr. Louis Gerard; Supt., Sr. Marie Lucienne; Mgr., A. I. MacLean; Acct., A. Didow; Med. Staff, Dr. S. Hrabar & Dr. F. M. Law. *Secondary School:* Spirit City High; Prin., Hephse Sequeira, Box 606; Sec.-Treas., School Div., W. D. Robertson; Supt. School Div., R. M. Ward, B.Ed.

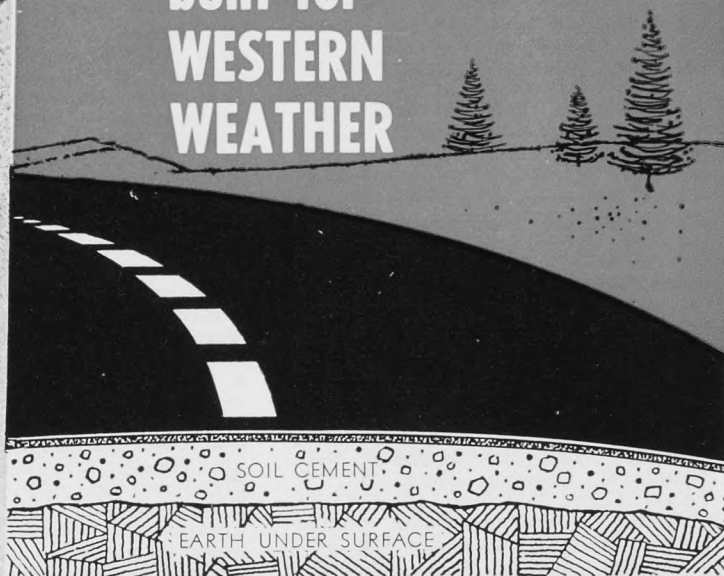
Financial: Revenue: Taxation, \$56,132; Licenses & Permits, \$310; Rents, Concessions, Franchises, \$1,510; Fines, \$96; Int. Tax Penalties, etc., \$740; Service Chgs., \$6,033; Rec. & Comm. Services, \$30; Cont. Grants, Subsidies, \$10,215; Debn. Debt Chgs. Rec., \$10,271; Other, \$743; Total, \$86,079. *Expendi-*

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tures: Gen. Govt., \$6,569; Protection, \$6,097; Public Wks., \$5,861; Sanitation, \$1,928; Health, \$2,400; Welfare, \$1,741; Education, \$28,183; Rec. & Comm. Services, \$893; Debt. Chgs., \$17,473; Utilities, \$1,520; Reserves, \$1,105; Cap. Exp., \$1,770; Joint, Sp. & Misc., \$2,870; Total, \$78,411.

Stettler (Town)

Population 3,560

Officials: Mayor, W. Koepfer; Sec.-Treas., D. H. Canadine; Town Mgr., E. H. Weeres; Chrm. Public Wks. Comm., H. H. Wittwer; Fire Chief, P. Chapman; Town Supt., Arthur Apperley; W/W Supt., S. P. Enns. **Area:** 950 acres. **Roads & Sts.:** 29.8 mi. - Paved 27.5 mi.; **Sewers & Watermains:** 24.1 mi.; **Mun. Assessment:** \$5,151,583; Exempt, \$955,320; **Curr. Tax Levy:** \$349,327; **Collected,** \$303,527; **Mill Rates:** Mun. 32.75; School 33.25; **Hospital Benefits** 3. **Debtenture Debt,** \$749,812. **Fire Dept.:** Chief & 17 volunteers. Dept. cost, \$7,345; Bldg. asst., \$3,377,900. Apparatus: 1-420 G.P.M. pumper with 500 gal. tank. 1-625 G.P.M. pumper with 500 gal. tank. 1 hose tender, 1 portable pump. Hose: 2400' 2½" & 700' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. **Hospitals:** *Stettler Chronic Convalescent:* P. O. Box 1148. Conv. 32; Matr., Mrs. H. M. Drinnan; Sec.-Treas., Lloyd Williams; Chrm. Bd., K. A. Cameron; *Stettler Municipal:* P. O. Box 909. Beds, 56; Budg., \$249,000; Pers., 65; Matr., Mrs. A. Kerby; Sec.-Treas., F. Coulsey; Chrm. Bd., J. Tucker; Chrm. Med. Staff, Dr. F. O. G. Galbraith. **Secondary School:** *Stettler High:* Prin., B. J. Strain, Box 946; Sec.-Treas. Prot. Schools, V. E. Whittaker, Box 670. **Waterworks:** Supply pumped from 10 wells. Pumps: 10 elect. 185 gpm. capacity, 1 gas standby 1000 gpm. 2 reservoirs 250,000 & 60,000 gals., elevated tank 50,000 gals., Dist.: C.I. mains 10 mi., 10-4". Hydrants 65.

Financial: Revenue: Taxation, \$349,327; Licenses & Permits, \$2,655; Rents, Concessions, Franchises, \$8,312; Fines, \$3,898; Int. Tax Penalties, etc., \$1,684; Service Chgs., \$10,635; Rec. & Comm. Services, \$1,804; Cont. Grants, Subsidies, \$63,578; Debn. Debt Chgs. Rec., \$9,926; Other, \$33,058; Total, \$484,877. **Expenditures:** Gen. Govt., \$10,388; Protection, \$40,137; Public Wks., \$44,782; Sanitation, \$20,306; Health, \$22,535; Welfare, 5,0350; Education, \$153,703; Rec. & Comm. Services, \$25,725; Debt Chg., \$50,860; Utilities, \$5,648; Cap. Exp., \$13,237; Joint, Sp. & Misc., \$64,409; Total, \$457,081.

Stony Plain (Town)

Population 1,235

Officials: Mayor, J. H. Kulak; Sec.-Treas., T. Wudel; Fire Chief, V. Kotch; Foreman, William Pailer. **Area:** 1,195 Acres. **Roads & Sts.:** 9 mi. - Paved 7 mi.; **Sewers & Watermains:** 12.0 mi.; **Mun. Assessment:** \$1,461,800; Exempt, \$326,220; **Curr. Tax Levy:** \$81,931; **Collected,** \$76,492; **Mill Rates:** Mun. 20; School 28; **Hospital Benefits** 4. **Debtenture Debt,** \$275,133. **Fire Dept.:** Chief & 26 volunteers. Dept. cost, \$3,602; Bldg. Asst., \$1,111,630. Apparatus: 1-625 G.P.M. pumper with 500 gal. tank, 1-420 G.P.M. stationary pumper, 1 tank truck with portable pump. Hose: 1500' 2½" &

400' 1½". 1 fire station. Continuous telephone service, telephone & 2 alarm boxes. Mutual aid to Spruce Grove. **Secondary School:** *Stony Plain High:* Prin., H. C. McCall, Box 479; Sec.-Treas. School Div., A. W. Boychuk; Supt. School Div., F. H. Hannochko, B.A., B.Ed. **Waterworks:** Supply from lake. Pumps: 2 elect. 20 & 25 gpm. Elevated tank 40,000 gals. Chlorination. Dist.: asb.-cement pipe 4½ mi., 4", 2½ mi., 6". Hydrants 19.

Financial: Revenue: Taxation, \$81,931; Licenses & Permits, \$1,639; Rents, Concessions, Franchises, \$3,317; Fines, \$1,051; Int. Tax Penalties, etc., \$455; Service Chgs., \$6,677; Rec. & Comm. Services, \$3,801; Conts. Grants, Subsidies, \$15,067; Debn. Debt Chgs. Rec., \$10,004; Other, \$965; Total, \$124,908. **Expenditures:** Gen. Govt., \$8,539; Protection, \$10,499; Public Wks., \$14,263; Sanitation, \$5,259; Health, \$4,203; Welfare, \$3,982; Education, \$38,402; Rec. & Comm. Services, \$6,767; Rebt. Chgs., \$26,628; Utilities, \$4,806; Joint, Sp. & Misc., \$1,721; Total, \$125,068.

Strathmore (Town)

Population 788

Officials: Mayor, E. L. Gray; Sec.-Treas., J. A. Thomas; Fire Chief, J. Swanson. **Area:** 1,125 acres. **Roads & Sts.:** 7.25 mi. - Paved 1.25 mi.; **Sewers & Watermains:** 6.49 mi.; **Mun. Assessment:** \$799,490; Exempt, \$382,470; **Curr. Tax Levy:** \$44,470; **Collected,** \$36,101; **Mill Rates:** Mun. 20.5; School 29.5; **Hospital Benefits** 3. **Debtenture Debt,** \$103,872. **Fire Dept.:** Chief & 14 volunteers. Dept. cost, \$469; Bldg. Asst., \$679,640. Apparatus: 1-1960-420 G.P.M. pumper with 700 gal. tank, 1-1953 truck with 300 G.P.M. booster pump & 400 gal. Tank, 1-1928 hose tender. Hose: 1200' 2½" & 600' 1½". 1 fire station. Continuous telephone service. 2½ Hp. siren. **Secondary School:** Samuel Crowther High: Prin., W. I. MacKenzie, Box 93.

Financial: Revenue: Taxation, \$44,470; Licenses & Permits, \$1,227; Rents, Concessions, Franchises, \$26; Fines, \$126; Int. Tax Penalties, etc., \$539; Service Chgs., \$5,962; Rec. & Comm. Services, \$65; Cont. Grants, Subsidies, \$8,557; Debn. Debt Chgs. Rec., \$5,183; Other, \$4,086; Total, \$70,243. **Expenditures:** Gen. Govt., \$7,016; Protection, \$5,837; Public Wks., \$7,405; Health, \$2,468; Welfare, \$426; Education, \$22,681; Rec. & Comm. Services, \$414; Debt. Chgs., \$9,083; Utilities, \$1,389; Cap. Exp., \$1,857; Joint, Sp. & Misc., \$1,458; Total, \$60,632.

Sundre (Town)

Population 1,057

Officials: Mayor, L. Lund; Sec.-Treas., Mrs. E. M. Taylor; Fire Chief, E. A. Halverson. **Area:** 405 Acres. **Roads & Sts.:** 13 mi. - Paved 3 mi.; **Sewers & Watermains:** 4 mi.; **Mun. Assessment:** \$579,103; Exempt, \$103,610; **Curr. Tax Levy:** \$40,576; **Collected,** \$30,412; **Mill Rates:** Mun. 15; School 32; **Hospital Benefits** 5. **Debtenture Debt,** \$152,389. **Fire Dept.:** Chief & 15 volunteers. Dept. cost, \$1,178; Bldg. asst., \$490,063. Apparatus: 1-1952-500 G.P.M. pumper with 500 gal. tank. Hose: 500' 2½" & 400' 1½". 1 fire station. Continuous telephone service. 2 Hp. siren. **Secondary School:** *Sundre High:* Prin., F. C. Marfleet, Box 274.

Financial: Revenue: Taxation, \$40,576; Licenses & Permits, \$906; Fines, \$620; Int. Tax Penalties, etc., \$696; Service Chgs., \$3,259; Cont. Grants, Subsidies, \$10,747; Debn. Debt Chgs. Rec., \$6,603; Other, \$1,330; Total, \$64,736. **Expenditures:** Gen. Govt., \$5,456; Protection, \$6,504; Public Wks., \$6,234; Sanitation, \$2,804; Health, \$4,520; Welfare, \$2,041; Education, \$20,459; Rec. & Comm. Services, \$1,432; Debt. Chgs., \$11,767; Utilities, \$4,301; Reserves, \$284; Joint, Sp. & Misc., \$2,993; Total, \$73,295.

Sylvan Lake (Town)

Population 1,206

Officials: Mayor, C. W. Dunford; Sec.-Treas., D. Balfour; Chrm. Public Wks. Comm., K. O. Wilkinson; Fire Chief, & Town Supv., Andy Murray, Box 147; **Area:** 531 acres. **Roads & Sts.:** 22.65 mi. - Paved 11.15 mi.; **Sewers & Watermains:** 5.5 mi.; **Mun. Assessment:** \$1,775,950; Exempt, \$261,170; **Curr. Tax Levy:** \$95,930; **Collected,** \$79,500; **Mill Rates:** Mun. 18.35; School 32; **Hospital 1.75;** **Hospital Benefits** 2.9. **Debtenture Debt,** \$151,683. **Fire Dept.:** Chief & 29 volunteers. Dept. cost, \$3,030; Bldg. Asst., \$1,204,115. Apparatus: 1-1954-500 G.P.M. pumper with 640 gal. tank, 1-1941-300 G.P.M. pumper with 800 gal. tank. Hose: 200' 2½" & 700' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. **Secondary School:** *Sylvan Lake High:* Prin., R. W. Blick.

Financial: Revenue: Taxation, \$95,930; Licenses & Permits, \$2,762; Rents, Concessions, Franchises, \$2,502; Fines, \$3,806; Int. Tax Penalties, etc., \$934; Service Chgs., \$8,311; Rec. & Comm. Services, \$313; Cont. Grants, Subsidies, \$14,655; Other, \$84; Total, \$129,298. **Expenditures:** Gen. Govt., \$7,777; Protection, \$14,975; Public Wks., \$19,155; Sanitation, \$5,170; Health, \$5,628; Welfare, \$3,579; Education, \$49,071; Rec. & Comm. Services, \$1,939; Debt. Chgs., \$10,935; Cap. Exp., \$3,155; Joint, Sp. & Misc., \$8,496; Total, \$129,880.

Taber (Town)

Population 4,091

Officials: Mayor, C. C. Cook; Sec.-Treas., C. A. LePage; Chrm. Public Wks. Comm., Elmer Conrad; Fire Chief, Earl Philp; W/W Supt., Angus McKay. **Area:** 1,620 Acres. **Roads & Sts.:** 28.5 mi. - Paved 8.5 mi.; **Sewers & Watermains:** 27.0 mi.; **Mun. Assessment:** \$6,102,180; Exempt, \$1,799,910; **Curr. Tax Levy:** \$427,266; **Collected,** \$369,229; **Mill Rates:** Mun. 21.2; School 38; **Hospital 1.93;** **Hospital Benefits** 2.87. **Debtenture Debt,** \$844,633. **Fire Dept.:** Chief & 20 volunteers. Dept. cost, \$4,940; Bldg. asst., \$784,760. Apparatus: 1-500 G.P.M. pumper with 600 gal. tank, 1 tank truck. 1-500 G.P.M. pumper with 500 gal. tank. 2 portable pumps with 350 gal. tanks. Hose: 2200' 2½" & 800' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. Mutual aid to Coaldale, Grassy Lake, Vauxhall & Bow Island. **Hospital:** *Taber Municipal:* 49th Ave. P. O. Box 939. Beds, 68; Budg., \$275,000; Pers., 80; Matr., Mrs. E. Soutzo; Sec.-Treas., T. E. James; Chrm. Bd., Ole Jespersen; Chf. Med. Staff, Dr. J. S. Gibbings. **Secondary Schools:** *Taber High:* Prin., A. D. Selinger, Box 730; *St. Mary's High:* Prin.,

Rev. Br. Priscus, Box 910; Sec.-Treas. School Div., M. V. Crumley; Supt. School Div., A. E. Kunst, B.A., B.Ed.; Sec.-Treas. Catholic Schools, Rev. C. J. Lyons, Box 460. **Waterworks:** Supply pumped from Belly River, 2 mi. distant. Pumps: 4 elect. 2-360 gpm. & 2-260 gpm. Tank reservoir 90,000 gals., 1 dual storage tank 1,000,000 gals. Chlorination, sodium aluminate treatment & filtration thru anthracilt. Dist.: C.I. mains 8 mi., 10-6", steel 1½ mi., 6-4". Hydrants 67.

Financial: Revenue: Taxation, \$427,226; Licenses & Permits, \$3,148; Rents, Concessions, Franchises, \$13,449; Fines, \$936; Int. Tax Penalties, etc., \$5,740; Service Chgs., \$32,143; Rec. & Comm. Services, \$7,221; Conts. Grants, Subsidies, \$60,684; Debn. Debt Chgs. Rec., \$21,790; Other, \$3,158; Total, \$575,496. **Expenditures:** Gen. Govt., \$25,184; Protection, \$32,965; Public Wks., \$25,500; Sanitation, \$20,676; Health, \$29,021; Welfare, \$11,011; Education, \$228,512; Rec. & Comm. Services, \$30,153; Debt Chgs., \$82,943; Cap. Exp., \$60,941; Joint, Sp. & Misc., \$5,570; Total, \$552,478.

Three Hills (Town)

Population 1,310

Officials: Mayor, A. B. Young; Sec.-Treas., N. M. McLaren; Foreman, R. Richardson; Chrm. Public Wks. Comm., Robert V. Dau; Fire Chief, E. P. Foster. **Area:** 212 acres. **Roads & Sts.:** 6.12 mi. - Paved 4 mi.; **Sewers & Watermains:** 8.75 mi.; **Mun. Assessment:** \$1,571,190; Exempt, \$319,240; **Curr. Tax Levy:** \$87,453; Collected, \$75,653; **Mill Rates:** Mun. 19; School 39; Hospital 1; Hospital Benefits 3. **Debt:** \$191,238. **Fire Dept.:** Chief & 15 volunteers. Dept. cost, \$3,795; Bldg. asst., \$1,092,720. Apparatus: 1-500 G.P.M. pumper with 500 gal. tank. 2-7½ Hp. & 2-5 Hp. stationary pumps. 5 Hp. siren. Mutual aid to Prairie Bible Institute. **Hospitals:** **Prairie Bible Institute Infirmary:** Beds, 40; Pers., 7; Matr., Miss R. L. McIntosh; Pur. Agt., Miss H. Asselstine; Chrm. Bd., D. Crites. **Three Hills Municipal:** P. O. Box 340. Beds, 23; Budg., \$96,000; Pers., 26; Matr., Helen Hourihan; Sec.-Treas., Hugh Sommerville; Chrm. Bd., R. G. Cram; Med. Staff, Dr. W. T. Cumming & Dr. R. L. Hay. **Secondary Schools:** Three Hills High: Prin., J. S. Engel, Box 9; Prairie Bible Institute - Private: Prin., Miss R. C. Dearing; Sec.-Treas. School Div. A. W. Poland, Box 165. **Waterworks:** Supply from wells. Pumps: 4 elect. well pumps 15, 20, 40 & 50 gpm., 2 elect. reservoir pumps 200 gpm. ea. 2 reservoirs. Dist.: C.I. mains 3½ mi., 8-4", asb.-cement pipe 4½ mi., 6 & 4". Hydrants 19.

Financial: Revenue: Licenses & Permits, \$522; Rents, Concessions, Franchises, \$461; Fines, \$127; Int. Tax Penalties, etc., \$1,598; Service Chgs., \$5,396; Rec. & Comm. Services, \$4,376; Conts. Grants, Subsidies, \$18,930; Debn. Debt Chgs. Rec., \$10,786; Total, \$129,649. **Expenditures:** Gen. Govt., \$6,961; Protection, \$6,296; Public Wks., \$3,087; Sanitation, \$3,758; Health, \$5,561; Welfare, \$251; Education, \$27,574; Rec. & Comm. Services, \$1,220; Debt Chgs., \$16,843; Utilities, \$3,224; Cap. Exp., \$2,851; Joint, Sp. & Misc., \$4,177; Total, \$81,803.

Tofield (Town)

Population 837

Officials: Mayor, Dr. W. H. Free-

bury; Sec.-Treas., J. E. Stinson; Fire Chief, W. A. Swift. **Area:** 1,308 acres. **Roads & Sts.:** 2 mi.; Paved 2 mi.; **Sewers & Watermains:** 5.9 mi. **Mun. Assessment:** \$981,350; Exempt, \$6,140; **Curr. Tax Levy,** \$55,330; Collected, \$47,078; **Mill Rates:** Mun. 12; School 31; Hospital 5; Hospital Benefits 3.75.

Debt: \$274,216; **Fire Dept.:** Chief & 6 volunteers. Dept. cost \$255; Bldg. asst., \$731,550. Apparatus: 1 tank truck, 1 booster pump with 380 gal. tank. Hose: 500' 2½" & 400' 1½". 1 fire station. Continuous telephone service. 3 Hp. siren. Mutual aid to Ryley. **Hospital:** Tofield Municipal: Beds, 40; Budg., \$114,270; Pers., 32; Supt., Catherine Kozak; Sec.-Treas., William Lopatniuk; Chrm. Bd., W. J. Finn. **Secondary School:** Tofield High: Prin., R. H. Harris.

Financial: Revenue: Taxation, \$55,330; Licenses & Permits, \$390; Rents, Concessions, Franchises, \$1,503; Fines, \$381; Int. Tax Penalties, etc., \$353; Service Chgs., \$7,189; Rec. & Comm. Services, \$8; Conts. Grants, Subsidies, \$11,816; Debn. Debt Chgs. Rec., \$6,669; Other, \$285; Total, \$83,925. **Expenditures:** Gen. Govt., \$6,961; Protection, \$6,296; Public Wks., \$3,087; Sanitation, \$3,758; Health, \$5,561; Welfare, \$251; Education, \$27,574; Rec. & Comm. Services, \$1,220; Debt Chgs., \$16,843; Utilities, \$3,224; Cap. Exp., \$2,851; Joint, Sp. & Misc., \$4,177; Total, \$81,803.

Trochu (Village)

Population 681

Officials: Mayor, J. Stankievech; Sec.-Treas., Mrs. R. Ferguson; Fire Chief, J. W. McKee. **Area:** 85.00 acres. **Roads & Sts.:** 9 mi; none paved; **Sewers & Watermains:** 6.00 mi. **Mun. Assessment:** \$896,963; Exempt, \$340,210; **Curr. Tax Levy,** \$51,349; Collected, \$41,128; **Mill Rates:** Mun, 12.5; School 56.5; Hospital Benefits 3; **Debt:** \$79,453. **Fire Dept.:** Chief & 12 volunteers. Dept. cost, \$2,753; Bldg. asst., \$714,790. Apparatus: 1-1946-250 G.P.M. pumper with 800 gal. tank. Hose: 700' 2½" & 650' 1½". 1 fire station. Continuous telephone service. 7½ Hp. siren. **Hospital:** St. Mary's Hospital: P.O. Box 100. Beds, 31; Budg., \$68,510; Pers., 21; Supt., Sr. E. Aucherie; Sec'y., Sr. M. Gabrielle; Chrm. Bd., Ambroise Lemay; Med. Staff, Dr. A. J. S. Hay. **Secondary School:** Trochu Valley High: Prin., E. F. Bardock, Box 219.

Financial: Revenue: Taxation, \$51,349; Licenses & Permits, \$129; Rents, Concessions, Franchises, \$662; Invest. Earnings, \$800; Service Chgs., \$4,177; Rec. & Comm. Services, \$100; Grants & Subsidies, \$7,365; Debn. Debt Chgs. Rec., \$7,015; Other, \$450; Total \$72,048. **Expenditures:** Gen. Govt., \$2,930; Protection, \$5,637; Public Wks., \$3,426; Sanitation, \$2,067; Health, \$2,766; Welfare, \$391; Education, \$30,956; Rec. & Comm. Services, \$1,686; Debt Chgs., \$11,633; Utilities, \$4,395; Prov. for Reserves, \$336; Cap. Exp., \$1,712; Joint & Sp. Exp., \$579; Misc., \$1,756; Misc., \$1,756; Total, \$70,271.

Turner Valley (Village)

Officials: Mayor, G. Minue; Sec.-Treas., W. A. Lewis; Fire Chief, W. Prefontaine. **Area:** 83.00 acres. **Roads & Sts.:** 5.36 mi.; Paved 3.28 mi. **Sewers & Watermains:** .14 mi. **Mun. Assessment:** \$453,904; Exempt, \$64,110; **Curr. Tax**

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Address.....

Levy, \$26,239; Collected, \$17,956; *Mill Rates*: Mun. 18; School 32; Hospital 5; Hospital Benefits inc. in Hospital; Debenture Debt, \$106,511. *Fire Dept.*: Chief & 9 volunteers. Dept. cost, \$528; Bldg. asst., \$331,595. Apparatus: 1-1950 hoste tender, 1-500 G.P.M. trailer pump. Hose: 950' 2". 1 fire station. Continuous telephone service. 2 Hp. siren. *Hospital*: *Turner Valley Municipal*: Beds, 24; Budg., \$104,300; Pers., 26; Matr., Mrs. Cora Burke; Sec'y., Harold W. Newby; Chrm. Bd., J. C. Stagg. (New \$40,000 nurses' residence & \$50,000 add. to hospital planned). *Secondary School*: Turner Valley High; Prin., C. E. Simmons, Black Diamond; Sec.-Treas., A. Collins, Black Diamond.

Financial: Revenue: Taxation, \$26,239; Licenses & Permits, \$276; Law Enforcement, \$83; Invest. Earnings, \$824; Service Chgs., \$944; Grants & Subsidies, \$16,603; Debn. Debt Chgs. Rec., \$1,719; Other, \$425; Total, \$47,114. *Expenditures*: Gen. Govt., \$5,238; Protection, \$2,563; Public Wks., \$3,638; Sanitation, \$2,017; Health, \$1,717; Welfare, \$2,523; Education, \$11,764; Rec. & Comm. Services, \$600; Debt Chgs., \$8,253; Prov. for Reserves, \$186; Cap. Exp., \$12,841; Misc., \$1,830; Total, \$53,170.

Two Hills (Town)

Population 931

Officials: Mayor, D. M. Geleta; Sec.-Treas., J. A. Blonsky; Fire Chief, S. Sorochan. *Area*: 293 acres. *Roads & Sts.*, 23 mi.; Paved 23 mi. *Sewers & Watermains*, 11 mi. *Mun. Assessment*: \$1,070,407; Exempt, \$780,290; *Curr. Tax Levy*, \$55,362; Collected, \$46,389; *Mill Rates*: Mun. 22; School 28; Hospital 1; Hospital Benefits 4; Debenture Debt, \$133,382. *Fire Dept.*: Chief & 18 volunteers. Dept. cost, \$589; Bldg. asst., \$759,495. Apparatus: 1-200 G.P.M. trailer pump. 1-500 G.P.M. pumper with 500 gal. tank. Hose: 2300' 2 1/2" & 400' 1 1/2". 1 fire station. Automatic telephone service. 2 Hp. siren. *Hospital*: *Two Hills Municipal*: P.O. Box 160. Beds, 39; Budg., \$112,000; Pers., 26; Matr., Miss M. A. MacDonald; Sec.-Treas., Peter Tymchuk; Chrm. Bd., D. M. Geleta; Med. Staff, Dr. P. P. Kaye & Dr. M. E. Chomko. *Secondary School*: Two Hills High; Prin., J. M. Melnychuk, Box 148; Sec.-Treas. School Div., P. M. Shavchuk; Supt. School Div., N. Myskiw, B.Sc., B.Ed.

Financial: Revenue: Taxation, \$55,362; Licenses & Permits, \$275; Rents, Concessions, Franchises, \$1,017; Fines, \$22; Int. Tax Penalties, etc., \$438; Service Chgs., \$5,692; Rec. & Comm. Services, \$136; Consts. Grants, Subsidies, \$11,999; Debn. Debt Chgs. Rec., \$4,406; Other, \$80; Total, \$79,429. *Expenditures*: Gen. Govt., \$4,954; Protection, \$5,727; Public Wks., \$12,205; Sanitation, \$1,812; Health, \$3,798; Welfare, \$1,086; Education, \$22,030; Rec. & Comm. Services, \$2,485; Debt Chgs., \$9,377; Utilities, \$3,963; Cap. Exp., \$20,934; Joint, Sp. & Misc., \$1,912; Total, \$90,282.

Valleyview (Town)

Population 997

Officials: Mayor, W. S. McDonald; Sec.-Treas., W. P. Froland; Fire Chief, S. Calvert. *Area*: 325 acres. *Roads & Sts.*, 8.51 mi.; Paved 1.78 mi. *Sewers & Watermains*, 11.27; *Mun. Assessment*: \$801,320; Exempt, \$115,940; *Curr. Tax*

Levy, \$61,229; Collected, \$37,303; *Mill Rates*: Mun. 21; School 40; Hospital Benefits 3; Debenture Debt, \$295,247. *Fire Dept.*: Chief & 7 volunteers. Dept. cost, \$1,288; Bldg. asst., \$499,870. Apparatus: 1-1953-420 G.P.M. pumper with 530 gal. tank. Hose: 600' 2 1/2" - 650' 1 1/2". 1 fire station. Continuous telephone service, 5 Hp. siren. *Secondary School*: Valleyview High; Prin., R. Harback.

Financial: Revenue: Taxation, \$81,229; Licenses & Permits, \$1,912; Rents, Concessions, Franchises, \$647; Fines, \$260; Int. Tax Penalties, \$1,729; Service Chgs., \$4,635; Consts. Grants, Subsidies, \$11,615; Debn. Debt Chgs. Rec., \$15,306; Total, \$97,333. *Expenditures*: Gen. Govt., \$8,650; Portection, \$8,281; Public Wks., \$4,873; Sanitation, \$3,968; Health, \$3,160; Welfare, \$1,054; Education, \$26,007; Debt Chgs., \$22,746; Utilities, \$8,995; Cap. Exp., \$3,341; Joint, Sp. & Misc., \$2,692; Total, \$93,767.

Vauxhall (Town)

Population 945

Officials: Mayor, H. Feldbusch; Sec.-Treas., J. W. Muza, Box 312; Fire Chief, J. Whitlock. *Area*: 630.87 acres. *Roads & Sts.*, 9 bi.; none paved. *Sewers & Watermains*, 8.75 mi. *Mun. Assessment*: \$810,575; Exempt, \$417,690; *Curr. Tax Levy*, \$53,593; Collected, \$44,380; *Mill Rates*: Mun. 21.9; School 39.5; Hospital 1.70; Hospital Benefits 2.9; Debenture Debt, \$246,517. *Fire Dept.*: Chief & 7 volunteers. Dept. cost, \$1,345; Bldg. asst., \$576,760. Apparatus: 1-500 G.P.M. pumper with 500 gal. tank. 1 hose tender. 1 portable pump. Hose: 990' 2 1/2" & 400' 1 1/2". 1 fire station. Continuous telephone service. 2 1/2 Hp. siren. *Secondary School*: Vauxhall High; Prin., R. S. Ringdahl.

Financial: Revenue: Taxation, \$53,593; Licenses & Permits, \$1,173; Rents, Concessions, Franchises, \$6,584; Law Enforcement, \$211; Invest. Earnings, \$801; Service Chgs., \$405; Rec. & Comm. Services, \$20; Grants & Subsidies, \$14,110; Debn. Debt Chgs. Rec., \$17,016; Total, \$93,014. *Expenditures*: Gen. Govt., \$6,437; Protection, \$7,625; Public Wks., \$9,160; Sanitation, \$4,363; Health, \$3,145; Welfare, \$850; Education, \$26,334; Rec. & Comm. Services, \$3,632; Debt Chgs., \$22,306; Utilities, \$3,451; Cap. Exp., \$872; Joint & Sp. Exp., \$613; Misc., \$1,411; Total, \$90,199.

Vegreville (Town)

Population 2,853

Officials: Mayor, J. Koshuta; Sec.-Treas., A. A. Cantrill, Box 640; Foreman, Frank Montgomery; Chrm. Public Wks. Comm., Wallace Wade; Fire Chief, A. H. Mercier; W/W Supt., Earl Tillapaugh. *Area*: 1,280 acres. *Roads & Sts.*, 48.31 mil.; Paved 16.52 mi. *Sewers & Watermains*, 21.45 mi. *Mun. Assessment*: \$3,781,720; Exempt, \$897,493; *Curr. Tax Levy*, \$242,729; Collected, \$210,561; *Mill Rates*: Mun. 24.12; School 31.88; Hospital Benefits 4; Debenture Debt, \$724,626. *Fire Dept.*: Chief & 26 volunteers. Dept. cost, \$10,143; Bldg. asst., \$2,753,075. Apparatus: 1-500 G.P.M. pumper with 500 gal. tank. 1 hose tender. 1 trailer pump. Hose: 3000' 2 1/2" & 1650' 1 1/2". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital*: *St. Joseph's General*: 5305 - 41st St. P.O. Box 490. Beds, 90; Budg., \$283,700; Pers., 123; Adm., Sr.

H. Lecasse; Bus. Mgr., Raymond Te-treau; Acct., Sr. Marie Bernard; Pur. Agt., Sr. Helen; Chrm. Bd., John Koshuta; Chrm. Med. Staff, Dr. L. M. Edmunds. *Secondary Schools*: Vegreville High; Prin., C. Gordon Strong; St. Martin's High; Prin., William Bushko, Box 521; Sec.-Treas., Don McGillivray; Sec.-Treas. School Div., D. W. Kennedy; Supt. School Div., H. Kolesar, M.Ed. *Waterworks*: Supply from Vermilion River & 1 standby well. Pumps: 3 elect. 150, 350 & 350 gpm. Earth reservoir 100 mg., 2 elevated tanks 80,000 & 60,000 gals. Flocculation, sedimentation, filtration & chlorination. Dist.: C.I. mains 18.5 mi., 8-4". Hydrants 52.

Financial: Revenue: Taxation, \$242,729; Licenses & Permits, \$2,165; Rents, Concessions, Franchises, \$5,845; Fines, \$1,075; Int. Tax Penalties, etc., \$2,191; Services Chgs., \$282; Rec. & Comm. Services, \$2,547; Consts. Grants, Subsidies, \$33,951; Debn. Debt Chgs. Rec., \$42,585; Other, \$412; Total, \$333,782. *Expenditures*: Gen. Govt., \$14,068; Protection, \$26,904; Public Wks., \$24,348; Sanitation, \$5,515; Health, \$11,266; Welfare, \$710; Education, \$106,840; Rec. & Comm. Services, \$10,519; Debt Chgs., \$68,084; Utilities, \$16,331; Reserves, \$308; Cap. Exp., \$24,338; Joint, Sp. & Misc., \$13,568; Total, \$322,799.

Vermilion (Town)

Population 2,240

Officials: Mayor, C. J. McCormick; Sec.-Treas., T. Wilson; Works Supt., K. G. Urquhart; Chrm. Public Wks. Comm., C. McCormack; Public Wks. Foreman, John Gordey; Fire Chief, K. Urquhart; Chrm. P.U.C., K. E. Rowe. *Area*: 1,401 acres. *Roads & Sts.*, 19.31 mi.; Paved 16.31. *Sewers & Watermains*, 16 mi.; *Mun. Assessment*: \$3,904,170; Exempt, \$881,905; *urr. Tax Levy*, \$156,687; Collected, \$138,240; *Mill Rates*: Mun. 13.5; School 30.5; Hospital Benefits 3; Debenture Debt, \$259,174. *Fire Dept.*: Chief & 27 volunteers. Dept. cost, \$2,840; Bldg. asst., \$2,064,555. Apparatus: 2-500 G.P.M. pumers with 500 gal. tanks. 1 ladder truck. Hose: 5200' 2 1/2" & 750' 1 1/2". 1 fire station. Continuous telephone service. 3 Hp. siren. *Hospital*: *Vermilion Municipal*: P.O. Box 1050. Beds, 54; Budg., \$132,772; Pers., 36; Matr., Jean McPhee; Sec.-Treas., W. L. Roebuck; Chrm Bd., Brent A. MacNab. *Secondary School*: Vermilion High; Prin., A. L. Husby, Box 538; Sec.-Treas. School Div., J. R. Robson; Supt. School Div., J. H. Block-sidge, B.A., B.E. *Waterworks*: Supply from 2 wells. Pumps: 4 turbine 2 at well & 2 at reservoir, 200 gpm. ea. Reservoir 100,000 gals., elevated tank 50,000 gals. Iron removal treatment. Dist.: C.I. mains 7 mi., 10-4", copper 1/2 mi., 1". Hydrants 35.

Financial: Revenue: Taxation, \$156,687; Licenses & Permits, \$1,726; Rents, Concessions, Franchises, \$1,695; Fines, \$821; Int. Tax Penalties, etc., \$1,010; Service Chgs., \$17,540; Rec. & Comm. Services, \$1,076; Consts. Grants, Subsidies, \$31,966; Debn. Debt Chgs. Rec., \$12,999; Other, \$3,474; Total, \$229,954. *Expenditures*: Gen. Govt., \$9,896; Protection, \$17,116; Public Wks., \$11,721; Sanitation, \$11,009; Health, \$7,245; Welfare, \$3,176; Education, \$83,320; Rec. & Comm. Services, \$11,123; Debt Chgs., \$24,566; Cap. Exp., \$16,083; Joint, Sp. & Misc., \$8,376; Total, \$203,634.

Viking (Town)

Population 1,019

Officials: Mayor, S. A. Hafso; Sec.-Treas., P. O. Nordstrom; Fire Chief, W. D. Place. **Area:** 240.59 acres. **Roads & Sts.,** 6 mi.; all paved. **Sewers & Watermains,** 9 mi. **Mun. Assessment:** \$1,188,955; Exempt, \$185,140; **Curr. Tax Levy:** \$64,503; Collected, \$55,326; **Mill Rates:** Mun. 16.75; School 35; Hospital 3.25; Hospital Benefits 3. Debiture Debt, \$328,561. **Fire Dept.:** Chief & 15 volunteers. Dept. cost, \$1,853; Bldg. asst., \$848,055. Apparatus: 1-420 G.P.M. pumper with 500 gal. tank. Hose: 800' 2 1/2" & 800' 1 1/2". 1 fire station. Conclusion telephone service. 7 Hp. siren. **Hospital:** Viking Municipal: P.O. Box 60. Beds, 39; Budg., \$139,500; Pers., 44; Supt., Miss V. L. Day; Sec.-Treas., J. P. Boland; Chrm. Bd., H. Child; Chrm. Med. Staff, Dr. A. E. Caldwell. **Secondary School:** Viking High: Prin., J. R. Hemphill, Box 488.

Financial: Revenue: Taxation, \$64,503; Licenses & Permits, \$91; Rents, Concessions, Franchises, \$1,537; Fines, \$316; Int. Tax Penalties, etc., \$338; Service Chgs., \$8,458; Rec. & Comm. Services, \$755; Confs. Grants, Subsidies, \$10,291; Other, \$1,195; Total, \$87,486. **Expenditures:** Gen. Govt., \$5,706; Protection, \$6,449; Public Wks., \$10,035; Sanitation, \$1,511; Health, \$5,280; Welfare, \$820; Education, \$33,424; Rec. & Comm. Services, \$2,538; Debt. Chgs., \$10,490; Reserves, \$909; Joint Sp. & Misc., \$3,420; Total, \$81,124.

Vulcan (Town)

Population 1,307

Officials: Mayor, J. L. Findlay; Sec.-

Treas., M. K. Sinclair; Chrm. Public Wks. Comm., E. T. Emelson; Works Foreman, V. P. Schuler, Box 153; Fire Chief, Bob Johnston; Chrm. W/W, S. H. Joiner. **Area:** 240.59 acres. **Roads & Sts.,** 6.25 mi.; all paved. **Sewers & Watermains,** 12 mi. **Mun. Assessment:** \$1,842,540; Exempt, \$457,310; **Curr. Tax Levy,** \$99,804; Collected, \$89,251; **Mill Rates:** Mun. 21; School 29; Hospital 1; Hospital Benefits 4; Debiture Debt, \$176,714. **Fire Dept.:** Chief and a volunteer brigade. Dept. cost, \$2,793; Bldg. asst., \$1,239,670. Apparatus: 1-420 G.P.M. pumper, 1-500 G.P.M. pumper with 450 gal. tank. Hose: 3000' 2 1/2" & 500' 1 1/2". 1 fire station. Continuous telephone service. 2 1/2 Hp. siren. Mutual aid to Champion, Carmangay, High River & Barons. **Hospital:** Vulcan Municipal: P.O. Box 299. Beds, 37; Budg., \$105,000; Pers., 25; Matr., Miss M. M. Sissons; Sec.-Treas., R. C. Keruish; Chrm. Bd., J. E. Carlson. **Secondary School:** Vulcan High: Prin., H. H. Mumby, Box 687. **Waterworks:** Supply from 4 wells. Pumps: 4 well pumps 9, 12, 12 & 25 gpm. 6 reservoirs 147,000 gals. total capacity, steel tower 50,000 gals. Chlorination. Dist.: ash-cement pipe 8-3".

Financial: Revenue: Taxation, \$99,804; Licenses & Permits, \$1,137; Rents, Concessions, Franchises, \$140; Fines, \$944; Int. Tax Penalties, etc., \$984; Service Chgs., \$7,984; Rec. & Comm. Services, \$1,268; Confs. Grants, Subsidies, \$14,027; Debt. Chgs. Rec., \$12,545; Other, \$388; Total, \$139,222. **Expenditures:** Gen. Govt., \$8,600; Protection, \$14,992; Public Wks., \$9,999; Sanitation, \$5,382; Health, \$5,268; Welfare, \$200; Education, \$43,303; Rec. & Comm. Services, \$6,035; Debt. Chgs.,

\$22,404; Utilities, \$2,961; Cap. Exp., \$15,023; Joint, Sp. & Misc., \$4,652; Total, \$139,121.

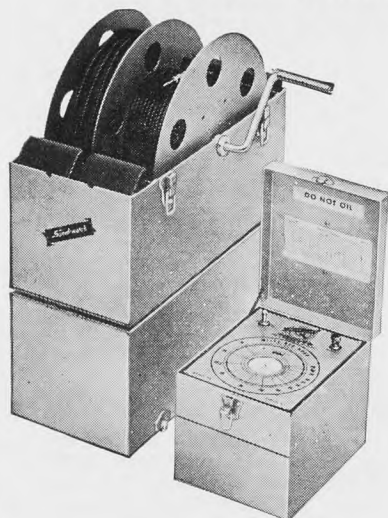
Wainwright (Town)

Population 3,260

Officials: Mayor, C. W. Stafford; Sec.-Treas., J. G. Middlemass; Chrm. Public Wks. Comm., H. Lee; Foreman, Fred Sheffield; Fire Chief, W. E. Coleman; W/W Supt., R. MacGowan. **Area:** 980 acres. **Roads & Sts.,** 35 mi.; Paved 8 mi. **Sewers & Watermains:** 17.37 mi. **Mun. Assessment:** \$3,526,680; Exempt, \$924,570; **Curr. Tax Levy,** \$230,421; Collected, \$188,375; **Mill Rates:** Mun. 30; School 35; Hospital Benefits 3; Debiture Debt, \$638,054. **Fire Dept.:** Chief & 18 volunteers. Dept. cost, \$6,959; Bldg. asst., \$2,520,045. Apparatus: 1-500 G.P.M. pumper with 80 gal. tank, 1-625 G.P.M. pumper with 500 gal. tank. Hose: 3000' 2 1/2" & 800' 1 1/2". 1 fire station. Continuous telephone service. 3 Hp. siren. Mutual aid to Camp Wainwright & Wainwright Producers & Refineries. **Hospital:** Wainwright Municipal: 6th. Ave., P.O. Box 820. Beds, 48; Budg., \$186,943; Pers., 52; Matr., Mrs. L. Stephenson; Sec.-Treas., Miss D. Sundberg; Chrm. Bd., F. E. McLeod; Chrm. Med. Staff, Dr. D. S. White. **Secondary Schools:** Wainwright High: Prin., C. A. Lennie; Wainwright Sep. High: Prin., A. M. Gerwing, Box 1174; Sec.-Treas., Andrew Turner; Sec.-Treas. School Div., Oliver G. Griffiths; Supt. School Div., L. G. Hall, B.A., B.Ed.

Financial: Revenue: Taxation, \$230,421; Licenses & Permits, \$2,231; Rents, Concessions, Franchises, \$566; Fines, \$3,631; Int. Tax Penalties, etc., \$3,002;

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Service Chgs., \$19,390; Rec. & Comm. Services, \$774; Conts. Grants, Subsidies, \$59,212; Debn. Debt Chg. Rec., \$13,556; Other, \$3,083; Total, \$335,867. *Expenditures:* Gen. Govt., \$15,256; Protection, \$34,445; Public Wks., \$38,873; Sanitation, \$13,502; Health, \$10,274; Welfare, \$845; Education, \$108,525; Rec. & Comm. Services, \$5,982; Debt Chgs., \$35,396; Utilities, \$5,401; Cap. Exp., \$29,705; Joint, Sp. & Misc., \$7,201; Total, \$305,406.

Westlock (Town)

Population 1,711

Officials: Mayor, J. P. Renaud; Sec.-Treas., C. A. Roulston; Chrm. Roads Comm., V. L. R. Hughes; Fire Chief, L. Pelletier; Foreman, J. Lewis. *Area:* 149 acres. *Roads & Sts.,* 27.5 mi.; paved 25.50 mi. *Sewers & Watermains,* 17.25 mi. *Mun. Assessment:* \$1,826,871; Exempt, \$386,372; *Curr. Tax Levy,* \$91,562; Collected, \$82,097; *Mill Rates:* Mun. 16; School 33; Hospital Benefits 4; Debenture Debt, \$566,547. *Fire Dept.:* Chief & 12 volunteers. Dept. cost, \$1,778; Bldg. asst., \$1,326,568. Apparatus: 1-1942-420 G.P.M. pumper with 100 gal. tank, 1-625 G.P.M. pumper with 500 gal. tank. Hose: 2500' 2½" & 800' 1½". 1 fire station. Continuous telephone service, 2 Hp. siren. Mutual aid to Barrhead. *Hospital: Immaculata Hospital:* P.O. Box 70. Beds, 91; Budg., \$219,500; Pers., 69; Adm., Sr. Catherine de Ricci; Sec.-Treas., Sr. John Marie; Pur. Agt., Sr. Louise Le Gras; Pres. Bd., Rev. E. Rooney; Chf. Med. Staff, Dr. George Whissell. *Secondary School:* Westlock High: Prin., R. F. Staples; Sec.-Treas., School Div., J. Cameron; Supt. School Div., E. G. McDonald, B.A., B.Ed. *Waterworks:* Supply from Pembina River through 7½ mi. transmission main, reservoir 50,000 gals. Pumps: 6-20 gpm. ea. Dist.: asb.-cement pipe 3½ mi., 8 & 6". Hydrants 16.

Financial: Revenue: Taxation, \$91,562; Licenses & Permits, \$654; Rents, Concessions, Franchises, \$60; Fines, \$120; Int. Tax Penalties, etc., \$1,251; Service Chgs., \$7,888; Rec. & Comm. Services, \$395; Cont. Grants, Subsidies, \$19,022; Debn. Debt Chgs. Rec., \$12,643; Other, \$74; Total, \$133,669. *Expenditures:* Gen. Govt., \$9,642; Protection, \$7,874; Public Wks., \$12,258; Sanitation, \$7,382; Health, \$4,372; Welfare, \$1,199; Education, \$47,365; Rec. & Comm. Services, \$2,922; Debt Chgs., \$18,192; Utilities, \$2,554; Cap. Exp., \$8,438; Joint, Sp. & Misc., \$4,393; Total, \$126,592.

Wetaskiwin (City)

Population 4,837

Officials: Mayor, J. E. Pike; Clerk, C. J. Brown; City Supt., G. R. Brownlee; Fire Chief, W. Doherty; W/W Foreman, C. R. Johnson. *Area:* 1,520 acres. *Roads & Sts.,* 39.3 mi.; Paved 2 mi. *Sewers & Watermains,* 38 mi. *Mun. Assessment:* \$5,049,320; Exempt, \$871,450; *Curr. Tax Levy,* \$362,143; Collected, \$310,502; *Mill Rates:* Mun. 21; School 40; Hospital 4; Debenture Debt, \$431,918. *Fire Dept.:* Chief & 16 volunteers. Dept. cost, \$9,109; Bldg. asst., \$3,223,080. Apparatus: 2-420 G.P.M. pumpers with 325 & 125 gal. tanks. Hose: 5,200' 2½" & 1,500' 1½". 1 fire station. Automatic telephone service. Siren. *Hospital: Wetaskiwin Municipal:* 5505 - 50th. Ave., P.O. Box 340.

Beds, 63; Budg., \$202,893; Pers., 50; Matr., Miss F. J. McWhinnie; Sec.-Treas., Miss O. Kuehn; Chrm. Bd., H. Strohschein. *Secondary School:* Wetaskiwin High: Prin., J. J. Kokotailo, Box 485; Sec.-Treas. Prot. Schools, C. B. McMurdo. *Waterworks:* Supply from 14 deep wells. Pumps: 7 elect. service pumps 130, 80, 70, 60, 60, 50 & 30 gpm. Concrete reservoir 200,000 gals., standpipe 100,000 gals. Chlorination & Polyphosphate. Dist.: C.I. and asb.-cement mains 23.7 mi., 10-4". Hydrants 71.

Financial: Revenue: Taxation, \$362,143; Licenses & Permits, \$9,994; Rents, Concessions, Franchises, \$12,635; Fines, \$3,220; Int. Tax Penalties, etc., \$3,006; Service Chgs., \$3,777; Rec. & Comm. Services, \$6,750; Grants, \$68,086; Misc., \$10,101; Total, \$479,711. *Expenditures:* Adm., \$41,182; Protection: Fire, \$9,109; Police, \$20,126; St. Lighting, \$7,200; Other, \$596; Public Wks., \$56,408; Sanitation, \$11,607; Health, \$20,188; Welfare, \$14,278; Education, \$183,143; Rec. & Comm. Services, \$25,277. Debt Chgs., \$42,297; Cap. Exp., \$29,691; Joint or Sp. Exp., \$3,092; Misc., \$16,103; Total, \$481,105.

Whitecourt (Village)

Population 986

Officials: Mayor, C. M. Ferro; Sec.-Treas., C. McIlwaine; Fire Chief, A. Millar. *Area:* not available. No information on roads & sts. & sewers & watermains. *Mun. Assessment:* \$429,615; Exempt, \$38,980; *Curr. Tax Levy,* \$24,653; Collected, \$21,049; *Mill Rates:* Mun. 22.5; School 33; Hospital Benefits 3.75. *Fire Dept.:* Chief & 15 volunteers. Dept. cost, \$2,940; Bldg. asst., \$345,045. Apparatus: 1 truck, 1 portable pump with 365 gal. tank. Hose: 100' 2½", 400' 1½". 1 fire station. Continuous telephone service, 2½ Hp. siren. Mutual aid with Millar Lamber Co. *Secondary School:* Whitecourt High: Prin., D. A. MacIver, Box 217.

Financial: Revenue: Taxation, \$24,653; Licenses & Permits, \$1,045; Rents, Concessions, Franchises, \$14; Law Enforcement, \$203; Invest. Earnings, \$144; Grants & Subsidies, \$11,029; Total, \$37,449. *Expenditures:* Gen. Govt., \$3,431; Protection, \$7,518; Public Wks., \$3,310; Sanitation, \$967; Health, \$2,768; Welfare, \$94; Education, \$13,494; Rec. & Comm. Services, \$850; Debt Chgs., \$83; Misc., \$1,013; Total, \$33,527.

COUNTIES of ALBERTA

Athabasca (County)

Population 7,367

Officials: Chrm., E. Loxam, Athabasca; Sec.-Treas., W. J. Leskiw, Box 540, Athabasca; Roads Foreman, Albert Brauer, Meanook. *Area:* 1,137,852 acres. *Roads & Sts.,* 2,157 mi. - none paved. *Mun. Assessment:* \$4,255,164; Exempt, \$1,895,975; *Curr. Tax Levy,* \$280,165; Collected, \$148,800; *Mill Rates:* Mun. 26; School 33; Hospital 1; Hospital Benefits 4. Debenture Debt, \$585,450.

Financial: Revenue: Tax Levy: Real Prop., \$276,096; Other, \$4,847; Conts. Grants, Subsidies, \$965,178; Req., Collecting Authorities, \$74,045; Other, \$35,-

652; Total, \$1,355,818. *Expenditures:* Gen. Govt., \$63,848; Mun. Purposes, \$320,609; School Purposes, \$777,192; Cap. Exp., \$94,560; Debt Chgs., \$91,638; Other, \$12,772; Total, \$1,360,619.

Barrhead (County)

Population 5,944

Officials: Chrm., G. Schultz, Barrhead; Sec.-Treas., R. Penrice, Box 645, Barrhead; Roads Foreman, Walter Tansowny, Barrhead. *Area:* 606,720 acres. *Roads & Sts.,* 1,417 mi. - none paved. *Mun. Assessment:* \$3,611,420; *Curr. Tax Levy,* \$270,455; Collected, \$184,979; *Mill Rates:* Mun. 31; School 40; Hospital Benefits 4. Debenture Debt, \$567,941.

Financial: Revenue: Tax Levy: Real Prop. \$270,454; Conts., Grants, Subsidies, \$748,116; Req., Collecting Authorities, \$76,475; Other, \$24,622; Total, \$1,119,668. *Expenditures:* Gen. Govt., \$43,273; Mun. Purposes, \$292,052; School Purposes, \$649,314; Cap. Exp., \$83,203; Debt Chgs., \$85,798; Other, \$18,818; Total, \$1,172,459.

Beaver (County)

Population 6,883

Officials: Chrm., E. M. Magneson, Ryley; Sec.-Treas., O. Monsson, Box 140, Ryley; Works Foreman, K. Field, Ryley. *Area:* 901,120 acres. *Roads & Sts.,* 2,077.5 mi. - Paved 1,159 mi.; *Mun. Assessment:* \$8,680,850; Exempt, \$480,140; *Curr. Tax Levy,* \$574,394; Collected, \$360,118; *Mill Rates:* Mun. 25; School 34.5; Hospital 3; Hospital Benefits 4. Debenture Debt, \$984,625.

Financial: Revenue: Tax Levy: Real Prop., \$570,349; Other, \$4,045; Conts., Grants, Subsidies, \$751,869; Req., Collecting Authorities, \$103,452; Other, \$23,007; Total, \$1,452,722. *Expenditures:* Gen. Govt., \$48,934; Mun. Purposes, \$383,093; School Purposes, \$754,467; Cap. Exp., \$76,540; Debt Chgs., \$96,523; Other, \$39,800; Total, \$1,399,357.

Forty Mile (County)

Population 4,224

Officials: Chrm., D. J. VanderBerg; Sec.-Treas., R. R. Wallman, both of Foremost. *Area:* 1,792,039 acres. *Roads & Sts.,* 4,311 mi. - Paved 30 mi. *Mun. Assessment:* \$10,072,070; Exempt, \$1,462,400; *Curr. Tax Levy,* \$627,415; Collected, \$409,179; *Mill Rates:* Mun. 22; School 33; Hospital 2.8; Hospital Benefits, 4; Doctor & Hospital Agreement, 7. Debenture Debt, \$906,347.

Financial: Revenue: Tax Levy: Real Prop., \$627,415; Conts., Grants, Subsidies, \$508,638; Req., Collecting Authorities, \$65,125; Sale Prop. & Equip., \$2,110; Other, \$222,669; Total, \$1,425,958. *Expenditures:* Gen. Govt., \$53,539; Mun. Purposes, \$466,199; School Purposes, \$580,355; Cap. Exp., \$128,816; Debt Chgs., \$99,138; Other, \$3,715; Total, \$1,331,762.

Grande Prairie (County)

Population 8,899

Officials: Chrm. G. R. Johnson, LaGlance; Sec.-Treas., R. B. Bowen, Box 608, Grande Prairie; Public Wks. Supr., William Rea, Grande Prairie. *Area:* 1,-

409,615 acres. *Roads & Sts.*, 3,285.5 mi. - Paved 76.5 mi. *Mun. Assessment*: \$10,-308,120; Exempt, \$3,303,453; *Curr. Tax Levy*, \$601,708; Collected, \$462,853; *Mill Rates*: Mun. 18; School 32.2; Hospital 3.5; Hospital Benefits 4. Debenture Debt, \$864,177.

Financial: Revenue: Tax Levy: Real Prop., \$594,881; Other, \$6,827; Conts., Grants, Subsidies, \$847,076; Sale Prop. & Equip., \$2,909; Req., Collection Authorities, \$56,248; Other, \$24,065; Total, \$1,532,006. *Expenditures*: Gen. Govt., \$48,803; Mun. Purposes, \$445,892; School Purposes, \$696,805; Cap. Exp., \$117,452; Debt Chgs., \$92,058; Other, \$102,857; Total, \$1,503,867.

Lacombe (County)

Population 8,351

Officials: Chrm., W. Lee; Sec.-Treas., G. Brooks, both of Lacombe; Chrm. Roads Comm., A. E. Wigmore; Road Foreman, C. A. Boman, both of Blackfalds. *Area*: 750,310 acres. *Roads & Sts.*, \$1,660.00 mi. - Paved 54.00 mi. *Mun. Assessment*: \$13,519,110; Exempt, \$1,012,890; *Curr. Tax Levy*, \$881,058; Collected, \$352,909; *Mill Rates*: Mun. 21; School 40.3; Hospital .75; Hospital Benefits 3.7. Debenture Debt, \$31,002.

Financial: Revenue: Taxation, \$881,058; Licenses & Permits, \$13,467; Rents, Concessions, Franchises, \$1,448; Int. Tax Penalties, etc., \$11,093; Service Chgs., \$154; Conts. Grants, Subsidies, \$256,634; Other, \$4,074; Total, \$1,167,928. *Expenditures*: Gen. Govt., \$46,467; Protection, \$14,549; Public Wks., \$329,598; Health, \$54,501; Welfare, \$4,582; Education, \$541,043; Rec. & Comm.

Services, \$441; Debt. Chgs., \$6,825; Prov. For Reserves, \$11,001; Cap. Exp., \$54,688; Joint or Sp. Exp., \$6,439; Misc., \$160; Total, \$1,070,292.

Mountain View (County)

Population 9,273

Officials: Administrator, L. R. Maurice, Dept. Mun. Affairs, Edmonton; Chrm. Public Wks. Comm., William J. Bagnall, Dogpound; Road Foreman, R. K. Simpson, Cremona. *Area*: 930,203 acres. *Roads & Sts.*, 2,689.00 mi. - Paved 86.00 mi. *Mun. Assessment*: \$13,071,125; Exempt, \$182,800; *Curr. Tax Levy*, \$835,646; Collected, \$618,593; *Mill Rates*: Mun. 23; School 37.5; Hospital 1; Hospital Benefits 4. Debenture Debt, \$136,041.

Financial: Revenue: Taxation, \$835,646; Licenses & Permits, \$21,368; Rents, Concessions, Franchises, \$1,434; Law Enforce., \$294; Int. Tax Penalties, Etc., \$7,859; Services Chgs., \$34; Conts. Grants, Subsidies, \$281,287; Other, \$13,032; Total, \$1,160,953. *Expenditures*: Gen. Govt., \$79,947; Protection, \$9,912; Public Wks., \$356,915; Health, \$55,096; Welfare, \$9,376; Education, \$420,876; Rec. & Comm. Services, \$387; Debt. Chgs., \$11,529; Prov. For Reserves, \$2,305; Cap. Exp., \$37,691; Joint or Sp. Exp., \$7,998; Misc., \$38,296; Total, \$1,030,328.

Newell (County)

Population 5,945

Officials: Chrm., N. A. Shuttleworth, Rolling Hills; Sec.-Treas., H. C. Scam-

pell, Brooks. *Area*: 1,487,285 acres. *Roads & Sts.*, 3,654 mi. - Paved 50 mi.; *Mun. Assessment*: \$8,243,305; Exempt, \$292,730; *Curr. Tax Levy*, \$443,438; Collected, \$315,040; *Mill Rates*: Mun. 15; School 40; Hospital 3.4; Hospital Benefits 3.6. Debenture Debt, \$141,440.

Financial: Revenue: Tax Levy: Real Prop., \$443,438; Conts., Grants, Subsidies, \$746,267; Req., Collecting Authorities, \$41,200; Other, \$29,291; Total, \$1,260,215. *Expenditures*: Gen. Govt., \$43,724; Mun. Purposes, \$302,248; School Purposes, \$645,596; Cap. Exp., \$154,653; Debt Chgs., \$32,539; Other, \$26,866; Total, \$1,205,626.

Ponoka (County)

Population 8,611

Officials: Chrm., I. E. Davies, Box 119, Ponoka; Sec.-Treas., L. G. Saunders, Box 549, Ponoka; Roads Foreman, Howard Scheeler, Ponoka. *Area*: 807,808 acres. *Roads & Sts.*, 1,951.5 mi. - Paved 40.5 mi. *Mun. Assessment*: \$8,786,260; Exempt, \$7,384,760; *Curr. Tax Levy*, \$535,307; Collected, \$311,325; *Mill Rates*: Mun. 22; School 35; Hospital .25; Hospital Benefits 3.75. Debenture Debt, \$1,357,875.

Financial: Revenue: Tax Levy: Real Prop., \$535,307; Conts., Grants, Subsidies, \$768,278; Req., Collecting Authorities, \$170,859; Sale Prop. & Equip., \$3,389; Other, \$30,678; Total, \$1,508,512. *Expenditures*: Gen. Govt., \$65,350; Mun. Purposes, \$264,711; School Purposes, \$842,993; Cap. Exp., \$219,866; Debt Chgs., \$114,015; Other, \$25,152; Total, \$1,532,086.

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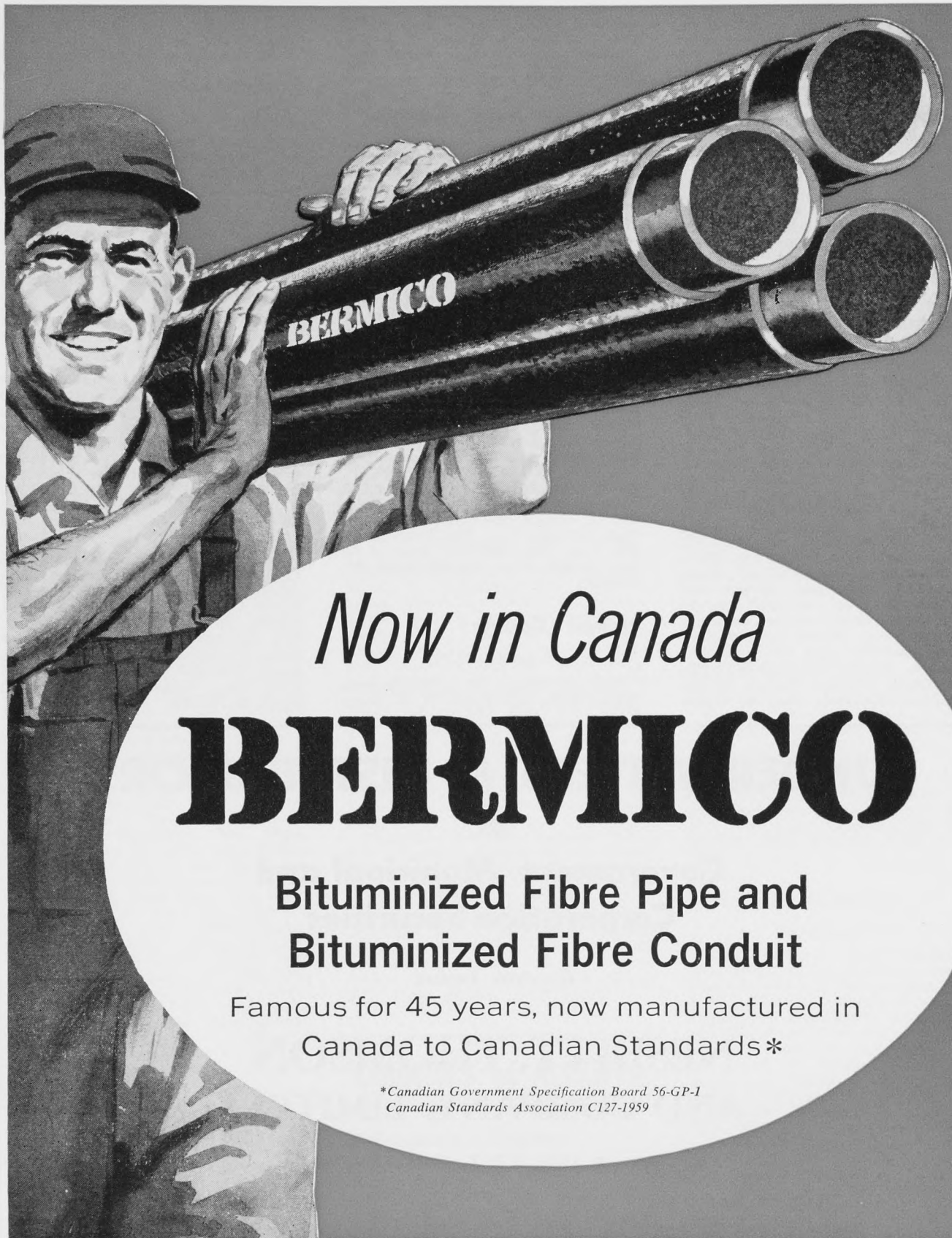
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Smoky Lane (County)

Population 5,517

Officials: Chrm., N. H. Pelech, Vilna; Sec.-Treas., J. Skuba, Smoky Lake; Chrm. Public Wks. Comm., Stanley Dumka, Vilna. *Area:* 701,534 acres. *Roads & Sts.,* 1,430.00 mi. - Paved 21 mi. *Mun. Assessment:* \$3,958,750; Exempt, \$1,120,830; *Curr. Tax Levy,* \$276,-299; Collected, \$177,265; *Mill Rates:* Mun. 22; School 44; Hospital Benefits 4.

Financial: Revenue: Taxation, \$276,-299; Licenses & Permits, \$27; Rents, Concessions, Franchises, \$2,120; Int. Tax Penalties, etc., \$8,388; Service Chgs., \$93; Conts. Grants, Subsidies, \$189,104; Other, \$1,408; Total, \$477,439. *Expenditures:* Gen. Govt., \$31,532; Protection, \$8,358; Public Wks., \$167,385; Health, \$15,659; Welfare, \$4,062; Education, \$156,332; Rec. & Comm. Services, \$3; Prov. For Reserves, \$6,000; Cap. Exp., \$63,214; Joint or Sp. Exp., \$4,758; Misc., \$8,685; Total, \$465,988.

Stettler (County)

Population 6,061

Officials: Chrm., T. M. Robinson, Stettler; Sec.-Treas., L. P. Williams, Box 583, Stettler; Roads Supt., F. A. Scheerschmidt, Stettler. *Area:* 996,813 acres. *Roads & Sts.,* 2,532 mi. - Paved 37 mi. *Mun. Assessment:* \$9,502,380; Exempt, \$257,710; *Curr. Tax Levy,* \$693,688; Collected, \$552,325; *Mill Rates:* Mun. 28.5; School 40; Hospital 4.5; Hospital Benefits 4.5. Deventure Debt, \$595,802.

Financial: Revenue: Tax Levy: Real Prop., \$693,688; Conts., Grants, Subsidies, \$562,042; Req., Collecting Authorities, \$34,269; Debn. Debt. Chgs. Rec., \$1,298; Other, \$31,377; Total, \$1,322,674. *Expenditures:* Gen. Govt., \$46,621; Mun. Purposes, \$448,882; School Purposes, \$536,629; Cap. Exp., \$114,222; Debt Chgs., \$74,789; Other, \$58,829; Total, \$1,279,971.

Sturgeon River (County)

Population 13,708

Officials: Administrator, N. S. Kennedy, Dept. Mun. Affairs, Edmonton; Roads Foreman, Robert W. Stack, Gibbons. *Area:* 521,755.69 acres. *Roads & Sts.,* 1,453 mi. - Paved 85.50 mi. *Mun. Assessment:* \$11,377,940; Exempt, \$5,-226,125; *Curr. Tax Levy,* \$727,527; Collected, \$538,781; *Mill Rates:* Mun. 18; School 39; Hospital Benefits 4.

Financial: Revenue: Taxation, \$727,-527; Licenses, Permits, \$1,920; Rents, Concessions, Franchises, \$5,870; Law Enforce., \$542; Int. Tax Penalties, etc., \$8,749; Service Chgs., \$241; Conts. Grants, Subsidies, \$402,060; Other, \$935; Total, \$1,147,846. *Expenditures:* Gen. Govt., \$45,300; Protection, \$15,586; Public Wks., \$326,710; Sanitation, \$49; Health, \$41,717; Welfare, \$11,379; Education, \$454,803; Debt. Chgs., \$306; Cap. Exp., \$124,595; Joint or Sp. Exp., \$12,610; Misc., \$30,389; Total, \$1,063,-444.

Thorhild (County)

Population 5,596

Officials: Chrm., M. Hrynchuk, Red-wear; Sec.-Treas., P. G. Woloschuh, Thorhild; Roads Foreman, Don Luka-

wesky, Opal. *Area:* 473,000 acres. *Roads & Sts.,* 1,528.5 mi. - Paved 24 mi. *Mun. Assessment:* \$6,543,480; Exempt, \$417,-845; *Curr. Tax Levy,* \$372,955; Collected, \$274,213; *Mill Rates:* Mun. 23; School 30; Hospital Benefits 4. Deventure Debt, \$423,920.

Financial: Revenue: Tax Levy: Real Prop., \$368,480; Other, \$4,475; Conts., Grants, Subsidies, \$489,520; Req., Collecting Authorities, \$54,703; Sale Prop. & Equip., \$14,498; Other, \$19,650; Total, \$951,326. *Expenditures:* Gen. Govt., \$47,195; Mun. Purposes, \$173,911; School Purposes, \$515,269; Cap. Exp., \$170,762; Debt Chgs., \$41,399; Other, \$16,664; Total, \$965,199.

Vulcan (County)

Population 5,242

Officials: Chrm., J. E. Carlson, Champion; Sec.-Treas., D. D. McQueen, Vulcan; Const. Foreman, Martin Derch, Vulcan. *Area:* 3,319,207 acres. *Roads & Sts.,* 3,098 mi. - Paved 61 mi. *Mun. Assessment:* \$14,876,580; *Curr. Tax Levy,* \$823,005; Collected, \$697,891; *Mill Rates:* Mun. 21; School 29; Hospital 1.3; Hospital Benefits 3.7; Doctor & Hospital Agreement 3. Deventure Debt, \$925,365.

Financial: Revenue: Tax Levy: Real Prop., \$823,005; Conts., Grants, Subsidies, \$631,535; Req., Collecting Authorities, \$86,243; Other, \$45,327; Total, \$1,-586,110. *Expenditures:* Gen. Govt., \$57,-406; Mun. Purposes, \$544,445; School Purposes, \$707,723; Cap. Exp., \$201,-708; Debt Chgs., \$79,947; Other, \$38,-248; Total, \$1,629,476.

Warner (County)

Population 4,652

Officials: Chrm., J. H. Barton, Wrentham; Sec.-Treas., D. M. Holladay, Warner; Works Supt., J. Flexhaug, Warner. *Area:* 914,665 acres. *Roads & Sts.,* 2,766.5 mi. - Paved 64 mi. *Mun. Assessment:* \$10,935,250; *Curr. Tax Levy,* \$629,132; Collected, \$375,042; *Mill Rates:* Mun. 14; School 35.5; Hospital 3.7; Hospital Benefits 3.7. Deventure Debt, \$626,178.

Financial: Revenue: Tax Levy: Real Prop., \$629,132; Conts., Grants, Subsidies, \$619,669; Req., Collecting Authorities, \$116,307; Sale Prop. & Equip., \$27,-094; Other, \$98,758; Total, \$1,490,960. *Expenditures:* Gen. Govt., \$42,835; Mun. Purposes, \$358,876; School Purposes, \$731,279; Cap. Exp., \$99,518; Debt Chgs., \$69,192; Other, \$28,998; Total, \$1,330,698.

Wetaskiwin (County)

Population 9,462

Officials: Chrm. H. Strohschein, Box 339, Wetaskiwin; Sec.-Treas., G. Baker, Box 638, Wetaskiwin; Roads Foreman, John Nowell, Wetaskiwin. *Area:* 871,968 acres. *Roads & Sts.,* 1,210 mi. - Paved 28 mi. *Mun. Assessment:* \$10,391,180; Exempt, \$1,194,030; *Curr. Tax Levy,* \$677,320; Collected, \$491,316; *Mill Rates:* Mun. 22; School 39.8; Hospital Benefits, 3.2. Deventure Debt, \$777,-355.

Financial: Revenue: Tax Levy: Real Prop., \$677,320; Conts., Grants, Subsidies, \$733,507; Req., Collecting Authorities, \$35,829; Sale Prop. & Equip., \$3,-226; Other, \$45,300; Total, \$1,495,182.

Expenditures: Gen. Govt., \$57,006; Mun. Purposes, \$434,214; School Purposes, \$775,214; Cap. Exp., \$203,960; Debt Chgs., \$87,519; Other, \$51,675; Total, \$1,609,589.

Wheatland (County)

Population 5,582

Officials: Administrator, D. F. Edgar, Dept. Mun. Affairs, Edmonton; Road Foreman, Hal V. Nelson; Chrm. Road Comm., T. Chamberlain, Jr., both of Strathmore. *Area:* 1,222,520 acres. *Roads & Sts.,* 2,659.25 mi. - Paved 66.50 mi. *Mun. Assessment:* \$13,021,665; Exempt, \$153,643; *Curr. Tax Levy,* \$702,931; Collected, \$446,807; *Mill Rates:* Mun. 19; School 30; Hospital 2; Hospital Benefits 3.75.

Financial: Revenue: Taxation, \$702,-931; Licenses & Permits, \$6,725; Rents, Concessions, Franchises, \$2,391; Int. Tax. Penalties, etc., \$5,378; Service Chgs., \$34; Conts. Grants, Subsidies, \$245,296; Other, \$15,513; Total, \$978,-267. *Expenditures:* Gen. Govt., \$34,762; Protection, \$10,207; Public Wks., \$360,-024; Health, \$53,188; Welfare, \$1,982; Education, \$393,502; Rec. & Comm. Services, \$298; Debt. Chgs., \$1,967; Cap. Exp., \$68,710; Joint or Sp. Exp., \$4,-842; Total, \$929,484.

Acadia (Mun. District)

Population 914

Officials: Reeve, G. E. Wheaton, Sec.-Treas., F. C. Peers, both of Acadia Valley. *Area:* 199,869.89 acres. *Roads & Sts.,* 376.00 mi. Paved 99 mi. *Mun. Assessment:* \$1,707,650; Exempt, \$41,625; *Curr. Tax Levy,* \$71,721; Collected \$56,796. *Mill Rates:* Mun. 7; School, 29; Hospital Benefits, 6.

Financial: Revenue: Taxation, \$71,-721; Rents, Concessions, Franchises, \$1,-155; Int. Tax Penalties, etc., \$6,800; Service Chgs., \$596; Conts. Grants, Subsidies, \$70,337; Other, \$5,283; Total, \$155,892. *Expenditures:* Gen. Govt., \$9,-384; Protection, \$3,398; Public Wks., \$53,693; Health, \$7,040; Welfare, \$100; Education, \$45,831; Rec. & Comm. Services, \$250; Debt. Chgs., \$1,010; Cap. Exp., \$2,626; Misc., \$2,989; Total, \$126,321.

Bonnyville (Mun. District)

Population 10,557

Officials: Reeve, Y. Kryzanowski, Beacon Corner; Sec.-Treas., J. H. Muller, Bonnyville; Roads Foreman, Charles A. Paley, Bonnyville. *Area:* 571,-748.21 acres. *Roads & Sts.,* 1,232 mi. Paved 4 mi., *Mun. Assessment:* \$3,218,-110; Exempt, \$713,910; *Curr. Tax Levy,* \$265,188; Collected, \$150,152. *Mill Rates:* Mun., 42.25; School, 37; Hospital Benefits, 3.75. Deventure Debt., \$16,-800.

Financial: Revenue: Taxation, \$265,-188; Licenses & Permits, \$59; Rents, Concessions, \$4,762; Int. Tax Penalties, etc., \$13,227; Service Chgs., \$57; Conts. Grants, Subsidies, \$319,910; Other, \$7,-589; Total, \$610,792. *Expenditures:* Gen. Govt., \$29,671; Protection, \$7,883; Public Wks., \$139,130; Sanitation, \$91; Health, \$16,861; Welfare, \$11,859; Education, \$116,894; Debt. Chgs., \$23,618; Prov. For Reserves, \$8,000; Cap. Exp., \$110,038; Joint or Sp. Exp., \$5,165; Misc., \$6,014; Total, \$475,226.

Camrose (Mun. District)

Population 9,626

Officials: Reeve, D. M. Braim, Duhamel; Sec.-Treas., R. J. Magnuson; Camrose, Box 489. *Area:* 841,546 acres; *Roads & Sts.,* 2,097.00 mi. paved, 65 mi.; *Mun. Assessment:* \$13,349,680; Exempt, \$374,610; *Curr. Tax Levy,* \$864,689; Collected, \$577,552; *Mill Rates:* Mun. 28; School 30.5; Hospital Benefits 4.

Financial: Revenue: Taxation, \$864,689; Licenses & Permits, \$676; Rents, Concessions, Franchises, \$9,600; Int. Tax Penalties, etc., \$19,577; Service Chgs., \$125; Conts. Grants, Subsidies, \$274,830; Other, \$3,185; Total, \$1,172,682. *Expenditures:* Gen. Govt., \$40,937; Protection, \$21,987; Public Wks., \$276,913; Health, \$53,496; Welfare, \$17,405; Education, \$414,059; Debt. Chgs., \$75; Prov. For Reserves, \$8,113; Cap. Exp., \$240,966; Joint or Sp. Exp., \$24,892; Misc., \$34,621; Total, \$1,133,464.

Cardston (Mun. District)

Population 5,398

Officials: Reeve, H. L. West, Del Bonita; Sec.-Treas., W. C. Buettner, Cardston; Chrm. Public Wks. Comm., S. M. Ririe, Magrath; Road Foreman, S. A. Zuback & J. C. Olsen, Cardston. *Area:* 829,767 acres; *Roads & Sts.,* 2,195.50 mi. Paved, 78.00 mi. *Mun. Assessment:* \$8,806,520; Exempt, \$652,730; *Curr. Tax Levy,* \$497,675; Collected, \$375,230; *Mill Rates:* Mun. 7; School 32.50; Hospital 3; Hospital Benefits 4; Debenture Debt, \$286,171.

Financial: Revenue: Taxation, \$497,675; Licenses & Permits, \$2,335; Rents, Concessions, Franchises, \$526; Int. Tax Penalties, etc., \$14,110; Service Chgs., \$1,295; Conts. Grants, Subsidies, \$249,098; Other, \$21,012; Total, \$876,051. *Expenditures:* Gen. Govt., \$30,858; Protection, \$16,496; Public Wks., \$231,709; Health, \$60,277; Welfare, \$13,957; Education, \$282,911; Rec. & Comm. Services, \$1,980; Debt. Chgs., \$24,930; Prov. For Reserves, \$2,465; Cap. Exp., \$87,826; Misc., \$18,140; Total, \$771,748.

Eagle (Mun. District)

Population 7,114

Officials: Reeve, J. Dudar, Myrnam; Sec.-Treas., C. P. Mulka, Two Hills, Box 70. *Area:* 671,690.19 acres. *Roads & Sts.,* 1,706.00; Paved 17 mi. *Mun. Assessment:* \$7,360,135; Exempt, \$301,055; *Curr. Tax Levy,* \$480,427; Collected, \$305,302; *Mill Rates:* Mun. 31; School 27; Hospital 7; Hospital Benefits 4.

Financial: Revenue: Taxation, \$480,427; Licenses & Permits, \$259; Rents, Concessions, Franchises, \$70; Int. Tax Penalties, etc., \$12,877; Service Chgs., \$482; Conts. Grants, Subsidies, \$223,924; Other, \$3,311; Total, \$721,351. *Expenditures:* Gen. Govt., \$34,869; Protection, \$8,915; Public Wks., \$267,903; Sanitation, \$474; Health, \$43,512; Welfare, \$13,830; Education, \$191,625; Debt. Chgs., \$186; Prov. For Reserves, \$5,068; Cap. Exp., \$99,141; Joint or Sp. Exp., \$5,831; Misc., \$16,772; Total, \$688,128.

Fairview (Mun. District)

Population 1,885

Officials: Reeve, J. F. Smith; Sec.-

Treas., E. J. Martin; Roads Foreman, I. Hemmingson, all of Fairview. *Area:* 260,950 acres; *Roads & Sts.,* 700.00 mi.; paved 17.00 mi.; *Mun. Assessment:* \$2,437,985; Exempt, \$620,885; *Curr. Tax Levy,* \$133,153; Collected, \$86,695; *Mill Rates:* Mun. 19; School 32; Hospital Benefits 4; *Debenture Debt,* \$28,582.

Financial: Revenue: Taxation, \$133,153; Licenses & Permits, \$267; Rents, Concessions, Franchises, \$100; Int. Tax Penalties, etc., \$2,331; Service Chgs., \$4; Rec. & Comm. Services, \$831; Conts. Grants, Subsidies, \$84,923; Other, \$569; Total, \$222,177. *Expenditures:* Gen. Govt., \$13,618; Protection, \$3,466; Public Wks., \$102,044; Sanitation, \$90; Health, \$9,002; Welfare, \$655; Education, \$75,618; Rec. & Comm. Services, \$87; Debt. Chgs., \$3,351; Prov. For Reserves, \$1,500; Joint or Sp. Exp., \$1,696; Misc., \$1,894; Total, \$213,022.

Flagstaff (Mun. District)

Population 6,697

Officials: Reeve, A. Rands, Alliance; Sec.-Treas., R. H. Smith; Works Supt., B. J. Bott, both of Sedgwick. *Area:* 1,009,595 acres. *Roads & Sts.,* 1,751 mi.; Paved 64 mi. *Mun. Assessment:* \$11,091,415; Exempt, \$59,880; *Curr. Tax Levy,* \$678,901; Collected, \$500,525; *Mill Rates:* Mun. 18; School 32.5; Hospital Benefits 4.

Financial: Revenue: Taxation, \$678,901; Licenses & Permits, \$4,489; Rents, Concessions, Franchises, \$1,020; Int. Tax Penalties etc., \$11,304; Service Chgs., \$48; Conts. Grants, Subsidies, \$255,379; Other, \$4,208; Total, \$955,349. *Expenditures:* Gen. Govt., \$34,217; Protection, \$10,162; Public Wks., \$292,327; Health, \$97,332; Welfare, \$6,335; Education, \$335,014; Debt. Chgs., \$137; Prov. for Reserves, \$6,355; Prov. For Reserves, \$6,355; Cap. Exp., \$84,533; Joint or Sp. Exp., \$6,287; Misc., \$17,857; Total, \$890,556.

Foothills (Mun. District)

Population 7,902

Officials: Reeve, J. H. Sutherland; Sec.-Treas., L. C. Van Tighem, both of High River. *Area:* 824,875 acres. *Roads & Sts.,* 2,220.50 mi.; none paved; *Mun. Assessment:* \$14,887,530; Exempt, \$40,360; *Curr. Tax Levy,* \$765,225; Collected, \$668,746; *Mill Rates:* Mun. 17; School 29.5; Hospital Benefits 4.

Financial: Revenue: Taxation, \$765,225; Licenses & Permits, \$2,920; Rents, Concessions, Franchises, \$51; Int. Tax Penalties, etc., \$3,896; Service Chgs., \$16; Conts. Grants, Subsidies, \$229,689; Total, \$1,071,797. *Expenditures:* Gen. Govt., \$47,375; Protection, \$50,979; Public Wks., \$311,789; Health, \$61,843; Welfare, \$20,906; Education, \$420,099; Rec. & Comm. Services, \$151; Debt. Chgs., \$309; Prov. For Reserves, \$63; Cap. Exp., \$86,719; Joint or Sp. Exp., \$6,480; Misc., \$34,570; Total, \$1,041,283.

Kneehill (Mun. District)

Population 7,055

Officials: Reeve, L. P. Meston; Sec.-Treas., G. G. King, both of Three Hills; Roads Foreman, T. Paquette, Three Hills; H. J. Gimbel, Carbon; Chrm. Public Wks. Comm., Noah Boese, Swal-

well. *Area:* 833,230 acres. *Roads & Sts.,* 2,065.50 mi.; Paved 43.50 mi.; *Mun. Assessment:* \$12,497,641; Exempt, \$26,420; *Curr. Tax Levy,* \$846,006; Collected, \$679,292; *Mill Rates:* Mun. 21; School 39.4; Hospital 77; Hospital Benefits, 4; *Debenture Debt:* \$9,205.

Financial: Revenue: Taxation, \$846,006; Licenses & Permits, \$4,237; Rents, Concessions, Franchises, \$12,062; Int. Tax Penalties, etc., \$7,943; Service Chgs., \$19; Conts. Grants, Subsidies, \$279,853; Other, \$1,799; Total, \$1,151,919. *Expenditures:* Gen. Govt., \$36,894; Protection, \$13,324; Public Wks., \$396,146; Health, \$51,367; Welfare, \$8,955; Education, \$449,860; Rec. & Comm. Services, \$200; Debt. Chgs., \$1,837; Utilities, \$396; Prov. for Reserves, \$1,067; Cap. Exp., \$64,216; Joint or Sp. Exp., \$6,120; Misc., \$73,137; Total, \$1,103,518.

Lac Ste. Anne (Mun. District)

Population 7,031

Officials: Reeve, D. A. McEachern, Stranger; Sec.-Treas., R. Robbins, Onoway; Roads Foreman, Ralph Byers, Cherhill. *Area:* 745,140 acres. *Roads & Sts.,* 1,889.00 mi., Paved, 53 mi. *Mun. Assessment:* \$4,789,790; Exempt, \$987,700; *Curr. Tax Levy,* \$341,681; Collected, \$184,094; *Mill Rates:* Mun. 31; School, 36; Hospital 2; Hospital Benefits 4.

Financial: Revenue: Taxation, \$341,681; Licenses & Permits, \$493; Rents, Concessions, Franchises, \$7,739; Law Enforce., \$27; Int. Tax Penalties, etc., \$12,004; Service Chgs., \$60; Rec. & Comm. Services, \$6; Conts. Grants, Subsidies, \$295,989; Other, \$1,154; Total, \$659,152. *Expenditures:* Gen. Govt., \$44,755; Protection, \$13,544; Public Wks., \$115,400; Health, \$22,724; Welfare, \$17,136; Education, \$159,969; Rec. & Comm. Services, \$146; Debt. Chgs., \$2,297; Prov. For Reserves, \$10,000; Cap. Exp., \$209,211; Joint or Sp. Exp., \$8,270; Misc., \$9,814; Total, \$613,266.

Lamont (Mun. District)

Population 7,700

Officials: Reeve, J. J. Kawyuk, Whitford; Sec.-Treas., M. T. Nemirsky, Lamont. *Area:* 616,895 acres. *Roads & Sts.,* 1,4780.0 mi., Paved 31.00 mi.; *Mun. Assessment:* \$10,498,260; Exempt, \$116,510; *Curr. Tax Levy,* \$534,884; Collected, \$377,189; *Mill Rates:* Mun. 12; School 30; Hospital Benefits 4.

Financial: Revenue: Taxation, \$534,884; Licenses & Permits, \$135; Rents, Concessions, Franchises, \$2,573; Int. Tax Penalties etc., \$8,490; Service Chgs., \$909; Cont. Grants, Subsidies, \$200,761; Other, \$9,274; Total, \$757,476. *Expenditures:* Gen. Govt., \$28,956; Protection, \$11,703; Public Wks., \$255,979; Sanitation, \$25; Health, \$39,321; Welfare, \$8,212; Education, \$300,173; Debt. Chgs., \$5,632; Prov. for Reserves, \$22,067; Cap. Exp., \$24,157; Joint or Sp. Exp., \$6,017; Misc., \$44,166; Total, \$746,408.

Leduc (Mun. District)

Population 10,755

Officials: Reeve, A. E. Zeiner, Sunnybrook; Sec.-Treas., W. A. Bradbury, Le-

duc. Area: 871,586 acres. *Roads & Sts.*, 2,241.50 mi.; Paved 34 mi.; *Mun. Assessment*: \$15,851,180; Exempt, \$1,526,473; *Curr. Tax Levy*: \$1,029,225; Collected, \$807,127; *Mill Rates*: Mun. 28; School 34; Hospital Benefits 2; Debenture Debt, \$120,000.

Financial: Revenue: Taxation, \$1,029,225; Licenses & Permits, \$2,459; Rents, Concessions, Franchises, \$5,295; Int. Tax Penalties, etc., \$14,772; Service Chgs., \$683; Conts. Grants, Subsidies, \$416,989; Other, \$18,749; Total, \$1,488,173. *Expenditures*: Gen. Govt., \$76,534; Protection, \$21,881; Public Wks., \$649,790; Health, \$62,828; Welfare, \$37,378; Education, \$496,481; Rec. & Comm. Services, \$16,655; Debt. Chgs., \$1,144; Prov. For Reserves, \$30,000; Cap. Exp., \$67,491; Joint or Sp. Exp., \$16,032; Misc., \$49,106; Total, \$1,525,320.

Lethbridge (Mun. District)

Population 11,624

Officials: Reeve, H. Arthur, Iron Springs; Sec.-Treas., W. R. Madill, Barons. Area: 705,393 acres. *Roads & Sts.*, 1,881 mi.; Paved 109 mi.; *Mun. Assessment*: \$12,034,190; Exempt, \$757,720; *Curr. Tax Levy*: \$718,680; Collected, \$379,325; *Mill Rates*: Mun. 19; School 32.6; Hospital 4.7; Hospital Benefits 3.5; Debenture Debt, \$18,448.

Financial: Revenue: Taxation, \$718,580; Licenses & Permits, \$944; Rents, Concessions, Franchises, \$756; Int. Tax Penalties, etc., \$17,079; Service Chgs., \$8; Rec. & Comm. Services, \$75; Conts. Grants, Subsidies, \$317,417; Other, \$573; Total, \$1,055,532. *Expenditures*: Gen. Govt., \$58,835; Protection, \$25,475; Public Wks., \$304,895; Health, \$100,009; Welfare, \$46,876; Education, \$393,262; Rec. & Comm. Services, \$163; Debt. Chgs., \$1,672; Prov. For Reserves, \$536; Cap. Exp., \$76,574; Joint or Sp. Exp., \$11,445; Misc., \$12,041; Total, \$1,031,784.

Minburn (Mun. District)

Population 6,742

Officials: Reeve, A. W. Roland, Minburn; Sec.-Treas., R. W. Hay, Mannville; Roads Foreman, C. Gadke, Mannville. Area: 844,104.84 acres. *Roads & Sts.*, 1,983.00 mi.; Paved 69 mi.; *Mun. Assessment*: \$9,760,660; Exempt, \$312,530; *Curr. Tax Levy*: \$604,493; Collected, \$387,871; *Mill Rates*: Mun. 22.5; School 34.5; Hospital .5; Hospital Benefits 4.

Financial: Revenue: Taxation, \$604,493; Licenses & Permits, \$28; Rents, Concessions, Franchises, \$3,019; Int. Tax Penalties, etc., \$12,228; Service Chgs., \$83; Rec. & Comm. Services, \$72; Cont. Grants, Subsidies, \$241,682; Other, \$4,356; Total, \$865,962. *Expenditures*: Gen. Govt., \$36,254; Protection, \$14,567; Public Wks., \$211,641; Health, \$47,370; Welfare, \$4,074; Education, \$307,730; Debt. Chgs., \$901; Prov. For Reserves, \$11,675; Cap. Exp., \$166,244; Joint or Sp. Exp., \$7,424; Misc., \$20,923; Total, \$828,811.

Paintearth (Mun. District)

Population 3,098

Officials: Reeve, J. Bateman, Alliance; Sec.-Treas., G. Tomilson, Castor; Roads

Foreman, W. T. Baird, Castor. Area: 821,197 acres. *Roads & Sts.*, 1,945.00; Paved, 18 mi. *Mun. Assessment*: \$6,132,220; Exempt, \$177,380; *Curr. Tax Levy*, \$386,330; Collected, \$275,523; *Mill Rates*: Mun. 16; School 43; Hospital Benefits 4.

Financial: Revenue: Taxation, \$386,330; Licenses & Permits, \$3,592; Rents, Concessions, Franchises, \$5,106; Law Enforc., \$35; Int. Tax Penalties, etc., \$5,528; Service Chgs., \$308; Conts. Grants, Subsidies, \$173,906; Other, \$8,353; Total, \$583,159. *Expenditures*: Gen. Govt., \$18,990; Protection, \$7,012; Public Wks., \$201,569; Health, \$24,505; Welfare, \$7,133; Education, \$245,990; Debt. Chgs., \$72; Prov. For Reserves, \$5,000; Cap. Exp., \$49,514; Joint or Sp. Exp., \$3,247; Misc., \$12,706; Total, \$575,737.

Peace (Mun. District)

Population 1,732

Officials: Reeve, K. A. Johnson, Grimshaw; Sec.-Treas., A. V. Bossert; Roads Foreman, A. W. McLarty, both of Berwyn. Area: 232,546 acres. *Roads & Sts.*, 563.50 mi.; Paved 40.00 mi.; *Mun. Assessment*: \$2,289,740; Exempt, \$328,480; *Curr. Tax Levy*: \$137,675; Collected, \$89,954; *Mill Rates*: Mun. 21; School 35; Hospital Benefits 4.

Financial: Revenue: Taxation, \$137,675; Rents, Concessions, Franchises, \$100; Int. Tax Penalties, etc., \$5,162; Service Chgs., \$17; Rec. & Comm. Services, \$33; Conts. Grants, Subsidies, \$71,310; Other, \$7,861; Total, \$22,157. *Expenditures*: Gen. Govt., \$18,790; Protection, \$8,555; Public Wks., \$66,003; Health, \$9,311; Welfare, \$2,949; Education, \$73,681; Rec. & Comm. Services, \$160; Debt. Chgs., \$18; Cap. Exp., \$31,003; Joint or Sp. Exp., \$1,559; Misc., \$3,950; Total, \$215,978.

Pincher Creek (Mun. District)

Population 3,102

Officials: Reeve, T. V. Hammond; Sec.-Treas., J. A. Welsh, Box 417; Roads Foreman, E. B. B. Robinson, all of Pincher Creek. Area: 714,344 acres. *Roads & Sts.*, 1,807 mi.; Paved 80.00 mi. *Mun. Assessment*: \$7,910,220; Exempt, \$1,365,970; *Curr. Tax Levy*: \$426,435; Collected, \$358,033; *Mill Rates*: Mun. 18; School 32.50; Hospital 3; Hospital Benefits 3.50.

Financial: Revenue: Taxation, \$426,435; Licenses & Permits, \$6,860; Rents, Concessions, Franchises, \$13,868; Int. Tax Penalties, etc., \$6,710; Service Chgs., \$12; Conts. Grants, Subsidies, \$154,999; Other, \$5,319; Total, \$614,202. *Expenditures*: Gen. Govt., \$25,279; Protection, \$16,778; Public Wks., \$249,793; Health, \$27,948; Welfare, \$2,655; Education, \$251,845; Debt. Chgs., \$504; Cap. Exp., \$58,493; Joint or Sp. Exp., \$2,411; Misc., \$20,635; Total, \$656,341.

Provost (Mun. District)

Population 3,621

Officials: Reeve, W. J. Cromarty; Sec.-Treas., H. J. Schumacher, both of Provost. Area: 902,321 acres. *Roads & Sts.*, 2,219.00 mi.; Paved, 30 mi.; *Mun. Assessment*: \$6,127,450; Exempt, \$593,-

650; *Curr. Tax Levy*: \$364,474; Collected, \$208,800; *Mill Rates*: Mun. 19; School 35; Hospital 1.

Financial: Revenue: Taxation, \$364,474; Licenses & Permits, \$175; Rents, Concessions, Franchises, \$200; Int. Tax Penalties, etc., \$11,426; Rec. & Comm. Services, \$28; Conts. Grants, Subsidies, \$174,736; Other, \$1,646; Total, \$552,686. *Expenditures*: Gen. Govt., \$25,506; Protection, \$17,454; Public Wks., \$135,179; Health, \$34,924; Welfare, \$7,536; Education, \$198,816; Rec. & Comm. Services, \$811; Debt. Chgs., \$234; Prov. For Reserves, \$9,222; Cap. Exp., \$106,535; Misc., \$2,500; Total, \$538,716.

Red Deer (Mun. District)

Population 12,830

Officials: Reeve, C. L. Doan, Penhold; Sec.-Treas., J. C. Masson, Red Deer, Box 190; Foreman, H. Carter, Innisfail. Area: \$1,014,271 acres. *Roads & Sts.*, 2,393 mi.; Paved, 109 mi.; *Mun. Assessment*: \$14,116,490; Exempt, \$2,191,570; *Curr. Tax Levy*, \$932,279; *Mill Rates*: Mun. 27; School 32; Hospital 75; Hospital Benefits 4.

Financial: Revenue: Taxation, \$932,279; Licenses & Permits, \$22,776; Rents, Concessions, Franchises, \$9,045; Law Enforc., \$355; Int. Tax Penalties, etc., \$13,196; Service Chgs., \$163; Cont. Grants, Subsidies, \$403,400; Other, \$961; Total, \$1,382,174. *Expenditures*: Gen. Govt., \$47,767; Protection, \$28,177; Public Wks., \$599,752; Health, \$68,584; Welfare, \$19,444; Education, \$450,267; Debt. Chgs., \$111; Prov. For Reserves, \$3,812; Cap. Exp., \$47,089; Joint or Sp. Exp., \$37,762; Misc., \$37,318; Total, \$1,340,083.

Rocky View (Mun. District)

Population 12,788

Officials: Reeve, J. L. Bull, Balzac; Sec.-Treas., D. N. Gardiner, 207 - 16th Ave. N.E., Calgary; Roads Foreman, J. R. Henderson, Forest Lawn. Area: 1,145,947 acres. *Roads & Sts.*, 2,926.50 mi.; Paved, 113.50 mi.; *Mun. Assessment*: \$18,592,530; Exempt, \$1,842,700; *Curr. Tax Levy*, \$1,014,075; Collected, \$803,639; *Mill Rates*: Mun. 12; School 32; Hospital Benefits 4.

Financial: Revenue: Taxation, \$1,014,075; Int. Tax Penalties, etc., \$8,982; Service Chgs., \$1,692; Conts. Grants, Subsidies, \$385,593; Total, \$1,410,342. *Expenditures*: Gen. Govt., \$68,356; Protection, \$65,537; Public Wks., \$399,570; Sanitation, \$600; Health, \$67,725; Welfare, \$18,207; Education, \$579,726; Debt. Chgs., \$663; Prov. For Reserves, \$1,853; Cap. Exp., \$124,260; Joint or Sp. Exp., \$8,625; Misc., \$36,009; Total, \$1,371,132.

St. Paul (Mun. District)

Population 7,979

Officials: Reeve, R. D. Sloan, Owls-eye; Sec.-Treas., M. T. Grekul, St. Paul; Const. Foreman, Arthur Poirier, St. Paul. Area: 862,872 acres. *Roads & Sts.*, 2,096.50 mi.; Paved, 12 mi.; *Mun. Assessment*: \$5,448,231; Exempt, \$770,820; *Curr. Tax Levy*: \$408,668; Collected, \$199,294; *Mill Rates*: Mun. 30; School 41; Hospital 8; Hospital Benefits 4.

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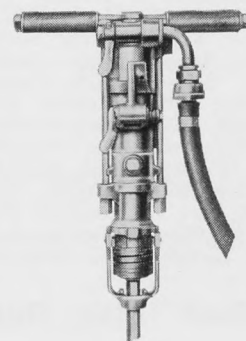
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Financial: Revenue: Taxation, \$408,-668; Licenses & Permits, \$24; Rents, Concessions, Franchises, \$3,256; Int. Tax Penalties, etc., \$16,495; Service Chgs., \$33; Conts. Grants, Subsidies, \$243,880; Other, \$1,884; Total, \$674,-241. **Expenditures:** Gen. Govt., \$46,498; Protection, \$6,698; Public Wks., \$205,-176; Sanitation, \$23; Health, \$22,911; Welfare, \$9,997; Education, \$200,656; Rec. & Comm. Services, \$43; Debt. Chgs., \$2,379; Prov. For Reserves, \$1,-894; Cap. Exp., \$130,997; Joint or Sp. Exp., \$7,181; Misc., \$9,584; Total, \$644,-037.

Smoky River

(Mun. District)

Population 3,889

Officials: Reeve, J. Bourgeois; Sec.-Treas., J. P. Lessard, both of Falher; Roads Foreman, Leopold Beaudoin, Donnelly. **Area:** 721,208 acres. **Roads & Sts.,** 996 mi. - Paved 17 mi. **Mun. Assessment:** \$3,515,560; Exempt, \$89,538; **Curr. Tax Levy,** \$247,596; Collected, \$148,768. **Mill Rates:** Mun. .30; School, .36; Hospital 2; Hospital Benefits 4.

Financial: Revenue: Taxation, \$247,596; Licenses & Permits, \$129; Int. Tax Penalties, etc., \$18,903; Service Chgs., \$32; Conts. Grants, Subsidies, \$193,010; Other, \$490; Total, \$460,160. **Expenditures:** Gen. Govt., \$28,639; Protection, \$9,588; Public Wks., \$145,764; Health, \$13,900; Welfare, \$39,037; Education, \$120,657; Rec. & Comm. Services, \$351; Debt. Chgs., \$16,012; Prov. For Reserves, \$5,-000; Cap. Exp., \$24,784; Joint or Sp. Exp., \$3,501; Misc., \$7,495; Total, \$414,-727.

Spirit River (Mun. District)

Population 1,413

Officials: Reeve, G. H. Brownlee; Sec.-Treas., J. M. Weberg; Road Foreman, J. William Peck, all of Spirit River. **Area:** 172,502 acres. **Roads & Sts.,** 439.00 mi. - Paved 5.00 mi. **Mun. Assessment:** \$1,544,901; Exempt, \$37,000; **Curr. Tax Levy,** \$95,461; Collected, \$63,056; **Mill Rates:** Mun. 21.25; School 35; Hospital Benefits 3.75.

Financial: Revenue: Taxation, \$95,-461; Licenses & Permits, \$15; Rents, Concessions, Franchises, \$19,481; Law Enforce., \$10; Int. Tax Penalties, etc., \$3,847; Service Chgs., \$12; Rec. & Comm. Services, \$70; Conts. Grants, Subsidies, \$76,441; Other, \$625; Total, \$195,962. **Expenditures:** Gen. Govt., \$11,172; Protection, \$3,287; Public Wks., \$87,494; Health, \$6,072; Welfare, \$85; Education, \$56,046; Debt. Chgs., \$2,048; Prov. For Reserves, \$3,200; Cap. Exp., \$27,095; Joint or Sp. Exp., \$1,300; Misc., \$4,336; Total, \$202,136.

Starland (Mun. District)

Population 2,831

Officials: Reeve, L. W. Nelson, Rowley; Sec.-Treas., D. J. Merritt; Roads Foreman, Keith L. Striker, both of Morrin. **Area:** 639,851 acres. **Roads & Sts.,** 1,573.00 mi. - Paved 37.00 mi. **Mun. Assessment:** \$5,928,365; Exempt, \$295,-655; **Curr. Tax Levy,** \$383,796; Collected, \$295,655; **Mill Rates:** Mun. 23.25; School 38; Hospital Benefits 3.75.

Financial: Revenue: Taxation, \$383,-796; Licenses & Permits, \$1,412; Rents, Concessions, Franchises, \$6,550; Int. Tax. Penalties, etc., \$6,770; Service Chgs., \$1,596; Rec. & Comm. Services, \$64; Conts. Grants, Subsidies, \$166,884; Other, \$3,053; Total, \$570,125. **Expenditures:** Gen. Govt., \$23,380; Protection, \$10,436; Public Wks., \$208,265; Health, \$26,276; Welfare, \$4,209; Education, \$216,813; Rec. & Comm. Services, \$956; Debt. Chgs., \$54; Cap. Exp., \$48,-538; Joint or Sp. Exp., \$2,406; Misc., \$15,147; Total, \$556,480.

Stony Plain (Mun. District)

Population 8,491

Officials: Reeve, J. M. Evjen; Sec.-Treas., L. J. Miller; Const. Foreman, Ed. Webber, all of Stony Plain. **Area:** 614,-000 acres. **Roads & Sts.,** 1,932.00 mi. - Paved 67.00 mi.; **Mun. Assessment:** \$11,099,810; Exempt, \$477,210; **Curr. Tax Levy,** \$658,839; Collected, \$509,-742; **Mill Rates:** Mun. 26; School 29; Hospital Benefits 4.

Financial: Revenue: Taxation, \$658,-839; Licenses & Permits, \$12,050; Rents, Concessions, Franchises, \$1,200; Law Enforce., \$420; Int. Tax Penalties, etc., \$9,399; Service Chgs., \$96; Rec. & Comm. Services, \$15; Conts. Grants, Subsidies, \$221,748; Other, \$5,837; Total, \$909,603. **Expenditures:** Gen. Govt., \$49,056; Protection, \$17,245; Public Wks., \$270,145; Sanitation, \$501; Health, \$43,997; Welfare, \$25,777; Education, \$324,002; Rec. & Comm. Services, \$669; Debt. Chgs., \$33; Prov. For Reserves, \$7,903; Cap. Exp., \$131,818; Joint or Sp. Exp., \$11,089; Misc., \$18,-539; Total, \$900,773.

Strathcona (Mun. District)

Population 10,987

Officials: Reeve, M. R. Parker, Ardrossan; Sec.-Treas., A. Hawkins, 10426 - 81st Ave., Edm. **Area:** 385,211 acres. **Roads & Sts.,** 908.50 mi. - Paved 82.50 mi. **Mun. Assessment:** \$33,603,240; Exempt, \$128,910; **Curr. Tax Levy,** \$1,-613,001; Collected, \$1,434,722; **Mill Rates:** Mun. 19.5; School 25; Hospital Benefits 3.5. Debenture Debt: \$394,125.

Financial: Revenue: Taxation, \$1,-613,001; Licenses & Permits, \$1,977; Rents, Concessions, Franchises, \$9,193; Int. Tax Penalties, etc., \$10,513; Service Chgs., \$404; Conts. Grants, Subsidies, \$244,695; Debt Chgs. Rec., \$22,628; Other, \$7,277; Total, \$1,909,687. **Expenditures:** Gen. Govt., \$96,883; Protection, \$21,846; Public Wks., \$752,297; Sanitation, \$7,768; Health, \$111,020; Welfare, \$35,000; Education, \$773,350; Rec. & Comm. Services, \$222; Debt. Chgs., \$25,288; Prov. For Reserves, \$7,-513; Cap. Exp., \$95,883; Joint or Sp. Exp., \$14,552; Misc., \$96,003; Total, \$2,037,627.

Taber (Mun. District)

Population 6,575

Officials: Reeve, N. J. Jensen; Sec.-Treas., D. Francis; Roads Foreman, Harold Turnbull, all of Taber. **Area:** 1,074,-410 acres. **Roads & Sts.,** 1,156.85 mi. - Paved 36 mi.; **Mun. Assessment:** \$7,-580,773; Exempt, \$1,989,650; **Curr. Tax Levy,** \$474,670; Collected, \$371,470;

Mill Rates: Mun. 8.6; School 42; Hospital 3; Hospital Benefits 4.

Financial: Revenue: Taxation, \$474,-670; Licenses & Permits, \$605; Rents, Concessions, Franchises, \$14,799; Int. Tax Penalties, etc., \$22,574; Service Chgs., \$73; Conts. Grants, Subsidies, \$273,333; Other, \$34,331; Total, \$820,-386. **Expenditures:** Gen. Govt., \$30,459; Protection, \$58,970; Public Wks., \$238,-208; Health, \$49,417; Welfare, \$7,760; Education, \$296,823; Rec. & Comm. Services, \$3,612; Debt. Chgs., \$943; Prov. For Reserves, \$30,000; Cap. Exp., \$50,881; Joint or Sp. Exp., \$8,264; Misc., \$17,988; Total, \$793,326.

Vermilion (Mun. District)

Population 9,334

Officials: Reeve, J. H. Kelly, Lloydminster; Sec.-Treas., A. R. Kay; Works Supt., C. V. Conarroe; Road Foreman, Fred Bootsmann, all of Kitscoty. **Area:** 1,246,370 acres. **Roads & Sts.,** 2,994.00 mi.; - Paved 45.00 mi. **Mun. Assessment:** \$16,463,18; Exempt, \$952,170; **Curr. Tax Levy,** \$988,331; Collected, \$679,-512; **Mill Rates:** Mun. 20; School 35; Hospital 1.5; Hospital Benefits 4.

Financial: Revenue: Taxation, \$988,-331; Licenses & Permits, \$515; Rents, Concessions, Franchises, \$6,683; Int. Tax Penalties, etc., \$22,738; Service Chgs., \$880; Conts. Grants, Subsidies, \$381,490; Other, \$1,258; Total, \$1,401,-895. **Expenditures:** Gen. Govt., \$49,787; Protection, \$27,820; Public Wks., \$487,-410; Sanitation, \$2,105; Health, \$80,-813; Welfare, \$26,893; Education, \$564,-607; Rec. & Comm. Services, \$675; Debt Chgs., \$402; Prov. For Reserves, \$9,765; Cap. Exp., \$109,468; Joint or Sp. Exp., \$8,056; Misc., \$38,538; Total, \$1,406,-339.

Wainwright (Mun. District)

Population 5,085

Officials: Reeve, A. C. Archibald, Irma; Sec.-Treas., C. Wilbraham, Box 670, Wainwright. **Area:** 893,943.65 acres. **Roads & Sts.,** 2,157 mi. - Paved 25 mi.; **Mun. Assessment:** \$7,620,240; Exempt, \$812,630; **Curr. Tax Levy,** \$480,982; Collected, \$291,039; **Mill Rates:** Mun. 22; School 36; Hospital 2.5; Hospital Benefits 4; Debenture Debt, \$162,452.

Financial: Revenue: Taxation, \$480,-982; Licenses & Permits, \$519; Rents, Concessions, Franchises, \$5,473; Law Enforce., \$38; Int. Tax Penalties, etc., \$7,424; Service Chgs., \$24; Conts. Grants, Subsidies, \$228,426; Other, \$7,-581; Total, \$730,468. **Expenditures:** Gen. Govt., \$33,034; Protection, \$18,487; Public Wks., \$237,261; Sanitation, \$372; Health, \$33,702; Welfare, \$3,840; Education, \$244,612; Rec. & Comm. Services, \$240; Debt. Chgs., \$11,843; Prov. For Reserves, \$5,483; Cap. Exp., \$54,-592; Joint or Sp. Exp., \$4,259; Misc., \$10,545; Total, \$658,269.

Westlock (Mun. District)

Population 8,731

Officials: Reeve, J. G. Dusseault, Vimy; Sec.-Treas., A. C. Muller, Westlock; Roads Foreman, Paul Harris, Westlock. **Area:** 847,436 acres. **Roads & Sts.,**

1,792.00 mi. - Paved 32 mi. *Mun. Assessment*: \$8,229,460; Exempt, \$659,495; *Curr. Tax Levy*, \$472,125; Collected, \$339,374; *Mill Rates*: Mun. 24; School 30; Hospital Benefits 4.

Financial: Revenue: Taxation, \$472,125; Licenses & Permits, \$64; Rents, Concessions, Franchises, \$26,457; Int. Tax Penalties, etc., \$10,382; Service Chgs., \$1,329; Rec. & Comm. Services, \$3; Confs. Grants, Subsidies, \$273,154; Other, \$24,112; Total, \$807,626. *Expenditures*: Gen. Govt., \$36,418; Protection, \$34,380; Public Wks., \$296,859; Sanitation, \$1,005; Health, \$33,608; Welfare, \$20,293; Education, \$243,344; Rec. & Comm. Services, \$1,289; Debt. Chgs., \$160; Prov. For Reserves, \$4,000; Cap.

Exp., \$50,088; Joint or Sp. Exp., \$8,190; Misc Exp., \$18,063; Total, \$747,695.

Willow Creek (Mun. District)

Population 6,344

Officials: Reeve, T. Blunden, Fort MacLeod; Sec.-Treas., A. M. Gibson, Stavely; Chrm. Public Wks. Comm., R. O. Long; Works Foreman, George Queen, both of Claresholm. *Area*: 1,181,467 acres. *Roads & Sts.*, 2,905.75 mi. - none paved. *Mun. Assessment*: \$11,426,-

510; Exempt, \$6,131,240; *Curr. Tax Levy*, \$538,077; Collected, \$277,471; *Mill Rates*: Mun. 17; School 25; Hospital 2; Hospital Benefits 4. Debenture Debt, \$136,343.

Financial: Revenue: Taxation, \$538,077; Rents, Concessions, Franchises, \$4,801; Int. Tax Penalties, etc., \$7,084; Service Chgs., \$244; Confs. Grants, Subsidies, \$279,752; Other, \$27,704; Total, \$857,662. *Expenditures*: Gen. Govt., \$42,587; Protection, \$65,799; Public Wks., \$368,122; Health, \$51,173; Welfare, \$7,884; Education, \$280,338; Rec. & Comm. Services, \$2,547; Debt. Chgs., \$13,451; Prov. For Reserves, \$24; Cap. Exp., \$65,977; Joint or Sp. Exp., \$5,167; Total, \$903,069.

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Rural Municipalities Appear Commencing on Page 85

ALPHABETICAL LISTING

Altona (Town)

Population 1,698

Officials: Mayor, I. Rempel; Sec.-Treas., F. J. Kehler, Box 369; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. S. S. Toni; Fire Chief, B. K. Neufeld; Chrm. Public Wks., David K. Klassen; Supt. Public Wks., David M. Leoppy. *Total Taxable Assessment:* \$1,768,150; Exempt, \$396,410; Total Tax Imposed, \$127,576; Mun. Collected, \$118,788; Total Curr. Assets, \$83,650; Liabilities, \$37,149; Total Debentures & Deferred Liabilities, \$218,565. *Fire Dept.:* 1 Airforce crash tender with 440 gal. capacity tank and CO₂ equipment; 250 G.P.M. pumps; 1-1948 1 ton Ford chassis with 150 gal. tank & 250; G.P.M. pump. Value of equip., \$3,631; Value of equip., \$480. *Hospital:* *Altona District:* P.O. Box 660. Beds, 35; Budg., \$137,256; Pers., 35; Adm., F. E. Dueck; Matr., Miss N. Dueck; Chrm. Bd., Ed. Pokrant; Chrm. Med. Staff, Dr. S. S. Toni. (Renovations to increase bed capacity by 9 & nurses' residence planned.) *Secondary Schools:* Altona C.I.: Prin., Al. Kroeker; Thames South Continuation School: Prin., J. B. Wiebe.

Financial: Revenue: Taxation, \$128,262; Licenses & Permits, \$639; Fines & Costs, \$528; Redempt. Penalties, \$59; Grants, \$5,094; Sundry, \$253; M.H.S.P., \$238; Total, \$135,073. *Expenditure: Uncontrollable:* Schools, \$54,049; Debentures, \$19,535; Hospital, \$1,056. *Controllable:* Public Wks., \$20,074; Protection: Fire, \$770; Police, \$6,284; St. Lightning, \$3,211; Social Services, \$4,896; Comm. Services, \$1,265; Fixed Assets, \$7,188; Adm., \$14,429; Total, \$132,157.

Beausejour (Town)

Population 1,523

Officials: Mayor, A. Larson; Sec.-Treas., J. E. Shelton, Box 309; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. A. Eadie, Selkirk; Fire Chief, William Katz; Supv. & W/W Supt., Walter Novak; Chrm. Public Wks., Steve Kianske; Elect. Light Supt., Sid Meltzer. *Total Taxable Assessment:* \$2,280,390; Exempt, \$296,680; Total Tax Imposed, \$128,438; Mun. Collected, \$119,956; Total Curr. Assets, \$314,761; Liabilities, \$10,283; Total Debentures & Deferred Liabilities, \$488,866. *Fire Dept.:* Value of equipment, \$561. *Hospital:* *Beausejour Hospital:* 150 First St., P.O. Box 178. Beds, 25; Budg., \$85,000; Pers., 20; Supt., Agnes G. McKinnon; Sec.-Treas., J. W. Choep; Chrm. Bd., Joseph E. Shelton. *Secondary Schools:* Beausejour C.I.: Prin., R. M. Gunson; Green Bay: 1-room High. Prin., N. Andrusko. *Waterworks:* Supply from deep well 85'. 1 elect. pump. Ele-

vated tank 62,500 gal. Iron removal treatment. Dist.: C. I. mains 10", 2933'; 8", 4929'; 6", 12,523'. Hydrants 26.

Financial: Revenue: Taxation, \$129,277; Licenses & Permits, \$1,019; Rents, \$1,498; Fines, \$488; Redempt. Penalties, \$58; Grants, \$6,675; M.H.S.P., \$1,420; Misc., \$98; Total, \$138,533. *Expenditure: Uncontrollable:* School Dist., \$47,188; Hospital Dist., \$886; Debentures, \$39,350. *Controllable:* Public Wks., \$8,590; Protection: Fire, \$827; Police, \$7,192; St. Lighting, \$1,163; Other, \$402; Health & Welfare, \$3,144; Comm. Services, \$4,932; Fixed Assets & Reserves, \$7,407; Adm., \$9,589; Total, \$130,671.

Benito (Village)

Population 487

Officials: Mayor, F. Kustersky; Sec.-Treas., J. M. Herd; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. T. F. Malcolm, Swan River. *Total Taxable Assessment:* \$464,620; Exempt, \$62,080; Total Tax Imposed, \$24,710; Mun. Collected, \$24,512; Total Curr. Assets, \$41,986; Liabilities, \$1,132; Deferred Liabilities, \$10,236. *Fire Dept.:* Value of equip., \$2,500; Fire Hall, \$800. *Hospital: Benito Medical Nursing Unit:* Beds, 11; Budg., \$32,981; Pers., 9; Supt., Mrs. H. Fletcher; Chrm. Bd., Mrs. V. Schneider; Med. Staff, Dr. O. Hierz. *Secondary Schools:* Benito School: Collegiate Dept. Prin., J. R. Khadekin; Alpine School: 1-room High. Prin., A. J. Legebokoff.

Financial: Revenue: Taxation, \$24,728; Licenses, \$172; Fines, \$110; Interest, \$599; M.H.S.P., \$145; Grants, \$1,461; Total, \$27,215. *Expenditures: Uncontrollable:* School Dist., \$12,624; Deferred Liabilities, \$520; *Controllable:* Public Wks., \$3,472; Protection: Police, \$1,799; Fire, \$238; St. Lighting, \$1,660; Social Services, \$528; Comm. Services, \$68; Adm., \$3,781; Total, \$24,690.

Binscarth (Village)

Population 462

Officials: Mayor, A. R. Porter; Sec.-Treas., Mrs. M. Bray; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Fire Chief, W. G. Burnside. *Total Taxable Assessment:* \$397,120; Exempt, \$57,120; Total Tax Imposed, \$17,969; Mun. Collected, \$17,756; Total Curr. Assets, \$11,656; Liabilities, \$12,126. *Fire Dept.:* Value of equipment, \$3,892. *Secondary School:* Binscarth School: Collegiate Dept. Prin., A. Minish.

Financial: Revenue: Taxation, \$17,978; Licenses & Permits, \$100; Interest, \$85; Fines, \$259; Grant, \$1,356; Misc., \$6; Total, \$19,783. *Expenditures: Uncontrollable:* School Dist., \$8,707; *Controllable:* Public Wks., \$9,288; Protection: Fire, \$59; Police, \$339; St. Light-

ing, \$1,009; Social Services, \$269; Comm. Services, \$1,100; Fixed Assets, \$71; Adm., \$3,082; Total, \$23,924.

Birtle (Town)

Population 806

Officials: Mayor, R. L. Miles; Sec.-Treas., E. Hall; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Fire Chief, Elmer Honey; Road Supt., H. Greeves; Elect. Light Supt., T. E. Doran; Mgr. P.U.C., O. L. Kelly. *Total Taxable Assessment:* \$551,000; Exempt, \$246,210; Total Tax Imposed, \$38,719; Mun. Collected, \$37,546; Total Curr. Assets, \$62,057; Liabilities, \$2,223; Deferred Liabilities, \$41,297. *Fire Dept.:* Value of hall & equipment, \$8,000. *Hospital: Birtle District:* P. O. Box 10. Beds, 28; Budg., \$73,702; Pers., 22; Matr., Sr. M. Alphonsus; Chrm. Bd., C. E. Tibbatts; Med. Staff, Drs. H. L. Edwards, M. E. Sasyniuk & N. Petrinack. *Secondary School:* Birtle C.I.: Prin., C. Tibbatts.

Financial: Revenue: Taxation, \$38,947; Licenses, \$270; Rents, \$61; Interest, \$90; Grants, \$19,042; Hosp. Recovery, \$1,350; Misc., \$568; Total, \$60,328. *Expenditures: Uncontrollable:* School Dist., \$14,032; Hospital Dist., \$2,248; *Controllable:* Public Wks., \$3,195; Protection: Fire \$1,072; Police, \$1,914; St. Lighting, \$2,140; Social Services, \$1,316; Comm. Services, \$4,635; Fixed Assets & Reserves, \$2,583; Adm., \$5,714; Total, \$38,849.

Boissevain (Town)

Population 1,250

Officials: Mayor, E. I. Dow; Sec.-Treas., A. J. Swain; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. F. V. Bird; Fire Chief, R. M. Pringle; Public Wks. Supt., A. C. Powell; Chrm. Public Wks. Comm., Arthur Dring; Public Wks. Foreman, E. P. Couling. *Total Taxable Assessment:* \$1,453,750; Exempt, \$238,020; Total Tax Imposed, \$79,437; Mun. Collected, \$83,147; Total Curr. Assets \$58,248; Liabilities, \$36,586; Total Debentures, \$343,768. *Fire Dept.:* Equipment reserve fund, \$4,521. *Hospital: Boissevain, Morton and Minto Memorial:* Mill Rd., P. O. Box 490. Beds, 17; Budg., \$56,000; Pers., 11; Act. Matr., Mrs. C. Orriss; Sec.-Treas., Andrew J. Swain; Chrm. Bd., R. A. Patterson. *Secondary School:* Boissevain C.I.: Prin., S. C. Henderson. *Waterworks:* Supply from P.F.R.A. reservoir 1 mi. distant. 4 pumps 166 gpm. ea. & 1-416 gpm., standby elect. & gas units. Elevated tank 70,000 gals. Accelerator, pressure filters, chloramine & fluoridation. Dist.: asb.-cement pipe 34", 000', 10-6". Hydrants 28.

Financial: Revenue: Taxation, \$79,-



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349; Licenses & Permits, \$507; Fines & Costs, \$215; Trailer Court, \$455; Fees in Lieu of Taxes, \$2,454; Rents, \$71; Grants, \$1,717; Misc., \$68; Total, \$84,836. *Expenditures: Uncontrollable:* School Dist., \$20,740; Water Utility, \$19,764; Debentures, \$2,897; Other, \$1,699; *Controllable:* Public Wks., \$9,972; Protection: Fire, \$1,415; Police, \$3,682; St. Lighting, \$2,873; Health & Welfare, \$2,702; Rec. & Comm. Services, \$3,250; Fixed Assets & Reserves, \$370; Adm., \$11,134; Total, \$80,498.

Bowsman (Village)

Population 519

Officials: Mayor, A. R. Sutherland; Sec.-Treas., Mrs. B. E. Lee; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. T. F. Malcolm, Swan River; Fire Chief, T. Sutherland. *Total Taxable Assessment:* \$396,805; Exempt, \$42,575; Total Tax Imposed, \$24,125; Mun. Collected, \$23,283; Total Curr. Assets, \$36,178; Liabilities, \$245; Deferred Liabilities, \$5,118. *Fire Dept.:* Value of hall & Cistern, \$7,067; Truck & Equipment, \$4,794. *Secondary Schools:* Bowsman School: Collegiate Dept. Prin., J. W. Carley.

Financial: Revenue: Taxation, \$24,083; Licenses, \$179; Fines, \$16; Rents, \$25; Interest, \$34; Grant, \$1,557; M.H.S.P., \$127; Misc., \$1; Total, \$26,023. *Expenditures: Uncontrollable:* School Dist., \$9,487; Deferred Liabilities, \$260; *Controllable:* Public Wks., \$2,221; Protection: Police, \$1,289; Fire, \$182; St. Lighting, \$2,066; Other, \$89; Health & Welfare, \$608; Comm. Services, \$153; Adm., \$4,459; Total, \$20,815.

Brandon (City)

Population 27,458

Officials: Mayor, J. Creighton; Treasurer, F. G. Woodmass; Clerk, A. J. M. Bell; Assessor, O. T. Webb; Medical Dir., Dr. M. Kozakiewicz; Roads Foreman, C. W. Tegg, 1010 - 7th. St. N.; Police Chf., Harry Collister; Fire Chief, James Munro; W/W Supt., R. J. Trent; Chrm. Public Wks. Comm., J. H. Campbell, 259 - 1st. St.; Engineer, H. R. Akehurst, 1056 - 3rd. St.; Public Wks. Supt., J. McDuffe, 809 - 4th. St.; Mgr. P.U.C., Fred O. Courtice; *Total Taxable Assessment:* \$19,707,533; Exempt, \$5,744,975; Total Tax Imposed, \$1,734,869; Mun. Collected, \$1,598,955; Total Curr. Assets, \$1,533,529; Liabilities, \$292,187; Total Debentures & Deferred Liabilities, \$3,540,277. *Fire Dept.:* Pumper & hose truck 625 G.P.M., 1930. Pumper & booster tank truck 500 G.P.M., 1954. 1 Chev. pumper & booster tank truck 500 G.P.M., 1953. 1 Chev. combination hose & booster tank truck, 1939. 1 Seagrave 85' aerial ladder truck, 1950. 1 Chev. sedan 1955, chief's car. 1 Dodge suburban 1950. 1 Pontiac ambulance 1954. 1 Chev. pumper & booster tank truck 500 G.P.M. 1954 C.D. for the district. 1959 I.H.C. ambulance. 1953 I.H.C.-C.D. rescue truck. 1955 I.H.C. 1/2-ton work truck. *Hospitals:* Assiniboine Hospital: 10th. St. S. TB, 80, Chronic, 129; Budg., \$620,000; Pers., 165; Med. Supt., Dr. A. H. Povah; Acct., T. K. Yorke; Bus. Mgr., C. C. Christianson. *Brandon General:* Victoria Ave., P. O. Box 280. Beds, 154; Budg., \$817,373; Pers., 297; Adm., Allan G. McTaggart; Bus. Mgr., F. Foster; Pres. Bd., G. M. Cumming; Pres. Med. Staff, Dr. E. J. Skafel; Chf.

Med. Staff, Dr. H. S. Evans. (\$3,500,-000 new treatment bldg. planned, new school & residence under consideration.) *Brandon Hospital for Mental Diseases:* P. O. Box 420. Psyc., 1621; Budg., \$1,887,277; Pers., 445; Med. Supt., Dr. M. E. Bristow; Clinic Dir., Dr. W. Schlichter; Bursar, H. N. Shuttleworth. *Secondary Schools:* Brandon C.I.: Prin., H. V. Bell; Brandon Composite C.I.: Prin., A. Venables; Alexander School: 1-room High. Prin., L. C. Jackson; David Livingstone School: 1-room High. Prin., P. M. Luba. Sec.-Treas., Brandon School Div., J. L. Cundall, 603 Eleventh St. Inspector, D. S. Miller, B.Sc., M.Ed., 2 Almond Cres. *Waterworks:* Supply by gravity from Assiniboine River thru 5' reinforced concrete pipe to plant 1000' distant, from there to distribution system. Capacity 6 mgd. Pumps: 3-2100 gpm. high-lift direct drive, 2-5000 gpm. backwash. Elevated tank 625,000 gals., 2 ground reservoirs 400,000 & 320,000 gals. Alum coagulation, lime-soda softening, activated silica, chlorination & fluoridation. Dist.: C. I. mains 50 mi., 16-4". Hydrants 285.

Financial: Revenue: Taxation, \$1,687,405; Licenses & Permits, \$28,894; Rents, \$29,293; Fines, \$42,952; Interest, \$2,858; Service Chgs., \$101,333; Grants in lieu of Taxes, \$83,421; Other Grants, \$120,136; Taxes & Land Sold, \$4,550; Misc., \$86,824; Total, \$2,187,666. *Expenditures: Uncontrollable:* Schools, \$752,736; Debentures, \$183,691; Deferred Liabilities, \$18,485; Other, \$96,378; *Controllable:* Public Wks., \$351,949; Protection: Fire, \$142,953; Police, \$121,846; Other, \$2,640; Social Services, \$112,766; Rec. & Comm. Services, \$30,446; Misc., \$87,182; Adm., \$218,532; Total, \$2,119,605.

Brooklands (Village)

Population 4,200

Officials: Mayor, W. Bannister, 1838 Bannatyne Ave., Wpg. 3; Sec'y.-Treas., D. J. Locheed, 11 Dee St., Wpg. 3; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. Garwood, 2300 Portage Ave., Wpg. 12; Fire Chief, E. G. Hill, 1845 Rose Ave., Wpg. 3; Public Wks. Foreman, G. Anderson; Chrm. Public Wks., G. R. Brown, 1952 Alexander Ave., Wpg. 3. *Total Taxable Assessment:* \$3,262,030; Exempt, \$261,610; Total Tax Imposed, \$232,185; Mun. Collected, \$200,371; Total Curr. Assets, \$260,865; Liabilities, \$96,759; Total Debentures, \$317,396. *Fire Dept.:* Value of equipment, \$7,827; fire hall, \$7,826. *Waterworks:* Supply from system of the greater Winnipeg Water District under special agreement.

Financial: Revenue: Taxation, \$236,070; Licenses & Permits, \$2,551; Fines & Costs, \$5,711; Interest, \$75; Redemption Penalties, \$59; Grants, \$36,882; Hospital Services Plan, \$127; Hosp. Recovery, \$274; Share Speedway Receipts, \$186; Misc., \$193; Total, \$282,129. *Expenditures: Uncontrollable:* School Dist., \$92,628; Debentures, \$32,139; *Controllable:* Public Wks., \$38,811; Protection: Police, \$16,661; Fire, \$8,161; St. Lighting, \$7,347; Other, \$306; Social Services, \$21,514; Comm. Services, \$2,079; Fixed Assets & Reserves, \$8,585; Misc., \$6,924; Adm., \$26,766; Total, \$261,922.

Carberry (Town)

Population 1,065

Officials: Mayor, A. R. Calvert; Sec.-

Treas., R. Mitchell; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. H. Battershill, Portage la Prairie; Fire Chief & Engineer, Allan Graham; Chrm. Public Wks., Charles A. Sear; Road Supt., W. H. Lupton. *Total Taxable Assessment:* \$874,945; Exempt, \$174,770; Total Tax Imposed, \$55,928; Mun. Collected, \$55,180; Total Curr. Assets, \$68,268; Liabilities, \$24,634; Total Debentures, \$146,335. *Fire Dept.:* Value of fire hall & equipment, \$7,887. *Hospital:* Fox Memorial: Beds, 21; Budg., \$94,000; Pers., 20; Supt., Myra D. Pearson; Acct., Mrs. M. E. Switzer; Chrm. Bd., R. James Hood; Med. Staff, Dr. G. T. McNeill. *Secondary School:* Carberry C.I.: Prin., R. C. Lavack.

Financial: Revenue: Taxation, \$56,110; Licenses, \$292; Rentals, \$10; Fines & Costs, \$615; Interest, \$450; Grants, \$3,363; Scavenging, 1954; Misc., \$103; Total, \$62,897. *Expenditures: Uncontrollable:* School Dist., \$22,889; Hosp. Dist., \$1,108; Sewer Utility, \$7,362; *Controllable:* Public Wks., \$6,948; Protection: Fire, \$1,049; Police, \$3,710; St. Lighting, \$1,754; Social Services, \$2,156; Comm. Services, \$2,655; Replace. Reserve, \$1,700; Fixed Assets, \$135; Adm., \$7,425; Total, \$58,892.

Carman (Town)

Population 1,884

Officials: Mayor, F. C. Harris; Sec.-Treas., A. L. Leoppy; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. E. K. Cunningham; Fire Chief, Harry Malcolmson; W/W Supt., W. H. Eby; Chrm. Public Wks. Comm., James Janick. *Total Taxable Assessment:* \$2,021,960; Exempt, \$411,110; Total Tax Imposed, \$143,851; Mun. Collected, \$132,753; Total Curr. Assets, \$91,466; Liabilities, \$33,510; Total Debentures & Deferred Liabilities, \$373,144. *Fire Dept.:* Volunteer brigade of 16 men. International truck with power take-off pump capable of 750 G.P.M.; gal. water tank with 100' 1" hose; 1-50 lb. CO₂, 3 Pyrene, 2 soda-acid, 1 hand pump 15 gals. 300' 2 1/2" hose, 400' 1 1/2" hose. 2 portable soda-acid chemicals 45 gals. ea. 7 1/2 Hp elect. standby 100 lb. pressure air whistle. Value of equipment, \$4,500; fire hall, \$10,000. *Hospital:* Carman Memorial: 75 O'Brien Ave., P. O. Box 610. Beds, 44; Budg., \$150,000; Pers., 38; Supt., Miss E. Dubedat; Sec.-Treas., H. L. Drake; Chrm. Bd., E. A. Baragar; Med. Staff, Dr. E. K. Cunningham. *Secondary School:* Carman C.I.: Prin., A. J. Wilson; Sec.-Treas., Midland School Div., Allan C. Patterson, Box 389; Inspector, Richard Moore, B.A., Box 508. *Waterworks:* Supply pumped from Morris River. 2 elect. pumps 175 & 415 gpm. & 1 gas standby 650 gpm. Reservoir, 100,000 gals., elevated tank, 60,000 gals. New filtration plant in 1960. Dist.: C.I. mains 10", 500'; 8", 2500'; 6", 22,000'; 4", 200'. Hydrants 55.

Financial: Revenue: Taxation, \$142,842; Licenses & Permits, \$527; Rental, \$20; Fines & Costs, \$1,266; Grants, \$15,794; M.H.S.P., \$569; Misc., \$754; Total, \$161,723. *Expenditures: Uncontrollable:* School Dist., \$39,557; Hospital Dist., \$1,531; Debentures, \$36,004; St. Claude M.N.U., \$79; *Controllable:* Public Wks., \$26,861; Protection: Police, \$7,883; Fire, \$1,536; St. Lighting, \$5,725; Other, \$1,942; Health & Welfare, \$6,403; Comm. Services, \$8,061; Fixed Assets, \$4,940; Adm., \$13,468; Total, \$153,991.

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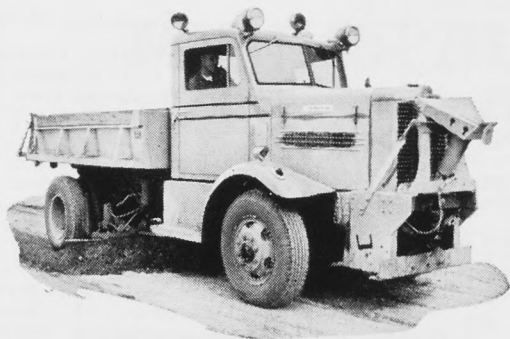
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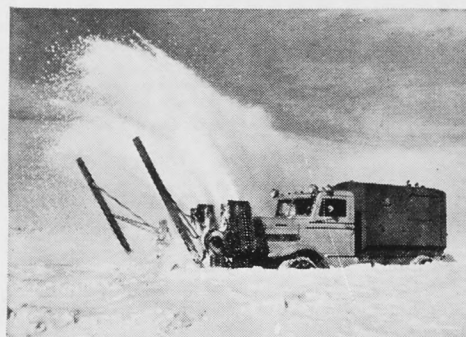
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Cartwright (Village)

Population 459

Officials: Mayor, Mrs. I. Wallace; Sec.-Treas., Mrs. B. M. Thompson; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. D. A. Davidson; Fire Chief, G. G. Waldie. **Total Taxable Assessment:** \$414,070; Exempt, \$65,700; Total Tax Imposed, \$22,837; Mun. Collected, \$23,178; Total Curr. Assets, \$28,388; Liabilities, \$9,662; Total Debentures & Deferred Liabilities, \$6,961. **Fire Dept.:** 1-1937 2-ton Ford truck with 100 G.P.M. Cloverleaf type pump, carries 500 gals. water. 1 portable pump 150 G.P.M. 1-CO₂ extinguisher 5½ lbs. also 1-15 lbs. 2 all-service smoke masks. 50' 2½" hose, 350' 1½" hose, 12' hard suction hose, 100' 1" rubber hose. Nozzles: 1 combination ½" solid stream or fog, 2 solid stream, 1 solid stream or fog for rubber hose, 1 Siamese with shut-off valves, 1 Siamese plain, 1 new combination fog or straight stream. Ladders: 1-12' roof, 1-12' regular, 1-18' extension. Misc. adaptors & hand tools. Value of building, \$1,198; truck & equipment, \$1,996. **Hospital:** Cartwright District: Division St., P. O. Box 118. Beds, 9; Budg., \$34,000; Pers., 8; Matr., Miss C. E. Barber; Sec.-Treas., Mrs. William Hopper; Chrm. Bd., Robert Mowbray; Med. Staff, Dr. D. A. Davidson. **Secondary School:** Cartwright School: Collegiate Division. Prin., A. K. Stratton.

Financial: Revenue: Taxation, \$23,087; Licenses, \$87; Interest, \$315; Redempt. Penalties, \$54; Grant, \$1,377; R. M. Roblin, \$181; M.H.S.P., \$145; Misc., \$15; Total, \$25,261. **Expenditures: Uncontrollable:** School Dists., \$8,802; Hospital Dist., \$682; Debentures, \$496; Mun. Commissioner, \$120; **Controllable:** Public Wks., \$3,832; Protection: Fire, \$1,295; Police, \$403; St. Lighting, \$998; Social Services, \$4,212; Comm. Services, \$1,038; Adm., \$2,295; Total, \$24,174.

Crystal City (Village)

Population 505

Officials: Mayor, Dr. D. G. Irving; Sec.-Treas., C. S. Fallis, Box 329; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. D. G. Irving; Fire Chief, H. P. Macartney. **Total Taxable Assessment:** \$458,800; Exempt, \$75,360; Total Tax Imposed, \$29,610; Mun. Collected, \$29,084; Total Curr. Assets, \$47,292; Liabilities, \$6,129; Total Debentures & Deferred Liabilities, \$16,566. **Fire Dept.:** 1-2 ton Ford truck, 600 gal. tank. Pumper with 300', ½" hose. 2-150' 1" reels. 40' alum. ladder. 1-1½ ton Chev. truck with 600 gal. tank, 150' 1" hose. 1-500 gal. auxiliary trailer. All hose equipped with fog nozzles. Value of building & equipment, \$8,624. **Hospital:** Crystal City Memorial: Machray Ave. Beds, 19; Budg., \$49,000; Pers., 15; Supt., Mrs. E. Green; Sec.-Treas., M. McTaggart; Chrm. Bd., J. McKellar; Med. Staff, Dr. D. G. Irving. **Secondary School:** Crystal City: Collegiate Dept. Prin., J. W. Milner.

Financial: Revenue: Taxation, \$29,865; Licenses, \$267; Fines, \$2; Interest, \$100; Grant, \$1,515; Hospitalization, \$49; Fixed Assets Sold, \$200; Misc., \$1; Total, \$31,999. **Expenditures: Uncontrollable:** School Dist., \$10,723; Debentures, \$1,849; Deferred Liabilities, \$420; **Controllable:** Public Wks., \$2,923; Protection: Police, \$650; Fire, \$687; St.

Lighting, \$1,558; Health & Welfare, \$371; Comm. Services, \$4,600; Fixed Assets & Reserves, \$1,000; Adm., \$4,002; Total, \$28,783.

Dauphin (Town)

Population 6,763

Officials: Mayor, H. J. Mobberley, Box 1120; Sec.-Treas., E. C. Day, Box 160; Assessor, J. W. Thomas, Box 211; Medical Dir., Dr. W. L. Marshall; Fire Chief, G. Harrison; Engineer, E. M. Erickson; Public Wks. Foreman, J. E. Steffler. **Total Taxable Assessment:** \$4,024,553; Exempt, \$971,575; Total Tax Imposed, \$367,868; Mun. Collected, \$369,192; Total Curr. Assets, \$585,503; Liabilities, \$314,328; Total Debentures & Deferred Liabilities, \$586,366. **Fire Dept.:** 1-1936 Chev. pumper 250 G.P.M. 1-1950 Chev. pumper 500 G.P.M. 1-1958 Fargo pumper 625 G.P.M. 4,850' 2½" & 1½" hose. Rescue equipment including Pneulator masks, etc. approx. \$2,000. All types of ladders including 50'. Life net, smoke ejectors, extinguishers of various types, portable lamps, etc. Fire Equip. Replace., \$2,566. **Hospital:** Dauphin General: P. O. Box 1450. Beds, 87; Budg., \$310,000; Pers., 90; Adm., A. J. Schmiedl; Chrm. Bd., E. W. Hawkins; Pres. Med. Staff, Dr. R. E. Dicks. (\$1,150,000 add. & renovation underway.) **Secondary School:** Dauphin C.I.: Prin., N. Aitken; Inspector, Dauphin-Ochre School Div., C. D. Voigt, B.A., Box 397. **Waterworks:** Supply by gravity from Edward's Lake 20 mi. distant & Edward's Creek. 1 elect. booster pump 1000 gpm. 2 reservoirs, 5,000,000 & 14,700,000 gals. Chlorination & fluoridation. Dist.: wood pipe 3.5 mi., 12"; steel pipe .89 mi., 16"; asb.-cement pipe 3.91 mi., 16" Hydrants 167.

Financial: Revenue: Taxation, \$373,047; Licenses & Permits, \$16,120; Rentals, \$207; Fines, \$4,431; Interest, \$4,540; Service Chgs., \$3,111; Grants, \$38,657; Misc., \$1,109; Total, \$441,222; **Expenditure: Uncontrollable:** School Dist., \$134,723; Deferred Liabilities, \$7,550; Debentures, \$46,999; Other, \$8,493; **Controllable:** Public Wks., \$56,647; Protection: Police, \$28,539; Magistrate, \$824; Traffic, \$3,829; Fire, \$25,876; St. Lighting, \$13,010; Other, \$639; Social Services, \$7,394; Comm. Services, \$12,598; Fixed Assets & Reserves, \$32,146; Misc., \$3; Adm., \$43,808; Total, \$423,079.

Deloraine (Town)

Population 900

Officials: Mayor, J. Stewart; Sec.-Treas., I. A. Morton; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. Malyska; Fire Chief, Alfred Jessett; Engineer, Victor Vercaigne; Road Supt., Mike Warsaba. **Total Taxable Assessment:** \$973,790; Exempt, \$189,010; Total Tax Imposed, \$52,905; Mun. Collected, \$45,983; Total Curr. Assets, \$50,645; Liabilities, \$11,999. **Fire Dept.:** Value of equipment, \$7,206; cisterns, \$1,908. 1 Diamond T. pumper unit with 350 gal. tank & 2½" & ½" hose. 1 Ford model A chemical unit with 2-30' extension ladders. 2500' 2½" & 500' 1½" hose on wagon. 1 portable Monarch pump powered by Wisconsin model 3 x 3½ engine. 2-30' extension ladders. 2 Scott Air-Paks. 1 water hand pump 5 gals. 1 Dry Chemical Quick-Aid extinguisher. 2 torches,

2 axes, 1 pike pole. 2-1½" fog nozzles, 1-2½" branch. 2 smoke masks & canisters. 1-2½" Y branch; 1-2½" to 1½" Y branch. All necessary clothing for 18 volunteer firemen. **Hospital:** Deloraine Memorial: Kellet St., P. O. Box 260. Beds, 20; Budg., \$88,000; Pers., 19; Matr., Helen Moore; Sec.-Treas., Andy Ready; Chrm. Bd., H. J. Wallace. **Secondary School:** Deloraine C.I.: Prin., J. R. McCurdy.

Financial: Revenue: Taxation, \$52,903; Licenses, \$397; Rentals, \$227; Fines & Costs, \$234; Interest, \$495; Grants, \$3,515; Misc., \$1,063; Total, \$58,834. **Expenditures: Uncontrollable:** School Dist., \$25,954; **Controllable:** Public Wks., \$9,581; Protection: Police, \$3,427; Fire, \$1,007; St. Lighting, \$2,727; Health & Welfare, \$1,325; Comm. Services, \$2,369; Fixed Assets & Reserves, \$1,050; Adm., \$5,456; Total, \$52,897.

Dunnottar (Village)

Population 178

Officials: Mayor, F. W. Frogley, 33 Middlegate, Wpg. 1; Sec.-Treas., Miss C. I. Forrest, Rm. 301, 296 Garry St. Wpg. 1; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. A. Eadie, Selkirk. **Total Taxable Assessment:** \$1,278,400; Exempt, \$78,380; Total Tax Imposed, \$47,800; Mun. Collected, \$48,251; Total Curr. Assets, \$48,855; Liabilities, \$4,545.

Financial: Revenue: Taxation, \$47,283; Licenses & Permits, \$206; Rentals, \$155; Fines & Costs, \$40; Grant, \$534; Misc., \$63; Total, \$48,281. **Expenditures: Uncontrollable:** School Dist., \$17,683; **Controllable:** Public Wks., \$17,524; Protection: Fire, \$103; Police, \$1,340; St. Lighting, \$1,115; Social Services, \$140; Fixed Assets, \$63; Adm., \$7,412; Total, \$45,381.

East Kildonan (City)

Population 18,718

Officials: Mayor, George N. Suttie; Sec.-Treas., P. F. C. Byars, both of City Hall, 755 Henderson Hwy. E. H., Wpg. 15; Engineer & Supt., J. W. Batterhill, P.Eng.; Assessor, J. C. Stacey, City Hall; Med. Health Off., E. J. Rutledge, M.D., 200 Helmsdale Ave., E.K., Wpg. 15; Pur. Agt., L. Hurcheon; Chf. Constable, E. Einfeld; Fire Chief, Chris Einfeld, 535 Watt St., Wpg. 5; Chrm. Public Wks., W. T. Snowdon, c/o Snowdon's Ltd., 261 Kelvin St., Wpg. 5; Public Wks. Foreman, M. Nowodile. **Total Taxable Assessment:** \$23,046,660; Exempt, \$1,899,510; Total Tax Imposed, \$1,643,786; Mun. Collected, \$1,842,338; Total Curr. Assets, \$1,975,812; Liabilities, \$684,728; Total Debentures & Deferred Liabilities, \$3,487,610. **Secondary School:** Miles Macdonell C.I.: Bronx & Roch Sts. Prin., J. E. Scarrow; Sec.-Treas., River East School Div., Nicholas Solilak, Miles Macdonell C.I. **Waterworks:** Supply by gravity from Shoal Lake thru aqueduct of the greater Winnipeg Water District to Wpg. then pumped thru City of Wpg. main to E. Kildonan. Purification by City of Wpg. Dist.: C.I. mains 44.3 mi., 12-6", asb.-cement pipe 3.2 mi., 6-10". Hydrants 580.

Financial: Revenue: Taxation, \$1,649,108; Licenses & Permits, \$56,000; Rentals, \$8,540; Fines & Costs, \$13,342; Interest, \$37,569; Adm. & Engineering,

\$44,181; Grants, \$97,251; Fees, \$6,066; Hospitalization, \$2,557; Misc., \$3,102; Total, \$1,917,716. *Expenditures: Uncontrollable:* School Dist. \$640,647; Ctr. Wpg. Water Levy, \$16,575; Debentures, \$320,109; *Controllable:* Public Wks., \$204,202; Protection: \$213,149; Social Services, \$58,686; Comm. Services, \$19,635; Cap. Plant & Equip., \$135,361; Misc., \$3,262; Adm., \$80,303; Total, \$1,691,929.

Elkhorn (Village)

Population 673

Officials: Mayor, J. J. Norris; Sec.-Treas., G. C. Andrews; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden; Fire Chief, William R. Gardner. *Total Taxable Assessment:* \$503,220; Exempt, \$91,100; Total Tax Imposed, \$29,224; Mun. Collected, \$25,936; Total Curr. Assets, \$28,897; Liabilities, \$1,959; Deferred Liabilities, \$5,687. *Fire Dept.:* Value of engine & equipment \$3,725; Value of mun. office & fire hall, \$5,235. *Hospital: Elkhorn Medical Nursing Unit:* Beds, 8; Budg., \$20,000; Pers., 8; Matr., Mrs. F. Coach; Sec.-Treas., Mrs. M. Waller; Chrm. Bd., M. J. Edgar; Med. Staff, Dr. A. Ferre. *Secondary School:* Elkhorn C.I.: Prin., M. G. Desrosier.

Financial: Revenue: Taxation, \$29,024; Licenses & Permits, \$171; Rentals, \$355; Fines, \$90; Interest, \$269; Grants, \$2,635; M.H.S.P., \$204; Misc., \$16; Total, \$32,764. *Expenditures: Uncontrollable:* School Dist., \$9,936; Deferred Liabilities, \$517; *Controllable:* Public Wks., \$3,445; Protection: Fire, \$274; Police, \$1,546; St. Lighting, \$1,794;

Health & Welfare, \$5,142; Comm. Services, \$2,034; Fixed Assets & Reserves, \$735; Adm. \$4,362; Total, \$29,786.

Emerson (Town)

Population 896

Officials: Mayor, L. Careless, Box 21; Sec.-Treas., R. H. J. Long, Box 266; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. M. Stiglmayr; Fire Chief, L. E. Bayliss; W/W Supt., J. H. Storms. *Total Taxable Assessment:* \$1,041,660; Exempt, \$377,070; Total Tax Imposed, \$59,400; Mun. Collected, \$59,577; Total Curr. Assets, \$100,007; Liabilities, \$37,332; Total Debentures & Deferred Liabilities, \$134,630. *Fire Dept.:* Value of hall & equipment, \$5,000. *Hospital: Emerson Medical Nursing Unit:* P. O. Box 68. Beds, 13; Budg., \$45,000; Pers., 12; Adm., J. G. Friesen; Chrm. Bd., O. T. Johnson. *Secondary School:* Emerson C.I.: Prin., J. Martins. *Waterworks:* Supply from Red River. Pumps: 4 elect., 2-125 gpm., 1-250 gpm. & 1 for backwashing at 400 gpm. Hard water reservoir 22,500 gals., soft water reservoir, 28,125 gals. Flocculation, sedimentation, filtration, zeolite softening & chlorination. Dist.: C. I. pipe 3.5 mi., 4 & 6". Hydrants 12.

Financial: Revenue: Taxation, \$59,984; Licenses, \$339; Fines & Costs, \$11; Rentals, \$667; Interest & Redempt. Penalties, \$405; Grant, \$2,688; Intermunicipal Fire Protection, \$1,000; Fire Brigade Service, \$44; Hosp. Accts., \$614; M.H.S.P., \$185; Total, \$65,937. *Expenditures: Uncontrollable:* School Dist., \$23,865; Hospital Dist., \$1,203; Water & Sewer Levies, \$8,900; *Controllable:* Public Wks., \$6,826; Protection: Fire,

\$704; Police, \$1,112; St. Lighting, \$2,570; Noxious Weeds, \$70; Social Services, \$816; Comm. Services, \$4,524; Misc., \$1,883; Adm. \$6,797; Total, \$59,269.

Erickson (Village)

Population 488

Officials: Mayor, J. W. Cutter; Sec.-Treas., H. R. Paulsen; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt; Fire Chief, Kenneth Graham. *Total Taxable Assessment:* \$437,780; Exempt, \$80,880; Total Tax Imposed, \$26,004; Mun. Collected, \$25,222; Total Curr. Assets, \$37,386; Liabilities, \$4,513; Deferred Liabilities, \$11,199. *Fire Dept.:* Value of hall & equipment, \$7,279. *Hospital: Erickson Medical Nursing Unit:* P.O. Box 124. Beds, 15; Budg., \$33,000; Pers., 13; Matr., Susan Kehler; Sec.-Treas., J. W. Cutter; Chrm. Bd., Theodore Lee; Med. Staff, Dr. M. A. Sirett. *Secondary School:* Erickson C.I.: Prin., B. Ward; Sec.-Treas., Lakeshore School Div., Hallur O. Hallson; Inspector, J. A. Duhamel, B.A., B.Ed.

Financial: Revenue: Taxation, \$26,248; Licenses, \$85; Interest, \$676; Grant, \$1,464; M.H.S.P., \$16; Total, \$28,489. *Expenditures: Uncontrollable:* School Dist., \$10,571; Nursing Unit Dist., \$589; *Uncontrollable:* Public Wks., \$5,536; Protection: Fire, \$738; St. Lighting, \$1,350; Health & Welfare, \$931; Comm. Services, \$179; Fixed Assets & Reserves, \$1,750; Adm., \$4,524; Total, \$26,167.

Ethelbert (Village)

Population 505

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SIDEWALK AND ROAD FORMS
STREET SWEEPERS
VIBRATORS AND SCREEDS
VIBRATORY COMPACTORS
WHEELBARROWS AND CONCRETE CARTS

Officials: Mayor, O. Gnazdowsky; Sec.-Treas., W. M. Paziuk, Box 185; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. L. Marshall, Dauphin. **Total Taxable Assessment:** \$289,485; Exempt, \$43,150; Total Tax Imposed, \$14,955; Mun. Collected, \$14,286; Total Curr. Assets, \$19,918; Liabilities, \$842. **Fire Dept.:** Value of equipment, \$1,057; value of fire hall, \$6,312. **Secondary School:** Ethelbert C.I.: Prin., W. T. Brownlee.

Financial: Revenue: Taxation, \$14,959; Rentals, \$70; Interest, \$225; Redemption Penalties, \$8; Licenses, \$20; M.H.S.P., \$126; Mun. Aid Cr., \$43; Grants, \$1,589; Total, \$17,040. **Expenditures: Uncontrollable:** School Dist., \$4,856; **Controllable:** Public Wks., \$2,268; Protection: Fire, \$372; Police, \$50; St. Lighting, \$1,253; Noxious Weeds, \$20; Health & Welfare, \$429; Comm. Services, \$515; Fixed Assets, \$6,364; Adm., \$2,699; Total, \$18,826.

Flin Flon (Town)

Population 13,234

Officials: Mayor, J. Freedman, 92 Hapnot St.; Sec.-Treas., G. H. Murton, Box 100; Assessor, J. M. Balfour, Box 100; Public Wks. Foreman, R. W. Evans; Fire Chief, Walter Redman; P.U.C. Supt., B. Dalglish; Chrm. Public Wks., F. M. Duncan, 20 Terrace Ave., **Total Taxable Assessment:** \$7,520,550; Exempt, \$1,132,110; Total Tax Imposed, \$549,529; Mun. Collected, \$542,289; Total Curr. Assets, \$684,674; Liabilities, \$281,703; Total Debentures, \$594,400. **Fire Dept.:** 1 triple combination pumper 600 Am. G.P.M., hose & ladders; 1 triple combination pumper 500 Am. G.P.M., hose & ladders; 1 Squad truck 1½ ton chassis carries personnel protective equipment, life net, ground & roof ladders, extra hose, etc. 1 portable pump 250 G.P.M. Ladders total 254'. "Chemox" breathing apparatus, 10 M.S.A. all-service masks. Hose: 2½" D.J. Corp. Fire Hose 5,000', 1½" D.J. leader line 2,200', 1½" linen Forestry 1,500'. **Hospitals:** **Flin Flon General:** Third St., P. O. Box 158. Beds, 105; Budg., \$353,000; Pers., 106; Adm., Sr. Dion; Bursar, Sr. Remillard; Acct., Sr. L. Morrisette; Pres. Med. Staff, Dr. P. Johnson. **Hudson Bay Mining Employees' Health Assce.:** P. O. Box 160. Private. Beds, 23; Pers., 23; Med. Supv., Dr. Percy Johnston; Bus. Mgr., Wesley G. Andrews; Chrm. Bd., G. A. Crawford. **Secondary School:** Flin Flon C.I.: Prin., J. B. Kines; Sec.-Treas., Flin Flon School Div., C. C. Merrell, Box 578; Inspector, M. Gillies, B.A., B.Ed., Box 612. The Pas. **Waterworks:** Supply from Cliff Lake & Trout Lake thru 10" supply line to 2 heating plants & elevated tank. Water is recirculated to prevent freezing with water heated by steam at 2 heating plants. Pumps at Cliff Lake: 300 & 500 gpm. gas standby. Pumps at Heating Plant no. 1: elect. 200, 400 & 600 gpm., gas standby 1200 gpm. Pumps at Heating Plant no. 2: 2 elect. 500 gpm. ea. Elevated tank 167,000 gals., reservoir 12 mg. Chlorination. Dist.: C.I. mains 31 mi., 10-2". Hydrants 160.

Financial: Revenue: Taxation, \$369,788; Licenses & Permits, \$7,020; Rentals, \$2,779; Fines & Costs, \$7,399; Grants, \$53,268; Parking Meter Rev., \$8,928; Cemetery Fees, \$295; Misc., \$860; Total, \$450,338. **Expenditures: Uncontrollable:** Debentures, \$125,988; **Controllable:** Public Wks., \$181,288; Protection: Fire, \$36,539; Police, \$36,954; St. Lighting,

\$7,681; Traffic Control, \$4,701; Dog Pound, \$1,737; Social Services, \$25,471; Comm. Services, \$58,206; Fixed Assets, \$17,310; Misc., \$2,114; Adm., \$66,185; Total, \$564,174.

Fort Garry (Suburban)

Population 16,000

Officials: Mayor, L. R. Fennell, 825 Somerset Ave., Wpg. 9; Sec.-Treas., J. E. Trotter, 1350 Pembina Hwy., Wpg. 9; Assessor, D. Sanderson, 223 Buxton Rd.; Medical Dir., Dr. T. N. Hurley, 1350 Pembina Hwy.; Road Supt., W. A. Newman, 1350 Pembina Hwy., Wpg. 9; Works Supt., Harry Hopps; Fire Chief & Police Chief, A. Bridgewater, 1350 Pembina Hwy., Wpg. 9; Eng. & Public Wks. Supt., E. H. Hanson; Chrm. Public Wks. Comm., W. L. Ducharme, 920 Oakenwald Ave. **Total Taxable Assessment:** \$18,052,120; Exempt, \$10,530,280; Total Tax Imposed, \$1,124,091; Mun. Collected, \$1,567,568; Total Curr. Assets, \$2,105,226; Liabilities, \$598,991; Total Debentures & Deferred Liabilities, \$1,598,321. **Fire Dept.:** Value of equipment \$50,000 min. 3 Pumpers: 1-1949-500 GPM. with 500 gal. tank, 1 portable 500 GPM., 1-1953-500 GPM. with 300 gal. tank. Pumpers equipped with all necessary equipment. Hose: 2000' 2½", 100' 1½", 350' ¾" booster. Ladders: 1-35' 2-fly ext. alum., 2-24' single-fly ext. alum., 2-14' alum. roof, 1-10 wood. Extinguishers: 2-10 lb. carbon dioxide CO₂, 2-20 lb. dry chemical, 2-5 gal. pump cans, 1-4 gal. pack can. Masks: 2 Chemox self-contained, 2 all-purpose cannister type. Pike poles, hard-suction hose, reels, branches & nozzles, hydrant gates with connectors & reducers, H. & H. inhalator, rescue kits, life lines, safety belts, etc. **Secondary Schools:** Viscount Alexander C.I.: Point Rd. Prin., A. Stevens; Pembina Crest: 1551 Pembina Hwy. Prin., F. P. Giesbrecht; Sec.-Treas., Ft. Garry School Div., M. Miller, 1345 Pembina Hwy., Wpg. 9; Inspector, H. M. Dunfield, M.A., 860 Holly Ave., Wpg. 9. **Waterworks:** Supply by gravity from Shoal Lake 100 mi. distant thru equeduct of the Greater Wpg. Water Dist. to Wpg. and then pumped thru their mains to Ft. Garry. Storage in City of Wpg. Chlorination. Dist.: C.I. mains 33.9 mi., 10-6", asb.-cement pipe 4.2 mi., 6 & 8". Hydrants 330.

Financial: Revenue: Taxation, \$1,109,928; Redemption Penalties, \$630; Licenses & Permits, \$36,565; Fines & Costs, \$22,100; Rentals, \$726; Interest, \$11,357; Grants, \$54,545; M.H.S.P., \$1,490; Central Mortgage & Housing, \$3,198; Town Planning Eng. Fees, \$1,311; Misc., \$40; Total, \$1,241,890. **Expenditures: Uncontrollable:** Loc. Improve. Levies, \$63,185; School Levies, \$560,826; Gtr. Wpg. Water Dist., \$16,289; Drain Main Bd., \$1,599; Parks Bd., \$13,374; Library Bd., \$17,831; Debentures, \$68,409; Deferred Liabilities, \$1,806; **Controllable:** Public Wks., \$211,977; Protection: Fire, \$20,206 Police, \$85,468; St. Lighting, \$26,405; Traffic Signs, \$5,643; Other, \$13,591; Social Services, \$20,737; Comm. Services, \$3,086; Fixed Assets & Reserves, \$21,430; Adm., \$99,295; Total, \$1,251,158.

Foxwarren (Village)

Population 270

Officials: Mayor, J. Low; Sec.-Treas.,

W. F. Hinkel; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1. **Total Taxable Assessment:** \$207,840; Total Tax Imposed, \$12,934; Mun. Collected, \$12,838; Total Curr. Assets, \$15,802; Liabilities, nil; Deferred Liabilities, \$4,664. **Fire Dept.:** Value of equipment, \$904. **Secondary School:** Foxwarren School: Collegiate Dept Prin., J. Minions.

Financial: Revenue: Taxation, \$13,039; Licenses & Permits, \$74; Interest \$60; Grant, \$810; Total, \$13,983. **Expenditures: Uncontrollable:** School Dist., \$4,365; Hospital Dist., \$254; **Controllable:** Public Wks., \$2,979; Protection: Fire, \$20; Police, \$59; St. Lighting, \$829; Social Services, \$69; Comm. Services, \$309; Fixed Assets & Reserves, \$165; Adm., \$2,066; Total, \$11,116.

Garson (Village)

Population 282

Officials: Mayor, J. Lawson; Sec. Treas., Mrs. G. V. Leiman; Assessor Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. A. Eadie, Selkirk. **Total Taxable Assessment:** \$117,100; Exempt, \$31,360; Total Tax Imposed, \$9,560; Mun. Collected, \$8,967; Total Curr. Assets, \$14,761; Liabilities, \$2,426.

Financial: Revenue: Taxation, \$9,635; Interest, \$136; Grant, \$831; Licenses, \$50; Rental, \$15; Misc., \$20; Total, \$10,687. **Expenditures: Uncontrollable:** School Dist., \$6,274; **Controllable:** Public Wks., \$299; Protection: Police, \$24; St. Lighting, \$537; Social Services, \$689; Comm. Services, \$50; Fixed Assets & Reserves, \$435; Misc., \$56; Adm., \$3,555; Total, \$9,829.

Gilbert Plains (Village)

Population 859

Officials: Mayor, R. A. Eastcott; Sec.-Treas., G. C. Best; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. L. Marshall; Fire Chief, A. W. Best. **Total Taxable Assessment:** \$913,020; Exempt, \$165,050; Total Tax Imposed, \$38,822; Mun. Collected, \$38,657; Total Curr. Assets, \$38,026; Liabilities, nil; Deferred Liabilities, \$5,834. **Fire Dept.:** 14 volunteer firemen. International 3-ton truck, Sea-grave 550 G.P.M. with 350 gal. tank. Hose: 1200' 2½", 150' 2¼", 350' 1½", 100' ¾". 2 smoke masks, 3 axes, 2 extension ladders, 2 roof ladders, 10 firemen's coats, 4 helmets, 1 fog nozzle & 3 other nozzles, 1-3 Hp elect. motor for pumping. Value of equipment \$10,000; fire hall, \$6,000. **Hospital: Gilbert Plains Medical Nursing Unit:** Beds, 11; Budg., \$47,355; Pers., 11; Matr., Mrs. L. Smit; Sec.-Treas., Mrs. M. J. Johnston; Chrm. Bd., C. F. Shaw; Med. Staff, Dr. T. E. Kinash. **Secondary School:** Brickburn C.I.: Prin., H. I. Dunn.

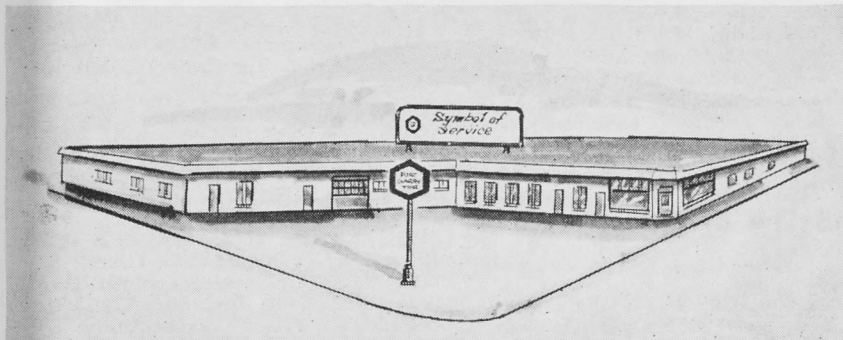
Financial: Revenue: Taxation, \$39,214; Licenses, \$306; Rentals, \$208; Fines, \$242; Interest, \$180; M.H.S.P., \$173; Grants, \$3,181; Total, \$43,505. **Expenditures: Uncontrollable:** School Dist., \$16,770; Med. Nursing Unit, \$343; **Controllable:** Public Wks., \$13,567; Protection: Fire, \$1,030; Police, \$2,256; St. Lighting, \$1,923; Health & Welfare, \$643; Comm. Services, \$2,048; Adm., \$5,850; Total, \$44,430.



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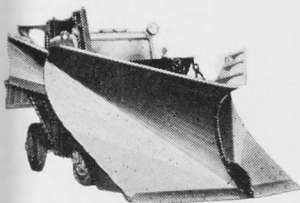
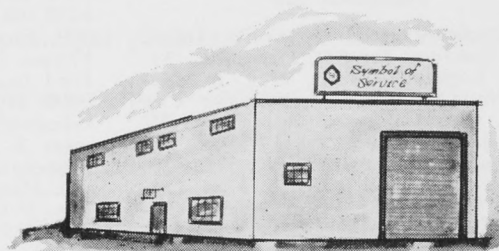
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Gimli (Town)

Population 1,660

Officials: Mayor, B. Egilson; Sec.-Treas., H. E. Beddome, Box 88; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. Gonty, Stonewall; Fire Chief, E. G. Anderson; Chrm. Public Wks., B. V. Arnason; Chrm. W/W Comm., H. Dalman. *Total Taxable Assessment:* \$1,427,310; Exempt, \$376,600; Total Tax Imposed, \$100,129; Mun. Collected, \$92,319; Total Curr. Assets, \$123,620; Liabilities, \$21,354; Total Debentures, \$301,931. *Fire Dept.:* Tank & hose truck equipped with 500 gal. booster tank; hose: 1200' 2½", 2000' 1½"; dry chemical extinguisher; all necessary nozzles; auxiliary equipment, etc. King-Seagrave GS series single-stage centrifugal pump 420 G.P.M. at 120 lbs.; 43 hydrants. Value of equipment, \$4,000. *Hospital:* Johnson Memorial: 7th. Ave., P. O. Box 428. Beds, 39; Budg., \$96,000; Pers., 28; Supr., Sr. M. Dorothea; Chf. Med. Staff, Dr. F. E. Scribner. *Secondary School:* Gimli C.I.: Prin., R. Buck. *Waterworks:* Supply from deep well. 2 elect. pumps 120 & 35 gpm., 1 gas 500 gpm. Dist.: C.I. mains 4", 4126'; 6", 37,154'; 8", 2769'. Hydrants 42.

Financial: Revenue: Taxation, \$102,400; Licenses, \$336; Rentals, \$500; Fines & Costs, \$995; Interest & Redempt. Penalties, \$479; Grant, \$4,980; Misc., \$65; Total, \$109,755. *Expenditures: Uncontrollable:* School Dist., \$26,536; Water & Sewerage Levies, \$20,300; *Controllable:* Public Wks., \$32,507; Protection: Fire, \$2,018; Police, \$4,495; St. Lighting, \$1,528; Social Services, \$3,853; Comm. Services, \$735; Fixed Assets, \$2,000; Adm., \$8,649; Total, \$102,621.

Gladstone (Town)

Population 920

Officials: Mayor, J. Winn; Sec.-Treas., N. I. Spalding; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt, Neepawa; Fire Chief, Chf. Galloway; Road & W/W Supt., Joseph Hando. *Total Taxable Assessment:* \$43,960; Exempt, \$144,110; Total Tax Imposed, \$70,975; Mun. Collected, \$66,275; Total Curr. Assets, \$31,148; Liabilities, \$10,049; Total Debentures & Deferred Liabilities, \$270,814. *Fire Dept.:* Value of municipal building & fire hall, \$17,200; equipment, \$1,300. *Hospital:* Gladstone District: Beds, 21; Budg., \$60,000; Pers., 24; Matr., Mrs. M. Lobb; Chrm. Bd., J. D. Rogers. *Secondary School:* Gladstone C.I.: Prin., M. C. Effler.

Financial: Revenue: Taxation, \$69,678; Licenses & Permits, \$525; Rentals, \$1,229; Fines & Costs, \$110; Sanitation, \$3,294; Grant, \$2,646; Profit on Real Estate, \$447; Hosp. Acct. Recovery, \$97; Misc., \$20; Total, \$78,047. *Expenditures: Uncontrollable:* School Dist., \$18,060; Hospital Dist., \$871; Debentures, \$23,174; *Controllable:* Public Wks., \$16,373; Protection: Fire, \$824; Police, \$1,427; St. Lighting, \$2,349; Noxious weeds, \$34; Social Services, \$735; Comm. Services, \$3,554; Fixed Assets, \$467; Reserves, \$500; Misc., \$20; Adm., \$7,634; Total, \$76,023.

Glenboro (Village)

Population 765

Officials: Mayor, A. L. Clarke, Sec.-

Treas., S. A. Oleson; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. A. Jemson; Fire Chief, R. D. Turnbull. *Total Taxable Assessment:* \$775,520; Exempt, \$125,960; Total Tax Imposed, \$49,259; Mun. Collected, \$50,305; Total Curr. Assets, \$32,761; Liabilities, \$10,262; Total Debentures & Deferred Liabilities, \$107,890. *Fire Dept.:* Value of equipment, \$5,870. *Hospital:* Glenboro Medical Nursing Unit: Murray Ave., P. O. Box 310. Beds, 12; Budg., \$51,611; Pers., 16; Matr., Jean Simpson; Acct., S. A. Oleson; Chrm. Bd., Martin Vertz; Med. Staff, Dr. J. A. Jemson. (Addition underway). *Secondary School:* Glenboro School: Collegiate Dept. Prin., G. A. Hamel; Sec.-Treas., Tiger Hills School Div., S. A. Oleson, Box 130.

Financial: Revenue: Taxation, \$49,867; Licenses & Permits, \$298; Interest, \$87; Grant, \$2,295; Total, \$52,547. *Expenditures: Uncontrollable:* School Dist., \$13,118; Glenboro M.N.U., \$992; Debentures, \$9,408; *Controllable:* Public Wks., \$11,296; Protection: Fire, \$1,763; Police, \$1,928; St. Lighting, \$1,697; Social Services, \$946; Comm. Services, \$381; Fixed Assets, \$5,118; Adm., \$5,718; Total, \$52,365.

Grandview (Town)

Population 963

Officials: Mayor, H. G. Bell; Sec.-Treas., Miss A. D. M. Sturgess; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. L. Marshall, Dauphin; Fire Chief, George Green; Chrm. Public Wks., H. G. Bell; Eng. & Works Supt., Melvin Robb. *Total Taxable Assessment:* \$892,700; Exempt, \$196,880; Total Tax Imposed, \$59,171; Mun. Collected, \$59,628; Total Curr. Assets, \$126,748; Liabilities, \$54,915; Total Debentures & Deferred Liabilities, \$135,168. *Fire Dept.:* Value of hall, \$5,000; Engine & equipment, \$6,433; LaFrance fire pumping unit on a 3-ton Ford truck chassis with 600 gal. tank. 2000' 1½" & 2" hose. 28' ladder. 4 large extinguishers. 2 smoke masks. 6 rain coats & hats. 1 asbestos suit. 15 fire fighters and a chief who are paid on call. *Hospital:* Grandview District: Rose Ave., P. O. Box 8. Beds, 21; Budg., \$65,000; Pers., 17; Matr., Sheila Stirling; Sec.-Treas., Mrs. F. Ross; Chrm. Bd., Robert Dolbyl; Med. Staff, Dr. P. W. Hopper. *Secondary Schools:* Grandview C.I.: Prin., J. P. Rogan; Tamarisk School: 1-room High. Prin., J. Tysarski; Sec.-Treas., Intermountain School Div., Monty Miller; Inspector, J. A. Gibson, B.A., B.Ed.

Financial: Revenue: Taxation, \$58,220; Licenses & Permits, \$782; Rentals, \$450; Fines & Costs, \$775; Interest, \$540; Redempt. Penalties, \$97; Hosp. Accts., \$254; Hosp. Aid Grant, \$700; Total, \$61,818. *Expenditures: Uncontrollable:* School Dist., \$20,240; Hospital Dist., \$2,200; Sewer & W/W Const., \$3,988; *Controllable:* Public Wks., \$9,796; Protection: Fire, \$1,794; Police, \$2,909; St. Lighting, \$1,639; Health & Welfare, \$582; Comm. Services, \$2,952; Fixed Assets, \$3,811; Adm., \$6,134; Total, \$56,046.

Great Falls (Village)

Population 150

Officials: K. C. Fergusson; Sec.-Treas., L. A. Morgan; Assessor, Prov. Mun. As-

essor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. A. Eadie, Selkirk. *Total Taxable Assessment:* \$157,502; Exempt, \$5,035; Total Tax Imposed, \$6,800; Mun. Collected, \$6,732; Total Curr. Assets, \$8,110; Liabilities, \$729. *Secondary Schools:* Great Falls: 1-room High. Prin., A. Rempel.

Financial: Revenue: Taxation, \$6,732; Interest, \$52; Grant, \$450; Total, \$7,234. *Expenditures: Uncontrollable:* School Dist., \$3,720; *Controllable:* Protection: Mosquito Control, \$124; Social Services, \$152; Fixed Assets & Reserves, \$200; Adm., \$499; Total, \$4,696.

Gretna (Village)

Population 603

Officials: Mayor, P. Loewen; Sec.-Treas., A. L. Friesen; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. P. Boreskie. *Total taxable Assessment:* \$505,470; Exempt, \$86,020; Total Tax Imposed, \$25,405; Mun. Collected, \$25,894; Total Curr. Assets, \$17,029; Liabilities, nil; Deferred Liabilities, \$9,068. *Fire Dept.:* Value of equipment, \$638; fire hall, \$200. *Secondary School:* Gretna School: 2-room High. Prin., F. F. Enns.

Financial: Revenue: Taxation, \$25,792; Licenses, \$192; M.H.S.P., \$128; Interest, \$133; Rental, \$45; Grants, \$3,069; Sale of Machinery, \$50; Hosp. Accts. Rec., \$436; Rink Op., \$52; Misc., \$450; Total, \$30,347. *Expenditures: Uncontrollable:* School Dist., \$14,285; Hospital Dist., \$503; *Controllable:* Public Wks., \$5,731; Protection: Noxious Weeds, \$15; St. Lighting, \$1,783; Social Services, \$273; Fixed Assets, \$3,200; Adm., \$3,879; Total, \$29,668.

Hamiota (Village)

Population 690

Officials: Mayor, F. J. Coombs; Sec.-Treas., William T. Andrew, Box 222; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden; Fire Chief, Jack M. Houck. *Total Taxable Assessment,* \$618,550; Exempt, \$44,890; Total Tax Imposed, \$41,085; Mun. Collected, \$42,305; Total Curr. Assets, \$44,129; Liabilities, \$10,317; Deferred Liabilities, \$4,638. *Fire Dept.:* Value of equipment, \$1,625. *Hospitals Hamiota District:* P.O. Box 231. Beds, 30; Budg., \$97,500; Pers., 29; Matr., Mrs. M. G. Dunn; Sec.-Treas., W. T. Andrew; Chrm. Bd., P. N. Gow; Chrm. Med. Staff, Dr. J. E. Hudson. (\$70,000 lab. & x-ray add. planned.) *Secondary School:* Hamiota C.I.: Prin., F. McKinnon.

Financial: Revenue: Taxation, \$41,274; Licenses, \$61; Interest, \$209; Grants, \$3,679; M.H.S.P., \$1,516; Mun. Aid Lien., \$315; Total, \$46,055. *Expenditures: Uncontrollable:* School Dist., \$16,643; Hospital Dist., \$515; *Controllable:* Public Wks., \$5,820; Protection: Fire, \$502; Police, \$4,470; St. Lighting, \$1,413; Other, \$143; Social Services, \$2,166; Comm. Services, \$795; Adm., \$5,434; Total, \$37,902.

Hartney (Town)

Population 554

Officials: Mayor, P. Lougheed; Sec.-Treas., J. G. McBurney; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Vir-

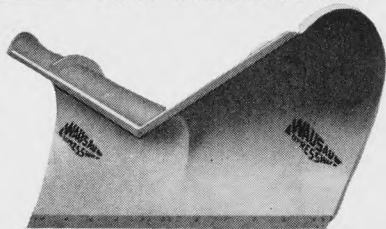
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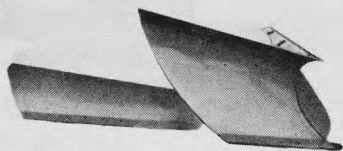
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den; Fire Chief, N. Isabey. *Total Taxable Assessment*: \$569,970; Exempt, \$425,320; Total Tax Imposed, \$32,687; Mun. Collected, \$32,147; Total Curr. Assets, \$42,545; Liabilities, \$3,069; Deferred Liabilities, \$1,660. *Fire Dept.*: Value of equipment, \$10,197. *Hospital: Hartney Medical Nursing Unit*: River Ave., P. O. Box 280. Beds, 6; Budg., \$26,000; Pers., 5; Matr., Mrs. M. Francis; Sec.-Treas., Mrs. D. S. Reynolds; Chrm. Bd., Mrs. R. S. Jasper; Med. Staff, Dr. T. H. Kelby. *Secondary School: Hartney C.I.*: Prin., R. White.

Financial: Revenue: Taxation, \$32,956; Licenses & Permits, \$505; Interest, \$340; Grant, \$1,662; Rental, \$175; M.H.S.P., \$193; Total, \$35,831. *Expenditures: Uncontrollable*: School Dist., \$12,596; Hospital Dist., \$272; *Controllable*: Public Wks., \$9,265; Protection: Fire, Cr., \$232; Police, \$1,250; St. Lighting, \$1,838; Health & Welfare, \$410; Comm. Services, \$786; Adm., \$6,644; Total, \$32,828.

Killarney (Town)

Population 1,600

Officials: Mayor, P. J. McDonald; Sec.-Treas., J. A. Quinn; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. G. E. Dow, Killarney; Fire Chief, J. L. Voodre; Public Wks. Supt., M. McDonald; Chrm. Sts. Comm., J. A. V. David. *Total Taxable Assessment*: \$1,719,800; Exempt, \$389,850; Total Tax Imposed, \$90,364; Mun. Collected, \$84,655; Total Curr. Assets, \$56,640; Liabilities, \$15,945; Total Debentures & Deferred Liabilities, \$312,947. *Fire Dept.*: Value of equipment, \$5,865. *Hospital: Killarney & District General*: Park St., P. O. Box 400. Beds, 33; Budg., \$104,166; Pers., 27; Matr., Mrs. Lillian Martin; Sec.-Treas., Mrs. Muriel Lawrence; Chrm. Bd., Ed. Petty-piece. *Secondary School: Killarney C.I.*: Prin., R. S. McGill; Sec.-Treas., Turtle Mountain School Div., Hugh R. Lamont, Box 645; Inspector, L. A. Floyde, B.Sc., Box 478. *Waterworks*: Supply from Lake Killarney. Pumps: low-lift; 2 elect. 125 gpm. ea., high-lift; 1 elect. 250 gpm., 1 standby 250 gpm. Reservoir 110,000 gals. Sedimentation, filtration & chlorination. Dist.: C.I. mains 27,500', 10-4". Hydrants 37.

Financial: Revenue: Taxation, \$90,544; Licenses, \$387; Fines & Costs, \$1,615; Interest, \$810; Redempt. Penalties, \$15; Grants, \$7,759; M.H.S.P., \$112; Misc., \$51; Total, \$101,293. *Expenditures: Uncontrollable*: School Dists., \$30,473; Hospital Dist., \$2,428; Debentures, \$22,752; *Controllable*: Public Wks., \$11,713; Protection: Fire, \$1,270; Police, \$3,722; St. Lighting, \$4,759; Health & Welfare, \$3,567; Comm. Services, \$8,937; Adm., \$8,572; Total, \$98,193.

Lac du Bonnet (Village)

Population 523

Officials: Mayor, W. Zarecki; Sec.-Treas., J. W. Wade; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. A. Eadie, Selkirk; Fire Chief, A. McIntosh. *Total Taxable Assessment*: \$631,650; Exempt, \$67,760; Total Tax Imposed, \$33,022; Mun. Collected, \$32,677; Total Curr. Assets, \$41,626; Liabilities, \$7,436; Total Debentures, \$36,957. *Fire Dept.*: Value of fire hall, \$99; *Secondary Schools*: Lac du

Bonnet C.I.: Prin., H. K. Long; Sec.-Treas., Agassiz School Div., J. W. Wade, Box 339.

Financial: Revenue: Taxation, \$33,890; Licenses & Permits, \$80; Fines & Costs, \$8; Grant, \$1,569; M.H.S.P., \$118; Mun. Aid, \$105; Hospitalization, \$249; Misc., \$1; Total, \$36,020. *Expenditures: Uncontrollable*: School Dist., \$13,398; Debentures, \$3,682; Prov. Trunk Hwy., \$87; *Controllable*: Public Wks., \$4,901; Protection: Fire, \$406; Police, \$40; St. Lighting, \$1,826; Health & Welfare, \$1,435; Comm. Services, \$5,530; Adm., \$3,000; Total, \$34,306.

Mac-Gregor (Village)

Population 611

Officials: Mayor, W. J. Wenham; Sec.-Treas., A. M. Hay; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. H. Battershill, Portage la Prairie; Fire Chief, Duncan Lamb. *Total Taxable Assessment*: \$569,750; Exempt, \$116,170; Total Tax Imposed, \$28,607; Mun. Collected, \$26,576; Total Curr. Assets, \$28,113; Liabilities, \$2,977. *Fire Dept.*: Value of fire hall, \$2,760; *Hospital: North Norfolk MacGregor Medical Nursing Unit*: P. O. Box 250. Beds, 11; Budg., \$35,000; Pers., 9; Matr., Joan Hudson; Treas., L. E. McDannold; Chrm. Bd., F. Simms; Med. Staff, Dr. E. Ford. *Secondary School: MacGregor C.I.*: Prin., Helen J. Hampton

Financial: Revenue: Taxation, \$28,888; Licenses, \$103; Interest, \$225; M.H.S.P., \$12; Fines, \$47; Rental, \$20; Grants, \$2,087; Total, \$31,382. *Expenditures: Uncontrollable*: School Dist., \$9,634; *Controllable*: Public Wks., \$4,928; Protection: Fire, \$266; St. Lighting, \$2,189; Social Services, \$4,049; Comm. Services, \$285; Fixed Assets & Reserves, \$1,000; Adm., \$3,613; Total, \$25,963.

Manitou (Village)

Population 795

Officials: Mayor, E. L. Johnston; Sec.-Treas., G. G. Comba; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. O. Boxall, Manitou; Fire Chief, R. E. Christoff. *Total Taxable Assessment*: \$789,185; Exempt, \$168,100; Total Tax Imposed, \$61,280; Mun. Collected, \$57,470; Total Curr. Assets, \$49,058; Liabilities, \$13,396; Total Debentures & Deferred Liabilities, \$223,688; *Fire Dept.*: Volunteer brigade. 1-40 gal. chemical extinguisher. 1 pump mounted on Jeep with hook & ladder, CO₂ extinguishers, portable lights. 2-1000' hose reels with a variety of nozzles. Value of hall & equipment \$3,427. *Hospital: Pembina-Manitou Hospital*: Mary St., P. O. Box 268. Beds, 12; Budg., \$36,500; Pers., 10; Matr., Mrs. E. F. Jordan; Sec.-Treas., W. E. Davidson; Chrm. Bd., W. H. Fowler. *Secondary School: Manitou C.I.*: Prin., K. H. Charlesworth; Sec.-Treas., Pembina Valley School Div., C. Rose Johnston.

Financial: Revenue: Taxation, \$61,636; Licenses & Permits, \$374; Rentals, \$385; Town Hall, \$488; Hosp. Rec., \$15; Fines, \$89; Interest, \$46; Grants, \$3,504; Misc., \$131; Total, \$66,668. *Expenditures: Uncontrollable*: School Dist., \$27,750; Hospital Dist., \$680; Debentures, \$15,700; *Controllable*: Public Wks., \$7,402; Protection: Fire, \$932; Police, \$500; St. Lighting, \$3,009; Social Services, \$1,-

559; Comm. Services, \$368; Fixed Assets & Reserves, \$1,988; Misc., \$415; Adm., \$3,580; Total, \$63,884.

Melita (Town)

Population 926

Officials: Mayor, W. G. Powne; Sec.-Treas., Mrs. M. Davidson; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. Connolly, Melita; Fire Chief, J. A. Ross; Eng. & W/W Supt., R. A. Coates. *Total Taxable Assessment*: \$908,810; Exempt, \$154,840; Total Tax Imposed, \$69,442; Mun. Collected, \$70,196; Total Curr. Assets, \$77,054; Liabilities, \$5,014; Total Debentures & Deferred Liabilities, \$225,274. *Fire Dept.*: Value of hall, \$740; equipment, \$954. *Hospital: Wilson Memorial*: P. O. Box "F", Beds, 20; Budg., \$63,105; Pers., 19; Matr., Mrs. R. C. Steeves; Sec'y., R. C. Laughlin; Chrm. Bd., A. W. Brown. *Secondary School: Melita C.I.*: Prin., J. K. Cooper.

Financial: Revenue: Taxation, \$70,002; Licenses, \$208; Fines & Costs, \$773; Interest, \$605; Grants, \$3,321; M.H.S.P., \$284; Misc., \$226; Total, \$75,419. *Expenditures: Uncontrollable*: School Dist., \$25,586; *Controllable*: Public Wks., \$14,043; Protection: Police, \$3,683; Fire, \$449; Hydrant Rentals, \$3,491; St. Lighting, \$2,613; Health & Welfare, \$317; Comm. Services, \$2,475; Fixed Assets & Reserves, \$553; Adm., \$5,249; Total, \$58,460.

Minitonas (Village)

Population 663

Officials: Mayor, D. E. Leslie, Sec.-Treas., Mrs. O. R. McPhee; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. T. F. Malcolm, Swan River. *Total Taxable Assessment*, \$552,430; Exempt, \$119,780; Total Tax Imposed, \$25,569; Mun. Collected, \$26,352; Total Curr. Assets, \$24,634; Liabilities, \$4,700; Deferred Liabilities, \$5,118. *Secondary School: Minitonas C.I.*: Prin., C. P. Hansen.

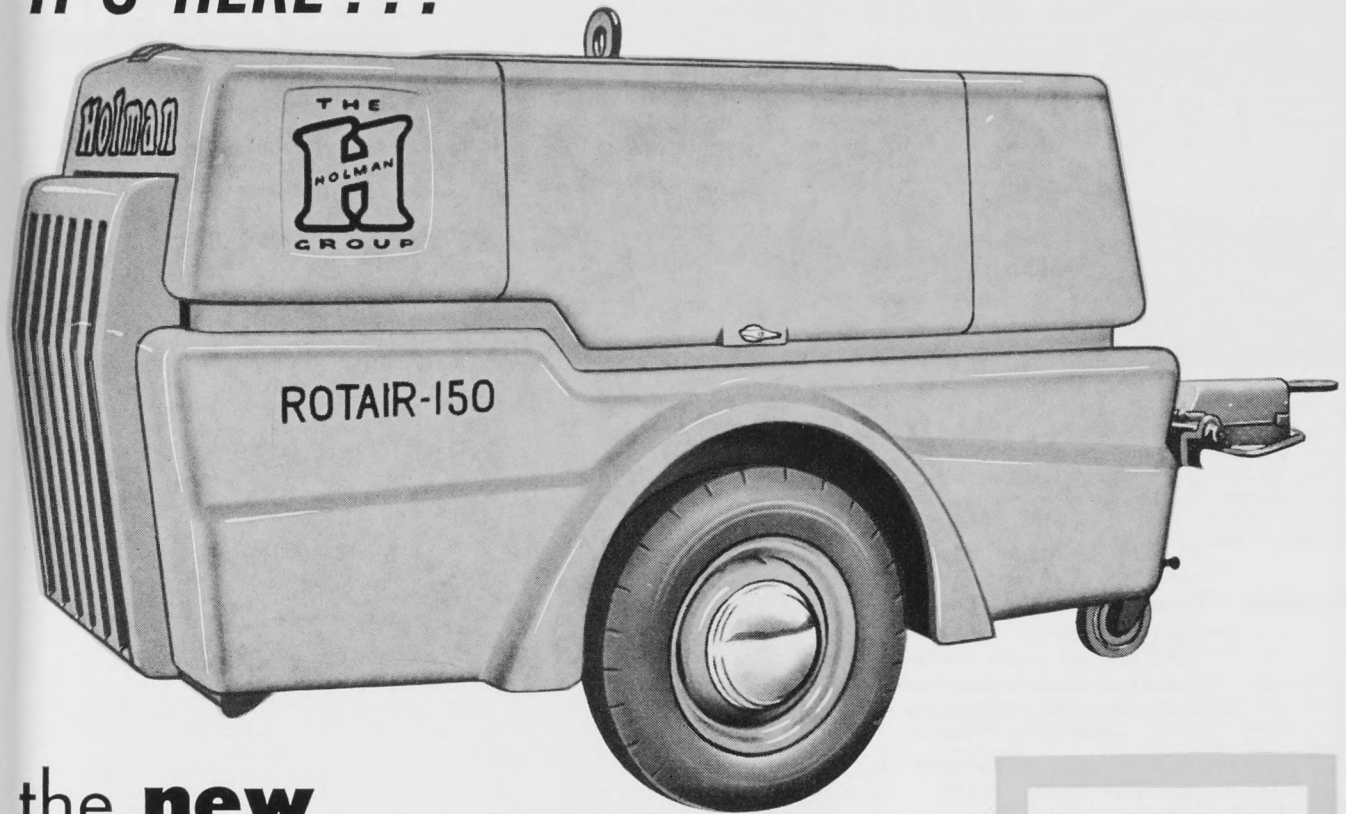
Financial: Revenue: Taxation, \$25,948; Licenses & Permits, \$64; Fines, \$116; M.H.S.P., \$194; Redempt. Penalties, \$3; Grant, \$1,989; Misc., \$12; Total, \$28,327. *Expenditures: Uncontrollable*: School Dist., \$7,549; Deferred Liabilities, \$262; *Controllable*: Public Wks., \$5,049; Protection: Police, \$1,030; Fire, \$8; St. Lighting, \$1,504; Health & Welfare, \$757; Comm. Services, \$1,172; Fixed Assets, \$130; Adm., \$3,880; Total, \$21,342.

Minnedosa (Town)

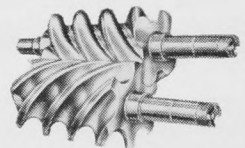
Population 2,306

Officials: Mayor, J. H. Fox; Sec.-Treas., J. K. Wishart; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt, Neepawa; Fire Chief, Paul Renneberg; Public Wks. Supt., J. A. Murray; Chrm. Public Wks., N. Vlasiczuk. *Total Taxable Assessment*: \$2,542,820; Exempt, \$623,345; Total Tax Imposed, \$164,593; Mun. Collected, \$164,805; Total Curr. Assets, \$117,431; Liabilities, \$58,182; Total Debentures & Deferred Liabilities, \$329,427. *Fire Dept.*: Value of site & equipment, \$3,946; *Hospital: Minnedosa District*: P. O. Box 960. Beds, 32; Budg.,

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 Portable Rotary Screw Compressor



The rolling engagement of the rotors within the stator casing provides pulsation-free delivery of compressed air. Positive clearances prevent metal-to-metal contact, resulting in negligible wear and literally no maintenance.

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C 6102

\$120,707; Pers., 31; Matr., Hilda Smith; Bus. Mgr., P. S. S. Hancock; Chrm. Bd., S. Paler; Chf. Med. Staff, Dr. H. C. Stevenson. *Secondary School*: Crossley C.I.: Prin., K. Malcolm. *Waterworks*: Supply from Minnedosa Lake. Pumps: 2 for raw water 250 gpm. ea., 1 service 300 gpm. & 1 gas standby 1200 gpm. 2 reservoirs, 115,000 gals. ea. Coagulation, filtration, activated carbon & chlorination. Dist.: C. I. mains 30,000', 10-4". Hydrants 48.

Financial: Revenue: Taxation, \$164,-834; Licenses & Permits, \$771; Fines & Costs, \$1,479; Redempt. Penalties, \$292; Grants, \$11,362; Rentals, \$907; M.H.-S.P., \$442; Man. Power Comm., \$840; Sanitation, \$80; Hosp. Patients, \$911; Misc., \$6; Total, \$181,924. *Expenditures: Uncontrollable*: School Dist., \$49,-139; Hospital Dist., \$2,075; Debentures, \$31,025; W/W Ext. Levies, \$6,199; Parks Bd., \$1,834; *Controllable*: Public Wks., \$27,471; Protection: Fire, \$4,876; Police, \$7,340; St. Lighting, \$4,168; Social Services, 5,305; Comm. Services, \$2,015; Fixed Assets, \$3,000; Adm. \$23,014; Total, \$167,461.

Morden (Town)

Population 2,237

Officials: Mayor, H. A. Cochlan; Sec.-Treas., W. T. Hartry, Box 545; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. C. Menzies, Fire chief; Ramsey Monaghan; W/W Supt., D. B. Kroeker; Chrm. Public Wks., Jacob J. Riediger. *Total Taxable Assessment*: \$2,683,720; Exempt, \$587,-258; Total Tax Imposed, \$169,116; Mun. Collected, \$162,258; Total Curr. Assets,

\$139,702; Liabilities, \$53,481; Total Debentures & Deferred Liabilities, \$492,-771. *Fire Dept.*: Value of hall, \$1,200; Apparatus, \$5,000. 1 G.M. truck (pumper) with 500 gal. tank; 1 Ford Bickle pumper truck, no storage tank. Approx. 25 volunteer firemen & 1 chief. *Hospital*: Morden District General: P.O. Box 190. Beds, 53; Budg., \$155,690; Pers., 51; Adm., G. W. Swan; Sec.-Treas., Mrs. L. W. Borthwick; Chrm. Bd., Judge J. M. George; Med. Staff, Dr. J. C. Menzies. *Secondary School*: Morden C.I.: Prin., Miss Marjorie Neelin. *Waterworks*: Supply from Lake Minnewachta. Pumped to head tank beside dam, then by gravity to town 1½ mi. distant. Pumps: 4 elect. 400, 300, 300 & 250 gpm., 2 gas standby 1200 & 300 gpm. 3 steel tank reservoirs, total capacity, 150,000 gals. Filtration & chlorination, 6 gravity filters 715,000 gpd. capacity, pressure filters 150,000 gpd. capacity used in low-consumption winter period. Dist.: transmission main from lake to town 10 & 6", asb.-cement pipe 7.6 mi., 8 & 6". Hydrants 70.

Financial: Revenue: Taxation, \$170,-839; Licenses & Permits, \$1,500; Rentals, \$518; Fines & Costs, \$468; Interest, \$1,-169; Redempt. Penalties, \$67; Hosp. Accts. Rec., \$299; Morden Hosp. Over. Levy Rec., \$3,080; M.S.H.P., \$575; Grants, \$9,657; Misc., \$25; Total, \$188,-196. *Expenditures: Uncontrollable*: School Dist., \$79,635; Hospital Dist., \$1,637; Water & Sewer Ext. By-Law, \$158; Debentures, \$34,209; *Controllable*: Public Wks., \$23,831; Protection: Fire, \$2,201; Police, \$5,914; St. Lighting, \$4,-617; Hydrant Rental, \$1,800; Social Services, \$4,039; Comm. Services, \$3,-956; Fixed Assets & Reserves, \$2,134; Adm., \$14,031; Total, \$178,162.

Morris (Town)

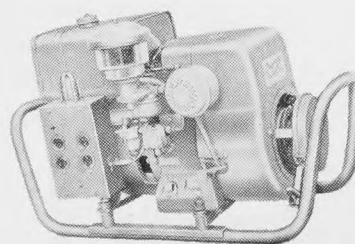
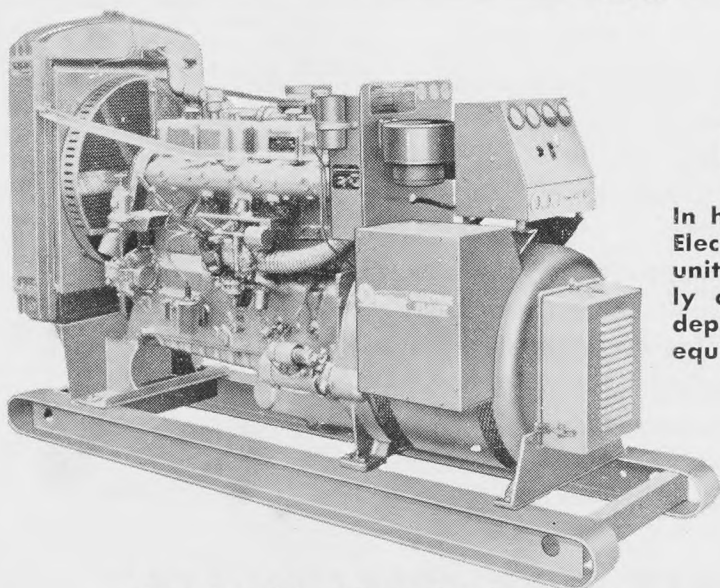
Population 1,400

Officials: Mayor, O. T. Johnson; Sec.-Treas., J. B. Wiens, Box "L"; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. C. Elias; Fire Chief, G. Frederick; W/W Engineer, L. R. Janke; Chrm. Public Wks., L. J. Stanley; Road Supt., R. J. Bell. *Total Taxable Assessment*: \$1,396,720; Exempt, \$299,300; Total Tax Imposed, \$88,195; Mun. Collected, \$88,212; Total Curr. Assets, \$71,470; Liabilities, \$18,-435; Total Debentures & Deferred Liabilities, \$251,930. *Fire Dept.*: Value of fire hall & equipment, \$7,500. Chief, D/Chief & 11 volunteer firemen. Value of equipment, \$7,500. Mercury 3-ton truck with 500 gal. pumper, 2 ladders 34' & 28'. Hose: 250' 1" with reel, 800' 1½" & 300' 2½". Nozzles: 3-½" fog or straight stream, 1-¼" fog or straight stream, 1-½" straight stream, 1-1" play pipe, 1-2" portable gas engine pump with 1½" & 2½" hose adaptors. 1-20 lb. CO₂. All necessary miscellaneous equipment. Plans to buy small portable pump & additional 2½" hose. *Hospital*: Morris General: Railroad Ave., P. O. Box 209. Beds, 30; Budg., \$100,000; Pers., 30; Adm., J. G. Friesen; Chrm. Bd., O. T. Johnson. (20-bed add. & 16-bed nurses' residence planned.) *Secondary School*: Morris C.I.: Prin., Peter Dyck; Sec.-Treas., Morris-Macdonald School Div., Lorne F. Erb, Morris Collegiate; Inspector, T. M. Whitley, B.A., B.Ed. *Waterworks*: Supply from Red River: intake; 1 elect. submersible 200 gpm. discharge; 2 elect. centrifugal 125 & 400 gpm. Reservoir 25,000 gals. Sedimentation, filtration & chlorination. Dist.:

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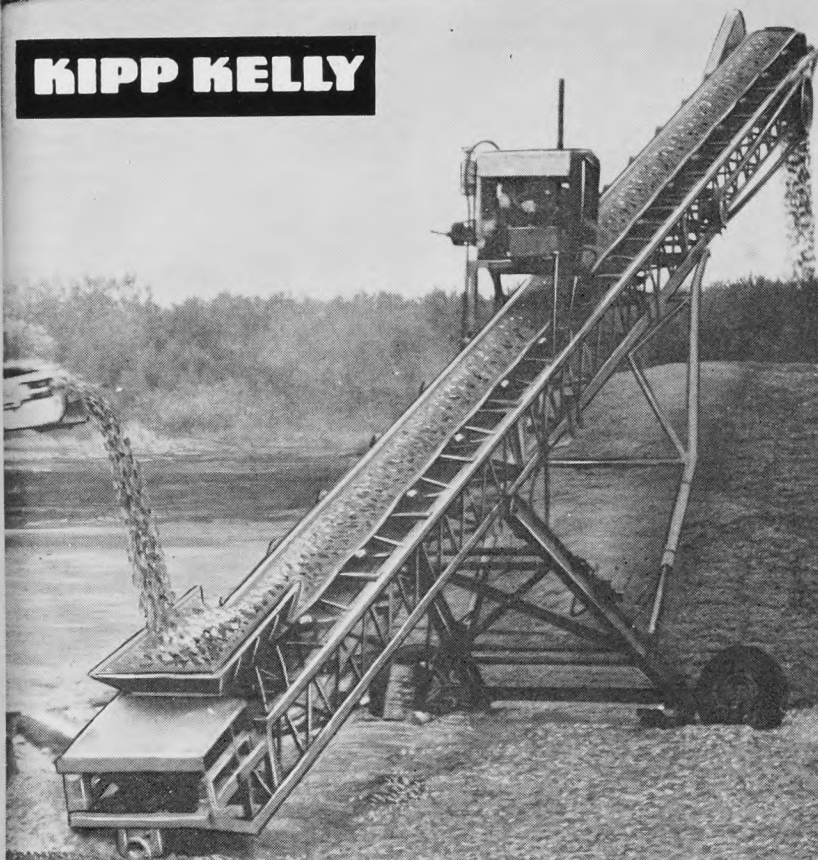
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C.I. mains 1½ mi., 6", asb.-cement pipe 3½ mi., 6", 1 mi., 8". Hydrants 28.

Financial: Revenue: Taxation, \$89,992; Licenses & Permits, \$235; Rentals, \$188; Fines & Costs, \$703; Redempt. Penalties, \$57; Grants, \$9,544; Misc., \$130; Total, \$100,850. **Expenditures: Uncontrollable:** \$20,336; Hospital Dist., \$5,909; Debentures, \$23,029; **Controllable:** Public Wks., \$10,702; Protection: Fire, \$109; Police, \$3,615; St. Lighting, \$3,674; Traffic Control, \$41; Health & Welfare, \$7,316; Comm. Services, \$3,226; Fixed Assets & Reserves, \$7,125; Adm., \$10,273; Total, \$95,354.

Napinka (Village)

Population 181

Officials: Mayor, R. R. Lamont; Sec.-Treas., Mrs. M. Elsey; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. H. A. Kaye, Melita. **Total Taxable Assessment:** \$108,980; Exempt, \$19,000; Total Tax Imposed, \$7,412; Mun. Collected, \$7,540; Total Curr. Assets, \$18,462; Liabilities, \$550. **Fire Dept.:** Value of hall & equipment, \$1,200. **Secondary School:** Napinka School: 1-room High. Prin., N. Hlynsky; Sec.-Treas., Antler School Div., Lawrence A. Green.

Financial: Revenue: Taxation, \$7,470; Licenses, \$10; Interest, \$212; Grant, \$543; Misc., \$7; Total, \$8,243. **Expenditures: Uncontrollable:** School Dist., \$3,899; **Controllable:** Public Wks., \$714; Protection: Fire, 230; St. Lighting, \$829; Social Services, \$391; Equip. Purchases, \$200; Adm., \$980; Total, \$7,242.

Neepawa (Town)

Population 3,301

Officials: Mayor, G. Rey; Sec.-Treas., G. H. Bates; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt; Fire Chief, Gerald Parrott; Public Wks. Supt., K. D. McClelland; Chrm. Public Wks., D. C. Lee; Mgr. P.U.C. & Pur. Agt., F. C. Wilcox; Police Chf., Geoffrey Pasquill. **Total Taxable Assessment:** \$4,059,100; Exempt, \$809,810; Total Tax Imposed, \$224,995; Mun. Collected, \$223,911; Total Curr. Assets, \$308,090; Liabilities, \$65,617; Total Debentures & Deferred Liabilities, \$210,982. **Fire Dept.:** All volunteer personnel. 1-1952 Seagrave triple combination pumper, 1-1943 La-France triple combination pumper, 1-1938 Chev. hose & ladder truck, 1 Hale Fizz portable pump; misc. equip.; stretcher, blankets, etc. Value of fire hall, \$10,264. **Hospital: Neepawa District Memorial:** P. O. Box 70, Hospital St. Beds, 35; Budg., \$125,691; Pers., 28; Matr., Mrs. M. McKenzie; Sec.-Treas., Mrs. L. M. Hamilton; Chrm. Bd., James A. Shearer. **Secondary School:** Neepawa C.I.: Prin., J. A. Voth. Sec.-Treas., Beautiful Plains School Div., George H. Wickett; Inspector, J. W. Burcher. B.A., B.Ed., Box 446. **Waterworks:** Supply from White Mud River. Pumps: 2 elect. 300 & 400 gpm., gas standby 1000 gpm. Standpipe 157,000 gal. Aeration, pressure filters, chlorination & treatment with alum & activated carbon. Dist.: C.I. mains 11.0 mi., 8, 6 & 4". Hydrants 87.

Financial: Revenue: Taxation, \$226,585; Licenses & Permits, \$2,004; Rentals, \$2,583; Fines, \$1,540; Interest, \$2,724; Redempt. Penalties, \$304; Collection Fee, \$1,657; Parking Meters, \$3,801;

Grants, \$11,639; Misc., \$2,169; Total, \$255,005. **Expenditures: Uncontrollable:** School Dist., \$99,303; Hospital Dist., \$2,148; Water & Sewer Utility, \$4,026; Debentures, \$15,566; **Controllable:** Public Wks., \$40,571; Protection: Fire, \$9,135; Police, \$13,577; St. Lighting, \$5,591; Other, \$439; Social Services, \$6,659; Comm. Services, \$10,077; Fixed Assets & Reserves, \$15,873; Misc., \$1,209; Adm., \$26,835; Total, \$251,008.

Oak Lake (Town)

Population 471

Officials: Mayor, C. O. Motheral; Sec.-Treas., P. B. Dickson; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden; Fire Chief, John A. Dean; Engineer, H. W. Hatch. **Total Taxable Assessment:** \$371,300; Exempt, \$69,460; Total Tax Imposed, \$19,227; Mun. Collected, \$19,234; Total Curr. Assets, \$25,115; Liabilities, \$4,796 Deferred Liabilities, \$1,470. **Fire Dept.:** 3 ton truck equipped with 1000 gal. tank & pump that can also be used as a booster pump from supply or hydrant — also a portable booster pump. 2000' hose C.P.R. supply tank for water supply and can run 4-½" lines on the main business section of town with unlimited supply of water. Several hand CO₂ & smoke masks. Value of equipment \$2,500; fire hall, \$2,292. **Secondary School:** Oakwood School: Collegiate Dept. Prin., C. E. Heapy.

Financial: Revenue: Taxation, \$19,489; Licenses & Permits, \$113; Interest, \$180; Redempt. Penalties, \$21; Rentals, \$145; Grant, \$1,413; Misc., \$30; Total, \$21,390. **Expenditures: Uncontrollable:** School Dist., \$8,794; Hospital Dist., \$134; **Controllable:** Public Wks., \$1,590; Protection: Fire, \$208; Police, \$1,377; St. Lighting, \$964; Other, \$126; Social Services, \$592; Comm. Services, \$567; Fixed Assets, \$2,935; Adm., \$3,104; Total, \$20,390.

Pilot Mound (Village)

Population 785

Officials: Mayor, C. W. Landerkin; Sec.-Treas., R. E. Hicks, Box 54; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. E. K. Cohoe; Fire Chief, W. Gibbs. **Total Taxable Assessment:** \$673,660; Exempt, \$101,600; Total Tax Imposed, \$38,066; Mun. Collected, \$36,150; Total Curr. Assets, \$42,301; Liabilities, \$9,282; Total Debentures & Deferred Liabilities, \$14,140. **Fire Dept.:** Value of equipment, \$6,088; fire hall, \$942. **Hospital: Pilot Mound Medical Nursing Unit:** P. O. Box 61. Beds, 12; Budg., \$34,500; Pers., 11; Matr., Miss E. Curry; Sec'y., Mrs. R. M. Glenn; Chrm. Bd., R. A. Wilson; Med. Staff, Dr. E. C. K. Cohoe. **Secondary School:** Pilot Mound C.I.: Prin., V. E. Holmes.

Financial: Revenue: Taxation, \$38,443; Licenses, \$435; Weigh Scales, \$110; Fines & Costs, \$111; Interest, \$66; Grant, \$2,355; Morden Hosp. Dist. Ref., \$228; Land Sale, \$150; Sanitation, \$1,609; Misc., \$18; Total, \$43,525. **Expenditures: Uncontrollable:** School Dist., \$19,290; Hospital Dist., \$501; Debentures, \$1,472; **Controllable:** Public Wks., \$8,566; Protection: Fire, \$300; Police, \$245; St. Lighting, \$2,210; Health & Welfare, \$453; Comm. Services, \$1,697; Adm., \$3,717; Total, \$38,451.

Plum Coulee (Village)

Population 498

Officials: Mayor, D. W. Wiebe; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. William Loewen; Fire Chief, Jacob Peters. **Total Taxable Assessment:** \$437,510; Exempt, \$36,490; Total Tax Imposed, \$25,721; Mun. Collected, \$24,160; Total Curr. Assets, \$10,062; Liabilities, \$1,839. **Fire Dept.:** Value of equipment, \$4,125. **Secondary School:** Plum Coulee School: Collegiate Dept. Prin., P. F. Kutcher.

Financial: Revenue: Taxation, \$25,760; Licenses, \$23; Fines, \$13; Grant, \$1,494; M.H.S.P., \$80; Misc., \$10; Total, \$27,381. **Expenditures: Uncontrollable:** School Dist., \$14,537; **Controllable:** Public Wks., \$2,745; Protection: Fire, \$424; Police, \$2,240; St. Lighting, \$1,433; Social Services, \$411; Comm. Services, \$1,017; Fixed Assets, \$1,583; Replace. Reserve, \$500; Adm., \$2,992; Total, \$27,882.

Portage La Prairie (City)

Population 11,000

Officials: Mayor, H. L. Henderson, 6 - 7th. St. S.W.; Sec.-Treas., R. L. Cochren, City Hall; Assessor, H. R. Eade, 244 Smith St., Wpg.; Medical Dir., Dr. J. H. Battershill; Road Supt., D. E. MacVicar; Water Plant Supt., G. Vollett; Fire Chief, George H. Spriggs; Public Wks. Supt., M. F. Yablonski; Chrm. Public Wks., John A. Christianson, 1st. St. N.W.; Engineer, Clayton Hammond. **Total Taxable Assessment:** \$11,343,610; Exempt, \$2,727,200; Total Tax Imposed, \$561,476; Mun. Collected, \$542,360; Total Curr. Assets, \$358,764; Liabilities, \$51,823; Total Debentures & Deferred Liabilities, \$1,505,207. **Fire Dept.:** 1-Class "A" 500 G.P.M. pumper with 500 gal. booster tank, 2-1" & 2-½" preconnected lines, 1-500 G.P.M. pumper, no water tank, with 45' aluminum ladder, 1 booster truck with 230 gal. water tank, 2-1½" & 1-¾" preconnected lines, 1-500 G.P.M. C.D. pumper with 400 gal. tank and 1-¾" preconnected line. **Hospitals: Manitoba School for Mentally Defective Persons:** Main St. N., P. O. Box 1190. Mental Defective 1014; Budg., \$1,065,338; Pers., 310; Med. Supt., Dr. H. S. Atkinson; Bursar, G. W. Wilson. **Portage Hospital:** 524 Broadway St. Beds, 86; Budg., \$366,197; Pers., 97; Adm., W. W. Devine; Acct., D. Johnston; Chrm. Bd., Mayor H. L. Henderson; Pres. Med. Staff, Dr. J. C. Rennie. (Const. of 25-bed paediatric wing under consideration.) **Secondary School:** Portage la Prairie C.I.: Prin., W. C. Taylor; Sec.-Treas., Portage la Prairie School Div., Leslie D. Bell, Newman Block E.; Inspector, S. C. Rhind, B.A., M.Ed., 80 - 12th St. S.W. **Waterworks:** Supply pumped from Assiniboine River. 3½ mi. distant thru' 16' main. Pumps: low-lift, 4 elect. 1200, 1000, 1000 & 600 gpm., 1 gas 1200 gpm. high-lift; 4 elect. 2-600 & 2-1000 gpm., 1 gas 1000 gpm. at reservoir; 3 elect. automatic 700 gpm. ea. 2 standpipes 300,000 & 240,000 gals., underground reservoir, 500,000 gals. Rapid sand filtration, lime soda-ash softening, chlorination & fluoridation. Dist.: C.I. mains 21.5 mi., 4-12", asb.-cement pipe 350', 6". Hydrants 227.

Financial: Revenue: Taxation, \$542,658; Licenses & Permits, \$22,512; Rentals, \$4,376; Fines, \$26,962; Interest, \$12,884; Service Chgs., \$1,146; Grant,

lieu of Taxes, \$7,595; Other Grants, \$69,-818; Public Utilities, \$32,000; Misc., \$38,817; Total, \$758,768. *Expenditures: Uncontrollable:* Schools, \$220,592; Debentures, \$137,399; Other, \$74,524; *Controllable:* Public Wks., \$71,228; Protection: Fire, \$27,353; Police, \$62,012; St. Lighting, \$24,823; Social Services, \$66,485; Misc., \$475; Adm., \$73,247; Total, \$758,138.

Powerview (Village)

Population 1,078

Officials: Mayor, S. Lazaruk, Pine Falls; Sec.-Treas., J. F. Turcotte, Box 28, Pine Falls; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. A. Eadie, Selkirk. *Total Taxable Assessment:* \$344,020; Exempt, \$21,860; Total Tax Imposed, \$26,192; Mun. Collected, \$27,471; Total Curr. Assets, \$45,365; Liabilities, \$2,486.

Financial: Revenue: Taxation, \$26,-823; Licenses & Permits, \$296; Grants, \$3,534; M.H.S.P., \$42; Rec. M.H.S.P. Premiums, \$102; Total, \$30,797. *Expenditures: Uncontrollable:* School Dist., \$10,675; *Controllable:* Public Wks., \$2,-934; Protection: Police, \$60; St. Lighting, \$1,397; Health & Welfare, \$2,054; Adm., \$5,440; Total, \$22,559.

Rapid City (Town)

Population 434

Officials: Mayor, J. W. Rousell; Sec.-Treas., N. F. Basler; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt, Neepawa; Fire Chief, G. Phillips, Road Supt., G. R. Underhill. *Total Taxable As-*

essment: \$331,580; Exempt, \$60,850; Total Tax Imposed, \$20,197; Mun. Collected, \$18,931; Total Curr. Assets, \$31,-898; Liabilities, \$2,671; Total Debentures & Deferred Liabilities, \$6,565. *Fire Dept.:* Value of equipment, \$1,560. Chief & 14 voluntary firemen. Equipment: 1-1948 3-ton Ford truck, tandem drive, 300 gal. water tank, foam tank, 4-500 lb. extinguishers, 4 hand extinguishers, 500' 2" pressure hose. Assorted nozzles, 200' foam tank hose, 2 complete asbestos suits. All necessary ladders & stretchers, etc. 1500 gal. storage tank, front end pump on truck. *Secondary Schools:* Rapid City School: 2-room High. Prin., R. Bolton.

Financial: Revenue: Taxation, \$20,-304; Licenses, \$145; Rentals, \$79; Interest, \$437; M.H.S.P., \$108; Grant, \$1,-302; Misc., \$14; Total, \$22,389. *Expenditures: Uncontrollable:* School Dist., \$8,382; Hospital Unit, \$135; *Controllable:* Public Wks., \$2,123; Protection: Fire, \$673; Police, \$1,822; St. Lighting, \$1,305; Other, \$8; Social Services, \$2,-073; Comm. Services, \$200; Fixed Assets & Reserves, \$195; Adm., \$3,677; Total, \$20,593.

Rivers (Town)

Population 1,422

Officials: F. D. Taylor; Sec.-Treas., J. A. Hannay, Box 178; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden; Fire Chief, D. A. Mitchell; Town Supv., N. J. Messel; Chrm. Public Wks., E. P. Dawson; Public Wks. Foreman, Alex I. Roberts; Police Chf., E. J. Watts. *Total Taxable Assessment:* \$1,464,920; Exempt, \$202,950; Total Tax Imposed,

\$98,464; Mun. Collected, \$87,520; Total Curr. Assets, \$52,706; Liabilities, \$72,-762; Total Debentures & Deferred Liabilities, \$336,678. *Fire Dept.:* Cost of hall & site, \$5,454; equipment, \$10,757. *Hospital:* Riverdale Hospital: P. O. Box 428. Beds, 19; Pers., 16; Matr.-Adm., Miss J. S. Paterson; Sec'y.-Mgr., H. B. Casselman; Chrm. Bd., A. T. Chapman; Chrm. Med. Staff, Dr. F. W. Allport. *Secondary Schools:* Rivers C.I.: Prin., R. McIntosh; Brook C.I.: Prin., J. A. Ashley. *Waterworks:* Supply from rock filled charging basin, supplied from subsurface springs. Gravity flow thru' closed circuit from charging basin to 42" diam. casing located below pumping station. Supply supplemented from Minnedosa River during winter months. Pumps: 1 elect. 50 gpm. & gas engine standby. Elevated tank 80,000 gals. Chlorination. Dist.: asb.-cement pipe. Hydrants 17.

Financial: Revenue: Taxation, \$97,-749; Licenses & Permits, \$2,004; Rentals, \$399; Fines & Costs, \$340; Grants, \$5,-148; Misc., \$544; Total, \$106,185. *Expenditures: Uncontrollable:* School Dist., \$28,454; Debentures, \$26,702; Hosp. Liability, \$2,489; *Controllable:* Public Wks., \$11,387; Protection: Fire, \$2,015; Police, \$5,534; St. Lighting, \$1,730; Social Services, \$2,276; Comm. Services, \$400; Fixed Assets & Reserves, \$1,864; Adm., \$14,117; Total, \$96,968.

Riverton (Village)

Population 795

Officials: Mayor, S. V. Sigurdson; Sec.-Treas., W. J. Cairns, Box 250; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. Gonty, Stonewall; Fire Chief, Clarence

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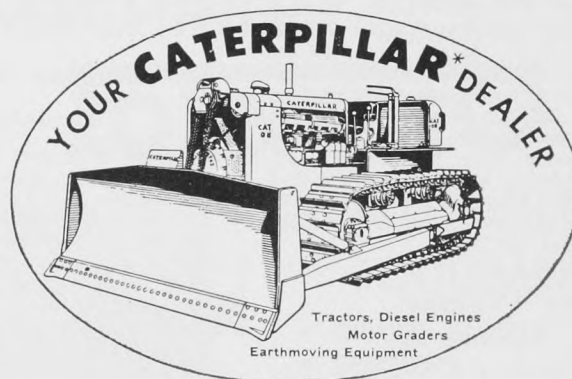
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Mayo. *Total Taxable Assessment*: \$484,290; Exempt, \$77,170; Total Tax Imposed, \$24,602; Mun. Collected, \$24,385; Total Curr. Assets, \$57,183; Liabilities, \$3,738. *Fire Dept.*: Value of equipment, \$3,791; fire hall, \$1,000. *Secondary School*: Riverton C.I.: Prin., P. Onysko. Sec.-Treas., Evergreen School Div., R. L. Peaker.

Financial: Revenue: Taxation, \$25,149; Licenses, \$184; Interest, \$837; Rentals, \$30; Grants, \$2,520; M.H.S.P., \$217; Misc., \$29; Total, \$28,967. *Expenditures: Uncontrollable*: School Dist., \$10,070; *Controllable*: Public Wks., \$4,485; Protection: Fire, \$418; St. Lighting, \$1,814; Health & Welfare, \$1,866; Fixed Assets, \$170; Adm., \$4,297; Total, \$23,120.

Roblin (Village)

Population 1,173

Officials: Mayor, F. A. Newton; Sec.-Treas., R. P. Jakeman; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Fire Chief, C. Brade; Public Wks. Foreman, G. Gilee. *Total Taxable Assessment*: \$1,316,590; Exempt, \$388,620; Total Tax Imposed, \$69,792; Mun. Collected, \$63,150; Total Curr. Assets, \$70,951; Liabilities, \$31,283; Total Debentures & Deferred Liabilities, \$343,136. *Fire Dept.*: 1 fire truck 1500 gals.; 1 pumper 100 G.P.M.; water storage 6000 gals.; value of equipment, \$2,000; municipal office & fire hall, \$4,500. *Hospital: Roblin District*: P. O. Box 740. Beds, 32; Budg., \$78,110; Pers., 22; Matr., Mrs. Ruth Maiers; Adm., Robert G. Keast; Chrm. Bd., William Ford. *Secondary School*: Goose Lake C.I.: Prin., R. K. Purdy. *Waterworks*: Supply from deep wells. Iron removal treatment.

Financial: Revenue: Taxation, \$69,311; Licenses & Permits, \$1,383; Rentals, \$420; Fines & Costs, \$1,059; Interest, \$45; Grants, \$5,781; M.H.S.P., \$321; Serv. Chg., \$111; Roblin Hosp. Refund, \$530; Total, \$78,962. *Expenditures: Uncontrollable*: School Dist., \$26,136; Hospital Dist., \$1,022; Water & Sewerage, \$28,875; *Controllable*: Public Wks., \$4,534; Protection: Fire, \$692; Police, \$3,678; St. Lighting, \$2,592; Health & Welfare, \$1,185; Comm. Services, \$1,172; Replacem't. Reserve Acct., \$500; Adm., \$6,733; Total, \$77,120.

Rosburn (Village)

Population 589

Officials: Mayor, J. G. Stitt; Sec.-Treas., N. Karmazenuk; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Fire Chief, Michael Antoniwi. *Total Taxable Assessment*: \$479,200; Exempt, \$92,280; Total Tax Imposed, \$29,263; Mun. Collected, \$29,422; Total Curr. Assets, \$31,780; Liabilities, \$9,880; Total Debentures & Deferred Liabilities, \$6,999. *Fire Dept.*: Value of equipment, \$2,494. *Hospital: Rosburn Medical Nursing Unit*: P. O. Box 149. Beds, 21; Budg., \$56,300; Pers., 12; Matr., Annette Brett; Chrm. Bd., Bert Mitchell. *Secondary School*: Rosburn C.I.: Prin., C. H. Kester.

Financial: Revenue: Taxation, \$28,567; Licenses & Permits, \$402; Fines, \$403; Curling Rink Rental, \$240; Interest, \$291; Grant, \$1,767; Misc., \$96; Total, \$31,766. *Expenditures: Uncontrollable*: School Dist., \$15,434; Hospital Dist., \$468; Debentures, \$736; *Controllable*: Public Wks., \$3,614; Protection: Fire, \$41; Police, \$1,364; St. Lighting, \$1,541; Health & Welfare, \$705;

Comm. Services, \$233; Fixed Assets & Reserves, \$2,425; Adm., \$3,804; Total, \$30,365.

Russell (Town)

Population 1,227

Officials: Mayor, J. A. Burgess; Sec.-Treas., G. W. Brad; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Fire Chief, W. Mather; P.U.C. Supt., E. A. Payne; Chrm. Public Wks., J. J. Cross; P.U.C. Foreman, C. S. Russell. *Total Taxable Assessment*: \$1,326,870; Exempt, \$350,090; Total Tax Imposed, \$77,698; Mun. Collected, \$78,219; Total Curr. Assets, \$74,688; Liabilities, \$11,251; Total Debentures, \$234,840. *Fire Dept.*: Value of equipment, \$11,574. Chief & 10 volunteer firemen. 2 fire trucks. 4 cannisters. 12 sets of coats & helmets. 800' hose. 1 aluminum extension ladder 45', 1 aluminum ladder 16'. *Hospital: Sacred Heart Hospital*: P. O. Box 85. Beds, 36; Budg., \$91,704; Pers., 23; Adm., Sr. Gertrude; Supt., Sr. Celestine; Chrm. Bd., Dr. T. W. Shaw. *Secondary Schools*: Russell C.I.: Prin., J. E. Murphy. *Waterworks*: Supply from 2 deep wells. Pumps: 2 elect. deep-well pumps 40 gpm. Elevated tank, 75,000 gals. No purification. Dist.: C.I. pipe 4.1 mi., 4, 6 & 8". Hydrants 34.

Financial: Revenue: Taxation, \$78,441; Licenses & Permits, \$424; Rentals, \$160; Fines, \$714; Interest, \$143; Redempt. Penalties, \$37; Grants, \$6,284; M.H.S.P., \$100; Misc., \$896; Total, \$87,199. *Expenditures: Uncontrollable*: School Dist., \$23,996; Debentures, \$19,318. *Controllable*: Public Wks., \$14,153; Protection: Fire, \$1,275; Police, \$4,506; St. Lighting, \$2,383; Social Services, \$2,444; Comm. Services, \$1,769; Fixed Assets & Reserves, \$5,143; Adm., \$10,095; Total, \$85,083.

St. Boniface (City)

Population 34,640

Officials: Mayor, J. P. Guay, 412 de la Morenie St.; Clerk, M. Prud'homme, 138 Masson St.; Treasurer, R. Dubreuil, 518 Ritchot St.; Assessor, W. Pelland, 522 de la Morenie St.; Medical Dir., Dr. W. G. French, 362 Taché Ave.; Fire Chief, E. R. Gagnon, 212 Dumoulin St.; Engineer, J. Bockstael, 6 Birch Bay; Chrm. Public Wks., J. Pynoo, 588 Tremblay St.; Public Wks. Foreman, F. Sedon; Road Supt., Leo Jacques; Police Chf., J. H. Baudry. *Total Taxable Assessment*: \$44,067,200; Exempt, \$8,371,290; Total Tax Imposed, \$2,621,117; Mun. Collected, \$2,618,817; Total Curr. Assets, \$2,646,525; Liabilities, \$774,031; Total Debentures & Deferred Liabilities, \$4,608,438. *Fire Dept.*: 1-85' hydraulic aerial ladder. 1-Class "A" 1000 Imp. G.P.M. capacity pumper. 1-Class "B" 500 Imp. G.P.M. American-Marsh booster pump. 1-Class "A" Imp. G.P.M. American-Marsh booster pump. 1-Class "B" 625 Imp. G.P.M. American-LaFrance pumper. *Hospital: St. Boniface General*: Taché Ave. Beds, 656; Budg., \$4,700,000; Pers., 1465; Adm., Sr. C. Maurice; Med. Dir., Dr. P. l'Heureux; Sec.-Treas., Sr. R. Veilleux; Pur. Agt., L. Emond; Acct., R. A. White; Pres. Bd., H. d'Eschambault; Pres. Med. Staff, Dr. J. H. Martin. *Secondary Schools*: Collegiate Institutes: Provencher, Cathedrale & St. Jean Baptiste. Prin., Br. Albert Laurin; St. Joseph's, Cathedrale & St. Jean Baptiste. Prin., Sr. Marie-Alma Blais; Sec.-

Treas., St. Boniface School Div., J. A. Dansereau, Box 89; Inspector, S. G. Denham, B.A., B.Ed., 942 Somerset Ave. *Waterworks*: Supply from the Shoal Lake aqueduct of the Gtr. Wpg. Water District. Pumps: 6 elect. 800, 800, 1000, 1400, 3000 & 3500 gpm., 1 gas standby 1500 gpm. Water tower 83,300 gals. Chloramine treatment. Dist.: C. I. mains 51.1 mi., 12-4", asb.-cement pipe 5.9 mi., 6-12". Hydrants 675.

Financial: Revenue: Taxation, \$2,618,817; Licenses & Permits, \$40,683; Rentals, \$4,023; Fines, \$38,702; Interest, \$24,241; Service Chgs., \$46,071; Grants, \$210,850; Public Utilities, \$123,864; Misc., \$38,303; Total, \$3,145,554. *Expenditures: Uncontrollable*: Schools, \$1,020,813; Debentures, \$383,750; Other, \$73,734. *Controllable*: Public Wks., \$334,853; Protection: St. Lighting, \$50,559; Fire, \$267,320; Police, \$184,877; Other, \$56,791; Social Services, \$274,547; Rec. & Comm. Services, \$22,138; Fixed Assets & Reserves, \$335,168; Misc., \$31,212; Adm., \$166,999; Total, \$3,202,771.

St. James (City)

Population 30,546

Officials: Mayor, Thomas B. Findlay; Clerk, A. J. Reid; Engineer & W/W Supt., J. F. Scaife; Asst. Eng., C. Bowden; Treasurer, A. M. Duncan; Assessor, N. B. Simpson, 305 Moray St.; Medical Dir., Dr. T. N. Hurley; Fire Chief, S. C. Bagley; Police Chief, J. G. Bagley; Supt. Public Wks., T. H. Cousins; Chrm. Public Wks., Dave Johnston, 187 Parkview St.; W/W Supt., A. Hunt. *Total Taxable Assessment*: \$50,200,880; Exempt, \$16,189,570; Total Tax Imposed, \$2,536,919; Mun. Collected, \$2,891,150; Total Curr. Assets, \$4,607,190; Liabilities, \$2,891,150; Total Curr. Assets, \$4,607,190; Liabilities, \$474,699; Total Debentures & Deferred Liabilities, \$1,994,388. *Fire Dept.*: 1-840 Imp. G.P.M. triple combination pumper. 1-600 Imp. G.P.M. triple combination pumper. 1-500 Imp. G.P.M. pumper & service ladder. Value of equipment, \$35,935; fire hall & site, \$51,069. *Secondary Schools*: St. James C.I.: Ferry Rd. & Portage Ave. Prin., V. G. Clark; Silver Heights C.I.: Lodge & Rita Sts. Prin., A. G. Goebel; Sec.-Treas., St. James School Div., T. C. MacGregor; Civic Offices, 2000 Portage Ave., Wpg. 12; Inspector, R. E. Vasey, B.A., B.Ed., 457 Cordova St. *Waterworks*: Supply from Shoal Lake Aqueduct of the Gtr. Wpg. Water District. Pumped by Wpg. thru their mains to St. James. Purification by City of Wpg. Dist.: C.I. mains 52 mi., 10-6", asb.-cement pipe 16.4 mi., 20-10". Hydrants 700.

Financial: Revenue: Taxation, \$2,501,597; Licenses & Permits, \$62,396; Rentals, \$10,552; Fines & Costs, \$23,588; Interest, \$65,891; Services Performed, \$587; Social Welfare Refunds, \$2,546; Grants & Subsidies, \$447,896; Misc., \$11,438; Total, \$3,126,491. *Expenditures: Uncontrollable*: Schools, \$1,109,186; Debenture Debt, \$141,898; Gtr. Wpg. Water Dist., \$26,402; *Controllable*: Public Wks., \$281,356; Protection: Police, \$176,833; Fire, & C.D., \$179,244; St. Lighting, \$51,274; Other, \$4,176; Social Services, \$87,996; Rec. & Comm. Services, \$107,966; Plant, Equipment & Reserves, \$509,151; Misc., \$12,513; Adm., \$165,642; Other: Reserve Abatement & Loss Tax Levy, \$32,824; Total, \$2,886,461.

St. Lazare (Village)

Population 323

Officials: Mayor, A. Fouillard; Sec.-Treas., B. Selby; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1. *Total Taxable Assessment:* \$208,110; Exempt, \$29,870; Total Tax Imposed, \$20,542; Mun. Collected, \$19,203; Total Curr. Assets, \$13,345; Liabilities, \$375; Total Debentures & Deferred Liabilities, \$61,637. *Fire Dept.:* Value of equipment, \$500. *Secondary School:* St. Lazare School; 2-room High. Prin., Sr. Anastasia.

Financial: Revenue: Taxation, \$19,617; Fines, \$60; Grant, \$969; M.H.S.P., \$59; Total, \$20,705. *Expenditures: Uncontrollable:* School Dist., \$6,094; Hospital Dist., \$182; Debentures, \$5,467; *Controllable:* Public Wks., \$1,241; Protection: Fire, \$82; Police, \$347; St. Lighting, \$548; Social Services, \$203; Adm., \$2,927; Total, \$17,092.

St. Pierre (Village)

Population 870

Officials: Mayor, Dr. L. Gauthier; Sec.-Treas., Mrs. C. Bourgeois; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. Singer; Fire Chief, Sam Berard. *Total Taxable Assessment:* \$553,600; Exempt, \$185,840; Total Tax Imposed, \$32,376; Mun. Collected, \$36,761; Total Curr. Assets, \$53,479; Liabilities, \$14,522; Total Debentures & Deferred Liabilities, \$34,413. *Hospital: De Salaberry Medical Nursing Unit:* P. O. Box 320. Beds, 29; Budg., \$87,917; Pers., 32; Adm., E. St. Arnaud; Matr., Ruth Hayward; Chrm. Bd., Barry Davies; Med. Staff, Dr. Wil-

liam Singer. *Secondary School:* St. Pierre C.I.; Prin., Sr. Anna Joseph; Sec.-Treas., Red River School Div., Gerard J. Gagne.

Financial: Revenue: Taxation, \$33,634; Licenses & Permits, \$250; Fines, \$77; Interest, \$1,050; Grants, \$2,514; Misc., \$50; Total, \$37,576. *Expenditures: Uncontrollable:* School Dist., \$12,482; DeSalaberry M.N.U., \$455; Debentures, \$2,616; *Controllable:* Public Wks., \$2,807; Protection: Fire, \$493; Police, \$766; St. Lighting, \$1,285; Health & Welfare, \$1,773; Comm. Services, \$50; Fixed Assets, \$269; Adm., \$4,770; Total, \$27,767.

Ste. Rose du Lac (Village)

Population 740

Officials: Mayor, G. A. Beddome; Sec.-Treas., J. Delvaux; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. R. L. Gendreau; Fire Chief, J. Spence. *Total Taxable Assessment:* \$514,010; Exempt, \$268,460; Total Tax Imposed, \$30,506; Mun. Collected, \$28,498; Total Curr. Assets, \$30,988; Liabilities, \$4,967. *Fire Dept.:* Value of apparatus, \$1,467. *Hospital: Ste. Rose Memorial:* Beds, 70; Budg., \$221,000; Pers., 63; Adm., Sr. G. Tetrault; Bus. Mgr., Sr. J. Morin; Dir. Med. Staff, Dr. R. L. Gendreau.

Financial: Revenue: Taxation, \$30,640; Interest, \$157; M.H.S.P., \$185; Hospitalization, \$10; Grants, \$2,727; Misc., \$16; Total, \$33,736. *Expenditures: Uncontrollable:* School Dist., \$14,354; *Controllable:* Public Wks., \$16,873; Protection: Fire, \$916; St. Lighting, \$1,082; Social Services, \$266; Comm. Services, \$503; Fixed Assets, \$300; Adm., \$3,821; Total, \$38,115.

St. Vital (Suburban)

Population 23,672

Officials: Mayor, F. H. Brennan, 111 Victoria Cr.; Sec.-Treas., F. P. Tod, 604 St. Mary's Rd.; Assessor, H. R. Eade, Aragon Bldg., 244 Smith St., Wpg. 1; Medical Dir., Dr. T. N. Hurley, 604 St. Mary's Rd.; Road Supt., A. Isfeldt, 65 Crystal Ave., Wpg. 8; Fire Chief, A. E. Martin; Engineer, W. B. Thomson, 590 St. Anne's Rd., Wpg. 8; Chrm. Public Wks., H. Collins, St. Mary's Rd., Wpg. 8. *Total Taxable Assessment:* \$26,988,000; Exempt, \$3,564,820; Total Tax Imposed, \$1,491,885; Mun. Collected, \$1,492,808; Total Curr. Assets, \$1,624,541; Liabilities, \$243,551; Total Debentures & Deferred Liabilities, \$1,290,851. *Fire Dept.:* Chief, 2 captains & 11 firemen. 1-250 gal. booster pump with 250 gal. tank, carrying 1200' 2½" hose, 200' 1½" & 200' ¾"; 35' & 45' extension ladders, 12' & 14' roof ladders; extinguishers, smoke & gas masks; 1-500 gal. pump with 500 gal. tank, carrying 650' 2½" hose, 200' 1½" & 200' ¾". *Hospital: St. Boniface Sanatorium:* TB 245 Dom. 60 (retarded children). Budg., \$640,000. Pers., 193; Med. Dir., Dr. A. C. Sinclair; Supr.-Adm., Sr. Ann Ell; Acct., Sr. Marguerite Roy; Pur. Agt., Sr. Marie Tougas; Chrm. Bd., Justice A. M. Monnin. *Secondary School:* Glenlawn C.I.; St. Mary's & Fermor St. Prin., J. Thistlewaits; Sec.-Treas., St. Vital School Div., Ernie Janzen, School Bd. Office, St. Mary's Rd. & Fermor Ave.; Inspector, E. F. Simms, B.A., M.Ed., 121 Havelock Ave. *Waterworks:* Supply from Shoal Lake Aqueduct of the Gtr. Wpg. Water Dist. to St. Boniface. Pumps: 3 direct drive 400, 750 & 1200 gpm. No storage.

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Chlorination. Dist.: C.I. mains 43.5 mi., 12-4", asb.-cement pipe 10.5 mi., 16 & 6". Hydrants 327.

Financials Revenue: Taxation, \$1,483,-939; Licenses & Permits, \$24,982; Rentals, \$632; Fines & Costs, \$7,916; Interest, \$15,324; Redempt. Penalties, \$837; Grants, \$119,478; Waterworks, \$111,786; Misc., \$3,615; Total, \$1,768,-510. **Expenditures:** *Uncontrollable:* School Dist., \$678,855; Debentures, \$182,850; Gtr. Wpg. Water Dist., \$30,-362; Sanatorium Water Main, \$1,391; *Controllable:* Public Wks., \$210,016; Protection: Fire, \$60,355; Police, \$84,-406; St. Lighting, \$18,634; Other, \$5,-933; Water Utility, \$63,245; Social Services, \$47,331; Comm. Services, \$38,-987; Fixed Assets & Reserves, \$16,990; Misc., \$29,649; Adm., \$78,493; Total, \$1,547,497.

Selkirk (Town)

Population 7,800

Officials: Mayor, B. Massey, Box 568; Sec.-Treas., H. C. Gordon, Box 1720; Assessor, W. R. Milner, Box 1720; Medical Dir., Dr. J. A. Eadie, Box 762; Fire Chief, E. Davidson; Public Wks. Supv., A. B. Moffatt, Box 1272; Public Wks. Foreman, Gordon Wright, Chrm. Public Wks., C. Davidson, Box 83. **Total Taxable Assessment:** \$8,301,330; Exempt, \$529,213; Total Tax Imposed, \$429,151; Mun. Collected, \$424,891; Total Curr. Assets, \$1,944,115; Liabilities, \$161,723; Total Debentures & Deferred Liabilities, \$783,132. **Fire Dept.:** Value of equipment, \$14,400. **Hospitals:** *Hospital for Mental Diseases:* P. O. Box 9600. Psyc. 1250; Budg., \$1,536,000; Pers., \$372; Med. Supt., Sr. Roy H. Tavener; Ass't. Supt., Dr. J. Klimczynski; Bursar, C. R. Ellerby. (Recreation hall under const., add. & replacement beds planned.) *Selkirk General:* Idell Ave., P. O. Box 5000. Beds, 74; Budg., \$300,000; Pers., 79; Adm., G. Myrdal; Chrm. Bd., J. Kuzminski; Pres. Med. Staff, Dr. E. Johnson. **Secondary Schools:** Selkirk C.I.: Prin., W. W. Cutforth; Happy Thought School: Collegiate Dept., East Selkirk. Prin., V. C. Hardy; Sec.-Treas., Lord Selkirk School Div., Mrs. Eileen Bryce, Box 1079; Inspector, W. S. Patterson, B.A., B.Ed., Box 1329. **Waterworks:** Supply from 2 wells in center of town & pumped into elevated tank. Pumps: 2 elect. 400 gpm. ea. Elevated steel tank 60,000 gals. Chloramine & Hypochlorination. Dist.: C.I. mains 11.4 mi. 4-10", asb.-cement pipe 7.4 mi., 6 & 10". Hydrants 171.

Financial: Revenue: Taxation, \$415,-457; Licenses, \$7,924; Land Options & Town Prop., \$1,014; Equity C.M.H.C. Homes Sold, \$1,600; Comm. Earned, \$1,-823; Fines & Costs, \$5,098; Interest, \$900; Redempt. Penalties, \$590; Grants, \$30,810; Misc., \$962; Total, \$466,178. **Expenditures:** *Uncontrollable:* School D'ists., \$167,879; Hospital Dist., \$9,202; Debentures, \$70,431; *Controllable:* Public Wks., \$88,582; Protection: Fire & C.D., \$8,129; Police, \$34,234; Pound, \$1,176; St. Lighting, \$15,866; Health & Welfare, \$27,698; Comm. Services, \$31,-249; Fixed Assets & Reserves, \$9,900; Adm., \$51,453; Total, \$515,800.

Shoal Lake (Village)

Population 751

Officials: Mayor, C. W. Snyder; Sec.-Treas., G. W. Oliver; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg.

1; Fire Chief, A. Tufts. **Total Taxable Assessment:** \$556,960; Exempt, \$172,-690; Total Tax Imposed, \$34,681; Mun. Collected, \$32,217; Total Curr. Assets, \$39,224; Liabilities, \$5,430; Deferred Liabilities, \$3,851. **Fire Dept.:** Value of equipment, \$1,558. **Hospital:** *Shoal Lake District:* Jane St. Beds, 27; Budg., \$85,500; Pers., 24; Matr., Mrs. A. M. Slater; Acct., Mrs. A. Matowsky; Chrm. Bd., Mike Antonation. (Renovations to nursery & laundry planned). **Secondary School:** Shoal Lake C.I.: Prin., P. Robinson; Sec.-Treas., Birdtail School Div., Mrs. Wilma Miller; Inspector, P. H. Funk, B.A., B.Ed.

Financial: Revenue: Taxation, \$34,-327; Licenses & Permits, \$319; Fines, \$20; Interest, \$470; Redempt. Penalties, \$20; Grant, \$2,253; Hosp. Rec., \$37; Misc., \$3; Total, \$37,449. **Expenditures:** *Uncontrollable:* School Dists., \$13,371; Hospital Unit, \$308; Debentures, \$2,-803; *Controllable:* Public Wks., \$9,231; Protection: Fire, \$717; Police, \$312; St. Lighting, \$1,865; Social Services, \$1,-683; Comm. Services, \$1,398; Fixed Assets, \$182; Adm., \$4,016; Total, \$35,286.

Souris (Town)

Population 1,759

Officials: Mayor, H. E. Wright; Sec.-Treas., J. W. Hartry, Box 518; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. M. Kozakiewicz; Fire Chief, James Cameron; Eng. & W/W Supt., R. McKenzie, Box 712; Chrm. Public Wks., H. Hammond. **Total Taxable Assessment:** \$1,946,690; Exempt, \$421,500; Total Tax Imposed, \$80,092; Mun. Collected, \$79,637; Total Curr. Assets, \$110,447; Liabilities, \$15,-828; Total Debentures & Deferred Liabilities, \$12,936. **Fire Dept.:** Value of equipment, \$3,000. **Hospital:** *Souris District:* P. O. Box 638. Beds, 34; Budg., \$112,600; Pers., 29; Supt., Ruth Willson; Bus. Mgr., H. R. Hume; Chrm. Bd., W. A. Canning; Med. Staff, Dr. A. M. Grant. **Secondary School:** Souris C.I.: Prin., J. A. Leslie; Sec.-Treas., Souris Valley School Div., Mrs. E. Gardner. **Waterworks:** Supply pumped from Souris River. Pumps: 2 elect. 200 & 100 gpm. 2 gas standby. 2 reservoirs, 90,000 & 50,000 gals., 2 pressure tanks, 15,000 gals. ea. Filtration, chlorination, carbon, alum & softening. Dist.: C.I. mains 6 mi., 8-4". Hydrants 72.

Financial: Revenue: Taxation, \$79,-604; Licenses & Permits, \$1,246; Fines & Costs, \$433; Interest, \$2,488; Redempt. Penalties, \$60; Rentals, \$6,408; Rink Rev., \$2,917; Man. Power Comm., \$780; Grants, \$7,258; Hospitalization, \$504; M.H.S.P., \$310; Sale Bridge \$966; Tr. Water & Sewer Utility, \$5,463; Misc., \$75; Total, \$108,511. **Expenditures:** *Uncontrollable:* School Dist., \$30,841; Hospital Dist., \$1,690; Debentures, \$4,457; *Controllable:* Public Wks., \$33,578; Protection: Fire, \$1,900; Police, \$4,447; St. Lighting, \$3,732; Other, \$380; Health & Welfare, \$2,967; Comm. Services, \$13,-441; Fixed Assets & Reserves, \$1,000; Adm., \$12,430; Total, \$110,862.

Steinbach (Town)

Population 2,688

Officials: Mayor, L. A. Barkman; Sec.-Treas., H. Braun, Box 1101; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. M. G. Smith; Fire Chief, Ben F. Loewen; W/W Supv.,

A. Tarasenco; Chrm. Public Wks., Peter K. Penner. **Total Taxable Assessment:** \$3,680,990; Exempt, \$740,070; Total Tax Imposed, \$224,386; Mun. Collected, \$212,018; Total Curr. Assets, \$288,913; Liabilities, \$96,475; Total Debentures & Deferred Liabilities, \$581,083. **Fire Dept.:** Value of hall & site, \$23,791; equipment, \$9,000. **Hospital:** *Bethesda Hospital:* Reimer Ave., P. O. Box 939. Beds, 43; Budg., \$180,000; Pers., 58; Adm., Henry Mueller; Chrm. Bd., E. A. Friesen; Chrm. Med. Staff, Dr. J. F. Choate. **Secondary Schools:** Steinbach C.I.: Prin., J. J. Peters; Sec.-Treas., Hanover School Div., J. K. Schellenberg, Box 1234; Inspector, K. R. Jasper, B.A.R. **Waterworks:** Supply from well. Pumps: 1 elect. well pump 275 gpm. with aux. gas drive, 3 elect. distribution pumps 2-220 gpm. (1 with aux. gas drive) & 1-1690 gpm. (with aux. gas drive). 2 underground reservoirs 125,000 gals. ea. Fluoridation & provision for chlorination if required. Dist.: C.I. pipe 4", 140'; 6", 17,747'; 8", 17,247'; 10", 2621'. Hydrants 93.

Financial: Revenue: Taxation, \$227,-090; Licenses & Permits, \$3,043; Fines & Costs, \$3,783; Redempt. Penalties, \$155; Rentals, \$11,099; Off. Commissions & Fees, \$2,883; Hosp. Accts., \$849; Grants, \$11,505; Misc., \$37; Total, \$260,445. **Expenditures:** *Uncontrollable:* School Dist., \$99,219; Hospital Dist., \$1,083; Debentures, \$34,906; *Controllable:* Public Wks., \$46,284; Protection: Fire, \$2,-122; Police, \$10,267; St. Lighting, \$9,-105; Other, \$839; Social Services, \$6,-925; Comm. Services, \$1,286; Fixed Assets, \$8,302; Adm., \$19,166; Total, \$239,505.

Stonewall (Town)

Population 1,110

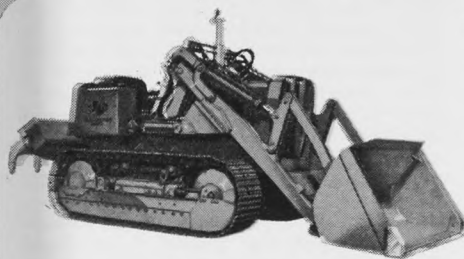
Officials: Mayor, H. K. Hutson; Sec.-Treas., Miss D. M. Seed; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. Gonty; Fire Chief, Darcy Morton; Chrm. Public Wks., H. H. Shepherd. **Total Taxable Assessment:** \$1,081,420; Exempt, \$197,790; Total Tax Imposed, \$63,578; Mun. Collected, \$67,065; Total Curr. Assets, \$49,302; Liabilities, \$1,657; Deferred Liabilities, \$9,973. **Fire Dept.:** 1½ ton Diamond T. fire truck with tank mounted 700 gal., 2 4-wheel trailers with 500 gal. tank ea.; Hose: 150' 2½", 400' 1½", 16' 2½" suction & 2-10' of 4" suction; 4-5 gal. hand pumps, 2-2½ gal. Pyrene foam extinguishers, 1 qt. Pyrene extinguisher, 1-30 lb. dry chemical extinguisher & extra pail of powder & cartridges. 1 M.S.A. smoke mask; 1 first-aid kit; 2-1½" fog nozzles; 1-10" attic or basement nozzle; 1-8' pike pole. Firemen's clothing, axes, hammers, etc. **Hospital:** *Rockwood Stonewall Medical Testing Unit:* P. O. Box 220. Beds, 9; Budg., \$40,000; Pers., 11; Med. Supt., Dr. W. F. Evelyn; Matr., Mrs. G. Riddell; Sec.-Treas., T. F. Statham; Chrm. Bd., J. W. Lindsay. (9-bed \$100,000 add. contemplated). **Secondary Schools:** Stonewall C.I.: Prin., K. Breckman; Sec.-Treas., Interlake School Div., J. C. Cumming.

Financial: Revenue: Taxation, \$63,-085; Licenses & Permits, \$771; Fines & Costs, \$181; Grants, \$4,079; Hospitalization, \$94; Total, \$68,211. **Expenditures:** *Uncontrollable:* School Dist., \$24,163; Med. Nursing Unit, \$1,638; *Controllable:* Public Wks., \$13,139; Protection: Police, \$2,499; Fire, \$683; St. Lighting, \$2,330; Health & Welfare, \$9,953; Comm. Services, \$2,169; Fixed Assets &

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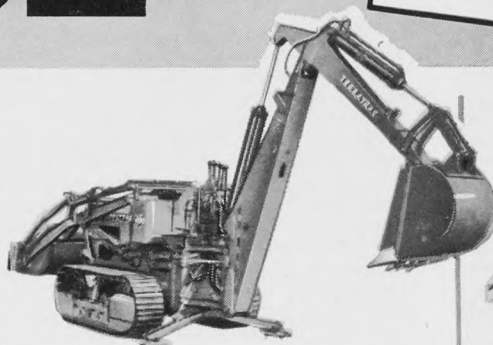
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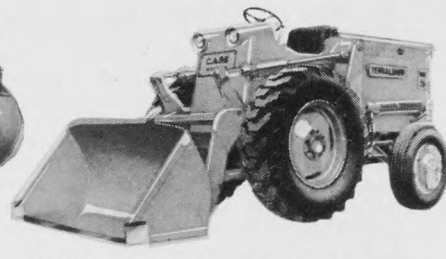
Crawler-mounted tractor-shovels

Five sizes — $\frac{5}{8}$ to 2 cu. yd — with exclusive "knock-out" dumping action, plus improved bucket controls. Torque converter, power-shift trans. and power-steering std. on larger models.



Crawler-mounted backhoes

Exceptional power and stability for tough digging in hard ground, steep grades, etc. Digs $12\frac{1}{2}'$ below grade. Available with various dipper sizes and optional front-end loader or dozer.



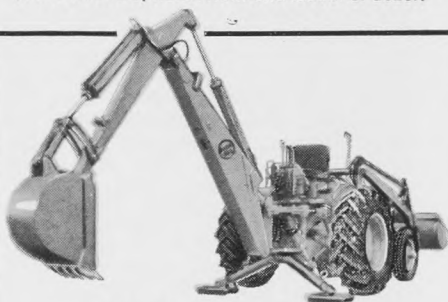
3,000 lb. capacity 1 yd. Terraload'r

Case W5 moves more tonnage per shift with 25% less investment. 37" reach with 8 ft. dump clearance puts load into centre of biggest trucks — all attachments available.



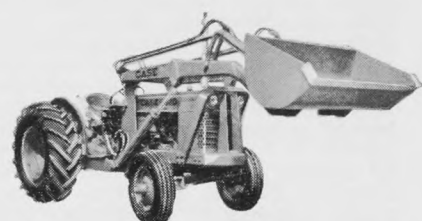
Four-wheel-drive Terraload'r

Digs more, carries more, dumps faster than any other loader in its class. Unmatched break-out, stability, and operator safety. Rear-wheel power-steer... $1\frac{1}{4}$ to $2\frac{3}{4}$ -cu. yd. bucket.



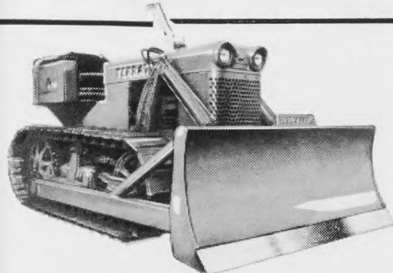
Wheel-type backhoes

Lowest-priced combination backhoe-loader on the market. Heavy-duty industrial design, with hydraulic foot-controlled 180° swing, two-way backrest seat, many other advanced features.



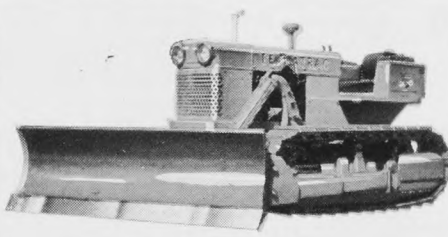
Low-priced wheel loader

Only industrial loader in the low-price field with modern torque-converter drive, fast forward-reverse shuttle-shift, plus power-steering and 15 or 21-cu. ft. capacity self-leveling bucket.



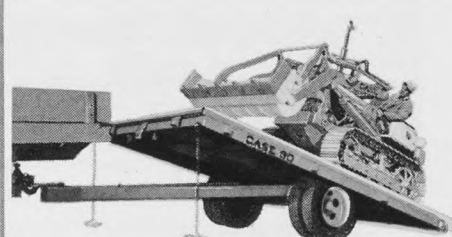
Bulldozers

Seven low-cost models under 80 HP—four with torque converters—plus larger sizes up to 100 HP, with max. 25,400 lbs. drawbar pull. All models feature optional "power-tilt".



Angledozer

Seven gasoline and diesel-powered models, 42 to 100 HP, with exclusive "power-angling" blade. Largest models have torque-converter drive, instant power-shift, power-steering.



Case-built tilt-trailers

Choice of 4, 8 or $11\frac{1}{2}$ -ton capacity, engineered for one-man loading or unloading. Available at substantial saving with purchase of new TerraTrac crawler or Case wheel unit.

Maybe you didn't realize it... but J. I. Case Company now builds the *most complete* line of heavy-duty tractors and equipment of any single manufacturer in the 40 to 100 HP range. You can choose from a complete family of job-proved TerraTrac[®] crawlers and Case wheel units — plus a full line of matching loaders, dozers, backhoes, fork lifts, trailers and other

equipment. There's a rig for every need and budget — with just *one warranty, one service source, one easy financing or lease arrangement*, on each complete machine. What's more, you'll find these new Case rigs offer *more advanced money-making features* — model for model — than any other machines in their price range. See us today for facts and figures. CT-CL-229

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Reserves, \$892; Misc., \$11; Adm., \$7,-838; Total, \$65,315.

Swan River (Town)

Population 2,644

Officials: Mayor, G. E. Scalf; Sec.-Treas., H. H. Cornish, Box 116; Assessor, H. R. Eade, Aragon Bldg., 244 Smith St., Wpg. 1; Medical Dir., Dr. T. F. Malcolm; Fire Chief, Walter Hickman; P.U.C. Supt., W. E. Roberts; Chrm. Public Wks., J. W. Jones; Engineer, E. Ohryn; Mgr. P.U.C., P. L. Bayne. **Total Taxable Assessment:** \$2,371,890; Exempt, \$375,320; Total Tax Imposed, \$192,242; Mun. Collected, \$191,303; Total Curr. Assets, \$120,527; Liabilities, \$47,162; Total Debentures & Deferred Liabilities, \$625,101. **Fire Dept.:** \$19,000 LaFrance triple combination 500 G.P.M. pumper, hose & 500 gal. tank. This pumper has a 1959 Ford chassis & is under C.D. regulations. 1-1946 pumper. **Hospital:** *Swan River Valley:* P. O. Box 850. Beds, 59; Budg., \$164,000; Pers., 50; Adm., James R. Jarvis; Chrm. Bd., Dr. L. F. Matthews. **Secondary Schools:** Duncan C.I.: Prin., J. Orchard. Sec.-Treas., Swan Valley School Div., Mrs. Elsie, M. Stevenson; Inspector, J. N. Belton, B.A., Box 66. **Waterworks:** Supply from 4 wells. Pumps: 2 vertical turbine well pumps. Pressure is maintained in the system by 4 vertical multi-stage turbine pumps, 2 with gas standbys, capable of 9 pumping combinations, total capacity 1200 gpm. Ground storage reservoir, 250,000 gals. Iron removal, zeolite softening & chlorination. Dist.: C.I. mains 2.7 mi., 6, 8 & 10". Hydrants 62.

Financial: Revenue: Taxation, \$193,-728; Licenses & Permits, \$947; Fines, \$1,383; Interest & Redempt. Penalties, \$123; Rentals, \$452; Grants, \$13,818; M.H.S.P., \$594; Misc., \$263; Total, \$11,-309. **Expenditures: Uncontrollable:** \$55,-606; Debentures, \$57,315; Deferred Liabilities, \$2,811; **Controllable:** Public Wks., \$30,815; Protection: Fire, \$8,128; Police, \$13,197; St. Lighting, \$5,650; Health & Welfare, \$4,934; Comm. Services, \$6,494; Fixed Assets & Reserves, \$6,125; Adm., \$16,474; Total, \$207,529.

Teulon (Village)

Population 634

Officials: Mayor, R. Ellison; Sec.-Treas., C. E. Ross; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. Gonty, Stonewall; Fire Chief, Joseph Malpas. **Total Taxable Assessment:** \$653,110; Exempt, \$123,470; Total Tax Imposed, \$35,164; Mun. Collected, \$34,764; Total Curr. Assets, \$33,046; Liabilities, \$2,905; Deferred Liabilities, \$15,573. **Fire Dept.:** Value of equipment, \$2,400; municipal office & fire hall & site, \$6,383. **Hospital:** *Hunter Memorial:* 3rd St., P. O. Box 89. Beds, 22; Budg., \$48,000; Pers., 14; Matr., Mrs. O. C. Campbell; Sec.-Treas., Mrs. Frances Moore; Chrm. Bd., G. M. Grahame. **Secondary School:** Teulon C.I.: Prin., H. D. Robinson.

Financial: Revenue: Taxation, \$35,-642; Licenses, \$90; Fines & Costs, \$24; Redempt. Penalties, \$28; Grant, \$1,902; Misc., \$7; Total, \$37,693. **Expenditures: Uncontrollable:** School Dist., \$15,745; Hospital Unit, \$1,112. **Controllable:** Public Wks., \$4,759; Protection: Fire, \$221; Police, \$1,233; St. Lighting, \$1,774; Social Services, \$1,390; Comm. Services,

\$705; Fixed Assets & Reserves, \$2,265; Adm., \$5,632; Total, \$34,837.

The Pas (Town)

Population 3,971

Officials: Mayor, H. L. Trager; Sec.-Treas., A. M. Moule; Assessor, J. Deminick; Medical Dir., Dr. D. G. W. A. Lom-merse, Northern Health Services; Fire Chief, S. Brabarchuk; Engineer, G. A. Williams; Chrm. Public Wks., Paul Lee. **Total Taxable Assessment:** \$3,219,395; Exempt, \$908,815; Total Tax Imposed, \$285,316; Mun. Collected, \$258,783; Total Curr. Assets, \$248,098; Liabilities, \$81,315; Total Debentures & Deferred Liabilities, \$564,184. **Fire Dept.:** 3 ton Dodge truck with 500 gal. tank equipped with pumper which handles 5 lines of 1½" hose. 1200' 2½" lines are carried; 20' suction hose, 900' 1½" hose, 100' reel of 1" hose. 20-CO₂ extinguishers; 1 pump type water tank, 10 gals. 1 roof hook ladder, 1-40' extension ladder. 15 volunteer firemen on call at all times. 6 police officers who answer all calls. **Hospitals:** *Clearwater Lake:* TB 96, Chronic, 58; Budg., \$458,000; Pers., 111; Med. Supt., Dr. S. L. Carey; Bus. Mgr., R. B. McIvor; Acct., T. W. Rudachyk. *St. Anthony's:* 67 First Sta., P. O. Box 770. Beds, 120; Budg., \$433,479; Pers., 118; Supt. & Supr., Sr. Bedard; Bus. Mgr., Erik Wadelius; Pur. Agt., Sr. Angers; Acct., Sr. Poulin; Pres. Med. Staff, Dr. H. N. Colburn. **Secondary School:** The Pas C.I.: Prin., N. S. Toms. Sec.-Treas., Kelsey School Div., W. M. Munro. Inspector, M. Gillies, B.A., Box 612. **Waterworks:** Supply from Saskatchewan River, 1000' distant. Electric pumps 1050 gpm., standby units. Pumps: 5 elect. 4-350 gpm. & 1-1000 gpm. 2 pneumatic tank reservoirs, \$13,000 gals. ea. Gravity filters & chlorination. Dist.: C.I. mains 6", 20,690'; 8", 14,190'; 8", 14,190'; 10", 4660'; steel pipe 12", 3910'. Hydrants 82.

Financial: Revenue: Taxation, \$284,-373; Licenses & Permits, \$6,526; Fines & Costs, \$5,647; Interest, \$339; Redempt. Penalties, \$92; Service Chgs., \$5,107; Grants, \$24,053; Sale, Fire Hall Site, \$5,400; Sale, Land Plan 745, \$6,400; Misc., \$91; Total, \$338,028. **Expenditures: Uncontrollable:** Schools, \$112,-778; Debentures, \$34,309; Deferred Liabilities, \$1,433. **Controllable:** Public Wks., \$95,474; Protection: Fire, \$7,037; Police, \$20,357; St. Lighting, \$8,230; Other, \$65; Health & Welfare, \$8,243; Comm. Services, \$12,349; Fixed Assets & Reserves, \$11,943; Misc., \$14,739; Adm., \$33,505; Total, \$360,463.

Transcona (Town)

Population 8,312

Officials: Mayor, T. F. Copeland, Sec.-Treas., J. S. Walden, Assessor, A. C. Watts, all of Municipal Office; Medical Dir., Dr. W. G. French, 325 Taché Ave., St. Boniface; Fire Chief, J. Teres; Public Wks. Supt., Peter Piskook, Box 40; Chrm. Public Wks., W. Dzyndra, 317 York Ave. W., Police Chf., James G. Bilodeau. **Total Taxable Assessment:** \$10,591,910; Exempt, not available; Total Tax Imposed, \$682,999; Mun. Collected, \$684,365; Total Curr. Assets, \$543,774; Liabilities, \$6,319; Total Debentures & Deferred Liabilities, \$1,389,-384. **Fire Dept.:** Value of equipment, \$32,660; No. 1 unit. 1-Diamond T. truck, 500 G.P.M. Waterous pump with a 300

gal. tank, 2-24' aluminum ladder, 1-16' aluminum roof ladder, 1400' 2½" hose, 600' 1½" hose, 2-25 lb. dry chemical extinguishers, 1-5 gal. tank can, 1 foam pick-up nozzle & 10 gal. foam, 4 smoke masks, 1 Sir-Pak mask, 2 lanterns, 1-2½" fog nozzle, 2-1½" fog nozzles, 1 inhalator & resuscitator plus oxygen tanks. No. 2 unit. 1 Ford truck & ladder, 1 gear-pump power take-off, 1500' 2½" hose, 300' 1½" hose, 1-50' aluminum extension ladder, 1-28' wood extension ladder, 2-28' ladders, 2-20' ladders, nozzles, axes, etc. Also: 2 hose reels of 400' capacity ea. Total of 5000' 2½" hose & 1000' 1½" hose. **Secondary Schools:** Transcona C.I.: Prin., C. S. Quelch. Sec.-Treas., Transcona-Springfield School Div., D. G. Wood, 706 Oxford St.; Inspector, M. G. Wawrykow, B.A., B.Ed., 8 Brewster Bay. **Waterworks:** Supply by gravity from Shoal Lake 95 mi. distant thru aqueduct of the Gtr. Wpg. Water District, local supply pumped. Pumps: 3 elect, 350, 350 & 750 gpm. Reservoir, 300,000 gals. Chlorination. Dist.: C.I. & asb.-cement pipe mains 38 mi., 20-4". Hydrants 260.

Financial: Revenue: Taxation, \$666,-014; Licenses & Permits, \$20,959; Rentals, \$209; Fines & Costs, \$8,397; Redempt. Penalties, \$319; Interest, \$5,819; Grants, \$64,936; Sale of Gravel, \$15,-392; Sewer Rentals, \$1,500; Collection Comm., \$998; Misc., \$881; Total, \$784,-793. **Expenditures: Uncontrollable:** Schools, \$317,302; Debentures, \$54,093; Gtr. Wpg. Water Dist., \$4,645; Parks Bd., \$7,000; Library Bd., \$10,000. **Controllable:** Public Wks., \$112,869; Protection: Pest Control, \$1,654; Fire, \$22,-674; Police, \$29,792; St. Lighting, \$9,-127; Other, \$1,545; Social Services, \$22,-496; Comm. Services, \$1,800; Fixed Assets & Reserves, \$60,472; Adm., \$62,772; Total, \$718,241.

Treherne (Village)

Population 560

Officials: Mayor, G. Willet; Sec.-Treas., F. I. Loadman; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. H. S. Provis; Fire Chief, H. Metcalf. **Total Taxable Assessment:** \$564,210; Exempt, \$47,280; Total Tax Imposed, \$34,133; Mun. Collected, \$32,279; Total Curr. Assets, \$26,940; Liabilities, \$5,847; Total Debentures & Deferred Liabilities, \$67,718. **Fire Dept.:** Value of truck, \$500; fire hall, \$3,000. **Hospital:** *Victoria South Norfolk Treherne District:* P. O. Box 130. Beds, 22; Budg., \$70,000; Pers., 18; Matr., Jeanne Gratton; Sec.-Treas., Mrs. Evelyn Clark; Chrm. Bd., W. H. Zachary. **Secondary School:** Treherne School: Collegiate Dept. Prin., M. A. Parker.

Financial: Revenue: Taxation, \$34,-105; Licenses, \$3; Interest, \$318; Grants, \$2,787; Misc., \$124; Total, \$37,336. **Expenditures: Uncontrollable:** School Dist., \$11,860; Hospital Dist., \$1,163; Debentures, \$3,611. **Controllable:** Public Wks., \$7,570; Protection: Fire, \$357; St. Lighting, \$1,675; Health & Welfare, \$3,530; Comm. Services, \$39; Adm., \$4,043; Total, \$33,849.

Tuxedo (Town)

Population 1,250

Officials: Mayor, C. A. R. Lamont, 737 Grain Exchange Bldg., Wpg. 2; Sec.-Treas., A. W. Vincent, 324 Grain Exchange Bldg., Wpg. 2; Assessor, H.

R. Eade, Aragon Bldg., 244 Smith St., Wpg. 1; Medical Dir., Dr. E. Dwyer, 373 Union Station, Wpg. 1. Fire & Police Chief, R. W. Alcock, Edgeland & Corydon, Wpg. 9; Engineer, George C. Dennis; Chrm. Public Wks., C. K. Holden; Public Wks. Foreman, C. M. Peckover, all of 324 Grain Exchange Bldg., Wpg. **Total Taxable Assessment:** \$8,045,350; Exempt, \$1,363,570; Total Tax Imposed, \$268,299; Mun. Collected, \$307,114; Total Curr. Assets, \$666,985; Liabilities, \$125,002; Total Debentures, \$202,771. **Fire Dept.:** 1-1957 King-Seagrave fire truck on International chassis, 625 G.P.M. 1000' 2½" hose, 600' 1½" hose, 400' 1" booster hose on 2 reels of 200' ea. 6 fog nozzles from 1" to ½". 3-2½" play pipes. 6 assorted chemical & water extinguishers. 4 gas masks. 7 complete firemen's uniforms. 6 complete police uniforms. This is a 6-man uniformed Police-Fire department combined, organized 1957. New building January 1959 which has 6 suites of 1, 2 & 3 bedrooms presently occupied by members and their families. 4 of the 6 men are ex-R.C.M.P. & 1 ex-C.N.R. police — all are trained firemen. Value of equipment, \$18,283. **Waterworks:** Supply by gravity from Shoal Lake thru aqueduct of the Gtr. Wpg. Water District to Wpg. then pumped thru Wpg. to Tuxedo. Dist.: C.I. mains 12-6". Hydrants 59.

Financial: Revenue: Taxation, \$268,550; Licenses & Permits, \$1,647; Rentals, \$2,990; Waterworks, \$4,250; Fines & Costs, \$1,862; Interest, \$16,549; Grant, \$3,489; Adm. Rec., \$1,498; M.H.S.P., \$261; Misc., \$100; Total, \$301,106. **Expenditures:** *Uncontrollable:* Schools, \$192,326; Debentures, \$21,644; Gtr. Wpg. Mosquito Dist. Levy, \$240. *Con-*

trollable: Public Wks., \$92,234; Protection: Fire & Police, \$28,095; Tr. Control, \$529; St. Lighting, \$23,863; Other, \$219; Social Services, \$538; Comm. Services, \$80,080; Adm., \$32,173; Total, \$476,601.

Virden (Town)

Population 3,225

Officials: Mayor, J. C. Cory; Sec.-Treas., D. G. Rodger, Box 310; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan; Fire Chief, James Hewitt; P.U.C. Supt., C. H. McEwen; Chrm. Public Wks., C. S. Coleman; Road Supt., Leslie Milne. **Total Taxable Assessment:** \$2,445,110; Exempt, \$436,570; Total Tax Imposed, \$189,592; Mun. Collected, \$183,352; Total Curr. Assets, \$152,551; Liabilities, \$41,377; Total Debentures & Deferred Liabilities, \$541,632. **Hospital:** *Virden District:* King St., P. O. Box 297. Beds, 33; Budg., \$132,000; Pers., 32; Supt., Mrs. L. I. Walton; Sec.-Treas., Miss A. Macdougall; Chrm. Bd., Roy Brown; Med. Staff, Dr. J. R. Monteith. **Secondary School:** *Virden C.I.:* Prin., R. R. Partridge. **Waterworks:** Supply from 2 deep wells. Pumps: 2 deep-well turbine 100 & 350 gpm. Underground reservoir, 120,000 gals. elevated tank, 85,000 gals. Iron removal, filtration & chlorination. Dist.: C.I. mains 11.1 mi., 8-4". Hydrants 72.

Financial: Revenue: Taxation, \$190,174; Licenses & Permits, \$3,689; Rentals, \$242; Oil Royalties & Leaseholds, \$26,226; Fines & Costs, \$1,022; Interest, \$1,804; Grant, \$9,675; M.H.S.P., \$138; Total, \$232,971. **Expenditures:** *Uncontrollable:* Schools, \$64,246; Hospital By-

Law, \$2,751; Debentures, \$33,174; Regional Library, \$2,284. **Controllable:** Public Wks., \$23,248; Protection: Hydrant Rental, \$4,800; Fire, \$1,344; Police, \$10,852; St. Lighting, \$5,683; Other, \$247; Social Services, \$3,973; Comm. Services, \$9,456; Fixed Assets & Reserves, \$28,966; Misc., \$2,381; Adm., \$19,415; Total, \$212,821.

Waskada (Village)

Population 357

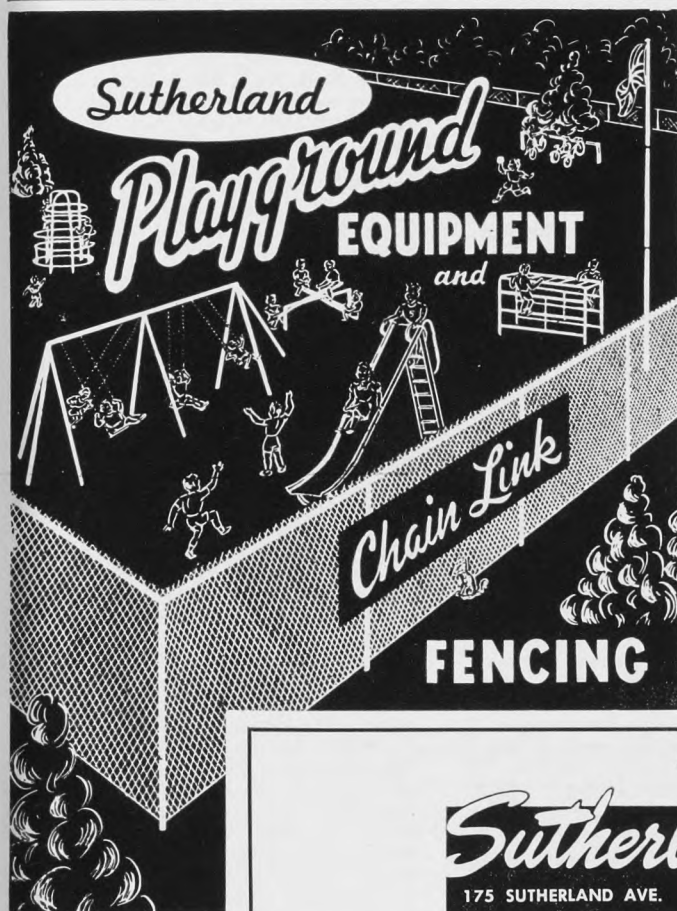
Officials: Mayor, E. J. Brotheridge; Sec.-Treas., B. G. Griffith; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. Blanck; Fire Chief, David Olischefski. **Total Taxable Assessment:** \$348,220; Exempt, \$107,090; Total Tax Imposed, \$19,437; Mun. Collected, \$17,609; Total Curr. Assets, \$16,497; Liabilities, \$2,609; Total Debentures, \$1,303. **Fire Dept.:** Value of equipment, \$3,816; fire hall & site, \$3,594. **Secondary School:** *Waskada C.I.:* Prin., E. J. Jarvis.

Financial: Revenue: Taxation, \$19,663; Interest, \$167; Grant, \$1,071; Misc., \$232; Total, \$21,134. **Expenditures:** *Uncontrollable:* Schools, \$5,213; Debentures, \$695; Consolidated School Dist., \$6,090; Community Theatre, \$200. **Controllable:** Public Wks., \$1,193; Protection: Fire, \$788; St. Lighting, \$1,483; Social Services, \$126 Cr.; Comm Services, \$416; Fixed Assets, \$650; Adm., \$2,222; Total, \$18,323.

Wawanesa (Village)

Population 440

Officials: Mayor, C. C. Gorrie; Sec.-



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WINNIPEG, MAN.

Treas., H. E. Mitchell; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. N. M. Kester. *Total Taxable Assessment*: \$424,630; Exempt, \$61,960; Total Tax Imposed, \$17,006; Mun. Collected, \$16,372; Total Curr. Assets, \$26,932; Liabilities, \$2,680. *Fire Dept.*: Value of equipment, \$3,077. *Hospital*: Wawanesa & District Memorial: P. O. Box 179. Beds, 10; Budg., \$31,359; Pers., 9; Supt., Dr. N. M. Kester; Matr., Miss I. Graham; Sec.-Treas., F. B. MacArthur; Chrm. Bd., C. C. Gorrie. *Secondary School*: Wawanesa School: Collegiate Dept. Prin., R. Harris.

Financial: Revenue: Taxation, \$17,081; Licenses & Permits, \$19; Rentals, \$680; Interest, \$31; Grant, \$1,320; Misc., \$94; Total, \$19,226. *Expenditures: Uncontrollable*: School Dist., \$9,629. *Controllable*: Public Wks., \$4,254. Protection: Fire, \$145; Police, \$25; St. Lighting, \$1,201; Social Services, \$976; Comm. Services, \$200; Adm., \$3,086; Total, \$19,516.

West Kildonian (Suburban)

Population 15,256

Officials: Mayor, C. N. Kushner; Sec.-Treas., F. D. Hartry; Assessor, A. W. Bater, all of 1760 Main St., W.K., Wpg. 17; Medical Dir., Dr. E. J. Rutledge, 240 Royal Ave., W.K., Wpg. 17; Police Chf., P. H. Brown; Fire Chief, J. Buttons, acting; Engineer, M. L. Jeroff; Chrm. Public Wks. Comm., C. E. Nye, 98 Armstrong Ave.; Public Wks. Foreman, F. H. Emes. *Total Taxable Assessment*: \$23,583,110; Exempt, \$2,188,410; Total Tax Imposed, \$1,278,602; Mun. Collected, \$1,300,675; Total Curr. Assets, \$1,190,262; Liabilities, \$90,297; Total Debentures & Deferred Liabilities, \$1,277,282. *Fire Dept.*: Chief, 1 captain & 9 paid firemen. 1 Seagrave truck equipped with 500 gal. pumper & 500 gal. booster tank; 600' 2½" hose & 350' 1½" hose, 2 reels with 150' 1" rubber hose on ea. reel; 1-35' ext. ladder, 1-14' roof ladder; 1-5 gal. pump tank; 1-CO₂ extinguisher 4 smoke & gas masks; 1 foam hip pack; 2 pike poles; necessary miscellaneous equipment. 1 American ¾ Marsh truck equipped with 500 gal. pumper & 500 gal. booster tank; 1000' 2½" hose & 450' 1½" hose, 2 reels with 150' 1" rubber hose on ea. reel; 1-35' ext. ladder, 1-14' roof ladder; 1-5 gal. pump tank; 1-CO₂ extinguisher; 4 smoke masks; 2 pike poles; all necessary tools & miscellaneous equipment. Pneolator for use by fire and police departments. *Secondary School*: West Kildonian C.I.: Salter & Perth Sts. Prin., O. V. Jewitt. Sec.-Treas., Seven Oaks School Div., C. F. Hansen, 800 Salter St., Wpg. 4. *Waterworks*: Supply by gravity from Shoal Lake 100 mi. distant thru' aqueduct of the Gtr. Wpg. Water Dist. to Wpg. then pumped thru' their mains to W. Kildonian. Purification by Wpg. Dist.: C.I. mains 33.4 mi., 18-6". Hydrants 441.

Financial: Revenue: Taxation, \$1,273,351; Licenses & Permits, \$23,397; Rentals, \$2,309; Fines & Costs, \$8,742; Interest, \$10,276; Redempt. Penalties, \$111; Grants, \$80,021; Fees, \$1,120; Hospitalization, \$1,687; Institutional Liens, \$3,995. *Expenditures: Uncontrollable*: School Dist., \$638,963; Debentures, \$168,763; Gtr. Wpg. Water Dist., \$15,195; Sp. Reserve Levies, \$47,194; Deferred Liabilities, \$41,379. *Controllable*: Public Wks., \$133,204; Protection: Pest Control, \$3,030; Fire, \$44,802; Police, \$53,790; St. Lighting, \$28,987; Noxious Weeds, \$2,394; Other, \$8,

199; Health & Welfare, \$36,425; Comm. Services, \$12,414; Fixed Assets & Reserves, \$13,250; Adm., \$74,018; Total, \$1,322,007.

Winkler (Town)

Population 1,760

Officials: Mayor, P. J. Koseker; Sec.-Treas., H. S. Friesen, Box 688; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. H. U. Penner; Fire Chief, F. Felde; Chrm. Sts. & Roads Comm., P. J. Kroecker; Public Wks. Foreman, H. R. Goerzen. *Total Taxable Assessment*: \$1,649,450; Exempt, \$425,150; Total Tax Imposed, \$113,760; Mun. Collected, \$114,948; Total Curr. Assets, \$62,421; Liabilities, \$10,531; Total Debentures, \$155,015. *Fire Dept.*: Value of Municipal Office & Fire Hall, \$19,910; Apparatus: 1951 Ford 3-ton pumper, 500 G.P.M., with 500 gal. tank. Ford Army truck, 400 G.P.M. *Hospital*: Bethel Hospital: 6th St., P. O. Box 1070. Beds, 36; Budg., \$118,000; Pers., 54; Med. Supt., Dr. C. W. Wiebe; Acct., Mrs. A. Dyck; Chrm. Bd., Henry H. Janzen. *Secondary Schools*: Winkler C.I.: Prin., John Bergen Reinland School: 1-room High. Prin., H. Dick.

Financial: Revenue: Taxation, \$115,578; Licenses, \$283; Rentals, \$993; Fines, \$1,892; Interest, \$269; Redempt. Penalties, \$25; Grants, \$5,992; Hosp. Rec., \$121; Misc., \$618; Total, \$125,872. *Expenditures: Uncontrollable*: School Dist., \$56,540; Debentures, \$14,573. *Controllable*: Public Wks., \$17,727; Protection: Fire, \$667; Police, \$6,172; St. Lighting, \$2,315; Social Services, \$2,200; Comm. Services, \$1,776; Fixed Assets, \$14,234; Misc., 495; Adm., \$10,368; Total, \$127,066.

Winnipeg (City)

Population 257,898

Officials: Mayor, Stephen Juba; Clerk, G. L. Gardner; Finance Dir. & Treas., James Stuart Anderson; Engineer, W. D. Hurst, P.Eng., 223 James Ave.; Med. Health Off., R. G. Cadham, M.D.; Assess. Comm., J. A. MacDonald; Comm. Finance, J. R. McInnes, C.A.; Pur. Agt., S. T. Collier; Supt. Parks & Rec., T. R. Hodgson, B.S.A.; Chf. Constable, R. T. Taft; Fire Chief, D. S. Dunnett, 1360 St. Matthews Ave., Dir. Public Welfare, C. A. Patrick, A.B.; Signals Eng., J. L. Clarke, P.Eng.; Chrm. Public Wks., A. E. Bennett, 811 Ingersoll St. *Total Taxable Assessment*: \$451,085,738; Exempt, \$126,339,210; Total Tax Imposed, \$24,127,872; Mun. Collected, \$24,173,889; Total Curr. Assets, \$15,644,727; Liabilities, \$7,068,839; Total Debentures & Deferred Liabilities, \$85,421,703. *Fire Dept.*: 535 officers & men operating on a 4-platoon system Exp. for 1959 \$2,587,413. 40 First Line units: 2 pumpers 1200 G.P.M.; 6 pumpers 1050 G.P.M.; 8 pumpers 500 G.P.M.; 3 aerial ladder trucks 100', 1-65'; 2-55' elect. aerial ladder trucks c/w hose compartments, water tank & 500 G.P.M. pump; 3 City Service ladder trucks; 2 rescue trucks; 2 high pressure hose trucks; 5 command cars; 1 Deluge truck; 1 Auto. master mechanic; 3 Sedan delivery; 1 gas. tender; Hose: 665'- 3½", 58326' 2½" & 14786' 1½". 11 Reserve Units: Fully equipped pumpers; 2-833 G.P.M. & 1-625 G.P.M.; 1 aerial ladder truck 100'; 1 City Service ladder truck; 2 rescue trucks, 1 with air compressor, etc.; 2 hose trucks; 1 Command car; 1 Massey-Ferguson tractor. *Hospitals*:

Childrens' Hospital of Winnipeg: 685 Bannatyne Ave. Paed. 232; Budg., \$2,000,000; Pers., 531; Supt., J. E. Robinson; Pur. Agt., Miss S. Jansen; Pres. Bd., Mrs. G. L. VanVleit; Pres. Med. Staddl, Dr. M. Berger. (42-bed \$250,000 nurses' residence & auditorium under const. \$3,000,000 hospital expansion planned.)

Concordia Hospital: 400 de Salaberry Ave. Beds, 83; Budg., \$320,000; Pers., 86; Med. Supt., Dr. H. Oelkers; Adm., J. J. Redekop; Pres. Bd., Rev. Is. Klasesen. (nurses' residence planned). *Grace Hospital*: 200 Arlington St. Beds, 240; Budg., \$1,315,000; Pers., 480; Adm., Lt. Col. Gladys Gage; Bus. Mgr., Miss M. Leithead; Pur. Agt., Miss O. Matthews; Chrm. Bd., Brig. A. Moulton; Pres. Med. Staff, Dr. N. D. McCreath. *Misericordia Hospital*: 99 Cornish Ave. Beds, 415; Budg., \$3,000,000; Pers., 829; Supr.-Adm., Sr. Ste. Helene de Rome; Med. Dir., Dr. J. N. R. Scatiff; Bursar, Sr. St. Francis Xavier; Pur. Agt., Douglas Gunn; Chrm. Bd., S. B. Nitikman; Chrm. Med. Staff, Dr. Jack McKenty. *Sanatorium Board of Manitoba*: 1654 Portage Ave. Chrm. Bd., J. W. Speirs; Exec. Dir., T. A. J. Cummings; Med. Dir., Dr. E. L. Ross. Operates 646 beds across province. *Shriners Hospital for Crippled Children*: 633 Wellington Cres. Budg., \$227,700; Pers., 63; Adm., Kathryn McLearn; Chrm. Bd., W. A. Johnston; Chf. Med. Staff, Dr. K. C. McGibbon. *Victoria General*: 424 River Ave. Beds, 168; Budg., \$865,000; Pers., 254; Adm., G. B. Rosenfeld; Pur. Agt., Mrs. M. Campbell; Chrm. Bd., A. A. Rossen; Pres. Med. Staff, Dr. M. Marmar; Chf. Med. Staff, Dr. S. S. Peikoff. (additions & renovations planned). *Winnipeg General*: 700 William Ave. Beds, 831; Budg., \$6,538,000; Pers., 2,048; Adm., Dr. L. O. Bradley; Pur. Agt., B. A. Sammons; Acct., G. H. Hillhouse; Chrm. Bd., W. A. Murphy; Pres. Bd., A. E. Johnston; Chrm. Med. Staff, Dr. J. Rennie. (Const. of new service wing under way). *Winnipeg Municipal*: Morley Ave. Beds, 423; Budg., \$2,200,000; Pers., \$571; Med. Dir., Dr. A. J. W. Alcock; Adm., J. M. McIntyre; Chrm. Bd., C. H. Spence. *Deer Lodge*: 2109 Portage Ave. General 500, Geriatric, 215; Pers., 796; Supt., Dr. I. Sutton; Med. Adm., Dr. E. J. Thomas; Chrm. Med. Staff, Dr. C. E. Corrigan. *Winnipeg Psychopathic*: 75 Emily St. Psyc., 54; Budg., \$250,000; Pers., 53; Dir. Psyc. Serv., Dr. E. Johnson; Soc. Service Dir., Miss G. Hayden; Sec'y., Miss J. Learmonth; Med. Staff, Drs. K. Efstathianos & A. Pacher. *Secondary Schools*: Collegiate Institutes: Churchill, Arnold & Hay Sts. Prin., J. M. Scurfield; Daniel McIntyre, Alverstone & Wellington Sts. Prin., A. C. McMurphy; Elmwood, Chalmers & Raleigh Sts. Prin., D. S. McIntyre; Gordon Bell, Maryland & Wolseley Sts. Prin., C. S. Gow; Kelvin, Kingsway & Harrow Sts. Prin., R. J. Cochrane; Sisler, Redwood & Shaughnessy Sts. Prin., E. H. Morgan; St. John's, Salter & Machray Sts. Prin., J. E. Ridd; Technical-Vocational, Notre Dame & Wall Sts. Prin., B. F. Larson; Grant-Park, Nathaniel & Grant Sts., Prin., R. H. Wellwood; Brooklands, Pacific & Don Sts. Prin., John Lyzun; Lincoln, Grove & Lincoln Sts., Prin., F. A. Anderson; Nelson McIntyre, St. Mary's & Highfield Sts. Prin., R. V. Shearer; East St. Paul, Lot 193, E. St. Paul, Wpg.; Lord Kitchener, Henderson & Ferry Lane, N. Kildonan, Wpg.; Charleswood, Oakdale & Hedley, Charleswood, Wpg., Prin., W. Moore; Sec.-Treas., Winnipeg School Div., H. Benningen, School Bd. Office, William

& Ellen, Wpg. 2; Sec.-Treas., Assiniboine N. School Div., Mrs. Rose Moore, 3215 Assiniboine Drive, Kirkfield Park; Sec.-Treas., Assiniboine S. School Div., Mrs. Freda O. Cameron, 4599 Roblin Blvd., Charleswood; Sec.-Treas., Norwood School Div., Mrs. Jean L. Cummings, Nordale School, Norwood; Chief Insp. of Schools, R. W. Lightly, B.A., Rm. 142, Legislative Bldg. *Waterworks*: Supply from Gtr. Wpg. Water District. Reservoirs: 18,000,000 Gal. covered & 40,000,000 gal. open 2 pumping stations, 1 domestic & 1 domestic & high pressure. McPhillips St. Station 7 elect. pumps for domestic service only total rated capacity 68,388,000 gpd. James Ave. Station 2 elect. pumps 2,800,000 gpd., 2 elect. with variable capacity, 2-900 gpm. coal gas, 1-1800 gpm. coal gas, 3-1800 gpm. elect. or coal gas for domestic & fire service. Chlorination & copper sulphate, activated carbon & breakpoint chlorination when required. Dist.: domestic system 415.6 mi., 4-36" cast iron & reinforced concrete mains — high-pressure system 12.8 mi. C.I. mains. Hydrants 3943, domestic & 160 high-pressure. Gtr. Wpg. Water District: Pumps: booster pumping station with 3 elect. 20 mgd. pumps. Treatment: copper sulphate & fluoridation. Consumption: approx. 33,300,000 gpd. average.

Financial: Revenue: Taxation, \$24,-222,291; Licenses & Permits, \$825,280; Rentals, \$51,147; Fines, \$465,214; Interest, \$156,088; Service Chgs., \$400,437; Grants, lieu of Taxes, \$2,086,294; Other Grants, \$2,531,840; Public Utilities, \$630,000; Misc., \$2,922,890; Total, \$34,-291,481. *Expenditures: Uncontrollable*: Schools, \$11,075,900; Debentures, \$3,-533,944; Others, \$400,030. *Controllable*:

Public Wks., \$1,908,487; Protection: Police & Traffic, \$3,207,399; Fire, \$2,-875,617; Inspections, \$242,685; St. Lighting, \$288,044; Weigh Scales, \$34,-437; Health & Sanitation, \$1,952,743; Social Services, \$2,846,572; Rec. & Comm. Services, \$1,710,079; Reserves, \$1,611,712; Misc., \$1,129,658; Adm., \$1,524,100; Total, \$34,341,607.

Winnipeg Beach (Town)

Population 805

Officials: Mayor, C. I. Keith, Q.C., 614 Avenue Bldg.; Sec.-Treas., Mrs. M. Kelly, Box 46; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. A. Eadie, Selkirk; Fire Chief, George Sohan; Chrm. Public Wks., C. J. Walchuk; Public Wks. Foreman, John Shorentaske. *Total Taxable Assessment*: \$1,964,200; Exempt, \$120,-430; Total Tax Imposed, \$114,622; Mun. Collected, \$105,003; Total Curr. Assets, \$114,232; Liabilities, \$40,129; Total Debentures & Deferred Liabilities, \$36,269. *Fire Dept.*: Ford truck with 530 gal. tank; 2½" Barton pump mounted front end of truck, 300' 2½" hose, 100' 1½" hose, 20' 2½" suction hose, 1-10' folding ladder, 1-12' extension ladder, 1-12' roof ladder. International truck with Wisconsin 22 Hp engine and Monarch pump, 30' suction hose 2½", 2700' discharge hose 1½". Value of equipment \$2,677; fire hall, \$2,447. *Secondary Schools*: Winnipeg Beach: 1-room High. Prin., J. Keryluk.

Financial: Revenue: Taxation, \$113,-729; Licenses & Permits, \$1,912; Rentals, \$496; Fines & Costs, \$1,565; Interest, \$1,166; Redempt. Penalties, \$26; Grants, \$9,087; Parking Lot, \$1,572; M.H.S.P., \$161; Misc., \$319; Total, \$130,034. *Ex-*

penditures: Uncontrollable: School Dist., \$30,567; Debentures, \$2,509. *Controllable*: Public Wks., \$49,969; Protection: Lifeguards, \$807; Fire, \$642; Police, \$9,-631; St. Lighting, \$3,710; Other, \$341; Health & Welfare, \$2,076; Comm. Services, \$3,217; Fixed Assets & Reserves, \$2,917; Adm., \$12,890; Total, \$119,277.

Winnipegosis (Village)

Population 984

Officials: Mayor, G. Rodrigue; Sec.-Treas., M. D. Bosiak, Box 370; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. L. Marshall, Dauphin; Fire Chief, E. R. Giggins. *Total Taxable Assessment*: \$394,-640; Exempt, \$125,955; Total Tax Imposed, \$36,642; Mun. Collected, \$38,587; Total Curr. Assets, \$37,338; Liabilities, \$3,124. *Fire Dept.*: Value of equipment, \$2,069. *Hospital: Crerar Hospitals* Bridge St., P. O. Box 280. Beds, 30; Budg., \$71,339; Pers., 24; Supr., Sr. M. Pauline; Supv., Sr. M. Dominic; Med. Staff, Dr. A. H. Bartley. *Secondary School*: Winnipegosis C.I.: Prin., G. A. Henderson. Sec.-Treas., Duck Mountain School Div., Mrs. Wilma B. Smith; Inspector, C. D. Bollman, B.A., Box 19.

Financial: Revenue: Taxation, \$36,-921; Licenses & Permits, \$560; Rentals, \$275; Fines & Fees, \$302; Redempt. Penalties, \$38; Grant, \$2,952; M.H.S.P., \$232; Sanitation, \$1,055; Hospitalization, \$462; Misc., \$25; Total, \$42,823. *Expenditures: Uncontrollable*: School Dist., \$13,311. *Controllable*: Public Wks., \$9,-875; Protection: Fire, \$288; Police, \$2,-676; St. Lighting, \$1,606; Social Services, \$1,610; Comm. Services, \$610; Fixed Assets, \$270; Adm., \$5,874; Total, \$36,120.

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RURAL MUNICIPALITIES OF MANITOBA

Albert (Rural Mun.) Tilson, Man.

Population 1,113

Officials: Reeve, W. G. Sutcliffe, Reston; Sec.-Treas., Mrs. M. C. Forsyth, Tilston; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden. *Area:* 184,125 acres; Acres Taxable: 178,916 acres; *Total Taxable Assessment:* \$1,876,570; Exempt, \$63,280; Total Tax Imposed, \$119,041; Mun. Collected, \$108,660; Total Curr. Assets, \$166,465; Liabilities, \$37,003; Deferred Liabilities, \$7,561.

Financial: Revenue: Taxation, \$121,525; Licenses & Permits, \$830; Rents, \$2,795; Interest, \$760; Grants, \$3,339; M.H.S.P., \$217; Refund Hosp. Dist., \$192; Misc., \$5; Total Rev., \$129,663. *Expenditures: Uncontrollable:* Schools, \$44,568; Deferred Liabilities, \$687; *Controllable:* Public Wks., \$48,910; Protection, \$2,632; Social Services, \$5,473; Comm. Services, \$160; Fixed Assets & Reserves, \$12,342; Adm., \$8,551; Total Exp., \$123,323.

Archie (Rural Mun.) McAuley, Man.

Population 1,107

Officials: Reeve, C. D. McAree; Sec.-Treas., R. Laing, both of McAuley; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden; Ass't. Dist. Eng., J. M. D. MacDonald, Birtle. *Area:* 136,748 acres; Acres Taxable: 119,141 acres; *Total Taxable Assessment:* \$1,474,270; Exempt, \$111,260; Total Tax Imposed, \$84,946; Mun. Collected, \$84,891; Total Curr. Assets, \$157,014; Liabilities, \$40,999; Deferred Liabilities, \$9,916.

Financial: Revenue: Taxation, \$86,342; Licenses & Permits, \$568; Rents, \$950; Int. & Redempt. Penalties, \$786; Grants, \$3,321; M.H.S.P., \$397; Misc., \$31; Total Rev., \$92,396. *Expenditures: Uncontrollable:* School Dists., \$28,534; Hospital Dist., \$758; *Controllable:* Public Wks., \$22,776; Protection: Fire, \$68; St. Lighting, \$721; Other, \$1,052; Social Services, \$3,983; Comm. Services, \$25; Fixed Assets & Reserves, \$36,519; Misc., \$625; Adm., \$8,057; Total Exp., \$103,117.

Argyle (Rural Mun.) Baldur, Man.

Population 2,080

Officials: Reeve, A. Graham, R.R. 2, Pilot Mound; Sec.-Treas., E. Norberg, Baldur; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. Cyril Hamwee, Baldur; Chrm. Public Wks., Alex Graham, R.R. 2, Pilot Mound; Road Const. Foreman, A. T. Sole, Baldur. *Area:* 188,300 acres; Acres Taxable: 173,573 acres; *Total Taxable Assessment:* \$2,562,010; Exempt, \$98,560; Total Tax Imposed, \$168,265; Mun. Collected, \$169,845; Total Curr. Assets, \$173,422; Liabilities, \$26,094; Deferred Liabilities, \$5,992.

Financial: Revenue: Taxation, \$168,-

798; Licenses & Permits, \$40; Rents, \$780; Int. & Redempt. Penalties, \$3,085; Grant, \$6,240; Misc., \$468; Total Rev., \$179,410. *Expenditures: Uncontrollable:* School Dists., \$52,711; Hospital Dists., \$643; Baldur Town Bd., \$4,000; Cypress Hall, \$298; *Controllable:* Public Wks., \$50,971; Protection: St. Lighting, \$435; Other, \$1,045; Social Services, \$15,963; Comm. Services, \$365; Fixed Assets & Reserves, \$40,027; Adm., \$11,881; Total Exp., \$178,340.

Arthur (Rural Mun.) Melita, Man.

Population 1,207

Officials: Reeve, C. G. Forster; Sec.-Treas., H. F. Foxworthy, both of Melita; Assessor, Prov. Mun. Assessor, lita; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. H. A. Kaye. *Area:* 184,000 acres; Acres Taxable: 183,109 acres; *Total Taxable Assessment:* \$2,185,010; Exempt, \$26,990; Total Tax Imposed, \$125,076; Mun. Collected, \$125,032; Total Curr. Assets, \$132,840; Liabilities, \$22,947.

Financial: Revenue: Taxation, \$126,487; Licenses & Permits, \$35; Rents, \$630; Int. & Redempt. Penalties, \$2,280; Grants, \$3,944; Refund Hosp. Dist., \$2,532; Total Rev., \$135,908. *Expenditures: Uncontrollable:* School Dists., \$54,674; Regional Library, \$1,200; *Controllable:* Public Wks., \$46,677; Protection: Noxious Weeds, \$2,204; St. Lighting, \$284; Pest Control, \$1,511; Social Services, \$1,740; Comm. Services, \$1,122; Fixed Assets & Reserves, \$18,784; Adm., \$11,288; Total Exp., \$139,485.

Assiniboia (Rural Mun.) Kirkfield Park, Man.

Population 3,577

Officials: Reeve, W. H. Morgan, 3202 Portage Ave., Kirkfield Park, Wpg. 22; Sec.-Treas., L. E. Jones, 3110 Portage Ave., Kirkfield Park, Wpg. 22; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. E. T. Kent, 3114 Portage Ave., Kirkfield Park, Wpg. 22; Chrm. Road Comm., K. R. Dawson, 117 School Rd., Kirkfield Park, Wpg. 12; Road Foreman, James Sinclair, Kirkfield Park. *Area:* 21,448 acres; Acres Taxable: No return; *Total Taxable Assessment:* \$1,720,830; Exempt, \$479,230; Total Tax Imposed, \$286,479; Mun. Collected, \$297,651; Total Curr. Assets, \$717,450; Liabilities, \$344,549; Total Debentures & Deferred Liabilities, \$606,276; Water & Sewer Utility Deficit, \$808.

Financial: Revenue: Taxation, \$289,514; Licenses & Permits, \$9,317; Interest & Redempt. Penalties, \$15,087; Grants, \$18,979; Service Chg. - Water Dept., \$3,000; Fines & Costs, \$2,970; Misc., \$1,135; Total Rev., \$340,002. *Expenditures: Uncontrollable:* Schools, \$113,462; Debentures, \$135,202; *Controllable:* Public Wks., \$15,053; Protection: Fire, \$2,560; Police, \$5,436; St. Lighting, \$2,775; Other, \$7; Social Services, \$4,838; Comm. Services, \$537; Fixed Assets & Reserves, \$9,530; Adm., \$39,417; Total Exp., \$328,817.

Bifrost (Rural Mun.) Arborg, Man.

Population 2,939

Officials: Reeve, S. Wopnford; Sec.-Treas., E. Gislason, both of Arborg; As-

essor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. Gonty, Stonewall; Chrm. Public Wks. Comm., S. Sigvaldson, Vidar. *Area:* 145,201 acres; Acres Taxable: 138,467 acres; *Total Taxable Assessment:* \$3,010,860; Exempt, \$216,580; Total Tax Imposed, \$138,855; Mun. Collected, \$135,396; Total Curr. Assets, \$176,114; Liabilities, \$35,654.

Financial: Revenue: Taxation, \$142,804; Licenses & Permits, \$87; Rents, \$778; Interest, \$198; Redempt. Penalties, \$430; Grants, \$9,038; Refund Hosp. Act., \$77; Sale Assets, \$350; Total Rev., \$153,762. *Expenditures: Uncontrollable:* Schools, \$57,348; Village of Arborg, \$6,656; *Controllable:* Public Wks., \$46,063; Protection: St. Lighting, \$415; Bangs Disease, \$1,309; Other, \$238; Social Services, \$6,728; Comm. Services, \$60; Fixed Assets & Reserves, \$14,864; Misc., \$1,749; Adm., \$13,164; Total Exp., \$148,591.

Birtle (Rural Mun.) Birtle, Man.

Population 1,727

Officials: Reeve, A. O. Webb; Sec.-Treas., Mrs. D. M. Olson, both of Birtle; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1. *Area:* 203,094 acres; Acres Taxable: 201,270 acres; *Total Taxable Assessment:* \$2,388,030; Exempt, \$27,610; Total Tax Imposed, \$136,816; Mun. Collected, \$131,222; Total Curr. Assets, \$150,620; Liabilities, \$26,932; Deferred Liabilities, \$77,941.

Financial: Revenue: Taxation, \$138,801; Licenses & Permits, \$33; Rents, \$398; Interest, \$945; Redempt. Penalties, \$85; Grants, \$5,675; M.H.S.P., \$126; Sale of Site, \$750; Misc., \$48; Total Rev., \$146,861. *Expenditures: Uncontrollable:* School Dists., \$55,025; Hospital Dists., \$4,332; *Controllable:* Public Wks., \$46,419; Protection: Bangs Disease, \$1,537; Pest Control, \$299; Other, \$223; Social Services, \$5,158; Comm. Services, \$1,293; Fixed Assets & Reserves, \$4,500; Adm., \$7,919; Total Exp., \$126,705.

Blanshard (Rural Mun.) Oak River, Man.

Population 1,448

Officials: Reeve, J. C. Scott, McConnell; Sec.-Treas., O. W. Congdon, Oak River; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden; Chrm. Road & Bridge Comm., A. Cochrane, Strathclair; Dist. Engineer, H. R. Urie, Brandon. *Area:* 137,672 acres; Acres Taxable: 137,520 acres; *Total Taxable Assessment:* \$2,424,510; Exempt, \$62,350; Total Tax Imposed, \$149,013; Mun. Collected, \$145,727; Total Curr. Assets, \$165,366; Liabilities, \$35,163.

Financial: Revenue: Taxation, \$151,653; Rentals, \$600; Interest, \$36; Grant, \$4,344; Hosp. Recovery, \$55; Total Rev., \$156,688. *Expenditures: Uncontrollable:* Schools, \$55,648; Oak River U.V.D., \$5,300; *Controllable:* Public Wks., \$48,296; Protection: Police, \$325; St. Lighting, \$790; Bangs Disease, \$1,088; Other, \$153; Social Services, \$10,648; Comm. Services, \$979; Misc., \$940; Adm., \$11,697; Total Exp., \$135,864.

Boulton (Rural Mun.) Inglis, Man.

Population 1,209

Officials: Reeve, P. J. Gaber; Sec.-

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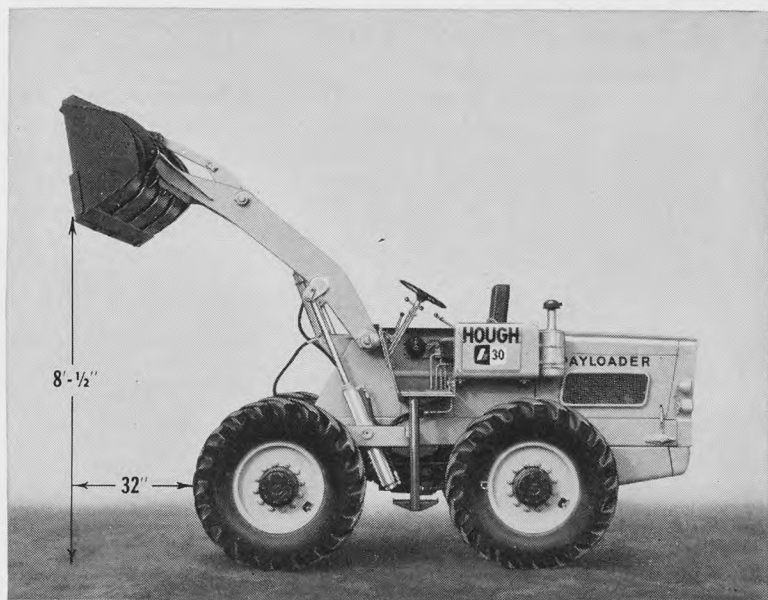
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Treas., J. C. Smith, both of Inglis; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Area: 133,793 acres; Acres Taxable: 89,404 acres; *Total Taxable Assessment*: \$701,460; Exempt, \$546,240; Total Tax Imposed, \$57,319; Mun. Collected, \$51,179; Total Curr. Assets, \$83,464; Liabilities, \$8,727; Deferred Liabilities, \$7,020.

Financial: Revenue: Taxation, \$58,306; Licenses & Permits, \$124; Rent, \$5; Redempt. Penalties, \$84; Grant, \$3,627; Hosp. Recovery, \$308; Total Rev., \$62,454. *Expenditures: Uncontrollable*: Schools, \$19,714; Hosp. Dist., \$390; *Controllable*: Public Wks., \$24,571; Protection: Bangs Disease, \$662; Other, \$185; Social Services, \$1,219; Comm. Services, \$10; Fixed Assets & Reserves, \$3,000; Misc., \$70; Adm., \$5,080; Total Exp., \$54,901.

Brenda (Rural Mun.) Waskada, Man.

Population 1,501

Officials: Reeve, H. J. Wallace, Goodlands; Sec.-Treas., B. G. Griffith, Waskada; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. Blanck, Waskada; Road Foreman, Enoch Dando, Waskada. *Area*: 184,006 acres; Acres Taxable: 183,849 acres; *Total Taxable Assessment*: \$2,934,810; Exempt, \$45,770; Total Tax Imposed, \$160,445; Mun. Collected, \$153,775; Total Curr. Assets, \$157,814; Liabilities, \$32,625.

Financial: Revenue: Taxation, \$161,945; Rent, \$8; Interest, \$1,251; Grant, \$4,503; Misc., \$685; Total Rev., \$168,392. *Expenditures: Uncontrollable*: Schools, \$69,074; Village Dists., \$1,800; *Controllable*: Public Wks., \$49,205; Protection: Noxious Weeds, \$670; Pest Control, \$384; Other, \$216; Social Services, \$20,303; Comm. Services, \$256; Fixed Assets, \$29,395; Adm., \$11,474; Total Exp., \$182,776.

Brokenhead (Rural Mun.) Beausejour, Man.

Population 3,498

Officials: Reeve, J. Lashek, Box 325, Beausejour; Sec.-Treas., L. J. Pulfer, Beausejour; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. A. Eadie, Selkirk. *Area*: 178,904 acres; Acres Taxable: 165,190 acres; *Total Taxable Assessment*: \$3,908,580; Exempt, \$161,320; Total Tax Imposed, \$202,960; Mun. Collected, \$214,511; Total Curr. Assets, \$161,073; Liabilities, \$29,099; Deferred Liabilities, \$26,045.

Financial: Revenue: Taxation, \$207,655; Licenses & Permits, \$151; Rents, \$60; Interests, \$231; Redempt. Penalties, \$171; M.H.S.P., \$511; Grants, \$13,351; Misc., \$292; Total Rev., \$222,423. *Expenditures: Uncontrollable*: School Dists., \$76,522; Hospital Dist., \$2,604; Drain Main. Dist., \$40,308; *Controllable*: Public Wks., \$76,456; Protection: \$378; Social Services, \$7,111; Comm. Services, \$183; Fixed Assets & Reserves, \$6,500; Misc., \$1,807; Adm., \$18,693; Total Exp., \$230,562.

Cameron (Rural Mun.) Hartney, Man.

Population 1,125

Officials: Reeve, A. Galbraith; Sec.-Treas., E. H. Mills, both of Hartney;

Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden. *Area*: 182,130 acres; Acres Taxable: 176,669 acres; *Total Taxable Assessment*: \$1,996,960; Exempt, \$41,990; Total Tax Imposed, \$121,619; Mun. Collected, \$128,595; Total Curr. Assets, \$128,507; Liabilities, \$9,589.

Financial: Revenue: Taxation, \$123,317; Licenses & Permits, \$171; Rental, \$300; Grant, \$3,375; Oil Lease, \$154; Sand & Gravel Sales, \$798; M.H.S.P., \$406; Misc., \$1; Total Rev., \$128,522. *Expenditures: Uncontrollable*: School Dist., \$38,016; *Controllable*: Public Wks., \$29,620; Protection: Fire, \$375; Weed Control, \$1,223; Other, \$270; Social Services, \$1,422; Comm. Services, \$1,170; Fixed Assets, \$17,915; Adm., \$9,755; Total Exp., \$99,767.

Cartier (Rural Mun.) Elie, Man.

Population 3,240

Officials: Reeve, E. J. Fossay, Dacotah; Sec.-Treas., G. E. Girard, Elie; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. H. Battershill; Chrm. Roads Comm., Hector Shirliff, Starbuck. *Area*: 131,781 acres; Acres Taxable: 130,496 acres; *Total Taxable Assessment*: \$4,523,440; Exempt, \$702,630; Total Tax Imposed, \$198,333; Mun. Collected, \$197,549; Total Curr. Assets, \$252,009; Liabilities, \$68,336; Total Debentures, \$1,935.

Financial: Revenue: Taxation, \$201,586; Mach. Operating, \$162; Gravel Pit & Water Supply, \$2,620; Interest & Redempt. Penalties, \$5,149; Grant, \$9,720; M.H.S.P., \$524; Hospitalization, \$3,112; Total Rev., \$222,872. *Expenditures: Uncontrollable*: School Dists., \$86,208; Debentures, \$2,023; Drain Main. Levy, \$19,613; *Controllable*: Public Wks., \$61,490; Protection: Pest Control, \$375; Livestock, \$351; Other, \$5; Social Services, \$5,886; Comm. Services, \$150; Fixed Assets & Reserves, \$24,964; Adm., \$18,184; Total Exp., \$219,249.

Charleswood (Rural Mun.) Charleswood, Man.

Population 5,532

Officials: Reeve, C. F. Hayward, 88 Royal Rd., Charleswood, Wpg. 20; Sec.-Treas., C. E. Greenlay, 5014 Roblin Blvd., Charleswood, Wpg. 20; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. T. N. Hurley; Public Wks. Foreman, A. Coopman, Liberty St., Charleswood. *Area*: 23,487 acres; Acres Taxable: 19,932 acres; *Total Taxable Assessment*: \$6,830,960; Exempt, \$550,240; Total Tax Imposed, \$349,228; Mun. Collected, \$361,762; Total Curr. Assets, \$272,021; Liabilities, \$85,447; Total Debentures, \$247,967; Water Utility Deficit, \$751.

Financial: Revenue: Taxation, \$351,568; Licenses & Permits, \$8,053; Rentals, \$100; Fines, \$557; Redempt. Penalties, \$2,662; M.H.S.P., \$901; Grant, \$14,946; Misc., \$4,684; Total Rev., \$383,471. *Expenditures: Uncontrollable*: School Dists., \$195,680; Debentures, \$31,519; Drain Main. Levy, \$927; *Controllable*: Public Wks., \$69,593; Protection: Police, \$12,777; Fire, \$646; Mosquito Control, \$960; Pound, \$653; St. Lighting, \$8,265; Other, \$109; Social Services, \$6,981; Comm. Services, \$927; Fixed Assets & Reserves, \$25,740; Misc., \$5,172; Adm., \$34,241; Total Exp., \$394,191.

Clanwilliam (Rural Mun.) Erickson, Man.

Population 895

Officials: Reeve, F. Christopherson, Sec.-Treas., H. R. Paulsen, both of Erickson; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt, Neepawa. *Area*: 82,887 acres; Acres Taxable: 73,215 acres; *Total Taxable Assessment*: \$516,020; Exempt, \$351,525; Total Tax Imposed, \$50,985; Mun. Collected, \$51,939; Total Curr. Assets, \$52,821; Liabilities, \$6,284; Deferred Liabilities, \$19,464.

Financial: Revenue: Taxation, \$51,540; Licenses & Permits, \$224; Rental, \$480; Grant, \$2,685; Redempt. Penalties, \$80; Hosp. Recovery, \$68; Total Rev., \$55,076. *Expenditures: Uncontrollable*: School Dists., \$14,748; Hosp. Dist., \$1,024; *Controllable*: Public Wks., \$20,038; Protection: Noxious Weeds, \$398; Bangs Disease, \$1,111; Other, \$136; Social Services, \$1,952; Comm. Services, \$342; Fixed Assets & Reserves, \$2,500; Adm., \$6,271; Total Exp., \$48,520.

Coldwell (Rural Mun.) Lundar, Man.

Population 1,858

Officials: Reeve, K. Byron; Sec.-Treas., A. Erlendson, both of Lundar; Assessor, H. R. Eade & Co., Aragon Bldg., 244 Smith St., Wpg. 1; Medical Dir., Dr. G. Paulson, Lundar. *Area*: 23,208 acres; Acres Taxable: 121,936 acres; *Total Taxable Assessment*: \$756,790; Exempt, \$710,535; Total Tax Imposed, \$68,194; Mun. Collected, \$60,953; Total Curr. Assets, \$159,918; Liabilities, \$3,614.

Financial: Revenue: Taxation, \$70,508; Licenses & Permits, \$2,603; Rentals, \$162; Interest & Redempt. Penalties, \$252; Grants, \$8,455; Hospitalization, \$190; Misc., \$71; Total Rev., \$82,242. *Expenditures: Uncontrollable*: School Dist., \$23,775; *Controllable*: Public Wks., \$20,386; Protection: Police, \$168; Fire, \$16; Noxious Weeds, \$400; St. Lighting, \$1,242; Cattle Disease Control, \$1,286; Other, \$183; Social Services, \$6,594; Comm. Services, \$675; Fixed Assets, \$3,453; Replace, Reserve Acct., \$2,000; Adm., \$9,453; Total Exp., \$69,632.

Cornwallis (Rural Mun.) Brandon, Man.

Population 3,847

Officials: Reeve, D. A. Birdsell, Charter P.O.; Sec.-Treas., F. H. Gerry, Swayer 338, Brandon; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. M. Matheson, 217 - 10th St., Brandon; Dist. Engineer, S. Stephenson, Brandon. *Area*: 132,000 acres; Acres Taxable: 127,000 acres; *Total Taxable Assessment*: \$1,849,760; Exempt, \$309,010; Total Tax Imposed, \$130,170; Mun. Collected, \$126,925; Total Curr. Assets, \$232,621; Liabilities, \$17,366.

Financial: Revenue: Taxation, \$130,863; Licenses & Permits, \$3,165; Sale Bonds, \$1,051; Rentals, \$280; Interest, \$2,980; Grants, \$41,732; Misc., \$20; Total Rev., \$180,091. *Expenditures: Uncontrollable*: School Dist., \$51,162; *Controllable*: Public Wks., \$89,168; Protection: Noxious Weeds, \$2,437; Pest Con-

trol, \$340; St. Lighting, \$878; Other, \$96; Social Services, \$1,327; Plant & Equip., \$514; Comm. Services, \$100; Adm., \$13,807; Total Exp., \$159,830.

Daly (Rural Mun.) Rivers, Man.

Population 3,285

Officials: Reeve, A. T. Chapinan, R.R. 2, Brandon; Sec.-Treas., C. W. Garner, Rivers; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden; Dist. Engineer, R. Blackman, Dept. Public Wks., Brandon. *Area:* 135,395 acres; Acres Taxable: 127,855 acres; *Total Taxable Assessment:* \$1,667,910; Exempt, \$301,620; Total Tax Imposed, \$95,766; Mun. Collected, \$95,863; Total Curr. Assets, \$169,339; Liabilities, \$10,499; Deferred Liabilities, \$47,704.

Financial: Revenue: Taxation, \$96,951; Licenses & Permits, \$122; Trailer Rents, \$303; Fines & Costs, \$20; Grants, \$37,140; M.H.S.P., \$198; Tr. Gen. Reserve, \$3,463; Soc. Asst. & Hosp. Aid 1958, \$692; Misc., \$6; Total Rev., \$138,895. *Expenditures: Uncontrollable:* School Dist., \$45,026; Hosp. Debns., \$2,511; *Controllable:* Public Wks., \$44,236; Protection: Police, \$648; Noxious Weeds, \$3,478; Pest Control, \$583; St. Lighting, \$349; Social Services, \$2,412; Fixed Assets & Reserves, \$8,506; Adm., \$13,070; Total Exp., \$120,819.

Dauphin (Rural Mun.) Dauphin, Man.

Population 4,345

Officials: Reeve, J. Potoski, Dauphin; Sec.-Treas., M. F. Szweczyk; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. L. Marshall, Dauphin; Chrm. Public Wks., Percy F. Sainsbury, R.R. 3, Dauphin. *Area:* 362,755 acres; Acres Taxable: 293,349 acres; *Total Taxable Assessment:* \$2,488,531; Exempt, \$992,963; Total Tax Imposed, \$214,057; Mun. Collected, \$227,467; Total Curr. Assets, \$267,851; Liabilities, \$84,325.

Financial: Revenue: Taxation, \$221,002; Licenses & Permits, \$835; Rentals, \$305; Interest & Redempt. Penalties, \$2,065; Grants, \$14,416; M.H.S.P., \$1,410; Misc., \$202; Total Rev., \$240,236. *Expenditures: Uncontrollable:* School Dists., \$92,534; Sifton U.V.D., \$698; *Controllable:* Public Wks., \$44,250; Protection: Fire, \$129; Pest Control, \$978; St. Lighting, \$1,221; Other, \$10; Social Services, \$10,341; Comm. Services, \$1,758; Fixed Assets & Reserves, \$2,691; Adm., \$22,862; Total Exp., \$177,473.

De Salaberry (Rural Mun.) St. Pierre, Man.

Population 3,798

Officials: Reeve, Z. Audet, Otterburne; Sec.-Treas., G. M. Chenard, St. Pierre; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. M. G. Smith, Steinbach. *Area:* 159,201 acres; Acres Taxable: 155,069 acres; *Total Taxable Assessment:* \$4,001,160; Exempt, \$113,480; Total Tax Imposed, \$209,898; Mun. Collected, \$202,517; Total Curr. Assets, \$412,562; Liabilities, \$58,531; Deferred Liabilities, \$56,131.

Financial: Revenue: Taxation, \$216,454; Licenses & Permits, \$15; Rentals, \$16,416; Redempt. Penalties, \$1,126; Fines & Costs, \$244; Grants, \$14,183;

Hosp. Accts., \$3,234; Misc., \$49; Total Rev., \$251,720. *Expenditures: Uncontrollable:* School Dists., \$83,351; Hospital Dist., \$539; De Salaberry M.-N.U., \$4,361; Drain Main, Bd., \$24,258; *Controllable:* Public Wks., \$44,860; Protection: Police, \$661; Noxious Weeds, \$1,568; Livestock, \$766; Pest Control, \$669; St. Lighting, \$1,143; Social Services, \$8,595; Comm. Services, \$1,565; Fixed Assets & Reserves, \$34,535; Misc., \$3,052; Adm., \$19,666; Total Exp., \$229,588.

Dufferin (Rural Mun.) Carman, Man.

Population 2,999

Officials: Reeve, H. H. McCullough; Sec.-Treas., G. C. Rothwell, both of Carman; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. H. W. C. North, Carman. *Area:* 216,890 acres; Acres Taxable: 214,790 acres; *Total Taxable Assessment:* \$4,532,410; Exempt, \$162,900; Total Tax Imposed, \$247,060; Mun. Collected, \$247,051; Total Curr. Assets, \$308,206; Liabilities, \$63,689; Deferred Liabilities, \$56,604.

Financial: Revenue: Taxation, \$250,758; Licenses & Permits, \$27; Rental, \$234; Redempt. Penalties, \$15; M.H.S.P., \$1,033; Grants, \$12,157; Misc., \$147; Total Rev., \$264,371. *Expenditures: Uncontrollable:* School Dists., \$109,410; Hospital Dist., \$4,301; Drain Main Levy, \$11,227; Rink Levy, \$418; *Controllable:* Public Wks., \$55,142; Protection: Leafy Spurge, \$3,372; Noxious Weeds, \$1,222; St. Lighting, \$935; Pest Control, \$2,067; Other, \$16; Social Services, \$9,154; Comm. Services, \$6,098; Fixed Assets, \$33,018; Adm., \$13,908; Total Exp., \$250,289.

East St. Paul (Rural Mun.) Birds Hill, Man.

Population 1,504

Officials: Reeve, S. Kaminski, Box 12, Grp. 328, R.R. 3, Wpg.; Sec.-Treas., Miss A. A. Gorham, Bird's Hill P.O.; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. E. J. Rutledge; Public Wks. Supt., W. S. Andrews, Bird's Hill P.O. *Area:* 10,019 acres; Acres Taxable: 9,960 acres; *Total Taxable Assessment:* \$4,752,760; Exempt, \$446,760; Total Tax Imposed, \$124,541; Mun. Collected, \$124,233; Total Curr. Assets, \$83,349; Liabilities, \$33,125.

Financial: Revenue: Taxation, \$123,671; Licenses & Permits, \$24; Rentals, \$300; Fines & Costs, \$5,479; Interest, \$647; Grants, \$5,026; M.H.S.P., \$127; Misc., \$235; Total Rev., \$135,510. *Expenditures: Uncontrollable:* School Dists., \$80,037; *Controllable:* Public Wks., \$24,117; Protection: Police, \$7,987; Fire, \$736; Noxious Weeds, \$240; St. Lighting, \$170; Other, \$305; Social Services, \$2,058; Comm. Services, \$517; Fixed Assets, \$14,829; Adm., \$13,082; Total Exp., \$144,079.

Edward (Rural Mun.) Pierson, Man.

Population 1,198

Officials: Reeve, F. Phillipson, Lyleton; Sec.-Treas., I. W. Vickers, Pierson; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr.

T. F. Gibson, Gainsborough; Road Foreman, A. Middleton, Pierson. *Area:* 184,271 acres; Acres Taxable: 180,820 acres; *Total Taxable Assessment:* \$1,715,000; Exempt, \$65,190; Total Tax Imposed, \$108,142; Mun. Collected, \$106,845; Total Curr. Assets, \$177,342; Liabilities, \$17,082; Total Debentures, \$523.

Financial: Revenue: Taxation, \$109,875; Licenses & Permits, \$147; Rentals, \$2,121; Interest & Redempt. Penalties, \$1,175; Grants, \$4,044; M.H.S.P., \$463; Hosp. Dist. Refund., \$208; Misc., \$126; Total Rev., \$118,160. *Expenditures: Uncontrollable:* School Dists., \$43,917; Village Dists., \$1,850; Debentures, \$544; *Controllable:* Public Wks., \$34,432; Protection: Noxious Weeds, \$419; Other, \$217; Pest Control, \$666; St. Lighting, \$460; Social Services, \$597; Comm. Services, \$488; Fixed Assets & Reserves, \$9,609; Misc., \$1,445; Adm., \$8,465; Total Exp., \$103,108.

Ellice (Rural Mun.) St. Lazare, Man.

Population 933

Officials: Reeve, V. R. Falloon, Foxwarren; Sec.-Treas., B. Selby, St. Lazare; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Chrm. Public Wks., Robert Wilson, St. Lazare. *Area:* 135,470 acres; Acres Taxable: 79,472 acres; *Total Taxable Assessment:* \$891,820; Exempt, \$148,470; Total Tax Imposed, \$59,461; Mun. Collected, \$59,239; Total Curr. Assets, \$84,255; Liabilities, \$5,025; Deferred Liabilities, \$16,753.

Financial: Revenue: Taxation, \$61,074; Rentals, \$2,674; Grants, \$3,177; M.H.S.P., \$230; Sale Real Estate, \$250; Total Rev., \$67,405. *Expenditures: Uncontrollable:* School Dists., \$20,991; Hospital Dist., \$933; *Controllable:* Public Wks., \$12,981; Protection: Bangs Disease, \$523; Pest Control, \$239; Other, \$59; Social Services, \$3,130; Comm. Services, \$167; Fixed Assets, \$517; Adm., \$8,433; Total Exp., \$47,973.

Elton (Rural Mun.) Forrest, Man.

Population 1,564

Officials: Reeve, T. W. Pentland, Justice; Sec.-Treas., L. H. Hickson, Forrest; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. F. J. Fjeldsted, 9th. St., Brandon. *Area:* 138,240 acres; Acres Taxable: 136,940 acres; *Total Taxable Assessment:* \$2,941,740; Exempt, \$36,470; Total Tax Imposed, \$124,674; Mun. Collected, \$121,638; Total Curr. Assets, \$148,458; Liabilities, \$24,468.

Financial: Revenue: Taxation, \$125,620; Licenses & Permits, \$307; Rentals, \$204; Interest, \$1,275; Grants, \$5,700; Hosp. Appro., \$150; Snow Removal, \$123; Misc., \$304; Total Rev., \$133,684. *Expenditures: Uncontrollable:* School Dists., \$58,697; *Controllable:* Public Wks., \$35,132; Protection: Noxious Weeds, \$466; Pest Control, \$338; St. Lighting, \$1,214; Other, \$44; Social Services, \$1,587; Comm. Services, \$628; Fixed Assets & Reserves, \$10,608; Adm., \$7,546; Total Exp., \$116,260.

Eriksdale (Rural Mun.) Ericksdale, Man.

Population 1,311

Officials: Reeve, G. R. Duncan; Sec.-

Treas., H. K. Rutherford, both of Eriksdale; Assessor, H. R. Eade, Aragon Bldg., Wpg. 1; Medical Dir., Dr. G. Paulson. *Area:* 183,170 acres; Acres Taxable: 135,000 acres; *Total Taxable Assessment:* \$481,730; Exempt, \$465,710; Total Tax Imposed, \$53,933; Mun. Collected, \$50,496; Total Curr. Assets, \$160,351; Liabilities, \$7,176.

Financial: Revenue: Taxation, \$55,056; Permits, \$1,184; Rentals, \$1,842; Redempt. Penalties, \$276; Grant, \$3,933; M.H.S.P., \$1,359; Misc., \$28; Total Rev., \$63,679. *Expenditures: Uncontrollable:* School Dists., \$16,183; *Controllable:* Public Wks., \$13,978; Protection: St. Lighting, \$945; Livestock, \$993; Pest Control, \$155; Social Services, \$3,892; Comm. Services, \$620; Fixed Assets, \$5,000; Adm., \$8,462; Total Exp., \$50,229.

Ethelbert (Rural Mun.) Ethelbert, Man.

Population 1,923

Officials: Reeve, P. Budolowski, Ethelbert; Sec.-Treas., E. Richenhaller, Box 115, Ethelbert; Assessor, T. Stratuliak, Ethelbert; Medical Dir., Dr. W. L. Marshall, Dauphin. *Area:* 214,995 acres; Acres Taxable: 133,352 acres; *Total Taxable Assessment:* \$691,620; Exempt, \$167,392; Total Tax Imposed, \$64,331; Mun. Collected, \$62,725; Total Curr. Assets, \$129,478; Liabilities, \$15,375.

Financial: Revenue: Taxation, \$66,956; Licenses & Permits, \$382; Rental, \$432; Redempt. Penalties, \$170; M.H.S.P., \$521; Dividends Co-Op., \$44; Mun. Aid Recovery, \$182; Hospitalization, \$448; Grants, \$7,301; Misc., \$12; Total Rev., \$76,447. *Expenditures: Uncontrollable:* School Dists., \$22,111; *Controllable:* Public Wks., \$27,914; Protection: Police, \$15; Pest Control, \$372; St. Lighting, \$454; Other, \$22; Social Services, \$3,596; Comm. Services, \$165; Fixed Assets & Reserves, \$4,161; Adm., \$8,879; Total Exp., \$67,690.

Franklin (Rural Mun.) Dominion City, Man.

Population 3,332

Officials: Reeve, J. C. Hunter, Greenridge; Sec.-Treas., R. W. Witty, Box 66, Dominion City; Assessor, H. R. Eade, Aragon Bldg., 244 Smith St., Wpg. 1; Medical Dir., Dr. W. Artes, Dominion City. *Area:* 228,605 acres; Acres Taxable: 221,755 acres; *Total Taxable Assessment:* \$4,799,960; Exempt, \$1,139,815; Total Tax Imposed, \$287,063; Mun. Collected, \$284,211; Total Curr. Assets, \$350,091; Liabilities, \$167,880; Total Debentures & Deferred Liabilities, \$88,872; Filter Plant Deficit, \$331.

Financial: Revenue: Taxation, \$292,315; Licenses & Permits, \$98; Interest, \$595; Grant, \$9,996; Water Sales - Filter Plant, \$1,995; M.H.S.P., \$718; Total Rev., \$305,717. *Expenditures: Uncontrollable:* School Dists., \$115,284; Hospital Dists., \$2,596; Drain Main, Levy, \$10,000; Debentures, \$14,513; *Controllable:* Public Wks., \$83,137; Protection: Fire, \$1,075; Noxious Weeds, \$1,938; Livestock, \$1,406; Pest Control, \$77; Social Services, \$20,515; Comm. Services, \$300; Fixed Assets & Reserves, \$3,674; Misc., \$2,326; Adm., \$18,487; Total Exp., \$275,329.

Gilbert Plains (Rural Mun.) Gilbert Plains, Man.

Population 2,523

Officials: Reeve, D. B. Randell; Sec.-Treas., F. Drebnisky, both of Gilbert Plains; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. L. Marshall, Dauphin. *Area:* 212,802 acres; Acres Taxable: 211,662; *Total Taxable Assessment:* \$2,063,750; Exempt, \$10,000; Total Tax Imposed, \$136,564; Mun. Collected, \$140,513; Total Curr. Assets, \$106,277; Liabilities, \$12,783; Deferred Liabilities, \$18,744.

Financial: Revenue: Taxation, \$140,653; Licenses & Permits, \$132; Gravel Sales, \$625; Grant, \$7,569; M.H.S.P., \$816; Total Rev., \$149,794. *Expenditures: Uncontrollable:* School Dists., \$54,715; Medical Nursing Unit, \$1,103; *Controllable:* Public Wks., \$67,909; Protection: Pest Control, \$540; Noxious Weeds, \$22; St. Lighting, \$217; Social Services, \$2,723; Comm. Services, \$2,008; Fixed Assets, \$8,276; Adm., \$8,851; Total Exp., \$146,365.

Gimli (Rural Mun.) Gimli, Man.

Population 3,308

Officials: Reeve, A. Franz, Berlo; Sec.-Treas., J. Haas, Gimli; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. Gonty, Stonewall; Dist. Engineer, T. Lemoine, Winnipeg Beach. *Area:* 72,935 acres; Acres Taxable: 65,000; *Total Taxable Assessment:* \$2,166,610; Exempt, \$789,180; Total Tax Imposed, \$109,757; Mun. Collected, \$103,118; Total Curr. Assets, \$134,594; Liabilities, \$28,562.

Financial: Revenue: Taxation, \$112,605; Licenses, \$925; Redempt. Penalties, \$211; Grants, \$23,371; Misc., \$230; Total Rev., \$137,342. *Expenditures: Uncontrollable:* School Dists., \$52,693; L.I. Dists., \$7,915; *Controllable:* Public Wks., \$45,945; Protection: Pest Control, \$724; Noxious Weeds, \$100; St. Lighting, \$582; Social Services, \$5,914; Fixed Assets, \$6,300; Adm., \$10,913; Total Exp., \$131,087.

Glenella (Rural Mun.) Glenella, Man.

Population 1,285

Officials: Reeve, J. Single, Waldersee; Sec.-Treas., Mrs. E. J. Martin, Glenella; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt. *Area:* 113,572 acres; Acres Taxable: 112,622 acres; *Total Taxable Assessment:* \$524,810; Exempt, \$392,510; Total Tax Imposed, \$69,418; Mun. Collected, \$65,024; Total Curr. Assets, \$105,893; Liabilities, \$19,977; Deferred Liabilities, \$7,127.

Financial: Revenue: Taxation, \$71,891; Licenses & Permits, \$231; Fines & Costs, \$50; Man. Telephone System - Lieu of Taxes, \$88; Mun. Aid, \$176; Grant, \$3,855; Redempt. Penalties, \$283; Misc., \$16; Total Rev., \$76,591. *Expenditures: Uncontrollable:* School Dists., \$28,594; Hospital Dist., \$648; Drain Main, Levy, \$15,767; Glenella U.V.D., \$1,400; *Controllable:* Public Wks., \$16,696; Protection: Police, \$150; St. Lighting, \$758; Bangs Disease, \$362; Pest Control, \$147; Other, \$10; Social Services, \$840; Fixed Assets Purchased, \$4,000; Adm., \$5,398; Total Exp., \$74,769.

Glenwood (Rural Mun.) Souris, Man.

Population 989

Officials: Reeve, L. B. Powell; Sec.-Treas., L. E. Dane, both of Souris; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. M. Kozakiewicz. *Area:* 136,920 acres; Acres Taxable: 132,758 acres; *Total Taxable Assessment:* \$2,102,010; Exempt, \$44,340; Total Tax Imposed, \$103,954; Mun. Collected, \$109,286; Total Curr. Assets, \$144,263; Liabilities, \$26,370; Deferred Liabilities, \$12,562.

Financial: Revenue: Taxation, \$104,551; Licenses & Permits, \$112; Interest, \$153; Redempt. Penalties, \$3; M.H.S.P., \$187; Grant, \$2,967; Total Rev., \$107,973. *Expenditures: Uncontrollable:* School Dists., \$39,929; Hospital Dist., \$1,795; *Controllable:* Public Wks., \$53,694; Protection: Fire, \$36; Noxious Weeds, \$1,616; Pest Control, \$163; Cattle, \$467; Social Services, \$1,761; Comm. Services, \$2,522; Fixed Assets & Reserves, \$1,657; Adm., \$12,177; Total Exp., \$115,816.

Grandview (Rural Mun.) Grandview, Man.

Population 2,201

Officials: Reeve, V. A. Campbell; Sec.-Treas., C. C. McVey, both of Grandview; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. L. Marshall, Dauphin. *Area:* 286,100 acres; Acres Taxable: 186,438 acres; *Total Taxable Assessment:* \$1,814,610; Exempt, \$40,845; Total Tax Imposed, \$138,514; Mun. Collected, \$141,055; Total Curr. Assets, \$182,337; Liabilities, \$38,774; Deferred Liabilities, \$51,255.

Financial: Revenue: Taxation, \$143,080; Licenses, \$20; Rentals, \$435; Redempt. Penalties, \$194; M.H.S.P., \$987; Interest, \$7; Grant Re Hosp. Patients, \$256; Total Rev., \$144,979. *Expenditures: Uncontrollable:* School Dists., \$48,756; Hospital Dist., \$3,417; *Controllable:* Public Wks., \$57,142; Protection: Pest Control, \$223; Sheep Damage, \$386; Noxious Weeds, \$25; Social Services, \$1,494; Comm. Services, \$2,114; Fixed Assets, \$23,399; Adm., \$11,075; Total Exp., \$148,131.

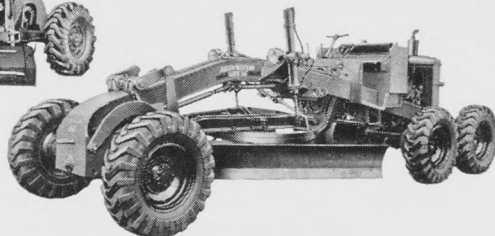
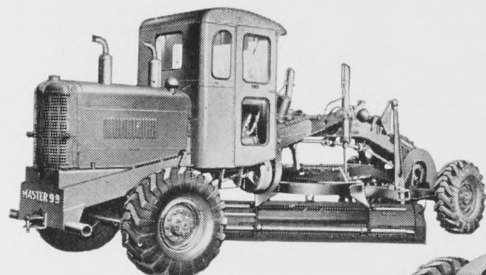
Grey (Rural Mun.) Elm Creek, Man.

Population 3,853

Officials: Reeve, H. W. Shearer; Sec.-Treas., E. J. Fisher, both of Elm Creek; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. F. A. Champagne, St. Claude. *Area:* 230,400 acres; Acres Taxable: 216,000 acres; *Total Taxable Assessment:* \$5,133,725; Exempt, \$248,210; Total Tax Imposed, \$254,113; Mun. Collected, \$269,916; Total Curr. Assets, \$208,758; Liabilities, \$108,007; Total Debentures & Deferred Liabilities, \$38,160.

Financial: Revenue: Taxation, \$256,006; Rental, \$864; Interest, \$1,125; Redempt. Penalties, \$24; M.H.S.P., \$1,218; Grant, \$11,559; Misc., \$263; Total Rev., \$271,060. *Expenditures: Uncontrollable:* School Dists., \$118,448; Hospital Dist., \$3,155; Debentures, \$11,729; Drain Main, Bd., \$17,186; Village Dists., \$6,651; *Controllable:* Public Wks., \$84,226; Protection: Noxious Weeds, \$1,512; Pest Control, \$1,013; T.B. Free

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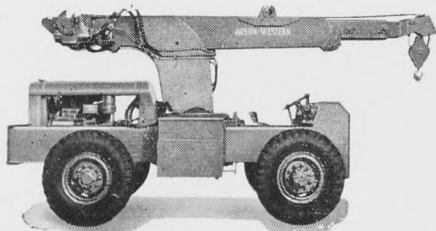


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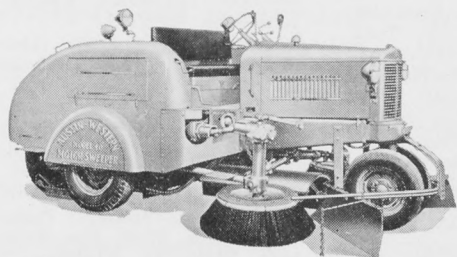
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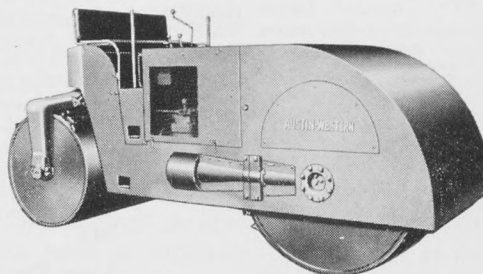
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Single or double gutter broom . . . front steer for safety and maneuverability . . . rear dump for convenience . . . broom sweeps directly into hopper for efficiency and economy.



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Hamiota (Rural Mun.) **Hamiota, Man.**

Population 1,377

Officials: Reeve, A. E. Andrew, Hamiota; Sec.-Treas., William T. Andrew, Box 222, Hamiota; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden; Chrm. Public Wks., W. J. McGhee, Hamiota; Public Wks. Foreman, Ken G. Kerr, Hamiota. *Area:* 138,240 acres; Acres Taxable: 136,319 acres; *Total Taxable Assessment:* \$2,515,770; Exempt, \$74,575; Total Tax Imposed, \$120,142; Mun. Collected, \$120,111; Total Curr. Assets, \$148,203; Liabilities, \$43,055; Deferred Liabilities, \$18,677.

Financial: Revenue: Taxation, \$121,361; Interest, \$810; Grants, \$4,970; Tax Certificates, \$7; Spraying, \$4; Hosp. Rec., \$327; Total Rev., \$127,479. *Expenditures:* *Uncontrollable:* School Dists., \$58,776; Hospital Dist., \$2,075; *Controllable:* Public Wks., \$27,158; Protection: Noxious Weeds, \$200; Bangs Disease, \$1,184; Pest Control, \$262; Other, \$13; Social Services, \$1,866; Comm. Services, \$3,128; Adm., \$9,218; Total Exp., \$103,881.

Hanover (Rural Mun.) **Steinbach, Man.**

Population 6,696

Officials: Reeve, J. H. Harms, Box 1242, Steinbach; Sec.-Treas., J. Schellenberg, Box 908, Steinbach; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. M. G. Smith, Steinbach; Chrm. Public Wks., C. D. Bergen, Steinbach; Public Wks. Foreman, Harold Fast, Keefeld. *Area:* 183,202 acres; Acres Taxable: 169,775 acres; *Total Taxable Assessment:* \$4,220,590; Exempt, \$417,650; Total Tax Imposed, \$327,064; Mun. Collected, \$281,032; Total Curr. Assets, \$291,562; Liabilities, \$172,412; Deferred Liabilities, \$23,138.

Financial: Revenue: Taxation, \$333,310; Licenses & Permits, \$2,185; Fines & Costs, \$2,120; Redempt. Penalties, \$539; Grants, \$21,464; M.H.S.P., \$2,147; Service Chgs., \$2,023; Misc., \$511; Total Rev., \$364,298. *Expenditures:* *Uncontrollable:* School Dists., \$165,509; Hospital Dist., \$2,142; Drain. Main. Bd., \$8,551; Grunthal & Niverville U.V.D., \$7,400; Tourond Drain. Const., \$28,300; Seine River Diversion, \$2,000; *Controllable:* Public Wks., \$62,752; Protection: Bangs Disease, \$2,142; Fire, \$1,600; Police, \$6,511; St. Lighting, \$1,677; Noxious Weeds, \$2,263; Other, \$600; Social Services, \$13,114; Comm. Services, \$147; Fixed Assets, \$4,534; Adm., \$24,524; Total Exp., \$333,766.

Harrison (Rural Mun.) **Newdale, Man.**

Population 1,804

Officials: Reeve, N. Serenuk, Sandy Lake; Sec.-Treas., G. W. Stevenson, Newdale; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt, Neepawa; Chrm. Public Wks., John H. Creber, Newdale. *Area:* 113,016 acres; Acres Taxable: 109,379 acres; *Total Taxable Assessment:* \$1,947,400; Exempt, \$161,370; Total Tax

Imposed, \$129,617; Mun. Collected, \$131,247; Total Curr. Assets, \$132,653; Liabilities, \$16,540; Deferred Liabilities, \$33,562.

Financial: Revenue: Taxation, \$130,604; Licenses, \$30; Rentals, \$175; Interest, \$900; Grazing Fees, \$59; Sale of Gravel, \$495; Disc. Motor Patrol Paym't., \$370; Grant, \$5,412; Misc., \$4; Total Rev., \$138,049. *Expenditures:* *Uncontrollable:* School Dists., \$46,913; Hospital Dist., \$1,260; Newdale & Sandy Lake U.V.D., \$8,350; *Controllable:* Public Wks., \$15,769; Protection: Police, \$100; Noxious Weeds, \$405; Pest Control, \$339; St. Lighting, \$2,552; Bangs Disease, \$396; Social Services, \$10,228; Comm. Services, \$338; Fixed Assets & Reserves, \$36,375; Adm., \$9,669; Total Exp., \$132,695.

Hillsburg (Rural Mun.) **Roblin, Man.**

Population 1,240

Officials: Reeve, J. Perchaluk, Jr., Shortdale; Sec.-Treas., C. Filewich, Roblin; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1. *Area:* 157,440 acres; Acres Taxable: 99,000 acres; *Total Taxable Assessment:* \$677,620; Exempt, \$265,080; Total Tax Imposed, \$64,030; Mun. Collected, \$58,016; Total Curr. Assets, \$101,772; Liabilities, \$3,333; Deferred Liabilities, \$27,075.

Financial: Revenue: Taxation, \$66,207; Permits, \$249; Rentals, \$20; Grant, \$3,720; Redempt. Penalties, \$7; Refund Hosp. Dist., \$986; Total Rev., \$71,188. *Expenditures:* *Uncontrollable:* School Dists., \$18,258; Deferred Liabilities, \$2,532; *Controllable:* Public Wks., \$33,869; Protection: Pest Control, \$211; St. Lighting, \$266; Other, \$230; Social Services, \$943; Comm. Services, \$75; Fixed Assets, \$4,250; Adm., \$6,554; Total Exp., \$67,189.

La Broquerie (Rural Mun.) **La Broquerie, Man.**

Population 1,570

Officials: Reeve, A. Bedard; Sec.-Treas., D. N. Normandeau, both of La Broquerie; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1. *Area:* 133,243 acres; Acres Taxable: 128,710 acres; *Total Taxable Assessment:* \$271,750; Exempt, \$167,660; Total Tax Imposed, \$47,748; Mun. Collected, \$51,890; Total Curr. Assets, \$36,787; Liabilities, \$1,741; Deferred Liabilities, \$8,281.

Financial: Revenue: Taxation, \$48,732; Licenses & Permits, \$512; Rents, \$90; Fines, \$424; Redempt. Penalties, \$63; Grant, \$4,710; Misc., \$8; Total Rev., \$54,540. *Expenditures:* *Uncontrollable:* School Dists., \$17,673; Hospital Dist., \$675; *Controllable:* Public Wks., \$7,532; Protection: Fire, \$24; Police, \$1,461; St. Lighting, \$848; Other, \$591; Social Services, \$1,851; Comm. Services, \$114; Adm., \$8,113; Total Exp., \$38,882.

Lac Du Bonnet **(Rural Mun.)** **Lac du Bonnet, Man.**

Population 2,103

Officials: Reeve, H. Olensky, Lac du Bonnet; Sec.-Treas., G. F. Teare, Box 100, Lac du Bonnet; Assessor, H. R. Eade, Aragon Bldg., 244 Smith St., Wpg. 1; Medical Dir., Dr. J. A. Eadie,

Selkirk. *Area:* 322,560 acres; Acres Taxable: 101,055 acres; *Total Taxable Assessment:* \$1,217,350; Exempt, \$995,720; Total Tax Imposed, \$102,629; Mun. Collected, \$92,253; Total Curr. Assets, \$132,349; Liabilities, \$29,010; Deferred Liabilities, \$1,080.

Financial: Revenue: Taxation, \$105,177; Licenses & Permits, \$635; Redempt. Penalties, \$457; Grants, \$61,927; M.H.S.P., \$597; Misc., \$3; Total Rev., \$168,796. *Expenditures:* *Uncontrollable:* School Dists., \$51,789; Hospital Dist., \$108; Prov. Trunk Hwy., \$523; *Controllable:* Public Wks., \$52,665; Protection: Noxious Weeds, \$110; St. Lighting, \$478; Other, \$52; Social Services, \$17,636; Comm. Services, \$250; Fixed Assets, \$32,435; Adm., \$14,221; Total Exp., \$170,268.

Lakeview (Rural Mun.) **Langruth, Man.**

Population 909

Officials: Reeve, O. S. Eiriksson, Lakeland; Sec.-Treas., W. Bertram, Langruth; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt, Neepawa. *Area:* 149,435 acres; Acres Taxable: 89,208; *Total Taxable Assessment:* \$1,230,760; Exempt, \$189,630; Total Tax Imposed, \$64,103; Mun. Collected, \$68,067; Total Curr. Assets, \$134,355; Liabilities, \$31,524; Deferred Liabilities, \$5,875.

Financial: Revenue: Taxation, \$66,379; Permits, \$1,106; Rentals, \$721; Interest, \$1,046; Redempt. Penalties, \$136; Grants, \$2,732; Misc., \$1; Total Rev., \$72,121. *Expenditures:* *Uncontrollable:* School Dists., \$25,469; Deferred Liabilities, \$587; Drain. Main. Bd., \$2,522; Langruth L.I.D., \$1,300; *Controllable:* Public Wks., \$19,047; Protection: St. Lighting, \$636; Bangs Disease, \$538; Pest Control, \$41; Social Services, \$2,717; Fixed Assets & Reserves, \$15,683; Land Purchased, \$5,000; Adm., \$8,736; Total Exp., \$82,277.

Langford (Rural Mun.) **Neepawa, Man.**

Population 1,090

Officials: Reeve, J. C. Montgomery, Box 36, Neepawa; Sec.-Treas., A. Percheson, Box 280, Neepawa; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt, Neepawa. *Area:* 138,240 acres; Acres Taxable: 116,256 acres; *Total Taxable Assessment:* \$1,871,560; Exempt, \$134,000; Total Tax Imposed, \$89,194; Mun. Collected, \$95,495; Total Curr. Assets, \$89,666; Liabilities, \$34,043; Deferred Liabilities, \$12,721.

Financial: Revenue: Taxation, \$91,077; Licenses, \$10; Interest, \$376; Grant, \$3,270; Co-op. Div. Neepawa, \$121; M.H.S.P., \$398; Mun. Aid., \$345; Hosp. Acct. Rec., \$36; Misc., \$23; Total Rev., \$95,657. *Expenditures:* *Uncontrollable:* School Dists., \$36,542; Hospital Dist., \$1,156; *Controllable:* Public Wks., \$27,479; Protection: Noxious Weeds, \$794; Fire, \$200; Pest Control, \$220; St. Lighting, \$76; Social Services, \$1,135; Comm. Services, \$1,168; Fixed Assets, \$29,830; Adm., \$7,770; Total Exp., \$106,371.

Lansdowne (Rural Mun.) **Arden, Man.**

Population 1,614

Officials: Reeve, C. G. Ferguson,



"There goes the old playground!"
loaded out at low cost by a **John Deere 1010**

To prepare ground for a new automobile driveway and turn-around space at an elementary school, the excavating contractor used its "1010" Crawler-Loader to tear out a portion of the old playground surface and sections of the existing blacktop driveway.

The loader operator commented, "I like the "1010"—especially the single-lever loader control—no fumbling around with levers. For fast loading, you can't beat the new hydraulic direction reverser, either. The machine has plenty of power for getting a full load."

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John Deere "1010" rates high with operators and owners, private contractors and city operating departments. New 4-cylinder, 4-cycle gasoline and Diesel 40 h.p. engines deliver the versatile performance loader operation requires—on earthmoving and material-handling jobs as well as specialized applications, such as sanitary landfill.

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Helston; Sec.-Treas., W. W. Boughton, Arden; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt, Neepawa. *Area:* 184,320 acres; Acres Taxable: 161,025 acres; *Total Taxable Assessment:* \$1,896,990; Exempt, \$61,250; Total Tax Imposed, \$118,200; Mun. Collected, \$115,370; Total Curr. Assets, \$149,147; Liabilities, \$26,829; Deferred Liabilities, \$17,903.

Financial: Revenue: Taxation, \$120,464; Licenses & Permits, \$225; Interest, \$214; Redempt. Penalties, \$44; Co-Op. Div. Neepawa, \$111; Grant, \$4,842; Total Rev., \$125,900. *Expenditures: Uncontrollable:* School Dists., \$55,384; Hospital Dist., \$1,708; Village Dist., \$2,578; *Controllable:* Public Wks., \$43,168; Protection: St. Lighting, \$174; Noxious Weeds, \$544; Pest Control, \$2,652; Bangs Disease, \$332; Social Services, \$3,736; Fixed Assets, \$9,448; Misc., \$485; Adm., \$8,813; Total Exp., \$129,023.

Lawrence (Rural Mun.) Rorketon, Man.

Population 1,479

Officials: Administrator, John Pelechaty, Rorketon; Assessor, Walter Tuer, Rorketon; Medical Dir., Dr. R. L. Gendreau, Ste. Rose du Lac. *Area:* 130,489 acres; Acres Taxable: 87,147 acres; *Total Taxable Assessment:* \$526,210; Exempt, \$661,997; Total Tax Imposed, \$50,827; Mun. Collected, \$47,719; Total Curr. Assets, \$136,647; Liabilities, \$18,884; Total Debentures, \$12,403.

Financial: Revenue: Taxation, \$53,584; Licenses & Permits, \$2,584; Rentals, \$135; Interest, \$69; Redempt. Penalties, \$203; Grants, \$4,766; M.H.S.P., \$446; Hospitalization, \$170; Institutional Patients, \$200; Misc., \$3; Total Rev., \$62,159. *Expenditures: Uncontrollable:* School Dists., \$25,376; Debentures, \$1,454; *Controllable:* Public Wks., \$19,759; Protection: Noxious Weeds, \$50; Pest Control, \$300; St. Lighting, \$459; Social Services, \$978; Fixed Assets, \$2,615; Adm., \$5,801; Total Exp., \$56,792.

Lorne (Rural Mun.) Somerset, Man.

Population 4,085

Officials: Reeve, J. L. Hacault, Bruxelles; Sec.-Treas., R. A. Decosse, Somerset; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dirs., Dr. G. Mabon, Somerset & Dr. H. Delaquis, N.D. de Lourdes. *Area:* 230,400 acres; Acres Taxable: 219,000 acres; *Total Taxable Assessment:* \$5,330,450; Exempt, Not available; Total Tax Imposed, \$296,063; Mun. Collected, \$291,796; Total Curr. Assets, \$202,142; Liabilities, \$39,653; Total Debentures & Deferred Liabilities, \$72,185.

Financial: Revenue: Taxation, \$297,744; Licenses, \$68; Rentals, \$55; Interest, \$3,242; Grants, \$12,255; M.H.S.P., \$1,406; Total Rev., \$314,770. *Expenditures: Uncontrollable:* School Dists., \$126,107; Village Dists., \$19,103; Debentures, \$1,108; Deferred Liabilities, \$4,474; *Controllable:* Public Wks., \$76,346; Protection: Noxious Weeds, \$938; Pest Control, \$603; Bangs Disease, \$2,255; Social Services, \$4,498; Comm. Services, \$4,008; Fixed Assets & Reserves, \$42,500; Adm., \$14,832; Total Exp., \$296,773.

Louise (Rural Mun.) Crystal City, Man.

Population 2,118

Officials: Reeve, L. J. Gardiner, Clearwater; Sec.-Treas., C. S. Fallis, Box 329, Crystal City; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dirs., Dr. D. G. Irving, Crystal City & Dr. C. E. K. Cohoe, Pilot Mound. *Area:* 230,240 acres; Acres Taxable: 218,938 acres; *Total Taxable Assessment:* \$3,640,100; Exempt, \$71,180; Total Tax Imposed, \$206,624; Mun. Collected, \$198,723; Total Curr. Assets, \$288,399; Liabilities, \$44,629; Deferred Liabilities, \$52,348.

Financial: Revenue: Taxation, \$209,733; Licenses, \$15; Interest, \$663; Redempt. Penalties, \$133; Grants, \$7,670; Hospitalization, \$95; Misc., \$213; Total Rev., \$218,523. *Expenditures: Uncontrollable:* School Dists., \$92,413; Deferred Liabilities, \$3,490; Clearwater U.V.D., \$1,500. *Controllable:* Public Wks., \$59,336; Protection: Noxious Weeds, \$639; Pest Control, \$141; St. Lighting, \$189; Other, \$9; Social Services, \$3,904; Comm. Services, \$333; Fixed Assets & Reserves, \$6,627; Adm., \$10,766; Total Exp., \$179,347.

Macdonald (Rural Mun.) Sanford, Man.

Population 2,895

Officials: Reeve, L. E. Magarrell, La Salle; Sec.-Treas., G. C. Catley, Sanford; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. R. Champagne, Elie; Road Foreman, A. Hall, Sanford. *Area:* 274,939 acres; Acres Taxable: 272,827 acres; *Total Taxable Assessment:* \$9,021,670; Exempt, \$297,050; Total Tax Imposed, \$394,692; Mun. Collected, \$394,499; Total Curr. Assets, \$415,706; Liabilities, \$19,274; Deferred Liabilities, \$5,946.

Financial: Revenue: Taxation, \$396,043; Licenses, \$90; Rentals, \$864; Interest, \$5,118; M.H.S.P., \$977; Hosp. Rec., \$718; Misc., \$277; Total Rev., \$404,087. *Expenditures: Uncontrollable:* School Dists., \$180,380; Hospital Dist., \$458; Drain. Main. Bd., \$58,521; *Controllable:* Public Wks., \$72,397; Protection: Livestock, \$621; Noxious Weeds, \$198; Police, \$104; St. Lighting, \$2,566; Other, \$233; Social Services, \$3,384; Comm. Services, \$565; Fixed Assets & Reserves, \$25,000; Adm., \$22,200; Total Exp., \$366,628.

McCreary (Rural Mun.) McCreary, Man.

Population 1,876

Officials: Reeve, J. A. Fletcher; Sec.-Treas., J. F. Ennis, both of McCreary; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. A. R. Dick, McCreary. *Area:* 126,788 acres; Acres Taxable: 110,923 acres; *Total Taxable Assessment:* \$1,259,354; Exempt, \$527,053; Total Tax Imposed, \$109,511; Mun. Collected, \$109,078; Total Curr. Assets, \$191,232; Liabilities, \$9,237; Deferred Liabilities, \$10,356.

Financial: Revenue: Taxation, \$113,593; Licenses & Permits, \$913; Rentals, \$275; Fines \$1; Redempt. Penalties, \$63; M.H.S.P., \$530; Man. Power Comm., \$6; Hospitalization, \$245; Grants, \$6,949; Misc., \$50; Total Rev., \$122,626. *Expenditures: Uncontrollable:* School Dists., \$39,695; Debentures, \$5,866;

U.V.D., \$3,500; Drain. Main. Bd., \$14,937; *Controllable:* Public Wks., \$21,562; Protection: St. Lighting, \$132; Fire, \$740; Pest Control, \$384; Other, \$60; Social Services, \$2,566; Comm. Services, \$6,503; Adm., \$9,412; Total Exp., \$107,429.

Miniota (Rural Mun.) Miniota, Man.

Population 1,866

Officials: Reeve, H. S. Hyndman, Crandall; Sec.-Treas., E. J. Spalding, Miniota; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden; Chrm. Road Comm., Frank Reid, Isabella. *Area:* 197,405 acres; Acres Taxable: 182,166; *Total Taxable Assessment:* \$2,575,130; Exempt, \$171,260; Total Tax Imposed, \$153,740; Mun. Collected, \$152,531; Total Curr. Assets, \$192,147; Liabilities, \$20,715.

Financial: Revenue: Taxation, \$155,847; Licenses & Permits, \$109; Rentals, \$1,821; Interest, \$2,674; Redempt. Penalties, \$148; Grants, \$8,232; Misc., \$224; Total Rev., \$169,054. *Expenditures: Uncontrollable:* School Dists., \$67,470; Crandall & Miniota U.V.D., \$1,850; *Controllable:* Public Wks., \$55,270; Protection: Noxious Weeds, \$129; Pest Control, \$667; Bangs Disease, \$1,567; Other, \$357; Social Services, \$2,107; Comm. Services, \$702; Fixed Assets & Reserves, \$19,700; Adm., \$12,656; Total Exp., \$162,416.

Minitonas (Rural Mun.) Minitonas, Man.

Population 2,478

Officials: Reeve, J. Lambert, Swan River; Sec.-Treas., D. W. MacLure, Minitonas; Assessor, J. W. Campbell, Minitonas; Medical Dir., Dr. T. F. Malcolm, Swan River. *Area:* 255,221 acres; Acres Taxable, 207,221 acres; *Total Taxable Assessment:* \$1,830,000; Exempt, \$733,944; Total Tax Imposed, \$159,527; Mun. Collected, \$165,394; Total Curr. Assets, \$245,483; Liabilities, \$30,623; Deferred Liabilities, \$36,849.

Financial: Revenue: Taxation, \$165,017; Licenses & Permits, \$401; Interest & Redempt. Penalties, \$1,956; M.H.S.P., \$1,230; Grant, \$7,434; Misc., \$62; Total Rev., \$176,101. *Expenditures: Uncontrollable:* School Dists., \$58,059; Deferred Liabilities, \$1,874; *Controlled:* Public Wks., \$76,815; Protection: Pest Control, \$586; Sheep Claims, \$42; Social Services, \$3,150; Comm. Services, \$425; Fixed Assets & Reserves, \$18,462; Adm., \$13,564; Total Exp., \$172,978.

Minto (Rural Mun.) Minnedosa, Man.

Population 1,215

Officials: Reeve, G. Bowdrey, Bethany; Sec.-Treas., T. H. Murton, Minnedosa; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt, Neepawa. *Area:* 88,835 acres; Acres Taxable: 88,446 acres; *Total Taxable Assessment:* \$1,586,130; Exempt, \$48,170; Total Tax Imposed, \$88,910; Mun. Collected, \$92,684; Total Curr. Assets, \$75,670; Liabilities, \$39,775; Deferred Liabilities, \$30,513.

Financial: Revenue: Taxation, \$89,621; Licenses, \$25; Interest, \$428; Tax McCreary M.N.U., \$2,071; McCreary

Sale Costs, \$2; Hosp. Premium Refund, \$49; Total Rev., \$90,125. *Expenditures:* Uncontrollable: School Dists., \$33,314; Hospital Dist., \$1,606; Controllable: Public Wks., \$28,334; Protection: Fire, \$166; St. Lighting, \$1,512; Noxious Weeds, \$153; Pest Control, \$232; Bangs Disease, \$867; Social Services, \$9,130; Comm. Services, \$560; Fixed Assets, \$21,572; Adm., \$7,234; Total Exp., \$104,680.

Montcalm (Rural Mun.) Letellier, Man.

Population 2,730

Officials: Reeve, A. S. Beaubien, St. Jean Baptiste; Sec.-Treas., B. Ayotte, Letellier; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dirs., Dr. J. H. Boucher, St. Jean Baptiste & Dr. Styglmyer, Emerson. *Area:* 112,000 acres; Acres Taxable: 111,000 acres; *Total Taxable Assessment:* \$3,962,050; Exempt, \$312,130; Total Tax Imposed, \$183,176; Mun. Collected, \$185,238; Total Curr. Assets, \$198,413; Liabilities, \$86,256; Total Debentures & Deferred Liabilities, \$140,800.

Financial: Revenue: Taxation, \$186,586; Licenses & Permits, \$15; Rentals, \$15; Interest, \$3,615; Grants, \$8,423; M.H.S.P., \$752; Misc., \$33; Total Rev., \$199,439. *Expenditures: Uncontrollable:* School Dists., \$71,018; Hospital Dists., \$3,092; Debentures, \$8,974; Drain. Main. Bd., \$14,628; L.I. Dists., \$942; *Controllable:* Public Wks., \$55,273; Protection: Fire, \$1,000; Noxious Weeds, \$2,269; Bangs Disease, \$438; St. Lighting, \$364; Social Services, \$7,238; Comm. Services, \$6,069; Fixed Assets & Reserves, \$20,628; Adm., \$20,423; Total Exp., \$212,456.

Morris (Rural Mun.) Morris, Man.

Population 4,300

Officials: Reeve, B. MacKenzie, Morris; Sec.-Treas., D. J. Harder, Box 148, Morris; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. C. Elias, Morris; Chrm. Public Wks., Otto Bunkowsky, Rosenort. *Area:* 246,950 acres; Acres Taxable: 245,644 acres; *Total Taxable Assessment:* \$8,031,610; Exempt, \$214,330; Total Tax Imposed, \$382,940; Mun. Collected, \$378,728; Total Curr. Assets, \$322,171; Liabilities, \$38,036; Deferred Liabilities, \$52,408.

Financial: Revenue: Taxation, \$388,708; Licenses, \$93; Rental, \$360; Interest, \$537; Redempt. Penalties, \$129; Grants, \$30,549; Misc., \$86; Total Rev., \$420,462. *Expenditures: Uncontrollable:* School Dists., \$185,838; Hospital Dists., \$6,567; Drain. Main. Bd., \$45,578; L.I. Dists., \$1,300; Sperling Rink Area, \$1,342; *Controllable:* Public Wks., \$111,413; Protection: Noxious Weeds, \$2,395; Bangs Disease, \$554; Fire, \$286; Social Services, \$9,284; Comm. Services, \$2,400; Fixed Assets, \$30,303; Adm., \$20,789; Total Exp., \$418,049.

Morton (Rural Mun.) Boissevain, Man.

Population 1,900

Officials: Reeve, R. A. Patterson, Boissevain; Sec.-Treas., A. J. Swain, Box 490, Boissevain; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. F. V. Bird, Boissevain; Public Wks. Foreman, E. W.

Reese, Boissevain. *Area:* 276,480 acres; Acres Taxable: 201,278 acres; *Total Taxable Assessment:* \$3,078,420; Exempt, \$70,410; Total Tax Imposed, \$134,534; Mun. Collected, \$135,587; Total Curr. Assets, \$124,805; Liabilities, \$40,005.

Financial: Revenue: Taxation, \$136,085; Licenses & Permits, \$60; Rental, \$208; Grants, \$20,223; Hosp. Patients Accts., \$212; Misc., \$602; Total Rev., \$157,389. *Expenditures: Uncontrollable:* School Dist., \$57,323; Library, \$2,075; *Controllable:* Public Wks., \$59,242; Protection: Noxious Weeds, \$1,109; Live-stock, \$2,474; Pest Control, \$379; Social Services, \$3,203; Comm. Services, \$2,295; Fixed Assets & Reserves, \$17,165; Adm., \$12,110; Total Exp., \$157,376.

Mossey River (Rural Mun.) Fork River, Man.

Population 2,156

Officials: Reeve, M. J. Harrison; Sec.-Treas., J. Pelechaty; Assessor, M. Morris, all of Fork River; Medical Dir., Dr. W. L. Marshall, Dauphin; Mun. Engineer, Don Walker, Dauphin. *Area:* 246,417 acres; Acres Taxable: 127,403 acres; *Total Taxable Assessment:* \$526,570; Exempt, \$555,200; Total Tax Imposed, \$78,750; Mun. Collected, \$80,289; Total Curr. Assets, \$114,067; Liabilities, \$32,255.

Financial: Revenue: Taxation, \$82,035; Licenses & Permits, \$1,096; Rental, \$15; Interest, \$12; Redempt. Penalties, \$281; M.H.S.P., \$917; Man. Telephone System, \$54; Grants, \$7,551; Misc., \$14; Total Rev., \$91,976. *Expenditures: Uncontrollable:* School Dists., \$32,563; Fork River U.V.D., \$1,200; *Controllable:* Public Wks., \$37,501; Protection: Pest Control, \$161; St. Lighting, \$930; Social Services, \$6,322; Comm. Services, \$46; Fixed Assets & Reserves, \$974; Adm., \$10,237; Total Exp., \$89,935.

North Cypress (Rural Mun.) Carberry, Man.

Population 2,822

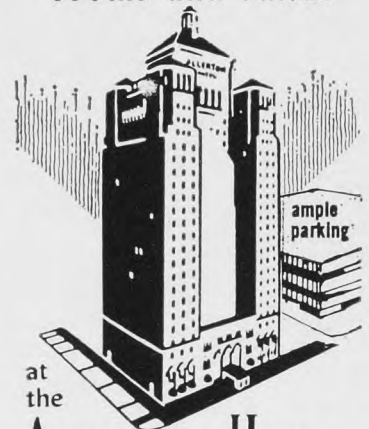
Officials: Reeve, W. M. Froom; Sec.-Treas., R. Mitchell, both of Carberry; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. H. Battershill, Portage la Prairie; Chrm. Road & Bridge Comm., Samuel Baker, Melbourne; Mun. Dist. Engineer, Charles Casey, Dept. Public Wks., Brandon. *Area:* 260,000 acres; Acres Taxable: 221,086 acres; *Total Taxable Assessment:* \$3,157,040; Exempt, \$174,200; Total Tax Imposed, \$155,255; Mun. Collected, \$153,823; Total Curr. Assets, \$138,764; Liabilities, \$14,461.

Financial: Revenue: Taxation, \$157,172; Licenses & Permits, \$618; Rentals, \$220; Interest, \$1,622; Redempt. Penalties, \$28; Grant, \$6,492; Misc., \$53; Total Rev., \$166,206. *Expenditures: Uncontrollable:* School Dists., \$79,722; Fox Memorial Hosp., \$1,662; *Controllable:* Public Wks., \$46,843; Protection: Fire, \$31; Noxious Weeds, \$870; Pest Control, \$929; Bangs Disease, \$367; St. Lighting, \$1,231; Social Services, \$656; Comm. Services, \$3,910; Fixed Assets, \$4,040; Replace. Reserve, \$7,000; Adm., \$13,705; Total Exp., \$160,967.

North Kildonan (Rural Mun.) North Kildonan, Man.

Population 4,451

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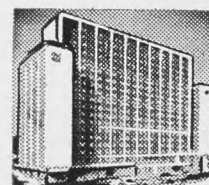
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TORONTO

Officials: Reeve, J. Dickson, 1756 Henderson Hwy., N.K., Wpg. 16; Sec.-Treas., A. Macaulay, 1400 Henderson Hwy., N.K., Wpg. 16; Assessor, H. R. Eade, 244 Smith St., Wpg. 1; Medical Dir., Dr. E. J. Rutledge, 200 Helmsdale Ave., E.K., Wpg. 15; Chrm. Public Wks., Leo Rougeau, Box 5, Grp. 514, R.R. 5, Wpg.; Public Wks. Supt., Frank deGraff, 1,400 Henderson Hwy., N.K., Wpg. 16. *Area:* 5,926 acres; Acres Taxable, 5,655 acres; *Total Taxable Assessment:* \$4,003,190; Exempt, \$315,110; Total Tax Imposed, \$338,975; Mun. Collected, \$325,247; Total Curr. Assets, \$281,744; Liabilities, \$66,322; Total Debentures, \$481,609; Water & Sewer Utility Deficit, \$12,490.

Financial: Revenue: Taxation, \$342,362; Licenses & Permits, \$7,295; Fines & Costs, \$11,024; Rentals, \$650; Interest, \$1,205; Redempt. Penalties, \$80; Water Connections, \$358; M.H.S.P., \$571; Grants, \$13,353; Misc., \$35; Total Rev., \$376,933. *Expenditures: Uncontrollable:* School Dists., \$150,217; Drain. Main. Bd., \$614; Debentures, \$37,058; Gtr. Wpg. Sanitary Dist., \$867; *Controllable:* Public Wks., \$43,463; Protection: Fire, \$3,848; Police, \$25,084; St. Lighting, \$4,149; Other, \$1,290; Social Services, \$2,299; Comm. Services, \$2,260; Fixed Assets, \$6,259; Misc., \$20,281; Adm., \$28,449; Total Exp., \$326,237.

North Norfolk (Rural Mun.) MacGregor, Man.

Population 3,394

Officials: Reeve, C. E. Hotel, Austin; Sec.-Treas., A. M. Hay, MacGregor; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. H. Battershill, Portage la Prairie. *Area:* 276,480 acres; Acres Taxable: 250,000 acres; *Total Taxable Assessment:* \$3,145,000; Exempt, \$97,150; Total Tax Imposed, \$182,281; Mun. Collected, \$183,139; Total Curr. Assets, \$210,365; Liabilities, \$43,241; Deferred Liabilities, \$5,000.

Financial: Revenue: Taxation, \$183,907; Licenses, \$27; Rentals, \$903; Interest & Redempt. Penalties, \$1,613; Grants, \$10,182; Hospitalization, \$181; Hosp. Accts. Rec., \$952; M.H.S.P., \$283; Misc., \$94; Total Rev., \$198,143. *Expenditures: Uncontrollable:* School Dists., \$71,166; Village Dists., \$4,800; Market Roads, \$7,000; *Controllable:* Public Wks., \$41,486; Protection: Police, \$73; Noxious Weeds, \$1,015; Pest Control, \$362; Bangs Disease, \$687; Other, \$210; Social Services, \$2,301; Comm. Services, \$1,380; Health, \$6,627; Fixed Assets, \$38,754; Adm., \$15,680; Total Exp., \$191,542.

Oakland (Rural Mun.) Nesbitt, Man.

Population 1,159

Officials: Reeve, G. A. Griffith, Rounthwaite; Sec.-Treas., R. C. Fisher, Nesbitt; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. N. M. Kester, Wawanesa; Chrm. Roads & Bridges Comm., F. E. Ellis, Wawanesa; Public Wks. Foreman, George Huitema, Nesbitt. *Area:* 135,995 acres; Acres Taxable: 134,910 acres; *Total Taxable Assessment:* \$2,275,410; Exempt, \$42,240; Total Tax Imposed, \$112,537; Mun. Collected,

\$109,427; Total Curr. Assets, \$136,098; Liabilities, \$10,664; Deferred Liabilities, \$2,955.

Financial: Revenue: Taxation, \$113,370; Licenses & Permits, \$62; Rental, \$30; Interest, \$1,454; Grants, \$5,807; Misc., \$137; Total Rev., \$120,860. *Expenditures: Uncontrollable:* School Dist., \$43,776; Hospital Dist., \$261; *Controllable:* Public Wks., \$45,177; Protection: Noxious Weeds, \$3,200; Pest Control, \$600; St. Lighting, \$949; Other, \$53; Social Services, \$1,620; Comm. Services, \$500; Fixed Assets & Reserves, \$18,826; Adm., \$9,109; Total Exp., \$124,071.

Ochre River (Rural Mun.) Ochre River, Man.

Population 1,583

Officials: Reeve, A. W. Smith; Sec.-Treas., F. McConnell, both of Ochre River; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. L. Marshall, Dauphin. *Area:* 117,420 acres; Acres Taxable: 100,646 acres; *Total Taxable Assessment:* \$714,045; Exempt, \$956,890; Total Tax Imposed, \$68,340; Mun. Collected, \$74,772; Total Curr. Assets, \$120,970; Liabilities, \$14,987; Total Debentures, \$1,842.

Financial: Revenue: Taxation, \$70,375; Licenses, \$75; Interest, \$63; Rentals & Permits, \$927; Redempt. Penalties, \$56; Collection Comm., \$245; Machinery Sold, \$3,500; Hospitalization, \$329; Gravel Sales, \$2,500; M.H.S.P., \$449; Grant, \$4,749; Misc., \$192; Total Rev., \$83,459. *Expenditures: Uncontrollable:* School Dists., \$24,200; Debentures, \$2,100; Drain. Main. Bd., \$6,073; Village Dists., \$4,250; Sp. Levies Re Hospital, \$284; *Controllable:* Public Wks., \$36,778; Protection: Pest Control, \$319; Bangs Disease, \$126; Social Services, \$3,277; Comm. Services, \$57; Adm., \$10,112; Total Exp., \$87,577.

Odanah (Rural Mun.) Minnedosa, Man.

Population 899

Officials: Reeve, H. Charles, Minnedosa; Sec.-Treas., Miss M. Halpenny, Box 809, Minnedosa; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt, Neepawa. *Area:* 91,360 acres; Acres Taxable: 90,560 acres; *Total Taxable Assessment:* \$1,617,330; Exempt, \$18,685; Total Tax Imposed, \$82,926; Mun. Collected, \$80,313; Total Curr. Assets, \$138,527; Liabilities, \$6,915; Deferred Liabilities, \$31,570.

Financial: Revenue: Taxation, \$83,701; Licenses, \$10; Interest, \$1,915; Redempt. Penalties, \$10; Hospital Accts., \$103; Misc., \$18; Total Rev., \$85,757. *Expenditures: Uncontrollable:* School Dists., \$33,363; Hospital Dist., \$1,613; *Controllable:* Public Wks., \$16,866; Protection: Pest Control, \$154; St. Lighting, \$316; Bangs Disease, \$488; Social Services, \$1,715; Comm. Services, \$455; Fixed Assets, \$5,352; Adm., \$6,852; Total Exp., \$67,174.

Old Kildonan (Rural Mun.) Old Kildonan, Man.

Population 1,011

Officials: Reeve, J. S. Blechner, Box 5, Grp. 1, S.S. 1, Wpg.; Sec.-Treas., J.

Desharnais, Box 11, Grp. 33, R.R. 1, Wpg.; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. E. J. Rutledge, 200 Helmsdale Ave., E.K., Wpg. 15; Chrm. Public Wks., John Pickley, Box 1, Grp. 5, R.R. 1, Wpg.; Public Wks. Foreman, Peter Badiuk, Box 5, Grp. 3, R.R. 1, Wpg. *Area:* 6,025 acres; Acres Taxable: 5,906 acres; *Total Taxable Assessment:* \$1,882,370; Exempt, \$2,038,360; Total Tax Imposed, \$74,042; Mun. Collected, \$55,076; Total Curr. Assets, \$97,420; Liabilities, \$28,477; Water Utility Surplus, \$293.

Financial: Revenue: Taxation, \$74,397; Licenses & Permits, \$283; Rentals, \$862; Gtr Wpg. Sanitary Dist., \$2,000; Water Utility, \$294; Hospitalization, \$252; Grants, \$4,235; Misc., \$82; Total Rev., \$82,406. *Expenditures: Uncontrollable:* School Dist., \$51,346; Collection Levy, \$580; *Controllable:* Public Wks., \$8,607; Protection: St. Lighting, \$1,129; Noxious Weeds, \$100; C.D., \$63; Other, \$19; Social Services, \$2,636; Comm. Services, \$446; Fixed Assets, \$11,678; Adm., \$10,442; Total Exp., \$87,046.

Pembina (Rural Mun.) Manitou, Man.

Population 3,132

Officials: Reeve, C. F. Cousins; Sec.-Treas., A. W. Durham, both of Manitou; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. O. Boxall, Manitou. *Area:* 269,306 acres; Acres Taxable: 265,149 acres; *Total Taxable Assessment:* \$4,542,335; Exempt, \$82,870; Total Tax Imposed, \$242,684; Mun. Collected, \$239,804; Total Curr. Assets, \$263,374; Liabilities, \$75,185; Deferred Liabilities, \$63,129.

Financial: Revenue: Taxation, \$245,310; Licenses, \$20; Interest, \$1,505; Redempt. Penalties, \$6; Grant, \$9,396; Hosp. Rec., \$615; Misc., \$50; Total Rev., \$256,902. *Expenditures: Uncontrollable:* School Dists., \$126,069; Village Dists., \$3,383; *Controllable:* Public Wks., \$56,248; Protection: Noxious Weeds, \$259; Pest Control, \$1,060; Social Services, \$4,137; Comm. Services, \$11; Fixed Assets & Reserves, \$21,000; Misc., \$468; Adm., \$10,769; Total Exp., \$223,403.

Pipestone (Rural Mun.) Reston, Man.

Population 2,838

Officials: Reeve, C. F. Fedow, Woodnorth; Sec.-Treas., F. C. McMurchy, Reston; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden. *Area:* 276,480 acres; Acres Taxable: 237,661 acres; *Total Taxable Assessment:* \$4,890,750; Exempt, \$234,535; Total Tax Imposed, \$249,885; Mun. Collected, \$257,195; Total Curr. Assets, \$438,763; Liabilities, \$52,889; Total Debentures, \$23,775.

Financial: Revenue: Taxation, \$252,640; Licenses & Permits, \$369; Rentals, \$2,115; Interest, \$4,311; Grant, \$8,514; Total Rev., \$267,949. *Expenditures: Uncontrollable:* School Dists., \$98,044; Village Dists., \$3,600; Debentures, \$4,751; *Controllable:* Public Wks., \$61,776; Protection: Noxious Weeds, \$744; Pest Control, \$894; St. Lighting, \$3,320; Social Services, \$29,016; Comm. Services, \$725; Fixed Assets & Reserves, \$52,417; Adm., \$13,640; Total Exp., \$268,927.

Portage la Prairie

(Rural Mun.)

Portage la Prairie, Man.

Population 9,208

Officials: Reeve, L. Smith, 141 - 6th, St. S.E., Portage la Prairie; *Sec.-Treas.*, W. M. McMillan, 219 Victoria Ave., Portage la Prairie; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. H. Battershill, Portage la Prairie; Chrm. Public Wks., Orville Henry, Portage la Prairie; Public Wks. Foreman, Glen Saunders, Portage la Prairie. *Area:* 493,002 acres; Acres Taxable: 437,568 acres; *Total Taxable Assessment:* \$11,862,070; Exempt, \$1,259,210; Total Tax Imposed, \$415,749; Mun. Collected, \$395,035; Total Curr. Assets, \$561,417; Liabilities, \$110,018; Total Debentures, \$9,132.

Financial: Revenue: Taxation, \$418,161; Licenses, \$391; Rentals, \$762; Interest, \$11,938; Municipal Op.: Hall, \$1,055; Farm, \$2,351; Hosp. Rec., \$940; Grants, \$38,659; Misc., \$149; Total Rev., \$474,406. *Expenditures: Uncontrollable:* School Dists., \$200,088; Drain. Main. Bd., \$6,493; Debentures, \$4,876; Oakville Village, \$1,181; *Controllable:* Public Wks., \$118,129; Protection: Noxious Weeds, \$1,336; Pest Control, \$839; Livestock, \$1,295; Oakville St. Lighting, \$684; Social Services, \$18,574; Comm. Services, \$5,408; Fixed Assets & Reserves, \$75,220; Misc., \$12,809; Adm., \$29,367; Total Exp., \$476,299.

Rhineland (Rural Mun.)

Altona, Man.

Population 6,451

Officials: Reeve, W. E. Dueck, Box 315, Altona; *Sec.-Treas.*, D. D. Stobbe, Box 270, Altona; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dirs., Dr. S. S. Toni & Dr. Mohamed, both of Altona. *Area:* 230,400 acres; Acres Taxable: 228,640 acres; *Total Taxable Assessment:* \$7,756,490; Exempt, \$248,378; Total Tax Imposed, \$406,875; Mun. Collected, \$401,326; Total Curr. Assets, \$310,969; Liabilities, \$24,928; Deferred Liabilities, \$144,554.

Financial: Revenue: Taxation, \$411,749; Licenses, \$250; Interest, \$378; Redempt. Penalties, \$85; Grant, \$17,712; Hosp. Accts. Rec., \$2,416; Misc., \$1,879; Total Rev., \$434,470. *Expenditures: Uncontrollable:* School Dists., \$195,308; Hospital Dist., \$8,218; Drain. Main. Bd., \$25,688; Uninc. Village Dists., \$4,506; *Controllable:* Public Wks., \$131,527; Protection: Noxious Weeds, \$1,252; Livestock, \$1,259; St. Lighting, \$1,114; Other, \$196; Social Services, \$9,126; Comm. Services, \$445; Fixed Assets & Reserves, \$14,475; Adm., \$24,644; Total Exp., \$417,759.

Ritchot (Rural Mun.)

St. Adolphe, Man.

Population 2,314

Officials: Reeve, J. F. Legal; *Sec.-Treas.*, E. Brodeur, both of St. Adolphe; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. M. G. Smith, Steinbach. *Area:* 81,653 acres; Acres Taxable: 80,197 acres; *Total Taxable Assessment:* \$2,850,110; Exempt, \$210,090; Total Tax Imposed, \$144,938; Mun. Collected, \$143,899; Total Curr. Assets, \$130,940; Liabilities, \$33,187.

Financial: Revenue: Taxation, \$147,715; Rentals, \$760; Redempt. Penalties, \$46; Grant, \$6,942; Mach. Op., \$3,545; Soc. Asst., \$2,127; Hosp. Aid., \$798; Misc., \$22; Total Rev., \$161,955. *Expenditures: Uncontrollable:* School Dists., \$56,925; Drain. Main. Bd., \$9,635; *Controllable:* Public Wks., \$39,902; Protection: Noxious Weeds, \$610; Pest Control, \$144; Bangs Disease, \$269; St. Lighting, \$1,230; Social Services, \$5,339; Comm. Services, \$570; Fixed Assets & Reserves, \$21,020; Adm., \$11,391; Total Exp., \$147,035.

Riverside (Rural Mun.)

Dunrea, Man.

Population 1,414

Officials: Reeve, F. Fitzpatrick; *Sec.-Treas.*, G. D. Macaulay, both of Dunrea; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. N. M. Kester, Wawanesa. *Area:* 137,592 acres; Acres Taxable: 136,489 acres; *Total Taxable Assessment:* \$2,057,900; Exempt, \$79,960; Total Tax Imposed, \$103,950; Mun. Collected, \$100,837; Total Curr. Assets, \$132,952; Liabilities, \$23,754; Deferred Liabilities, \$29,093.

Financial: Revenue: Taxation, \$104,892; Licenses, \$10; Rentals, \$795; Interest, \$244; Grants, \$9,175; Redempt. Penalties, \$102; Hospitalization, \$167; Misc., \$9; Total Rev., \$115,393. *Expenditures: Uncontrollable:* School Dists., \$41,059; Deferred Liabilities, \$1,663; Village Dists., \$3,695; *Controllable:* Public Wks., \$20,358; Protection: Noxious Weeds, \$492; Pest Control, \$167; Livestock, \$60; Social Services, \$17,245; Comm. Services, \$315; Fixed Assets & Reserves, \$11,433; Misc., \$466; Adm., \$9,125; Total Exp., \$106,080.

Roblin (Rural Mun.)

Cartwright, Man.

Population 1,344

Officials: Reeve, C. N. Argue, Mather; *Sec.-Treas.*, W. R. E. Askew, Cartwright; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. D. A. Davidson, Cartwright. *Area:* 171,200 acres; Acres Taxable, 158,400 acres; *Total Taxable Assessment:* \$2,187,550; Exempt, \$26,143; Total Tax Imposed, \$121,772; Mun. Collected, \$121,947; Total Curr. Assets, \$148,271; Liabilities, \$17,308; Total Debentures & Deferred Liabilities, \$25,829.

Financial: Revenue: Taxation, \$123,637; Licenses & Permits, \$148; Rentals, \$240; Interest, \$1,756; Redempt. Penalties, \$42; Cartwright Co-op. Div., \$28; M.H.S.P., \$524; Grants, \$4,417; Misc., \$73; Total Rev., \$130,864. *Expenditures: Uncontrollable:* School Dists., \$44,127; Debentures, \$700; Hospital Dist., \$1,219; Village of Mather, \$1,006; Municipal Comm., \$651; *Controllable:* Public Wks., \$49,611; Protection: Fire, \$105; Noxious Weeds, \$2,155; Pest Control, \$86; Social Services, \$13,662; Comm. Services, \$1,659; Fixed Assets & Reserves, \$10,612; Adm., \$10,303; Total Exp., \$135,897.

Rockwood (Rural Mun.)

Stonewall, Man.

Population 5,000

Officials: Reeve, L. G. Fines, Balmoral; *Sec.-Treas.*, B. T. Dawson, Stonewall; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir.,

Dr. J. Gonty, Stonewall; Chrm. Public Wks., T. V. Sinclair, Gunton. *Area:* 285,920 acres; Acres Taxable: 256,258 acres; *Total Taxable Assessment:* \$4,687,770; Exempt, Not available; Total Tax Imposed, \$256,840; Mun. Collected, \$262,341; Total Curr. Assets, \$322,680; Liabilities, \$75,983; Total Debenture & Deferred Liabilities, \$114,753.

Financial: Revenue: Taxation, \$259,140; Permits, \$75; Interest, \$1,378; Redempt. Penalties, \$400; Grants, \$86,292; Mach. Op., \$6,969; Misc., \$948; Total Rev., \$355,203. *Expenditures: Uncontrollable:* School Dists., \$133,828; Hospital Dist., \$6,349; Debentures, \$7,572; Drain. Main. Bd., \$19,323; *Controllable:* Public Wks., \$110,664; Protection: Police, \$189; Fire, \$710; Noxious Weeds, \$529; Pest Control, \$446; St. Lighting, \$1,042; Social Services, \$27,262; Comm. Services, \$1,200; Fixed Assets & Reserves, \$15,998; Misc., \$3,947; Adm., \$23,439; Total Exp., \$352,497.

Roland (Rural Mun.)

Roland, Man.

Population 1,705

Officials: Reeve, A. E. Wakely; *Sec.-Treas.*, C. L. Cameron, both of Roland; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1. *Area:* 115,200 acres; Acres Taxable: 113,809 acres; *Total Taxable Assessment:* \$3,971,900; Exempt, \$164,510; Total Tax Imposed, \$189,756; Mun. Collected, \$186,773; Total Curr. Assets, \$81,209; Liabilities, \$54,146; Total Debentures & Deferred Liabilities, \$34,365.

Financial: Revenue: Taxation, \$191,861; Licenses, \$169; Interest & Redempt. Penalties, \$54; Grant, \$5,115; Misc., \$39; Total Rev., \$197,248. *Expenditures: Uncontrollable:* School Dists., \$89,352; Hospital Dist., \$2,423; Debentures, \$7,835; Drain. Main. Bd., \$9,577; *Controllable:* Public Wks., \$47,836; Protection: Police, \$175; Fire, \$480; Noxious Weeds, \$1,020; Pest Control, \$517; St. Lighting, \$1,362; Social Services, \$5,613; Comm. Services, \$3,538; Replace. Reserve, \$3,500; Adm., \$11,992; Total Exp., \$185,221.

Rosedale (Rural Mun.)

Neepawa, Man.

Population 2,875

Officials: Reeve, T. R. Young, Kelwood; *Sec.-Treas.*, Nora K. Benson, Neepawa; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt, Neepawa; Chrm. Public Wks., Paul Simon, Neepawa; Public Wks. Supt., Colin Robinson, Riding Mountain. *Area:* 172,800 acres; Acres Taxable: 158,206 acres; *Total Taxable Assessment:* \$2,640,850; Exempt, \$2,849,000; Total Tax Imposed, \$166,749; Mun. Collected, \$165,016; Total Curr. Assets, \$124,178; Liabilities, \$38,512; Total Debentures & Deferred Liabilities, \$28,481.

Financial: Revenue: Taxation, \$169,606; Licenses & Permits, \$273; Rentals, \$116; Interest, \$450; Redempt. Penalties, \$166; Grant, \$8,625; Misc., \$1,110; Total Rev., \$180,346. *Expenditures: Uncontrollable:* School Dists., \$77,097; Hospital Dist., \$2,374; Debentures, \$1,264; Drain. Main. Bd., \$1,107; *Controllable:* Public Wks., \$61,841; Protection: Bangs Disease, \$1,367; Fire, \$175; Police, \$115; St. Lighting, \$1,845; Pest Control, \$428; Other, \$58; Social Services, \$6,284;

Comm. Services, \$1,396; Fixed Assets & Reserves, \$12,898; Misc., \$521; Adm., \$14,331; Total Exp., \$183,100.

Rosburn (Rural Mun.) **Rosburn, Man.**

Population 1,852

Officials: Reeve, M. J. Sotas; Sec.-Treas., N. Karmazenuk, both of Rosburn; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1. *Area:* 167,040 acres; Acres Taxable: 144,125 acres; *Total Taxable Assessment:* \$1,621,920; Exempt, \$381,860; Total Tax Imposed, \$96,036; Mun. Collected, \$95,018; Total Curr. Assets, \$86,896; Liabilities, \$38,865; Deferred Liabilities, \$16,936.

Financial: Revenue: Taxation, \$98,003; Licenses, \$22; Permits, \$209; Hospitalization, \$143; Interest, \$425; Redempt. Penalties, \$58; Misc., \$304; Total Rev., \$99,163. *Expenditures: Uncontrollable:* School Dists., \$34,324; Hospital Dist., \$1,860; *Controllable:* Public Wks., \$40,177; Protection: Noxious Weeds, \$40; Pest Control, \$522; St. Lighting, \$418; Social Services, \$3,744; Comm. Services, \$500; Fixed Assets & Reserves, \$9,744; Adm., \$7,833; Total Exp., \$99,262.

Rosser (Rural Mun.) **Rosser, Man.**

Population 1,665

Officials: Reeve, R. E. Ryan, Box 3, Dickens P.O.; Sec.-Treas., Waldemar Kerntopf; Medical Dir., Dr. J. Gonty, Stonewall; Chrm. Public Wks., A. M. Wedge, Rosser. *Area:* 106,990 acres; Acres Taxable: 105,135 acres. *Total Taxable Assessment:* \$3,379,540; Exempt, \$151,040; Total Tax Imposed, \$145,547; Mun. Collected, \$147,065; Total Curr. Assets, \$144,888; Liabilities, \$25,217.

Financial: Revenue: Taxation, \$145,363; Licenses & Permits, \$269; Fines, \$35; Interest & Redempt. Penalties, \$2,150; M.H.S.P., \$651; Grant, \$4,995; Misc., \$35; Total Rev., \$153,498. *Expenditures: Uncontrollable:* School Dist., \$69,572; *Controllable:* Public Wks., \$44,910; Protection: Police, \$79; Pest Control, \$70; Noxious Weeds, \$341; Bangs Disease, \$279; St. Lighting, \$570; Social Services, \$6,025; Fixed Assets & Reserves, \$3,775; Adm., \$11,084; Total Exp., \$136,705.

Russell (Rural Mun.) **Russell, Man.**

Population 1,088

Officials: Reeve, J. Rea; Sec.-Treas., G. A. Allen, both of Russell; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1. *Area:* 133,957 acres; Acres Taxable: 127,183 acres; *Total Taxable Assessment:* \$1,342,230; Exempt, \$308,518; Total Tax Imposed, \$76,787; Mun. Collected, \$75,815; Total Curr. Assets, \$167,785; Liabilities, \$3,227; Total Debentures, \$672.

Financial: Revenue: Taxation, \$77,648; Licenses, \$22; Rentals, \$757; Interest, \$398; Redempt. Penalties, \$22; Grants, \$3,421; Hosp. Rec., \$31; Misc., \$2; Total Rev., \$82,301. *Expenditures: Uncontrollable:* School Dists., \$34,895; Debentures, \$712; *Controllable:* Public Wks., \$27,409; Protection: Noxious Weeds, \$54; Pest Control, \$327; Bangs Disease, \$1,023; St. Lighting, \$246; Social Services, \$689; Comm. Services, \$1,735; Fixed Assets & Reserves, \$2,000; Adm., \$6,820; Total Exp., \$75,911.

St. Andrews (Rural Mun.) **Clandeboye, Man.**

Population 5,156

Officials: Reeve, J. Zelyk, R.R. 1, Lockport; Sec.-Treas., J. R. Oakes, Clandeboye; Assessor, H. R. Eade, Aragon Bldg., 244 Smith St., Wpg. 1; Medical Dir., Dr. J. A. Eadie, Selkirk; Chrm. Public Wks., Peter Duchek, R.R. 1, Lockport; Roads Supt., A. M. Gunn, Clandeboye. *Area:* 181,347 acres; Acres Taxable: 172,296 acres; *Total Taxable Assessment:* \$3,322,215; Exempt, \$853,210; Total Tax Imposed, \$255,446; Mun. Collected, \$250,542; Total Curr. Assets, \$261,066; Liabilities, \$61,280; Deferred Liabilities, \$58,974.

Financial: Revenue: Taxation, \$259,766; Licenses, \$365; Rentals, \$525; Fines, \$1,891; Interest & Redempt. Penalties, \$932; Grants, \$24,352; M.H.S.P., \$1,146; Sale Mun. Off. Bldg., \$510; Misc., \$206; Total Rev., \$289,693. *Expenditures: Uncontrollable:* School Dists., \$120,001; Hospital Dist., \$5,958; Debentures, \$1,236; Drain Main. Bd., \$3,495; *Controllable:* Public Wks., \$83,559; Protection: Fire, \$25; Police, \$2,968; Pest Control, \$244; St. Lighting, \$531; Livestock, \$631; Social Services, \$14,017; Comm. Services, \$1,863; Fixed Assets & Reserves, \$34,697; Adm., \$26,492; Total Exp., \$295,718.

Ste Anne (Rural Mun.) **Ste. Anne, Man.**

Population 3,300

Officials: Reeve, C. Chaput; Sec.-Treas., R. Smith, both of Ste. Anne; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. M. G. Smith, Steinbach. *Area:* 113,695 acres; Acres Taxable: 110,000 acres; *Total Taxable Assessment:* \$1,935,840; Exempt, \$209,250; Total Tax Imposed, \$115,136; Mun. Collected, \$105,366; Total Curr. Assets, \$115,856; Liabilities, \$67,681; Deferred Liabilities, \$73,147.

Financial: Revenue: Taxation, \$117,846; Permits, \$56; Rentals, \$137; Rec. School Levies, \$1,756; Hospitalization, \$4,418; Redempt. Penalties, \$125; Grant, \$9,756; Misc., \$60; Total Rev., \$134,153. *Expenditures: Uncontrollable:* School Dists., \$44,636; Hospital Dist., \$1,785; Seine River Diversion, \$5,700; Ste. Anne U.V.D., \$4,384; *Controllable:* Public Wks., \$33,438; Protection: Police, \$1,631; Noxious Weeds, \$65; Livestock, \$671; Pest Control, \$543; St. Lighting, \$1,996; Social Services, \$11,894; Comm. Services, \$525; Fixed Assets, \$359; Adm., \$15,984; Total Exp., \$123,612.

St. Clements (Rural Mun.) **East Selkirk, Man.**

Population 5,457

Officials: Reeve, M. Dubas, East Selkirk; Sec.-Treas., W. Sokolowski, Box 10, East Selkirk; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. A. Eadie, Selkirk; Public Wks. Foreman, John Semonowich, E. Selkirk. *Area:* 196,313 acres; Acres Taxable: 146,214 acres; *Total Taxable Assessment:* \$5,272,170; Exempt, \$627,280; Total Tax Imposed, \$280,730; Mun. Collected, \$286,093; Total Curr. Assets, \$266,478; Liabilities, \$64,643; Total Debentures & Deferred Liabilities, \$81,643.

Financial: Revenue: Taxation, \$284,

450; Licenses & Permits, \$2,134; Rentals, \$489; Interest, \$2,002; Redempt. Penalties, \$801; Grant, \$16,371; Hospitalization, \$1,613; M.H.S.P., \$1,164; Misc., \$142; Total Rev., \$309,166. *Expenditures: Uncontrollable:* School Dists., \$122,050; Debentures, \$1,629; Hospital Dist., \$4,339; Drain. Main. Bd., \$10,608; *Controllable:* Public Wks., \$107,844; Protection: Police, \$4,255; Fire, \$894; Noxious Weeds, \$199; Livestock, \$856; St. Lighting, \$3,213; Other, \$30; Social Services, \$15,830; Comm. Services, \$1,330; Fixed Assets & Reserves, \$1,273; Adm., \$28,873; Total Exp., \$303,224.

St. François Xavier **(Rural Mun.)** **St. François Xavier, Man.**

Population 698

Officials: Reeve, A. Hamelin, R.R. 1, Headingley; Sec.-Treas., Mrs. T. C. Gibbs, St. François Xavier; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. H. Battershill, Portage la Prairie. *Area:* 49,000 acres; Acres Taxable: 48,327 acres; *Total Taxable Assessment:* \$1,272,390; Exempt, \$102,190; Total Tax Imposed, \$49,629; Mun. Collected, \$43,873; Total Curr. Assets, \$68,440; Liabilities, \$12,187; Total Debentures, \$4,243.

Financial: Revenue: Taxation, \$50,200; Rentals, \$145; Interest, \$372; Grants, \$2,555; Misc., \$49; Total Rev., \$53,322. *Expenditures: Uncontrollable:* School Dist., \$23,346; Debentures, \$1,529; *Controllable:* Public Wks., \$10,752; Protection: Noxious Weeds, \$193; Pest Control, \$115; St. Lighting, \$242; Other, \$31; Social Services, \$500; Comm. Services, \$100; Fixed Assets & Reserves, \$2,798; Adm., \$8,234; Total Exp., \$47,841.

St. Laurent (Rural Mun.) **St. Laurent, Man.**

Population 1,754

Officials: Administrator, L. Conrad, St. Laurent; Assessor, H. R. Eade, Aragon Bldg., 244 Smith St., Wpg. 1; Medical Dir., Dr. J. Gonty, Stonewall. *Area:* 109,219 acres; Acres Taxable: 73,695 acres; *Total Taxable Assessment:* \$471,080; Exempt, \$129,180; Total Tax Imposed, \$44,671; Mun. Collected, \$38,675; Total Curr. Assets, \$81,680; Liabilities, \$31,834.

Financial: Revenue: Taxation, \$46,046; Permits, \$709; Rentals, \$35; Interest, \$111; Redempt. Penalties, \$209; Grant, \$5,262; Misc., \$68; Total Rev., \$52,440. *Expenditures: Uncontrollable:* School Dist., \$18,074; *Controllable:* Public Wks., \$12,544; Protection: Fire, \$184; Police, \$185; St. Lighting, \$643; Other, \$178; Social Services, \$13,681; Fixed Assets & Reserves, \$104; Adm., \$8,218; Total Exp., \$53,812.

Ste. Rose (Rural Mun.) **Ste. Rose du Lac, Man.**

Population 1,665

Officials: Reeve, P. Delaurier, Laurier; Sec.-Treas., J. Delveaux, Ste. Rose du Lac; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. R. L. Gendreau. *Area:* 149,535 acres; Acres Taxable: No return; *Total Taxable Assessment:* \$1,027,160; Exempt, \$97,394; Total Tax Imposed, \$88,349; Mun. Collected, \$75,424; Total Curr. Assets, \$147,649; Liabilities, \$26,182; Total Debentures, \$1,132.

Financial: Revenue: Taxation, \$90,-462; Permits, \$783; Rentals, \$6,475; Redempt. Penalties, \$20; M.H.S.P., \$409; Gravel Sales - Poole Eng., \$2,-328; Grants, \$7,081; Misc., \$406; Total Rev., \$107,964. *Expenditures: Uncontrollable:* School Dists., \$34,001; Debentures, \$1,182; Laurier Village, \$1,-150; Drain, Main. Bd., \$4,882; *Controllable:* Public Wks., \$22,903; Protection: Pest Control, \$303; Social Services, \$4,-705; Comm. Services, \$255; Fixed Assets, \$7,000; Adm., \$10,000; Total Exp., \$86,380.

Saskatchewan (Rural Mun.) Rapid City, Man.

Population 1,224

Officials: Reeve, E. D. Menzies, Basswood; Sec.-Treas., A. Dennis, Rapid City; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt, Neepawa. *Area:* 135,-628 acres; Acres Taxable: 135,257 acres; *Total Taxable Assessment:* \$2,170,530; Exempt, \$34,140; Total Tax Imposed, \$109,607; Mun. Collected, \$110,973; Total Curr. Assets, \$138,891; Liabilities, \$21,546; Deferred Liabilities, \$55,638.

Financial: Revenue: Taxation, \$111,-263; Licenses, \$15; Interest, \$808; Grant, \$3,672; M.H.S.P., \$44; Misc., \$276; Total Rev., \$116,058. *Expenditures: Uncontrollable:* School Dists., \$41,166; Hospital Dist., \$2,387; *Controllable:* Public Wks., \$18,906; Protection: St. Lighting, \$380; Police, \$25; Pest Control, \$243; Noxious Weeds, \$259; Bangs Disease, \$323; Social Services, \$12,578; Fixed Assets & Reserves, \$27,333; Adm., \$8,413; Total Exp., \$111,913.

Shellmouth (Rural Mun.) Dropmore, Man.

Population 1,502

Officials: Reeve, E. H. Armstrong, Inglis; Sec.-Treas., Mrs. D. A. Bradley-Hunt, Dropmore; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. T. W. Shaw, Russell; Chrm. Public Wks., W. Craig, Roblin. *Area:* 143,047 acres; Acres Taxable: 130,175 acres; *Total Taxable Assessment:* \$1,392,765; Exempt, \$295,000; Total Tax Imposed, \$71,387; Mun. Collected, \$72,924; Total Curr. Assets, \$136,466; Liabilities, \$23,449; Deferred Liabilities, \$11,880.

Financial: Revenue: Taxation, \$72,-778; Licenses & Permits, \$151; Rentals, \$13; Redempt. Penalties, \$137; Grants, \$4,512; Misc., \$26; Total Rev., \$77,-617. *Expenditures: Uncontrollable:* School Dists., \$40,872; Hospital Dist., \$42; *Controllable:* Public Wks., \$25,-426; Protection: Pest Control, \$176; Livestock, \$251; St. Lighting, \$632; Other, \$32; Social Services, \$1,205; Fixed Assets & Reserves, \$8,000; Adm., \$6,370; Total Exp., \$83,007.

Shell River (Rural Mun.) Roblin, Man.

Population 2,099

Officials: Reeve, F. H. Wilson, Togo, Sask.; Sec.-Treas., Mrs. M. V. Beaven, Roblin; Assessor, Mrs. A. J. Edwards, Roblin; Chrm. Public Wks., L. W. Traub, Makaroff. *Area:* 171,213 acres; Acres Taxable: 157,400 acres; *Total Taxable Assessment:* \$1,465,565; Exempt, \$419,285; Total Tax Imposed, \$120,162; Mun. Collected, \$115,213; Total Curr. Assets, \$141,886; Liabil-

ities, \$37,348; Deferred Liabilities, \$53,-082.

Financial: Revenue: Taxation, \$122,-578; Licenses & Permits, \$332; Rentals, \$15; Interest, \$1,064; Redempt. Penalties, \$67; Grant, \$6,297; M.H.S.P., \$1,-075; Hosp. Def. Refund, \$1,068; Misc., \$40; Total Rev., \$132,537. *Expenditures: Uncontrollable:* School Dists., \$44,163; Deferred Liability, \$2,949; *Controllable:* Public Wks., \$46,183; Protection: Livestock, \$1,748; Pest Control, \$187; St. Lighting, \$569; Other, \$63; Social Services, \$1,233; Comm. Services, \$280; Fixed Assets & Reserves, \$23,842; Misc., \$521; Adm., \$9,089; Total Exp., \$130,-828.

Shoal Lake (Rural Mun.) Shoal Lake, Man.

Population 1,444

Officials: Reeve, M. S. Antonation; Sec.-Treas., Mrs. T. Chegwin, both of Shoal Lake; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1. *Area:* 139,343 acres; Acres Taxable: 138,323 acres; *Total Taxable Assessment:* \$1,-989,570; Exempt, \$85,600; Total Tax Imposed, \$108,840; Mun. Collected, \$108,199; Total Curr. Assets, \$194,223; Liabilities, \$44,886.

Financial: Revenue: Taxation, \$110,-241; Licenses, \$70; Rentals, \$47; Interest, \$1,224; Grant, \$4,332; Sale Comm. Prop., \$350; Rec. Child Welfare, \$1,-139; Hosp. Rec., \$427; Misc., \$48; Total Rev., \$117,879. *Expenditures: Uncontrollable:* School Dists., \$42,796; Oakburn U.V.D., \$3,191; Kelloe St. Lighting, \$91; *Controllable:* Public Wks., \$34,999; Protection: Police, \$140; Pest Control, \$118; Bangs Disease, \$709; Other, \$59; Social Services, \$1,495; Comm. Services, \$1,189; Fixed Assets & Reserves, \$15,371; Adm., \$8,334; Total Exp., \$108,493.

Sifton (Rural Mun.) Oak Lake, Man.

Population 1,136

Officials: Reeve, M. R. Sutherland, Griswold; Sec.-Treas., P. B. Dickson, Oak Lake; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden. *Area:* 207,360 acres; Acres Taxable: 198,137 acres; *Total Taxable Assessment:* \$1,-462,920; Exempt, \$178,250; Total Tax Imposed, \$98,934; Mun. Collected, \$100,321; Total Curr. Assets, \$142,722; Liabilities, \$42,501; Deferred Liabilities, \$14,587.

Financial: Revenue: Taxation, \$100,-684; Licenses, \$10; Rentals, \$2,575; Interest, \$501; Redempt. Penalties, \$293; M.H.S.P., \$349; Grants, \$6,785; Misc., \$413; Total Rev., \$111,610. *Expenditures: Uncontrollable:* School Dist., \$33,086; Deferred Liabilities, \$1,606; Griswold U.V.D., \$800; *Controllable:* Public Wks., \$38,993; Protection: Pest Control, \$2,804; Livestock, \$190; St. Lighting, \$642; Social Services, \$2,325; Comm. Services, \$398; Fixed Assets & Reserves, \$35,033; Adm., \$9,161; Total Exp., \$125,039.

Siglunes (Rural Mun.) Ashern, Man.

Population 1,791

Officials: Reeve, B. T. Jonasson; Sec.-Treas., Miss O. Porteous, both of Ashern; Assessor, H. R. Eade, Aragon Bldg., 244 Smith St., Wpg. 1; Medical Dir., Dr.

G. Steenson, Ashern. *Area:* 154,004 acres; Acres Taxable: 86,356 acres; *Total Taxable Assessment:* \$706,620; Exempt, \$557,890; Total Tax Imposed, \$69,812; Mun. Collected, \$61,941; Total Curr. Assets, \$113,261; Liabilities, \$19,041.

Financial: Revenue: Taxation, \$70,-591; Licenses, \$20; Rentals & Permits, \$2,075; Interest, \$618; Grant, \$5,373; Hospitalization, \$64; Misc., \$15; Total Rev., \$78,757. *Expenditures: Uncontrollable:* School Dists., \$25,830; *Controllable:* Public Wks., \$17,399; Protection: Fire, \$465; Pest Control, \$393; St. Lighting, \$1,195; Bangs Disease, \$1,278; Other, \$425; Social Services, \$6,620; Fixed Assets, \$25,000; Adm., \$9,914; Total Exp., \$87,799.

Silver Creek (Rural Mun.) Angusville, Man.

Population 1,521

Officials: Reeve, M. F. Siwak; Sec.-Treas., A. Chaytor, both of Angusville; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1. *Area:* 149,700 acres; Acres Taxable: 123,927 acres; *Total Taxable Assessment:* \$1,623,750; Exempt, \$342,900; Total Tax Imposed, \$91,784; Mun. Collected, \$87,708; Total Curr. Assets, \$114,063; Liabilities, \$24,081.

Financial: Revenue: Taxation, \$92,-919; Licenses, \$120; Rentals, \$80; Interest, \$465; Hosp. Accts. Rec., \$2,311; Grant, \$4,038; Misc., \$81; Total Rev., \$100,015. *Expenditures: Uncontrollable:* School Dist., \$42,302; *Controllable:* Public Wks., \$52,909; Protection: Livestock, \$970; Pest Control, \$353; St. Lighting, \$107; Other, \$36; Social Services, \$1,976; Comm. Services, \$293; Fixed Assets & Reserves, \$3,217; Adm., \$7,069; Total Exp., \$109,232.

South Cypress (Rural Mun.) Glenboro, Man.

Population 1,018

Officials: Reeve, M. Vertz; Sec.-Treas., Miss P. Smith, both of Glenboro; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. A. Jemson, Glenboro. *Area:* 261,196 acres; Acres Taxable: 138,139 acres; *Total Taxable Assessment:* \$1,662,210; Exempt, \$268,730; Total Tax Imposed, \$78,833; Mun. Collected, \$81,031; Total Curr. Assets, \$127,934; Liabilities, \$7,868; Total Debentures, \$2,498.

Financial: Revenue: Taxation, \$79,-305; Licenses & Permits, \$418; Rentals, \$15; Grants, \$4,917; M.H.S.P., \$44; Total Rev., \$84,699. *Expenditures: Uncontrollable:* School Dist., \$30,849; Debentures, \$384; Cypress River Comm. Centre, \$180; *Controllable:* Public Wks., \$28,112; Protection: St. Lighting, \$246; Fire, \$4; Noxious Weeds, \$843; Pest Control, \$302; Social Services, \$2,924; Comm. Services, \$1,709; Fixed Assets & Reserves, \$13,779; Adm., \$9,718; Total Exp., \$89,050.

South Norfolk (Rural Mun.) Treherne, Man.

Population 2,450

Officials: Reeve, L. F. Gates; Sec.-Treas., F. I. Loadman, both of Treherne; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dirs., Dr. H. S. Provis, Treherne & Dr. H. Delaquis, N.D. de Lourdes. *Area:* 173,266

acres; Acres Taxable: 167,884 acres; *Total Taxable Assessment*: \$2,371,030; Exempt, \$100,740; Total Tax Imposed, \$162,493; Mun. Collected, \$165,234; Total Curr. Assets, \$140,059; Liabilities, \$31,486; Deferred Liabilities, \$64,642.

Financial: Revenue: Taxation, \$164,027; Rentals, \$1,044; Interest, \$461; Redempt. Penalties, \$251; Grants, \$12,918; Hospitalization, \$1,920; Treherne Co-Op. Div., \$25; Misc., \$36; Total Rev., \$180,681. *Expenditures: Uncontrollable*: School Dists., \$56,980; Deferred Liabilities, \$2,701; Village Dists., \$5,190; *Controllable*: Public Wks., \$62,543; Protection: Noxious Weeds, \$579; Pest Control, \$295; St. Lighting, \$132; Other, \$80; Social Services, \$13,367; Comm. Services, \$775; Fixed Assets, \$20,000; Adm., \$10,846; Total Exp., \$173,488.

Springfield (Rural Mun.) Oak Bank, Man.

Population 5,120

Officials: Reeve, S. Roscoe, Melrose; Sec.-Treas., A. W. Harvey, Oakbank; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. A. Eadie, Selkirk; Chrm. Public Wks., J. G. Matheson, Box 187, R.R. 5, Wpg.; Roads Foreman, R. G. Challis, Dugald. *Area*: 263,047 acres; Acres Taxable: 228,970 acres; *Total Taxable Assessment*: \$6,691,980; Exempt, \$4,580,860; Total Tax Imposed, \$341,108; Mun. Collected, \$308,617; Total Curr. Assets, \$551,039; Liabilities, \$99,526.

Financial: Revenue: Taxation, \$347,062; Licenses & Permits, \$630; Rentals, \$1,221; Fines, \$1,010; Interest, \$476; Redempt. Penalties, \$233; Grants, \$30,529; M.H.S.P., \$319; Sale Gravel, \$11,847; Sale Fixed Assets, \$1,118; Misc., \$3,710; Total Rev., \$398,154. *Expenditures: Uncontrollable*: School Dists., \$137,666; Drain. Main. Bd., \$37,652; *Controllable*: Public Wks., \$137,419; Protection: Police, \$855; Noxious Weeds, \$784; Livestock, \$1,162; St. Lighting, \$1,630; Other, \$263; Social Services, \$14,763; Comm. Services, \$2,810; Fixed Assets & Reserves, \$2,683; Adm., \$27,711; Total Exp., \$365,398.

Stanley (Rural Mun.) Morden, Man.

Population 5,631

Officials: Reeve, O. R. Gruener, Winkler; Sec.-Treas., W. T. Hartry, Box 545, Morden; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dirs., Dr. W. M. Colert, Morden & Dr. C. W. Wiebe, Winkler. *Area*: 206,080 acres; Acres Taxable: 204,525 acres; *Total Taxable Assessment*: \$4,888,690; Exempt, \$233,210; Total Tax Imposed, \$272,838; Mun. Collected, \$260,504; Total Curr. Assets, \$232,710; Liabilities, \$14,441; Deferred Liabilities, \$31,350.

Financial: Revenue: Taxation, \$276,299; Licenses, \$55; Fines & Costs, \$210; Interest & Redempt. Penalties, \$704; Hospitalization, \$964; Mun. Aid Rec., \$568; M.H.S.P., \$1,719; Grants, \$26,388; Misc., \$60; Total Rev., \$306,968. *Expenditures: Uncontrollable*: School Dists., \$137,791; Hospital Unit, \$2,090; *Controllable*: Public Wks., \$74,615; Protection: Noxious Weeds, \$3,155; Fire, \$400; Police, \$1,041; St. Lighting, \$2,074; Leafy Spurge, \$5,656; Pest Control, \$891; Other, \$18; Social Services, \$7,994; Comm. Services, \$1,274; Fixed

Assets & Reserves, \$19,239; Adm., \$16,507; Total Exp., \$272,745.

Strathclair (Rural Mun.) Strathclair, Man.

Population 2,082

Officials: Reeve, K. D. Rapley; Sec.-Treas., W. H. Morcom, both of Strathclair; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Public Wks. Supt., P. T. Lillie, Strathclair. *Area*: 125,805 acres; Acres Taxable: 124,454 acres; *Total Taxable Assessment*: \$2,413,880; Exempt, \$115,230; Total Tax Imposed, \$133,829; Mun. Collected, \$136,777; Total Curr. Assets, \$158,708; Liabilities, \$11,731; Deferred Liabilities, \$4,913.

Financial: Revenue: Taxation, \$134,996; Licenses & Permits, \$110; Interest, \$682; Rentals, \$15; Grant, \$6,246; Gravel Sales, \$31; Hosp. Rec., \$612; Total Rev., \$142,873. *Expenditures: Uncontrollable*: School Dists., \$50,796; Hospital Dist., \$491; *Controllable*: Public Wks., \$25,202; Protection: Noxious Weeds, \$130; Pest Control, \$395; Bangs Disease, \$519; St. Lighting, \$2,071; Social Services, \$1,537; Comm. Services, \$4,089; Fixed Assets & Reserves, \$35,970; Adm., \$8,779; Total Exp., \$129,978.

Strathcona (Rural Mun.) Belmont, Man.

Population 1,913

Officials: Reeve, A. Williamson, Belmont; Sec.-Treas., D. G. McAulay, Box 100, Belmont; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. H. Lister, Belmont; Public Wks. Foreman, R. L. Lang, Belmont. *Area*: 117,850 acres; Acres Taxable: 116,695 acres; *Total Taxable Assessment*: \$1,640,360; Exempt, \$567,640; Total Tax Imposed, \$92,391; Mun. Collected, \$96,246; Total Curr. Assets, \$140,065; Liabilities, \$34,390; Medical Care District Surplus, \$995; Park Committee surplus, \$551.

Financial: Revenue: Taxation, \$93,294; Licenses, \$75; Rentals, \$410; Interest & Redempt. Penalties, \$206; Grants, \$7,227; Hospitalization, \$296; Doctor's Residence, \$250; Misc., \$93; Total Rev., \$101,851. *Expenditures: Uncontrollable*: School Dists., \$33,630; Belmont & Ninette U.V.D., \$5,825; *Controllable*: Public Wks., \$17,735; Protection: Noxious Weeds, \$291; Pest Control, \$701; St. Lighting, \$132; Social Services, \$3,197; Comm. Services, \$800; Fixed Assets & Reserves, \$13,925; Adm., \$8,696; Total Exp., \$84,931.

Swan River (Rural Mun.) Swan River, Man.

Population 4,488

Officials: Reeve, G. I. McCullough; Sec.-Treas., W. H. Hambly, both of Swan River; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. T. F. Malcolm, Swan River. *Area*: 403,071 acres; Acres Taxable: 327,691 acres; *Total Taxable Assessment*: \$4,357,001; Exempt, \$1,190,130; Total Tax Imposed, \$248,530; Mun. Collected, \$295,800; Total Curr. Assets, \$262,717; Liabilities, \$85,177; Deferred Liabilities, \$67,557.

Financial: Revenue: Taxation, \$289,870; Licenses, \$207; Rentals, \$97; Interest, \$2,114; Grant, \$13,464; M.H.S.P., \$1,503; Reserve Appropriation,

\$86; Misc., \$10; Total Rev., \$307,851. *Expenditures: Uncontrollable*: School Dists., \$109,037; Deferred Liabilities, \$3,435; Durban U.V.D., \$1,000; *Controllable*: Public Wks., \$125,837; Protection: Police, \$100; Fire, \$216; Noxious Weeds, \$465; Pest Control, \$748; St. Lighting, \$444; Social Services, \$7,306; Comm. Services, \$875; Fixed Assets & Reserves, \$21,791; Adm., \$21,468; Total Exp., \$292,723.

Tache (Rural Mun.) Lorette, Man.

Population 3,300

Officials: Reeve, L. J. Marcoux; Sec.-Treas., E. J. Laurin, both of Lorette; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. M. G. Smith, Steinbach. *Area*: 137,641 acres; Acres Taxable: 124,310 acres; *Total Taxable Assessment*: \$3,188,070; Exempt, \$137,060; Total Tax Imposed, \$160,202; Mun. Collected, \$158,322; Total Curr. Assets, \$204,431; Liabilities, \$17,494; Deferred Liabilities, \$63,918.

Financial: Revenue: Taxation, \$163,586; Licenses, \$270; Rentals, \$15,614; Interest, \$44; Redempt. Penalties, \$27; Grants, \$34,818; M.H.S.P., \$824; Hosp. Refund, \$875; Misc., \$148; Total Rev., \$216,206. *Expenditures: Uncontrollable*: School Dists., 70,511; Med. Nursing Unit, \$774; Seine River Diversion, \$6,000; *Controllable*: Public Wks., \$95,735; Protection: Pest Control, \$110; Livestock, \$1,422; Other, \$68; Social Services, \$17,102; Comm. Services, \$75; Fixed Assets & Reserves, \$4,849; Adm., \$14,403; Total Exp., \$211,049.

Thompson (Rural Man.) Miami, Man.

Population 1,608

Officials: Reeve, L. C. Kennedy, Miami; Sec.-Treas., J. C. Murray, Box 190, Miami; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Blight, Miami; Public Wks. Supt., A. Park, Miami; Fire Chief, J. J. Sprott, Miami. *Area*: 126,720 acres; Acres Taxable: 125,280 acres; *Total Taxable Assessment*: \$2,679,870; Exempt, \$108,920; Total Tax Imposed, \$141,243; Mun. Collected, \$147,552; Total Curr. Assets, \$132,496; Liabilities, \$13,125; Total Debentures & Deferred Liabilities, \$51,403.

Financial: Revenue: Taxation, \$142,450; Licenses, \$2; Interest, \$900; Redempt. Penalties, \$24; Grant, \$4,824; M.H.S.P., \$618; Misc., \$186; Total Rev., \$149,005. *Expenditures: Uncontrollable*: School Dists., \$62,866; Debentures, \$3,438; Hospital Units, \$2,432; Village of Miabi, \$3,000; *Controllable*: Public Wks., \$42,448; Protection: Noxious Weeds, \$3,195; Fire, \$93; Police, \$120; St. Lighting, \$1,603; Pest Control, \$727; Social Services, \$2,293; Comm. Services, \$1,003; Fixed Assets & Reserves, \$7,682; Adm., \$9,747; Total Exp., \$140,646.

Turtle Mountain (Rural Mun.) Killarney, Man.

Population 2,185

Officials: Reeve, S. J. Tripp; Sec.-Treas., S. E. Varcoe, both of Killarney; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr.

J. R. Stratton, Killarney. Area: 221,124 acres; Acres Taxable: 217,607 acres; **Total Taxable Assessment:** \$3,215,390; Exempt, \$60,380; Total Tax Imposed, \$189,242; Mun. Collected, \$181,326; Total Curr. Assets, \$228,566; Liabilities, \$52,085; Total Debentures & Deferred Liabilities, \$86,839.

Financial: Revenue: Taxation, \$191,854; Licenses, \$27; Rentals, \$1,267; Interest, \$1,192; Grants, \$9,121; Hosp. Aid Act, \$11; Misc., \$145; Total Rev., \$203,617. **Expenditures: Uncontrollable:** School Dist., \$60,810; Hospital Dist., \$9,865; Prov. Trunk Hwy., \$307; Village Dists., \$2,300; **Controllable:** Public Wks., \$84,679; Protection: St. Lighting, \$204; Fire, \$59; Noxious Weeds, \$992; Police, \$25; Social Services, \$8,876; Comm. Services, \$3,961; Adm., \$13,832; Total Exp., \$185,910.

Victoria (Rural Mun.) Holland, Man.

Population 1,818

Officials: Reeve, M. L. Jeffrey; Sec.-Treas., W. Rutherford, both of Holland; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. H. Ostapovitch, Holland. Area: 119,184 acres; Acres Taxable: 118,791 acres; **Total Taxable Assessment:** \$2,037,980; Exempt, \$183,690; Total Tax Imposed, \$108,357; Mun. Collected, \$108,114; Total Curr. Assets, \$143,092; Liabilities, \$18,223; Deferred Liabilities, \$49,901.

Financial: Revenue: Taxation, \$108,347; Licenses, \$14; Permits, \$649; Hospital Accts. Reserve, \$114; Rentals, \$100; Interest, \$1,326; Redempt. Penalties, \$31; Grants, \$6,669; Misc., \$194; Total Rev., \$117,445. **Expenditures: Uncontrollable:** School Dists., \$37,196; Hospital Unit, \$2,144; Holland & Cypress River U.V.D., \$8,516; Cypress River & Holland Curling Rinks, \$1,336; Holland Hall Main., \$1,153; **Controllable:** Public Wks., \$24,293; Protection: Noxious Weeds, \$1,413; Police, \$200; Pest Control, \$1,076; Bangs Disease, \$1,043; Social Services, \$4,964; Comm. Services, \$1,962; Fixed Assets & Reserves, \$16,828; Adm., \$11,878; Total Exp., \$114,003.

Victoria Beach (Rural Mun.) 400 Nanton Bldg., Wpg. 2, Man.

Population 260

Officials: Reeve, H. E. Gibson, c/o 760 Erin St., Wpg. 10; Sec.-Treas., P. G. Nutter, 306 Toronto General Trust Bldg., Wpg. 2; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. A. Eadie, Selkirk. Area: 4,795 acres; Acres Taxable: 2,387 acres; **Total Taxable Assessment:** \$530,560; Exempt, \$18,770; Total Tax Imposed, \$33,884; Mun. Collected, \$40,350; Total Curr. Assets, \$25,045; Liabilities, \$8,823.

Financial: Revenue: Taxation, \$33,651; Permits, \$152; Fines & Costs, \$152; Redempt. Penalties, \$46; Grant, \$735; M.H.S.P., \$70; Water Connections, \$1,132; Hospitalization, \$28; Misc., \$6; Total Rev., \$35,972. **Expenditures: Uncontrollable:** School Dists., \$10,567; **Controllable:** Public Wks., \$15,622; Protection: Fire, \$179; Police, \$2,137; St. Lighting, \$604; Other, \$4; Social Services, \$1,889; Fixed Assets,

\$1,919; Adm., \$6,902; Total Exp., \$39,822.

Wallace (Rural Mun.) Virden, Man.

Population 2,548

Officials: Reeve, H. C. Odell, Hargrave; Sec.-Treas., D. G. Rødger, Box 310, Virden; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden; Public Wks. Foreman, T. A. Greig, Hargrave. Area: 277,172 acres; Acres Taxable: 250,001 acres; **Total Taxable Assessment:** \$5,517,040; Exempt, \$127,780; Total Tax Imposed, \$304,135; Mun. Collected, \$293,509; Total Curr. Assets, \$357,071; Liabilities, \$67,875; Deferred Liabilities, \$33,819; Telephone Utility Surplus, \$2,642.

Financial: Revenue: Taxation, \$306,392; Licenses, \$72; Oil Royalties, \$8,013; Rentals, \$1,491; Interest, \$4,567; Redempt. Penalties, \$28; Grant, \$7,644; M.H.S.P., \$110; Total Rev., \$328,317. **Expenditures: Uncontrollable:** School Dists., \$115,832; Hospital Dist., \$3,074; Telephone System, \$9,685; Regional Library, \$2,560; **Controllable:** Public Wks., \$115,839; Protection: Police, \$55; Pest Control, \$1,027; Noxious Weeds, \$1,057; St. Lighting, \$281; Livestock, \$2,054; Social Services, \$2,258; Comm. Services, \$1,116; Fixed Assets, \$65,210; Misc., \$234; Adm., \$16,918; Total Exp., \$337,201.

Westbourne (Rural Mun.) Gladstone, Man.

Population 3,221

Officials: Reeve, C. A. McCrae; Sec.-Treas., J. H. Innis, both of Gladstone; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. C. L. Isitt, Neepawa. Area: 305,911 acres; Acres Taxable: 239,959 acres; **Total Taxable Assessment:** \$2,357,200; Exempt, \$552,200; Total Tax Imposed, \$229,477; Mun. Collected, \$223,038; Total Curr. Assets, \$274,837; Liabilities, \$84,572; Deferred Liabilities, \$26,925.

Financial: Revenue: Taxation, \$233,089; Licenses & Permits, \$102; Rentals, \$1,282; Interest, \$90; Redempt. Penalties, \$506; Grants, \$9,979; Misc., \$121; Total Rev., \$245,169. **Expenditures: Uncontrollable:** School Dists., \$94,752; Hospital Dist., \$2,692; Plumas Village, \$2,200; **Controllable:** Public Wks., \$72,576; Protection: Police, \$76; Noxious Weeds, \$3,959; Pest Control, \$449; St. Lighting, \$1,199; Bangs Disease, \$3,428; Social Services, \$3,944; Comm. Services, \$796; Fixed Assets, \$21,945; Adm., \$22,200; Total Exp., \$230,217.

West St. Paul (Rural Mun.) Box 604, Wpg.

Population 1,623

Officials: Reeve, A. E. Christensen, Box 47, Grp. 29, R.R. 1, Wpg.; Sec.-Treas., J. L. Fulsher, Middlechurch P.O.; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. E. J. Rutledge, 300 Helmsdale Ave., E. K., Wpg. 15; Fire Chief, R. Fulsher, Birds Hill. Area: 20,860 acres; Acres Taxable: 20,560 acres; **Total Taxable Assessment:** \$2,242,310; Exempt, \$471,505; Total Tax Imposed, \$90,715; Mun. Collected, \$86,698; Total Curr. Assets, \$71,604; Liabilities, \$21,341.

Financial: Revenue: Taxation, \$91,

845; Licenses — Permits, \$672; Rentals, \$230; Interest, \$678; Grants, \$5,482; M.S.H.P., \$331; Misc., \$10; Total Rev., \$99,348. **Expenditures: Uncontrollable:** School Dists., \$58,965; Drain. Main. Bd., \$729; River Crest L.I.D., \$2,500; **Controllable:** Public Wks., \$26,515; Protection: Fire, & C.D., \$367; St. Lighting, \$355; Emergency Telephone, \$139; Other, \$281; Social Services, \$1,817; Comm. Services, \$1,313; Replacement Reserve Acct., \$500; Adm., \$13,017; Total Exp., \$106,498.

Whitehead (Rural Mun.) Alexander, Man.

Population 1,230

Officials: Reeve, O. McKay, Alexander; Sec.-Treas., R. A. MacInnis, Box 107, Alexander; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. M. Kozakiewicz, C.K.X. Bldg., Brandon. Area: 137,049 acres; Acres Taxable: 134,254 acres; **Total Taxable Assessment:** \$1,720,920; Exempt, \$76,350; Total Tax Imposed, \$79,867; Mun. Collected, \$78,781; Total Curr. Assets, \$97,642; Liabilities, \$9,276; Deferred Liabilities, \$3,269.

Financial: Revenue: Taxation, \$80,538; Rentals, \$710; Interest, \$722; Grant, \$3,690; Misc., \$117; Total Rev., \$85,778. **Expenditures: Uncontrollable:** School Dists., \$29,677; Hospital Dist., \$467; Village of Alexander, \$1,900; Alexander Rink, \$290; **Controllable:** Public Wks., \$29,981; Protection: Noxious Weeds, \$2,945; Pest Control, \$189; St. Lighting, \$400; Social Services, \$1,171; Comm. Services, \$291; Fixed Assets & Reserves, \$13,736; Adm., \$8,365; Total Exp., \$89,412.

Whitemouth (Rural Mun.) Whitemouth, Man.

Population 2,182

Officials: Reeve, E. Henderson; Sec.-Treas., W. D. Meyers, both of Whitemouth; Assessor, C. E. Wendeborn, 1103 Dudley Ave., Wpg. 9; Medical Dir., Dr. W. Bilynsky, Whitemouth. Area: 173,694 acres; Acres Taxable: 77,178 acres; **Total Taxable Assessment:** \$1,016,710; Exempt, \$687,960; Total Tax Imposed, \$88,841; Mun. Collected, \$85,389; Total Curr. Assets, \$132,333; Liabilities, \$63,580; Deferred Liabilities, \$13,647.

Financial: Revenue: Taxation, \$89,765; Licenses & Permits, \$4,016; Rentals, \$101; Redempt. Penalties, \$50; Grant, \$6,546; Hosp. Accts. Rec., \$1,256; Misc., \$140; Total Rev., \$101,875. **Expenditures: Uncontrollable:** School Dists., \$46,782; Med. Nursing Unit, \$1,886; **Controllable:** Public Wks., \$23,998; Protection: Noxious Weeds, \$130; Pest Control, \$38; St. Lighting, \$1,018; Other, \$48; Social Services, \$3,290; Fixed Assets & Reserves, \$7,988; Adm., \$10,076; Total Exp., \$95,255.

Whitewater (Rural Mun.) Minto, Man.

Population 1,433

Officials: Reeve, D. F. Rose, R.R. 1, Carroll; Sec.-Treas., J. L. Pottinger, Minto; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. Kozakiewicz, C.K.X. Bldg., Brandon; Chrm. Public Wks., H. J. Moffat, Elgin. Area: 137,762 acres; Acres Taxable: 136,142 acres; **Total Taxable Assessment:** \$2,778,580; Exempt, \$100,

930; Total Tax Imposed, \$129,723; Mun. Collected, \$138,020; Total Curr. Assets, \$195,200; Liabilities, \$20,963; Deferred Liabilities, \$12,139.

Financial: Revenue: Taxation, \$131,262; Licenses, \$10; Rentals, \$175; Interest, \$791; Redempt. Penalties, \$333; Grants, \$6,095; Hospitalization, \$587; Misc., \$591; Total Rev., \$139,844. **Expenditures: Uncontrollable:** School Dists., \$51,521; Hospital Dist., \$2,316; U.V. Dists., \$5,380; **Controllable:** Public Wks., \$33,494; Protection: Police, \$100; Noxious Weeds, \$616; Pest Control, \$252; Social Services, \$7,323; Comm. Services, \$1,875; Fixed Assets & Reserves, \$22,279; Adm., \$9,138; Total Exp., \$137,294.

Winchester (Rural Mun.) Deloraine, Man.

Population 1,390

Officials: Reeve, A. T. Hainsworth; Sec.-Treas., I. A. Morton, both of Deloraine; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. G. Bonar, Deloraine. **Area:** 168,877 acres; Acres Taxable: 166,177 acres; **Total Taxable Assessment:** \$2,193,480; Exempt, \$33,250; Total Tax Imposed, \$110,283; Mun. Collected, \$115,354; Total Curr. Assets, \$116,438; Liabilities, \$9,524.

Financial: Revenue: Taxation, \$111,345; Licenses & Permits, \$20; Interest, \$2,536; Grants, \$4,355; Misc., \$195; Total Rev., \$118,450. **Expenditures:** Un-

controllable: School Dists., \$45,310; **Controllable:** Public Wks., \$39,429; Protection: Noxious Weeds, \$704; Pest Control, \$365; St. Lighting, \$300; Mun. Veterinary, \$1,320; Social Services, \$3,153; Comm. Services, \$755; Fixed Assets & Reserves, \$10,750; Adm., \$7,894; Total Exp., \$109,980.

Woodlands (Rural Mun.) Woodlands, Man.

Population 2,222

Officials: Reeve, J. E. Riddell, Warren; Sec.-Treas., H. E. Porter, Woodlands; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. J. Gonty, Stonewall; Public Wks. Foreman, Cecil Dew, Woodlands; Maintenance Foreman, W. J. Rothwell, Woodlands. **Area:** 269,245 acres; Acres Taxable: 180,635 acres; **Total Taxable Assessment:** \$1,699,775; Exempt, \$695,925; Total Tax Imposed, \$162,185; Mun. Collected, \$161,864; Total Curr. Assets, \$238,550; Liabilities, \$32,393; Total Debentures & Deferred Liabilities, \$27,516.

Financial: Revenue: Taxation, \$166,620; Licenses & Permits, \$740; Interest, \$1,296; Redempt. Penalties, \$86; Grant, \$6,666; Misc., \$1,131; Total Rev., \$176,540. **Expenditures: Uncontrollable:** School Dists., \$65,010; Hospital Dist., \$182; Debentures, \$4,374; Drain. Main. Bd., \$3,695; Warren U.V.D., \$2,180; **Controllable:** Public Wks., \$46,138; Protection: Noxious Weeds, \$50; Pest

Control, \$278; St. Lighting, \$676; Other, \$66; Social Services, \$15,134; Comm. Services, \$2,592; Replacem't. Reserve Acct., \$2,000; Fixed Assets, \$6,000; Misc., \$168; Adm., \$14,192; Total Exp., \$162,736.

Woodworth (Rural Mun.) Kenton, Man.

Population 1,854

Officials: Reeve, F. J. Gould; Sec.-Treas., E. Borgstrom, both of Kenton; Assessor, Prov. Mun. Assessor, Legislative Bldg., Wpg. 1; Medical Dir., Dr. W. K. Allan, Virden. **Area:** 207,108 acres; Acres Taxable: 187,573 acres; **Total Taxable Assessment:** \$2,432,430; Exempt, \$100,620; Total Tax Imposed, \$148,904; Mun. Collected, \$146,900; Total Curr. Assets, \$238,550; Liabilities, \$32,393; Deferred Liabilities, \$18,792.

Financial: Revenue: Taxation, \$152,052; Licenses & Permits, \$28; Rentals, \$1,762; Oil Lease, \$1,600; Div. Kenton Co-op., \$118; Interest, \$2,123; Grants, \$9,771; Total Rev., \$167,455. **Expenditures: Uncontrollable:** School Dists., \$64,422; Hospital Dist., \$1,922; Village Dists., \$2,940; **Controllable:** Public Wks., \$50,463; Protection: Noxious Weeds, \$219; Pest Control, \$307; Bangs Disease, \$1,334; Police, Fire & Light, \$212; Other, \$175; Social Services, \$12,772; Comm. Services, \$407; Adm., \$9,362; Total Exp., \$144,535.

SASKATCHEWAN TOWNS, CITIES & VILLAGES

POPULATION 500 & OVER

Rural Municipalities, Population 1600 & Over, Appear, Commencing Page 128

ALPHABETICAL LISTING

Arborfield (Town)

Population 625

Officials: Mayor, Mrs. V. E. Jackson; Clerk, J. Kelly; Fire Chief, W. Miller. **Area:** 217 acres; **Taxable Assessment:** \$338,830; per cap., \$569; Tax Rates: Gen., 40.0; School, 31.0; Tax Levy, \$28,393; Per cap., \$48; Non-property Taxes, \$994; Curr. Taxes Collected, 52%. **Fire Dept.:** Equipment: 1-42 gpm. rotary pump mounted on 3-ton G.M.C. chassis with siren; 1-42 gpm. rotary gear pump mounted on town tractor; 1-90 gpm. portable pump; 1,000' 1½" single jacket hose; 20' 2" hard suction; 26' 2½" hard suction; 1-1½" straight stream; 3 wood ladders 24', 20' & 22'; 2 roof ladders 12' & 10'; 100' ½" rope, 2 pick head axes; 2 pike poles; 2 all-service masks; 1 first-aid kit; all necessary auxiliary equipment & clothing. **Hospital:** **Arborfield Union:** Box 117, Beds 10; Budg., \$38,000; Pers. 12; Sec.-Treas., Mrs. Anne Lindsay; Matr., Mary Toews; Chrm. Bd., W. Miller; Med. Staff, Dr. K. Sawada. **Secondary School:** Arborfield High; 3 rooms.

Financial: Revenue: Taxation, \$29,083; Lic. & Permits, \$198; Fines, \$55; Int. Tax Penalties, \$1,108; Service Chgs., \$491; Conts. Grants, Subsidies, \$2,818; Misc., \$40; Total Rev., \$33,793. **Expenditures:** Gen. Govt., \$2,435; Protection, \$2,322; Public Wks., \$7,405; Sanitation, \$70; Health, \$4,661; Wel-

fare, \$3,107; Education, \$10,968; Rec. & Comm. Services, \$220; Debt Chgs., \$60; Misc., \$723; Cap. Exp., \$200; Utilities, \$1,304; Surplus, \$318; Total Exp., \$33,793.

Arcola (Town)

Population 610

Officials: Mayor, F. A. Mus; Clerk, W. B. Metzler; Public Wks. Supt. & Fire Chief, E. Hanna; P.U.C. Supt., William Morgan; W/W Supt., C. K. Leibel; Elect. Light Supt., R. F. Tennant. **Area:** 640 acres; **Taxable Assessment:** \$531,025; per cap., \$870; Tax Rates: Gen., 35.0; School, 35.0; Tax Levy, \$41,043; per cap., \$67; Non-property Taxes, \$1,802; Curr. Taxes Collected, 77%; Debn. Debt, \$90,887. **Fire Dept.:** Equipment: 1 trailer type 420 G.P.M. centrifugal pump Village Queen 1-90 gpm. Viking pump on 1940 Ford chassis with 300 gal. booster tank; 1 stationary Fairbanks-Morse booster unit to raise main pressure; 150' 2½" double jacket hose; 900' 1½" double jacket hose; 20' 2½" hard suction; 4-2½" Underwriters play pipes; 1-1½" 4N Fognozl with 4' applicator; 2 wood ext. ladders 24' & 32'; all necessary aux. equipment. 1-5 hp. siren on Town Hall with 2 sending stations. **Hospital:** **Brock Union:** Box 185, Beds 22; Budg., \$70,325; Pers. 17; Matr., Miss B. Parr; Sec.-Mgr., N. Schleicher; Chrm. Bd., W. A. Millar. **Secondary School:** Arcola High; 2 rooms.

Supt., School Unit, J. T. Geddes, B.A., B.Ed.; Sec.-Treas., A. S. McLellan.

Financial: Revenue: Taxation, \$39,917; Lic. & Permits, \$642; Rent, Concessions, \$1,374; Fines, \$135; Int. Tax Penalties, \$511; Service Chgs., \$222; Rec. & Comm. Services, \$164; Conts. Grants, Subsidies, \$3,036; Misc., \$21; Total Rev., \$46,022. **Expenditures:** Gen. Govt., \$5,757; Protection, \$3,162; Public Wks., \$6,935; Sanitation, \$145; Health, \$2,046; Welfare, \$2,099; Education, \$18,823; Rec. & Comm. Services, \$1,059; Debt Chgs., \$158; Reserves, \$469; Misc., \$680; Surplus, \$4,689; Total Exp., \$46,022.

Assiniboia (Town)

Population 2,500

Officials: Mayor, H. Wood; Clerk, P. Keith; Road Supt., Romeo Fedorchuck; Chrm. Public Wks. Comm., F. W. Morley; Engineer, Rod Esterby; Fire Chief, Norman Kyle; Chrm. W/W Comm., S. Asbell. **Area:** 655 acres; **Taxable Assessment:** \$2,950,715; per cap., \$1,180; Tax Rates: Gen., 25.1; School, 26.0; Tax Levy, \$173,474; per cap., \$69; Non-property Taxes, \$9,227; Curr. Taxes Collected, 79%; Debn. Debt, \$220,090. **Fire Dept.:** Chief & 11 volunteers. Equipment: 1-600 gpm. Class B. Bickle pump on 3 ton International chassis; 1700' 2½" double jacket hose; 450' 1½" double jacket hose; 250' ¾" booster hose; 20' 4" hard suction hose; 2½" straight

stream nozzles; 1-2½" Mystery fog; 2-2½" Dual fog nozzles with 10' applicator; 2-1½" Santa Rosa nozzles; 1-24' ext. alum. ladder; 1-12' alum. roof ladder; 50' ½" rope, 30' ¾" rope; 2 Scott Air-paks; 1 LaFrance all-service mask; 4-5 gal. pump tanks; 3-2½" gal. Soda-Acid; 1-2½" gal. Foam; 2-10 lb. CO₂; all necessary aux. equipment & clothing. 1-5 hp. siren & telephone alarm system. *Hospital: Assiniboia Union:* 5th. Ave. E., Box 940. Beds 38; Budg., \$155,000; Pers. 36; Adm., B. G. Gyman; Acct., Sheila Prout; Matr., Mrs. D. Franklin; Chrm. Bd., Jeon Weal; Med. Staff, Dr. R. C. Bridge. *Secondary Schools: Assiniboia C.I.:* 8 rooms plus Technical & Commercial; Assiniboia R.C.S.: 3 rooms. Supt., School Unit, R. R. Wigmore, B.-A., B. Paed.; Sec.-Treas., D. H. Mad-docks. *Waterworks:* Supply from P.F.-R.A. dam at Willows, 6 mi. distant. Dam capacity 135 mg. from spring run-off. Pumps: 3 elect. 150,000 - 120,000 & 72,000 gpd., gas standby 150,000 gpd. 2 reservoirs 100,00 gal. ea. Anthrafil filters, aeration, chlorination & fluoridation. Dist.: Ash.-cement supply main 4½ mi., 6", C.I. mains 6 mi., 8 & 6". Hydrants 40.

Financial: Revenue: Taxation, \$182,-610; Lic. & Permits, \$6,822; Rents, Concessions, \$8,185; Fines, \$2,225; Int. Tax Penalties, \$4,081; Services Chgs., \$1,-560; Rec. & Comm. Services, \$5,231; Conts. Grants, Subsidies, \$16,938; Misc., \$12,337; Total Rev., \$239,989. *Expenditures:* Gen. Govt., \$18,235; Protection, \$16,782; Public Wks., \$15,435; Sanitation, \$9,331; Health, \$9,356; Welfare, \$9,515; Education, \$76,721; Rec. & Comm. Services, \$13,061; Debt Chgs., \$31,800; Misc., \$3,349; Cap. Exp., \$29,-482; Surplus, \$6,922; Total Exp., \$239,-989.

Balcarres (Town)

Population 668

Officials: Mayor, H. M. Salter; Clerk, J. H. Humm; Engineer, William Pile; Road Supt., M. Gottinger; Fire Chief, F. A. Kelly. *Area:* 320 acres; *Taxable Assessment:* \$429,730; per cap., \$643; *Tax Rates:* Gen., 46.0; School, 38.0; *Tax Levy,* \$39,269; per cap., \$59; *Non-property Taxes,* \$1,708; *Curr. Taxes Collected,* 64%; *Debn. Debt,* \$28,819. *Fire Dept.:* Equipment: 1-500 gpm. Bickle-Seagrave trailer unit powered by 1948 Ford V8 engine; 1-90 gal. chemical unit mounted on 1934 2-ton Chev. chassis; double jacket hose; 250' 2½", 2000' 1½"; 1-1½" dual nozzle; 3-1½" straight stream nozzles; 1-30' alum. ext. ladder; all necessary aux. equipment & clothing; 1-½ hp. siren. *Hospital: Balcarres Union:* Beds 33; Budg., \$136,395; Pers., 32; Matr., A. Augener; Sec.-Treas., J. H. Humm; Chrm. Bd., G. K. Coulthard; Chrm. Med. Staff, Dr. M. K. Dehnell. *Secondary School:* Balcarres High: 2 rooms.

Financial: Revenue: Taxation, \$39,-625; Licenses & Permits, \$224; Rent, Concessions, \$666; Fines, \$26; Int. Tax Penalties, \$749; Services Chgs., \$230; Rec. & Comm. Services, \$443; Conts. Grants, Subsidies, \$10,721; Misc., \$48; Total Rev., \$52,732. *Expenditures:* Gen. Govt., \$9,548; Protection, \$2,528; Public Wks., \$5,288; Sanitation, \$1,079; Health, \$1,715; Welfare, \$11,060; Education, \$16,599; Rec. & Comm. Services, \$2,707; Debt Chgs., \$342; Reserves, \$562; Misc., \$753; Pub. Utilities, \$947; Deficit, \$397; Total Exp., \$52,731.

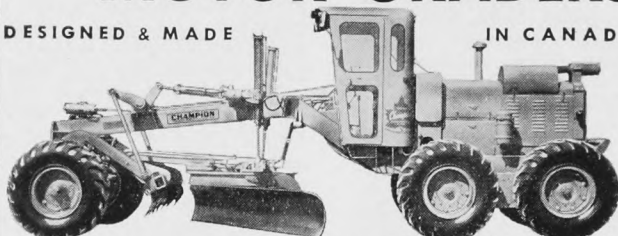
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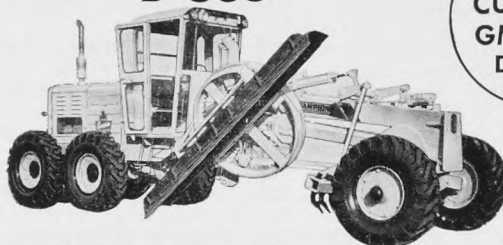


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Battleford (Town)

Population 1,750

Officials: Mayor, G. Leibel; Clerk, L. Pleasance; Foreman, William Mahon; Fire Chief, Chris Anderson; Engineer, W. Mahon; Chrm. Public Wks. Comm., R. J. Allan; Police Chf., William H. Marshall. *Area:* 5,530 acres; *Taxable Assessment:* \$683,625; per cap., \$427; Tax Rates: Gen., 33.4; School, 55.8; Tax Levy, \$63,608; per cap., \$40; Non-property Taxes, Nil; Curr. Taxes Collected, 67%; Debn. Debt, \$566. *Fire Dept.:* Chief & 24 volunteers. Equipment: 1-90 gpm. pump mounted on 1929 G.M.C. chassis with 100 gal. booster tank; 1-150 gpm. pump with a 200 gal. booster tank; 1-FZZ portable pump; double jacket hose: 1000' 2½", 800' 1½", 100' ¾" booster hose; 1-1½" 4N Fognozl with 12' & 5' applicators; 2-1½" spray nozzles; 1-2½" cellar nozzle; ladders: 1-36' & 1-24' extension alum., 1-12' roof, 1 all-service mask; 1-15 lb. CO₂; 5-2½ gal. Soda-Acid; 2-5 gal. pump tank extinguishers; all necessary aux. equipment & clothing; 1-3 hp. siren. *Secondary School:* Battleford C.I.; 4 rooms. *Waterworks:* Supply pumped from N. Saskatchewan River, 1 mi. distant. Pumps: elect. At river - 2-350 gpm. ea.; At reservoir - 2-350 gpm. ea. & 1-200 gpm. Reservoir 200,000 gals. Hypochlorite at well. Dist.: C.I. mains 4 mi., 8 & 6", Steel mains 1 mi., 8", Hydrants 29.

Financial: Revenue: Taxation, \$63,206; Lic. & Permits, \$716; Rents, Concessions, \$1,673; Fines, \$3,351; Int. Tax Penalties, \$2,296; Service Chgs., \$433; Rec. & Comm. Services, \$1,073; Conts. Grants, Subsidies, \$22,566; Misc., \$2,061; Total Rev., \$97,375. *Expenditures:* Gen. Govt., \$10,725; Protection, \$12,127; Public Wks., \$7,166; Sanitation, \$2,003; Health, \$2,869; Welfare, \$15,767; Education, \$38,610; Rec. & Comm. Services, \$1,801; Debt Chgs., \$4,688; Reserves, \$6,531; Misc., \$806; Deficit, \$5,718; Total Exp., \$97,375.

Bengough (Town)

Population 650

Officials: Mayor, J. A. Sillers; Clerk, E. Taylor; Fire Chief, C. Alberts. *Area:* 191 acres. *Taxable Assessment:* \$468,518; per cap., \$750; Tax Rates: Gen., 29.7; School, 38.0; Tax Levy, \$32,796; per cap., \$52; Non-property Taxes \$1,734; Curr. Taxes Collected, 87%; Debn. Debt., \$27,500. *Fire Dept.:* Equipment: 1 American-Marsh UA 50 pump mounted on 1947 Chev. 2-ton chassis; 1-90 gal. chemical unit, CO₂ expelled; 1-90 gpm. centrifugal pump with 10 hp. engine; double jacket hose: 500' 1½", 200' 2" single jacket, 20' 2" hard suction, 20' 4" hard suction; 1-1½" dual nozzle with 4' applicator; 1-1½" straight stream nozzle; 1-24' alum. ladder; all necessary aux. equipment; 1-2 hp. siren with 1 sending stations. *Hospital:* Benough Union: Box 186. Beds 17; Budg. \$6,400; Pers. \$15; Matr., Greta Emmerson; Sec.-Treas., Mrs. G. M. Skelly; Chrm. Bd., H. Lovick; Med. Staff, Dr. D. E. Moors. *Secondary School:* Bengough High: 3 rooms.

Financial: Revenue: Taxation, \$34,513; Lic. & Permits, \$512; Rents, Concessions, \$565; Int. Tax Penalties, \$199; Service Chgs., \$174; Rec. & Comm. Services, \$89; Conts. Grants, Subsidies, \$657; Misc., \$574; Total, \$37,283. *Ex-*

penditures: Gen. Govt. \$3,472; Protection, \$6,336; Public Wks., \$921; Sanitation, \$116; Health, \$2,338; Welfare, \$553; Education, \$17,804; Rec. & Comm. Services, \$3,180; Reserves, \$300; Misc., \$624; Cap. Exp., \$6,344; Deficit, \$4,705; Total, \$37,283.

Bienfait (Town)

Population 990

Officials: Mayor, H. Bradley; Clerk, F. A. Cuddington. *Area:* 640 acres; *Taxable Assessment:* \$402,350; Tax Rates, Gen. 42.0; School, 39.0; Tax Levy, \$37,862; per cap., \$38; Non-property Taxes, \$1,298; Curr. Taxes Collected, 72%; Debn. Debt., \$100,777. *Fire Dept.:* Chief & 12 volunteers. Equipment: 1-420 gpm. Bickle Seagrave trailer unit; 1-90 gpm. pump mounted on 1948 1½ ton chassis with 300 gal. booster tank; double jacket hose: 1100' 2½", 200' 1½", 75' booster hose; 1-2½" straight stream nozzle; 1-1½" Santa-Rosa nozzle; 1-14' alum. ladder; 1-14' wood ladder; 1-20' alum. ext. ladder; 1-12' roof ladder; 2 LaFrance masks; 1-20 lb. dry chemical; all necessary aux. equipment & clothing; 1-5 hp. siren, 1 sending station. *Hospitals:* Bienfait Coalfields Union: Box 189. Beds 17; Budg. \$63,000; Pers. \$15; Matr., Mrs. V. McClement; Mgr., Ivan Antonichuk; Chrm. Bd., A. Henderson; Med. Staff, Dr. M. Rubin. *Secondary School:* Bienfait High: 4 rooms. *Waterworks:* Supply pumped from well by Jensen-jack type pump. capacity 20 gpm. Service pumps 66 & 500 gpm. Reservoir 26,000 gal. No treatment required. Dist.: 4 & 6" mains, 8000'.

Financial: Revenue: Taxation, \$39,144; Lic. & Permits, \$1,115; Rents, Concessions, \$695; Fines, \$948; Int. Tax Penalties, \$485; Service Chgs., \$287; Rec. & Comm. Services, \$253; Const. Grants, Subsidies, \$6,406; Misc., \$10; Total, \$49,343. *Expenditures:* Gen. Govt., \$5,141; Protection, \$6,010; Public Wks., \$5,426; Sanitation, \$1,867; Health, \$1,059; Welfare, \$5,368; Education, \$16,018; Rec. & Comm. Services, \$1,260; Debt Chgs., \$6,029; Cap. Exp., \$38; Public Utilities, \$102; Surplus, \$532; Misc., \$493; Total, \$49,343.

Biggar (Town)

Population 3,000

Officials: Mayor, L. A. Jones; Clerk, E. L. Lindquist; Engineer, C. Buckingham, 302-8th Ave. W.; Chrm. Public Wks. Comm., D. Luke, 413-3rd Ave. E.; Fire Chief, Fred E. Bonnett. *Area:* 3,840 acres; *Taxable Assessment:* \$1,873,560; per cap., \$625; Tax Rates: Gen., 32.0; School, 36.0; Tax Levy, \$138,034; per cap., \$46; Non-property Taxes, \$16,689; Curr. Taxes Collected, 82%; Debn. Debt., \$181,208. *Fire Dept.:* Chief & 18 volunteers. Equipment: 1-500 gpm. Bickle centrifugal pump mounted on 1951 Dodge chassis with 250 gal. tank; double jacket hose: 1650' 2½", 700' 1½", 200' booster hose, 20' 4" hard suction, 50' soft suction; 1-2½" LaFrance straight stream nozzle; 1-2½" LaFrance spray nozzle; 2-2½" play pipes; 1-1½" Santa-Rosa nozzle; 1-1½" Rockwood SG-48 nozzle with 4, 6 & 10' applicators; 1 Rockwood 1½" SG-60 fog-foam nozzle; extension ladders 36' & 40'; 1-10' roof ladder; 2 all-service masks; 2 Demand-type masks; 1 resuscitator; 1-15 lb. CO₂; 1-20 lb. dry chem-

ical; 1 fire hall; all necessary aux. equipment & clothing; 1 5 hp. siren. *Hospitals:* St. Margaret's: 7th. Ave. W., Box 130. Beds 40; Budg. \$171,000; Pers. 45, Adm., Sr. Simonne Mageau; Sec.-Treas., Sr. Antoinette Bezaire; Chrm. Bd., William Hock; Chf. Med. Staff, Dr. A. A. Hooge. *Secondary Schools:* Biggar High: 8 rooms plus Commercial. Supt. School Unit, E. O. Campbell, B.A., B.Ed., Box 87, Sec.-Treas., L. G. Goodman. *Waterworks:* Supply from 3 wells. Pumps: 2 elect. 200 gpm. ea. elect. 150 gpm. Standpipe 100,000 gal., reservoir 100,000 gals. Iron removal. Dist.: C.I. mains 5 mi., 8-4". Hydrants 48.

Financial: Revenue: Taxation, \$154,723; Lic. & Permits, \$3,441; Rents, Concessions, \$2,588; Fines, \$789; Int. Tax Penalties, \$1,450; Service Chgs., \$796; Rec. & Comm. Services, \$2,894; Conts. Grants, Subsidies, \$23,412; Misc., \$11,566; Total, \$201,659. *Expenditures:* Gen. Govt. \$18,317; Protection, \$19,872; Public Wks., \$22,610; Sanitation, \$6,436; Health, \$6,884; Welfare, \$15,709; Education, \$67,934; Rec. & Comm. Services, \$5,380; Debt. Chgs., \$13,803; Misc., \$2,466; Cap. Exp., \$12,497; Reserves, \$6,000; Surplus, \$3,751; Total, \$201,659.

Carlyle (Town)

Population 1,010

Officials: Mayor, W. F. Read; Clerk, A. W. Dodds; Engineer, Otto Warthe; Road Supt., B. B. Kerr; Fire Chief, D. MacDonnell; W/W Supt., K. K. Phenix; Elect. Light Supt., R. Stockton. *Area:* 640 acres; *Taxable Assessment:* \$618,180; per cap., \$685; Tax Rates: Gen., 40.0; School, 35.0; Tax Levy, \$52,785; per cap., \$59; Non-property Taxes, \$10,106; Curr. Taxes Collected, 82%; Debn. Debt., \$116,705. *Fire Dept.:* Chief & 6 volunteers. Equipment: 1-500 gpm. Darley front mounted pump on 1952 F.W.D. Jeep chassis with 500 gal. booster tank; 1 hose cart; double jacket hose: 1050' 2½", 250' 1½", 20' 4" hard suction; 4-2½" Underwriters playpipes; 1-1½" 4N nozzle with 4' applicator; 1-1½" straight stream nozzle; 1-16' wood wall ladder; 1-32' wood ext. ladder; 2 M.S.R. all-service masks; 2-1 qt. V.L.; 2-5 gal. pump tanks; 1-2½ gal. foam & 1-2½ gal. Soda-Acid extinguishers; 1 fire hall; 3 hp. siren with 2 sending stations; etc. *Secondary School:* Carlyle High: 4 rooms.

Financial: Revenue: Taxation, \$60,390; Lic. & Permits, \$717; Rents, Concessions, \$140; Fines, \$127; Int. Tax Penalties, \$526; Service Chgs., \$258; Rec. & Comm. Services, \$2,367; Conts. Grants, Subsidies, \$4,272; Misc., \$12,035; Total, \$80,832. *Expenditures:* Gen. Govt., \$9,345; Protection, \$3,189; Public Wks., \$5,170; Sanitation, \$3,020; Health, \$3,734; Welfare, \$8,033; Education, \$21,795; Rec. & Comm. Services, \$1,996; Debt. Chgs., \$8,034; Reserves, \$12,000; Misc., \$978; Cap. Exp., \$4,943; Deficit, 405; Total, \$80,832.

Carnduff (Town)

Population 1,000

Officials: Mayor, W. J. Baglole; Clerk, D. H. Preston; Fire Chief, J. H. Douglas; W/W Supt., S. S. Hamilton; Mgr. P.U.C., K. Carley. *Area:* 403 acres; *Taxable Assessment:* \$616,830; per cap., \$617; Tax Rates, Gen., 33.0; School, 38.0; Tax Levy, \$54,987; per cap., \$55;

Non-property Taxes, \$2,657; Curr. Taxes Collected, 83%; Debn. Debt., \$150,737. *Fire Dept.*: Equipment: 1-500 gpm. Darley centrifugal pump mounted on a K.B. 5 I.H.C. chassis; 1-420 gpm. Bickle Seagrave trailer unit; 1 hose reel; double jacket hose; 700' 2½", 1500' 1½", 50' ¾" booster hose, 30' 4" hard suction hose; 1-2½" straight stream nozzle; 2-1½" straight stream nozzles; 1-½" Mystery nozzle; 1-¾" straight stream booster nozzle; 1-28' alum. ext. ladder; 1-12' alum. roof ladder; 1 La-France mask; 2-1 qt. V.L.; 1-5 gal. pump tank; 1-2½ gal. Soda-Acid extinguishers; 1 fire hall; 2 hp. siren with 1 sending station; etc. *Secondary School*: Carnduff High: 3 rooms. *Waterworks*: Supply from well cap. 40 gpm. elevated tank 42,000 gals. chlorination.

Financial: Revenue: Taxation, \$51,760; Lic. & Permits, \$414; Rents, Concessions, \$222; Fines, \$485; Int. Tax Penalties, \$563; Service Chgs., \$472; Rec. & Comm. Services, \$1,506; Conts. Grants, Subsidies, \$8,388; Misc., \$298; Total, \$64,108. *Expenditures*: Gen. Govt., \$7,781; Protection, \$6,693; Public Wks., \$2,337; Sanitation, \$5,142; Health, \$2,744; Welfare, \$2,837; Education, \$23,489; Rec. & Comm. Services, \$2,306; Debt. Chgs., \$753; Misc., \$1,021; Surplus, \$9,005; Total, \$64,108.

Carrot River (Town)

Population 1,000

Officials: Mayor, R. L. Reynolds; Clerk, Mrs. E. E. Barry; Fire Chief, R. Cavanaugh. *Area*: 186 acres; *Taxable Assessment*: \$581,730; per cap., \$710; Tax Rates: Gen., 42.0; School, 39.0; Tax

Levy, \$52,447; per cap., \$64; Non-property Taxes, \$1,533; Curr. Taxes Collected, 66%; Debn. Debt., \$11,744. *Fire Dept.*: Chief & 16 volunteers. Equipment: 1-500 gpm. centrifugal pump with Chrysler engine; 1-120 gpm. rotary pump mounted on crash tender with 500 gal. booster tank; D. J. hose: 1600' 2½", 300' 1½", 400' 1½" S.J. hose, 20' 4" hard suction, 20' 4" hard suction, 20' 2½" hard suction; 1-1½" Wonderfog nozzle; 1-1½" straight stream nozzle; 1-24' wood ext. ladder, 1-14' wood roof ladder; 2 masks; 1-5 gal. pump tank; 2-1 qt. V.L.; 2-15 lb. CO2; 4-50 lb. CO2; 1 fire hall; 2½ hp. siren; etc. *Hospital: Carrot River Union*: Beds 20; Budg. \$63,000; Pers. 16; Supt., Mrs. Jean Johnson; Chrm. Bd., John W. Gries; Chf. Med. Staff, Dr. J. A. McCullough. (\$90,000 ext. planned). *Secondary School*: Carrot River High: 6 rooms.

Financial: Revenue: Taxation \$53,940; Lic. & Permits, \$906; Rents, Concessions, \$432; Fines, \$385; Int. Tax Penalties, \$1,303; Service Chgs., \$349; Conts. Grants, Subsidies, \$840; Misc., \$1,569; Total, \$59,724. *Expenditures*: Gen. Govt., \$6,699; Protection, \$6,831; Public Wks., \$5,361; Sanitation, \$4,967; Health, \$5,170; Welfare, \$560; Education, \$23,178; Rec. & Comm. Services, \$931; Debt. Chgs., \$2,434; Reserve, \$500; Misc., \$1,026; Cap. Exp., \$1,008; Surplus, \$1,059; Total, \$59,724.

Big River (Village)

Population 1,000

Officials: Overseer, N. Edson; Sec.-Treas., John Hoehn; Fire Chief, Leo Tardiff. *Area*: 396 acres, *Taxable Assessment*: \$321,600; per cap., \$357; Tax

Rates: Gen., 34.0; School, 33.0; Tax Levy, \$22,522; per cap., \$25; Non-property Taxes, \$832; Curr. Taxes Collected, 69%. *Fire Dept.*: Chief & 12 volunteers. Equipment: 1 American Marsh UA50 mounted on 1948 3-ton Ford chassis with 500 gal. booster tank; 1-1000 gal. tank mounted on trailer; 300' 1½" single jacket hose; 1000' 1½" single jacket hose on loan from Timber Board; 20' 4" hard suction hose; 1-1½" Santa-Rose nozzle; 1-1" nozzle; 1-24' alum. Ext. ladder; all necessary aux. equipment & clothing; 1 siren at power house. *Hospital: Big River Union*: Box 100. Beds 14; Budg. \$48,500; Pers. 12; Supt., Mrs. E. Charlton; Sec.-Mgr., Arthur Nichol; Chrm. Bd., J. M. Hartnett; Med. Staff, Dr. Herbert Kiltz. (add. under const.). *Secondary School*: Big River High: 3 rooms.

Financial: Revenue: Taxation, \$23,163; Lic. & Permits, \$132; Rents, Concessions, \$702; Fines, \$553; Int. Tax Penalties, \$623; Service Chgs., \$226; Rec. & Comm. Services, \$84; Conts. Grants, Subsidies, \$8,907; Misc., \$188; Total, \$34,578. *Expenditures*: Gen. Govt., \$3,211; Protection, \$5,103; Public Wks., \$2,112; Sanitation, \$812; Health, \$2,486; Welfare, \$7,642; Education, \$10,901; Rec. & Comm. Services, \$310; Debt. Chgs., \$27; Misc., \$286; Cap. Exp., \$1,902; Total, \$34,578.

Birch Hills (Town)

Population 576

Officials: Overseer, P. D. Sampson; Sec.-Treas., Mrs. A. Foster; Fire Chief, L. Aadlund; Clerk, P. Brown. *Area*:

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269 acres; *Taxable Assessment*: \$404,220; per cap., \$727; Tax Rates: Gen., 21.2; School, 33.0; Tax Levy, \$26,706; per cap., \$48; Non-property Taxes, Nil; Curr. Taxes Collected, 79%. *Fire Dept.*: Chief & 18 volunteers. Equipment: 1-30 gpm. pump on 3-ton Ford chassis with 500 gal. booster tank; 1-45 gal. chemical unit; 400' 2 1/2" double jacket hose; 400' 1 1/2" single jacket hose; 100' 3/4" chemical hose; 100' 1/2" rubber hose; 25' 2" hard suction hose; 1-1 1/2" Rockwood nozzle with 6 ft. applicator; 1-1 1/2" Santa-Rosa nozzle; 2-12' wood wall ladders; 1-30' alum. ext. ladder; 1-6' step ladder; 2 LaFrance masks; 3-5 gal. pump tanks; 1-1 qt. VL ext. extinguisher necessary aux. equipment & clothing; 1 fire hall; 3 hp. siren. *Hospital: Birch Hill Memorial Union*: Beds 18; Budg. \$61,492; Pers. 17; Supt., Mrs. L. Mohn; Sec.-Mgr., B. J. Pinsonneault. *Secondary School*: Birch Hills High: 7 rooms.

Financial: Revenue: Taxation, \$26,680; Lic. & Permits, \$18; Rents, Concessions, \$888; Fines, \$40; Int. Tax Penalties, \$310; Service Chgs., \$162; Rec. & Comm. Services, \$1,363; Conts. Grants, Subsidies, \$3,953; Misc., \$103; Total, \$33,679. *Expenditures*: Gen. Govt., \$2,925; Protection, \$2,686; Public Wks., \$5,384; Sanitation, \$414; Health, \$1,520; Welfare, \$2,292; Education, \$13,513; Rec. & Comm. Services, \$4,501; Misc., \$547; Cap. Exp., \$1,726; Deficit, \$1,829; Total, \$33,679.

Blaine Lake (Town)

Population 676

Officials: Mayor, N. A. Popoff; Clerk, P. Pernarowski; Fire Chief, P. P. Onishenko. *Area*: 195 acres; *Taxable Assessment*: \$529,510; per cap., \$812; Tax Rates: Gen., 36.0; School, 33.5; Tax Levy, \$38,132; per cap., \$58; Non-property Taxes, \$1,573; Curr. Taxes Collected, 74%; Debn. Debt, \$10,000. *Fire Dept.*: Chief & 12 volunteers. Equipment: 1 American Marsh UA50 pump mounted on 1954 2-ton chassis with 500 gal. booster tank; 200' 1 1/2" single jacket hose; 1-1 1/2" Santa-Rosa nozzle; 1-15' alum. ext. ladder; 1-14' roof ladder; 1 all-service mask; 1-10 lb. CO2 extinguisher; 1 fire hall; 1/2 hp. siren. *Secondary School*: Blain Lake High: 4 rooms. Supt., School Unit, A. G. McBeath, B.A., B.Ed., Box 160; Sec.-Treas., W. Soloduke.

Financial: Revenue: Taxation, \$39,405; Lic. & Permits, \$301; Fines, \$38; Int. Tax Penalties, \$564; Service Chgs., \$117; Conts. Grants, Subsidies, \$1,628; THotal, \$42,053. *Expenditures*: Gen. Govt., \$3,393; Protection, \$3,175; Public Wks., \$3,986; Sanitation, \$1,922; Health, \$1,858; Welfare, \$2,151; Education, \$18,018; Rec. & Comm. Services, \$257; Debt, Chgs., \$2,590; Reserves, \$1,700; Misc., \$1,144; Cap. Exp., \$275; Surplus, \$1,584; Total, \$42,053.

Broadview (Town)

Population 1,005

Officials: Mayor Ricard Long; Clerk, L. J. Norton; Chrm. Public Wks. Comm., Gordon Schettler; Fire Chief, Francis Rask; W/W supt., Orval Langford; Elect. Light Supt., Donald Fockler; Mgr. P.U.C., Walter Thompson. *Area*: 264 acres. *Taxable Assessment*: \$545,190; per cap., \$545; Tax Rates: Gen., 30.0; School, 40.0; Tax

Levy, \$38,884; per cap., \$39; Non-property Taxes, \$3,117; Curr. Taxes Collected, 73%; Debn. Debt, \$50,112. *Fire Dept.*: Chief & 11 volunteers. Equipment: 1 American March UA50 mounted on 1957 1 1/2-ton I.H.C. chassis with 500 gal. booster tank; 1-90 gpm. Viking pump mounted on 600 weight army chassis with 700 gal. booster tank; double jacket hose; 1300' 2 1/2", 300' 1 1/2", 40' hard suction; 1-1 1/2" Wonder fog nozzle; 1-1 1/2" Selecto stream nozzle; 1-2 1/2" Underwriters play pipe; 1-1 1/2" 4N nozzle with 4' applicator; 1-12' alum. wall ladder, 1-36' alum. ext. ladder, 1-12' alum. roof ladder; 1 M.S.A. all-service mask; 2-5 gal. pump tanks; 12-2 1/2 gal. Soda-Acid; 1-10 lb. dry chemical extinguisher; all necessary clothing; 1-2 hp. siren. *Hospital: St. Michael's*: Nina St. Beds 20; Budg. \$69,300; Pers. 19; Supt., Sr. M. Cornelius; Sec.-Treas., Sr. Mary Hugh; Pres. Bd., William Wellbelove; Med. Staff, Dr. A. D. Colledge. *Secondary School*: Broadview High: 5 rooms. Supt., School Unit, C. I. Thacker, B.A., B.Ed.; Sec.-Treas., R. C. Parkinson, Box 224.

Financial: Revenue: Taxation \$41,291; Lic. & Permits, \$932; Rents, Concessions, \$169; Fines, \$37; Int. Tax Penalties, \$551; Service Chgs., \$305; Rec. & Comm. Services, \$24,508; Conts. Grants, Subsidies, \$6,217; Misc., \$804; Surplus, \$4,506; Total, \$79,320. *Expenditures*: Gen. Govt., \$6,878; Protection, \$3,701; Public Wks., \$2,630; Sanitation, \$20,683; Health, \$1,616; Welfare, \$5,066; Education, \$21,931; Rec. & Comm. Services, \$4,296; Debt, Chgs., \$1,640; Misc., \$557; Cap. Exp., \$9,223; Surplus, \$1,119; Total, \$79,320.

Bruno (Village)

Population 646

Officials: Overseer, L. Schulte; Sec.-Treas., A. R. Meyer; Fire Chief, S. Meyer. *Area*: 240 acres; *Taxable Assessment*: \$495,420; per cap., \$901; Tax Rates: Gen., 24.0; School, 32.0; Tax Levy, \$27,744; per cap., \$50; Non-property Taxes, \$1,156; Curr. Taxes Collected, 80%. *Fire Dept.*: Chief & 13 volunteers. Equipment: 1 American Marsh UA50 powered by Chrysler Industrial engine mounted on I.H.C. chassis with 500 gal. tank; 550' 2 1/2" double jacket hose; 600' 1 1/2" single jacket hose, 200' 1 1/2" double jacket hose; 1-1 1/2" nozzle with 4' applicator; 1-1 1/2" combination nozzle & 1-2 1/2" Underwriters play pipe, 30' 5" hard suction hose; 1-24' ext. ladder; 1-10 lb. dry chemical; 2-1 qt. VL extinguishers; 1 fire hall; all necessary aux. equipment & clothing. *Secondary School*: Bruno High: 4 rooms.

Financial: Revenue: Taxation, \$28,739; Lic. & Permits, \$123; Rents, Concessions, \$81; Int. Tax Penalties, \$386; Rec. & Comm. Services, \$365; Const. Grants, Subsidies, \$675; Misc., \$89; Total, \$30,458. *Expenditures*: Gen. Govt., \$1,421; Protection, \$2,526; Public Wks., \$1,366; Sanitation, \$673; Health, \$656; Welfare, \$1,324; Education, \$16,046; Rec. & Comm. Services, \$1,562; Misc., \$393; Cap. Exp., \$6,986; Deficit, \$2,495; Total, \$30,458.

Cabri (Town)

Population 800

Officials: Mayor, A. Moffat; Clerk, C. W. Hayden; Fire Chief, H. B. Peacock. *Area*: 348 acres. *Taxable Assess-*

ment: \$612,760; per cap., \$766; Tax Rates: Gen., 37.0; School, 35.0; Tax Levy, \$47,765; per cap., \$60; Non-property Taxes, \$14,729; Curr. Taxes Collected, 86%; Debn. Debt, \$45,768. *Fire Dept.*: Equipment: Bickle Seagrave 400 gpm. trailer pump with 70 hp. gas engine; 2500' 2 1/2" D.J. hose, 26' 4 1/2" hard suction hose; 1-150 gpm. pump mounted on front of army surplus chassis; 1 Jaegar portable pump; 1-32' ext. ladder, 1-12' roof ladder, 1-16' roof ladder; 4-2 1/2" Underwriters playpipes; 2 masks, etc. *Hospital: Cabri Union*: Beds 19; Bldg. \$70,000; Pers. 16; Matr., Miss P. Gaynor; Sec.-Treas., T. W. Lyster; Chrm. Bd., Walter Gummeson; Med. Staff, Dr. F. N. Rigby & Dr. R. M. Ruthven. *Secondary School*: Cabri High: 2 rooms.

Financial: Revenue: Taxation, \$62,222; Lic. & Permits, \$498; Rents, Concessions, \$433; Fines, \$181; Int. Tax Penalties, \$394; Service Chgs., \$633; Rec. & Comm. Services, \$1,807; Conts. Grants, Subsidies, \$2,894; Misc., \$649; Total, \$69,711. *Expenditures*: Gen. Govt., \$7,476; Protection, \$4,256; Public Wks., \$4,405; Sanitation, \$2,939; Health, \$13,030; Welfare, \$2,977; Education, \$21,734; Rec. & Comm. Services, \$2,687; Debt Chgs., \$1,924; Misc., \$1,400; Cap. Exp., \$4,751; Surplus, \$2,132; Total, \$69,711.

Canora (Town)

Population 2,200

Officials: Mayor, H. L. E. Gibney; Clerk, M. G. Kozoriz; Works Supt., E. Grams; Chrm. Sts. Comm., Fred Dutchak; Fire Chief, W. P. Kyba; W/W Supt., Joseph Sopkow. *Area*: 1,770 acres. *Taxable Assessment*: \$1,752,835; per cap., \$797; Tax Rates: Gen., 33.0; School, 34.0; Tax Levy, \$135,942; per cap., \$62; Non-property Taxes, \$12,847; Curr. Taxes Collected, 68%; Debn. Debt, \$230,704. *Fire Dept.*: Chief & 15 volunteers. Equipment: 1-500 gpm Bickle Seagrave centrifugal pump mounted on 1948 Mercury chassis with booster tank; 1 Hale FZZ portable pump; double jacket hose; 1700' 2 1/2", 350' 1 1/2", 100' 3/4" booster hose, 20' 4" hard suction; 1-3/4" 4AF nozzle with 4' applicator, 2-2 1/2" 4N nozzles with 4' applicator & 2-2 1/2" play pipes; 1-20' alum. ext. ladder, 1-16' alum. roof ladder; 2 LaFrance masks; 1-5 gal. pump tank; 2-2 1/2 gal. foam; 2-2 1/2 gal. Soda Acid; 1-15 lb. CO2; clothing; 1 fire hall; 5 hp. siren, etc. *Hospital: Canora Union*: Box 749. Beds 84; Budg. \$294,700; Pers. 80; Supt., M. F. Kushnir; Acct., J. Sopotyk; Chrm. Bd., D. Z. Daniels; Pres. Med. Staff, Dr. A. B. Jones. *Secondary School*: Canora High: 10 rooms plus pt. time, commercial & Home Economics; Supt., School Unit, J. Estok, B.A., B.Ed.; Sec.-Treas., S. W. Gorchynski. *Waterworks*: Supply from springs 2 1/2 mi. from town & dam on Whitesand River, Pumps: 220 gpm. gas, 160 & 190 gpm. elect. Standpipe 160,000 gal. Water filtered thru sand beds & chlorinated. Dist.: C.I. mains 7 mi., 8-4". Hydrants 22.

Financial: Revenue: Taxation \$144,605; Lic. & Permits, \$2,174; Rents, Concessions, \$441; Fines, \$1,135; Int. Tax Penalties, \$2,779; Service Chgs., \$1,021; Rec. & Comm. Services, \$718; Conts. Grants, Subsidies, \$13,748; Misc., \$10,830; Total, \$177,451. *Expenditures*: Gen. Govt., \$17,765; Protection, \$14,042; Public Wks., \$13,848; Sanitation, \$5,-

803; Health, \$8,270; Welfare, \$8,369; Education, \$60,656; Rec. & Comm. Services, \$4,756; Debt Chgs., \$17,558; Reserves, \$6,499; Misc., \$3,402; Cap. Exp., \$13,492; Surplus, \$2,991; Total, \$177,451.

Craik (Town)

Population 607

Officials: Mayor, G. W. Isenberg; Clerk, I. J. Brown; Road Supt., James M. Wall; Fire Chief, H. Anderson. *Area:* 640 acres; *Taxable Assessment:* \$513,790; per cap., \$852; Tax Rates: Gen., 45.0; School, 29.0; Tax Levy, \$43,887; per cap., \$73; Non-property Taxes, \$3,594; Curr. Taxes Collected, \$73%; Debn. Debt, \$53,732. *Fire Dept.:* Equipment: 1-250 gpm. Bickle Seagrave pump mounted on 1929 Chev. chassis; 2-45 gal. Soda-Acid chemical units; D.J. hose: 900' 2½", 600' 1½", 100' 1" chemical hose, 20' 4" hard suction; 2-2½" Underwriters playpipes; 1-1½" fog nozzle, 1-1½" Mystery nozzle, 1-2½" Bresman nozzle; 1-24' wood ext. ladder, 1-12' wood roof ladder; 2 all-service masks; 2-20 lb. dry chemical extinguishers; 1 fire hall; etc. *Hospital:* Craik Community; Box 208. Beds 8; Budg. \$32,164; Pers. 11; Matr., Mrs. T. J. Johnston; Sec.-Treas., Mrs. R. L. McNaughton; Chrm. Bd., Warren Brock; Med. Staff, Dr. J. W. McCaw. *Secondary School:* Craik High: 3 rooms.

Financial: Revenue: Taxation, \$47,437; Lic. & Permits, \$633; Rents, Concessions, \$2,178; Fines, \$1,931; Int. Tax Penalties, \$455; Services Chgs., \$380; Rec. & Comm. Services, \$113; Conts.

Grants, Subsidies, \$330; Misc., \$11; Total, \$53,528. *Expenditures:* Gen. Govt., \$8,563; Protection, \$6,423; Public Wks., \$6,061; Sanitation, \$519; Health, \$4,007; Welfare, \$889; Education, \$15,065; Rec. & Comm. Services, \$1,524; Debt Chgs., \$1,581; Reserves, \$1,027; Misc., \$877; Cap. Exp., \$2,923; Surplus, \$4,066; Total, \$53,528.

Creighton (Town)

Population 1,800

Officials: Mayor A. Clark; Flin-Flon; Clerk, D. J. Gibson; Fire Chief, J. A. Aimoe, Box 44. *Area:* 142 acres. *Taxable Assessment:* \$614,670; per cap., \$343; Tax Rates: Gen., 19.0; School, 31.0; Tax Levy, \$30,734; per cap., \$17; Non-property Taxes, Nil; Curr. Taxes Collected, 59%; Debn. Debts, \$9,083. *Fire Dept.:* Chief & 10 volunteers. Equipment: 1-250 gpm. centrifugal pump; 1-150 gpm. centrifugal pump; pumps mounted on 3-ton Ford chassis with 1000 gal. booster tank; hose: 350' 1½" D.J., 200' 1½" S.J., 14' 3" hard suction, 12' 1½" hard suction; nozzles: 1½" fog, 1½" straight stream, 1½" play pipe; ladders: 28' ext. wood, 20' ext., 14' wood roof; 1-5 gal. pump tank; 2-2½ gal. foam extinguishers; 2 all-service masks; 1 fire hall; 1 siren; etc.

Financial: Revenue: Taxation, \$30,733; Lic. & Permits, \$392; Rents, Concessions, \$1,014; Fines, \$400; Int. Tax Penalties, \$609; Rec. & Comm. Services, \$211; Conts. Grants, Subsidies, \$114,712; Misc., \$1,989; Total, \$150,736. *Expenditures:* Gen. Govt., \$12,999; Protection, \$8,320; Public Wks., \$14,283; Sanita-

tion, \$9,464; Health, \$3,495; Welfare, \$7,526; Education, \$83,667; Rec. & Comm. Services, \$2,214; Debt Chgs., \$1,547; Reserves, \$2,891; Misc., \$4,509; Deficit, \$179; Total, \$150,736.

Cudworth (Village)

Population 582

Officials: Overseer, A. H. Wunderlich; Sec.-Treas. & Fire Chief, Leo Waldbillig. *Area:* 315 acres; *Taxable Assessment:* \$444,580; per cap., \$787; Tax Rates: Gen., 25.0; School, 32.0; Curr. Levy, \$25,341; per cap., \$45; Curr. Taxes Collected, 78%. *Fire Dept.:* Chief & 8 volunteers. Equipment: 1-225 gpm. gear trailer pump Model A. engine; 1-60 gal. chemical unit, CO2 expelled; hose: 700' 2" D.J., 100' garden, 18' 4" hard suction; 3-2" Bickle nozzles, 1-15' wall ladder, 1-10' wood wall ladder; 1 all-service mask; 1 fire hall; 4 hp. siren, etc. *Hospital:* St. Michael's: 6th. St., P.O. Box 268. Beds 24; Budg. \$74,000; Pers. 22; Supr., Sr. M. Walburga; Sec'y, Sr. M. Bernada; Med. Staff, Dr. J. H. Schropp. *Secondary School:* Cudworth High: 4 rooms.

Financial: Revenue: Taxation, \$25,314; Lic. & Permits, \$10; Rents, Concessions, \$1,007; Int. Tax Penalties, \$516; Service Chgs., \$161; Rec. & Comm. Services, \$23; Conts. Grants, Subsidies, \$2,096; Misc., \$615; Total, \$29,742. *Expenditures:* Gen. Govt., \$1,628; Protection, \$1,760; Public Wks., \$381; Sanitation, \$67; Health, \$863; Welfare, \$2,450; Education, \$14,399; Rec. & Comm. Services, \$1,231; Debt Chgs., \$1; Misc., \$433; Cap. Exp., \$631; Surplus, \$5,828; Total, \$29,742.



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Cupar (Town)

Population 620

Officials: Mayor, H. Muskovitch; Clerk, A. M. Ferner; Fire Chief, J. D. Exner. **Area:** 160 acres. **Taxable Assessment:** \$464,110; per cap., \$773; Tax Rates: Gen., 34.4; School, 36.4; Tax Levy, \$33,782; per cap., \$56; Non-property Taxes, \$1,162; Curr. Taxes Collected, 86%. **Fire Dept.:** Chief & 18 volunteers. Equipment: 1-500 gpm. Hale pumper with Chrysler engine; 1-45 gal. Soda-Acid chemical unit; hose: 500' 2½" D.J., 500' 1½" D.J., 20' 4" hard suction; 2-1½" American LaFrance nozzles; 2-20' wood wall ladders; 1 LaFrance mask; 5-2½ gal. Soda-Acid extinguishers; 3-5 gal. pump tanks; 2 hp. siren; etc. **Hospital:** Cupar Union; P.O. Box D. Beds 14; Budg. \$65,000; Pers. 14; Sec.-Treas., Mrs. Lydia Ferner, Matr., Mrs. Joyce Jensen; Chrm. Bd., Leo Schuster. **Secondary School:** Cupar High: 4 rooms, Supt., School Unit, John Belan, B.A., B.E.; Sec.-Treas., R. J. L. Emmond.

Financial: Revenue: Taxation, \$34,909; Lic. & Permits, \$208; Rents, Concessions, \$1,016; Int. Tax Penalties, \$323; Service Chgs., \$219; Rec. & Comm. Services, \$1,695; Conts. Grants, Subsidies, \$3,197; Misc., \$2,425; Total, \$43,992. **Expenditures:** Gen. Govt., \$2,902; Protection, \$1,972; Public Wks., \$5,399; Sanitation, \$37; Health, \$1,664; Welfare, \$3,735; Education, \$17,014; Rec. & Comm. Services, \$5,579; Debt Chgs., \$53; Misc., \$720; Cap. Exp., \$4,385; Surplus, \$532; Total, \$43,992.

Davidson (Town)

Population 890

Officials: Mayor, Dr. J. Kardorf; Clerk, K. H. Ketcheson; Road Supt., John Stulberg; Fire Chief, J. Stulberg. **Area:** 573 acres. **Taxable Assessment:** \$1,134,110; Tax Rates: Gen. 21.0; School, 18.6; Tax Levy, \$46,499; per cap., \$54; Non-property Taxes, \$2,870; Curr. Taxes Collected, 89%. **Fire Dept.:** Chief & 20 volunteers. Equipment: 1 Bickle Seagrave 600 gpm. pump on 1940 3-ton I.H.C. chassis; 1-250 gpm. pump on 1929 Model A chassis with 500 gal. booster tank; hose: 2400' 2½" D.J., 1100' 1½" D.J., 200' ¾" booster hose; 3-2½" play pipes; 1-1½" Fognozzle, 1-¾" Fognozzle with 6' applicator; 1-24' alum. ext. ladder; 1-12' roof ladder; 2 all-service masks; 1-10 lb. CO₂ extinguisher, 1-2½ gal. foam extinguisher; 2 fire halls; 3 hp. siren with 2 sending stations; etc. **Hospital:** Davidson Union; Box 460. Beds 18; Budg. \$80,000; Pers. 14; Matr., Mrs. Eve Morrough; Sec.-Mgr., John Uhryn; Chrm. Bd., Murley Coxworth (const. of 10-bed nurses' residence under way). **Secondary School:** Davidson High: 4 rooms, Supt., School Unit, H. L. Blakely, B.A., B.Ed.; Sec.-Treas., E. I. Faulkner.

Financial: Revenue: Taxation, \$49,369; Lic. & Permits, \$965; Rents, Concessions, \$2,470; Fines, \$1,854; Int. Tax Penalties, \$1,252; Service Chgs., \$268; Rec. & Comm. Services, \$1,784; Conts. Grants, Subsidies, \$1,925; Misc., \$1,195; Total, \$61,082. **Expenditures:** Gen. Govt., \$8,154; Protection, \$8,841; Public Wks., \$7,278; Sanitation, \$1,007; Health, \$2,483; Welfare, \$2,662; Education, \$21,177; Rec. & Comm. Services, \$2,665; Debt Chgs., \$20; Misc., \$532; Surplus, \$6,263; Total, \$61,082.

Delisle (Town)

Population 520

Officials: Mayor, G. Orchard; Clerk, F. Weinbender; Road Supt., C. Martin; Elect. Light Supt., Meno Fairburn; Fire Chief, M. Demchuk. **Area:** 444 acres. **Taxable Assessment:** \$586,150; per cap., \$1,118; Tax Rates: Gen., 25.0; School, 27.0; Tax Levy, \$29,869; per cap., \$59; Non-property Taxes, \$1,013; Curr. Taxes Collected, 78%. **Fire Dept.:** Chief & 24 volunteers. Equipment: 1935 Ford truck with 125 gpm. pump driven by power take-off 250 gpm. front mount pump; 100 gal. booster tank; hose: 500' 2½" D.J., 1000' 1½" D.J.; nozzles: 1½" combination, 2½" straight stream, 1½" straight stream; 1-20' alum. ext. ladder; 2 all-service masks; 1-20 lb. dry chemical extinguisher; 2-5 gal. pump tank; 1 fire hall; 1 hp. siren, 1 rope pulled bell; etc. **Hospital:** Delisle Union Memorial; P.O. Box 110. Beds 15; Budg., \$56,000; Pers., 13; Matr., Doreen Campbell; Sec.-Mgr., Fred Weinbender; Chrm. Bd., J. B. Currie. **Secondary School:** Delisle High: 2 rooms.

Financial: Revenue: Taxation, \$30,847; Lic. & Permits, \$544; Rents, Concessions, \$724; Fines, \$205; Int. Tax Penalties, \$344; Service Chgs., \$163; Rec. & Comm. Services, \$872; Conts. Grants, Subsidies, 560; Misc., \$300; Total, \$34,559. **Expenditures:** Gen. Govt., \$5,774; Protection, \$2,369; Public Wks., \$1,437; Sanitation, \$565; Health, \$828; Welfare, \$817; Education, \$15,517; Rec. & Comm. Services, \$1,725; Debt Chgs., \$1; Misc., \$508; Cap. Exp., \$3,432; Surplus, \$1,586; Total, \$34,559.

Duck Lake (Town)

Population 585

Officials: Mayor, L. J. Doucette; Clerk, C. R. Boyer; Engineer, A. Baribeau; Road Supt., A. Maier; Elect. Light Supt., M. Lanovaz; Fire Chief, L. J. Doucette. **Area:** 540 acres. **Taxable Assessment:** \$278,960; per cap., \$507; Tax Rates: Gen., 30.0; School, 25.0; Tax Levy, \$15,914; per cap., \$29; Non-property Taxes, \$1,470; Curr. Taxes Collected, 68%. **Fire Dept.:** Equipment: 1-200 gpm. skid mount pump mounted on 1949 2-ton Chev. chassis with 500 gal. booster tank; 200' 1½" S.J. hose; 1½" combination nozzle; 5-5 gal. pump tank extinguishers; 2-2 qt. & 3-1 qt. V.L. extinguishers; 2 hp. siren; 100' 1½" Snake-skin hose, 1 length 20' 2½" hard suction; 1-24' aluminum extension ladder, 1-12' aluminum roof ladder; 1-1½" Fognozzyl Model 4N with 4' high-velocity fog applicator.

Financial: Revenue: Taxation, \$16,451; Lic. & Permits, \$283; Rent, Concessions, \$321; Fines, \$235; Int. Tax Penalties, \$307; Service Chgs., \$330; Conts. Grants, Subsidies, \$5,612; Misc., \$128; Total, \$23,667. **Expenditures:** Gen. Govt., \$3,422; Protection, \$2,082; Public Wks., \$593; Sanitation, \$87; Health, \$1,545; Welfare, \$5,479; Education, \$6,030; Rec. & Comm. Services, \$534; Misc., \$365; Can. Exp., \$3,107; Surplus, \$423; Total, \$23,667.

Eastend (Town)

Population 900

Officials: Mayor, E. J. Bengtson; Clerk, B. S. Walters; Road Supt., L. Lajeunesse; Fire Chief, J. A. Morrison;

W/W Supt., C. Priddle. **Area:** 640 acres. **Taxable Assessment:** \$706,290; per cap. \$785; Tax Rates: Gen. 28.0; School 32.0; Tax Levy, \$57,166; per cap. \$57; Non-property Taxes, \$11,241; Curr. Taxes Collected, 85%; Debn. Debt, \$175,800. **Fire Dept.:** Chief & 8 volunteers. Equipment: 1-UA50 front mount pump on new truck; 250 gpm. rotary gear skid mount with Chev. engine on 1940 chassis with 500 gal. booster tank; hose: 1100' 2½" D.J., 200' 1½" D.J.; 1-2½" Fognozzle; 2½" play pipes; 1-1½" Auto-stream; 1-30' ext. ladder, 1-12' roof ladder; 1 hose reel; 1-1 qt. V.L. extinguisher; 1 fire hall; 5 hp. siren; etc. **Hospitals:** Eastend Union; Box 357. Beds, 13; Budg. \$60,000; Pers. 15; Matr., Mrs. M. Benz; Sec.-Treas. & Mgr., L. Fetter; Chrm. Bd., J. LeBastard; Pres. Med. Staff, Dr. J. V. Millions. **Secondary School:** Eastend High: 4 rooms, Supt., School Unit, D. B. Ferguson, B.A., B.Ed.; Sec.-Treas., Alex Gutwin.

Financial: Revenue: Taxation, \$56,430; Lic. & Permits, \$578; Rents, Concessions, \$231; Fines, \$409; Int. Tax Penalties, \$458; Service Chgs., \$614; Rec. & Services, \$50; Conts. Grants, Subsidies, \$4,354; Misc., \$334; Total, \$63,458. **Expenditures:** Gen. Govt., \$6,856; Protection, \$4,622; Public Wks., \$1,275; Sanitation, \$2,562; Health, \$14,156; Welfare, \$1,941; Education, \$22,733; Rec. & Comm. Services, \$795; Debt Chgs., \$17; Misc., \$1,171; Cap. Exp., \$1,036; Surplus, \$6,294; Total, \$63,458.

Eatonia (Town)

Population 650

Officials: Mayor, J. H. McGrath; Clerk, H. Humphries; Fire Chief, G. W. Gates. **Area:** 320 acres; **Taxable Assessment:** \$537,983; per cap. \$828; Tax Rates: Gen., 30.3; School, 28.0; Tax Levy, \$40,368; per cap., \$62; Non-Property Taxes, \$11,664; Curr. Taxes Collected, 79%; Debn. Debt, \$66,710. **Fire Dept.:** Chief & 10 volunteers. Equipment: Bickle Seagrave 420 gpm. trailer unit; 1-60 gal. chemical unit, CO₂ expelled; hose: 100' 2½" D.J., 150' other; 1-1½" dual combination nozzle, 1-1½" straight stream nozzle, 2-2½" play pipes; 1-14' wall ladder; 2 hose reels; 1-2½ gal. Soda-Acid extinguisher; 1 fire hall; etc. **Hospital:** Eatonia Union; Box 327. Beds 20; Budg., \$65,000; Pers., 15; Matr., Mrs. A. P. Johns; Sec.-Treas., W. S. Howes; Chrm. Bd., C. A. Giudinger. **Secondary School:** Eatonia High: 4 rooms, plus Voc. Agriculture & German.

Financial: Revenue: Taxation, \$50,622; Lic. & Permits, \$632; Fines, \$105; Int. Tax Penalties, \$699; Service Chgs., \$204; Rec. & Comm. Services, \$183; Conts. Grants, Subsidies, \$2,240; Misc., \$268; Total, \$54,593. **Expenditures:** Gen. Govt., \$4,692; Protection, \$3,605; Public Wks., \$2,786; Sanitation, \$235; Health, \$8,814; Welfare, \$1,480; Education, \$20,515; Rec. & Comm. Services, \$433; Debt Chgs., \$3,355; Reserves, \$500; Misc., \$1,453; Cap. Exp., \$7,564; Deficit, \$479; Total, \$54,953.

Elrose (Town)

Population 750

Officials: Mayor, L. J. Church; Clerk, J. V. Nouch; Road Supt., R. G. Hammond; Mgr. Public Utilities, Don Bradshaw; Fier Chief, Cliff Oriss. **Area:** 640 acres. **Taxable Assessment:** \$512,730; per cap., \$684; Tax Rates: Gen., 33.0; School, 31.0; Tax Levy, \$37,913;

per cap., \$51; Non-Property Taxes, \$1,-736; Curr. Taxes Collected, 84%; Debn. Debt, \$21,795. *Fire Dept.*: Equipment: Fairbanks-Morse rotary gear power take-off pump on 1945 — 2½ ton Chev. chassis with 750 gal. booster tank; McCulloch portable pump; 1-90 gal. chemical unit, CO₂ expelled; hose: 800' 1½" D.J., 250' 1½" S.J., 100' chemical hose; nozzles: 1½" straight stream, 1½" Elkhart dual combination, 1½" Fognozzle 4N combination with 4' applicator; 1-28' ext. ladder; 1 fire hall; 2 hp. siren, etc. *Hospital: Elrose Union*: Box 99. Beds, 16; Budg., \$61,000; Pers., 15; Sec'y.-Mgr., J. V. Nouch; Chrm. Bd., W. H. Boerjan; Med. Staff, Dr. C. J. Hickerty. *Secondary School: Elrose High*: 4 rooms, plus Home Economics & Typing. *Financial: Revenue*: Taxation, \$39,-648; Lic. & Permits, \$474; Fines, \$109; Int. Tax Penalties, \$378; Service Chgs., \$205; Rec. & Comm. Services, \$275; Conts. Grants, Subsidies, \$1,946; Misc., \$420; Total, \$43,455. *Expenditures*: Gen. Govt., \$3,750; Protection, \$3,236; Public Wks., \$6,509; Sanitation, \$1,941; Health, \$1,917; Welfare, \$3,309; Education, \$16,026; Rec. & Comm. Services, \$1,434; Debt Chgs., \$3,376; Misc., \$655; Cap. Exp., \$394; Surplus, \$908; Total, \$43,455.

Esterhazy (Town)

Population 1,000

Officials: Mayor, D. A. MacKenzie; Clerk, T. H. Gracey; Engineer, B. Gudnason; Fire Chief, Lloyd Lacroix; Police Chf., Paul C. King. *Area*: 675 acres. *Taxable Assessment*: \$994,120; per cap., \$1,046; Tax Rates: Gen., 32.0; School, 40.0; Tax Levy, \$71,577; per cap., \$75; Non-Property Taxes, \$2,373; Curr. Taxes Collected, 86%; Debn. Debt, \$4,-800. *Fire Dept.*: Chief & 14 volunteers. Equipment: Bickle Seagrave 200 mounted on 1939 1½ ton Chev. chassis with 1000 gal. booster tank; 60 gal. chemical unit, CO₂ expelled; hose wagon; hose: 450' 2½" D.J., 1000' 1½" S.J., 100' booster hose; nozzles: 1½" 4N Fognozzle with 4' applicator, 1½" straight stream; 30' alum. ext. ladder, 14' alum. roof ladder; 1 all-service mask; 1-20 lb. CO₂ extinguisher; 2-2½ gal. Soda-Acid extinguishers; 1 qt. V.L.; 1-5 gal. pump tank; 3 hp. siren, etc. *Hospital: St. Anthony's*: Beds, 23; Budg., \$58,000; Pers., 18; Supr., Sr. St. Maurice; Acct., George Ott; Chrm. Bd., J. D. McKenzie; Med. Staff, Dr. E. F. Chapman. *Secondary School: Estherhazy High*: 4 rooms. *Financial: Revenue*: Taxation, \$73,-942; Lic. & Permits, \$841; Rents, Concessions, \$2,828; Fines, \$1,527; Int. Tax Penalties, \$396; Service Chgs., \$408; Conts. Grants, Subsidies, \$2,462; Misc., \$10; Total, \$82,414. *Expenditures*: Gen. Govt., \$4,687; Protection, \$7,250; Public Wks., \$7,779; Sanitation, \$1,099; Health, \$1,409; Welfare, \$2,125; Education, \$39,765; Rec. & Comm. Services, \$615; Debt Chgs., \$1,188; Misc., \$1,323; Cap. Exp., \$12,386; Surplus, \$2,788.

Estevan (City)

Population 8,810

Officials: Mayor, H. Nicholson; Clerk, W. A. Bilawich; Works Supt., D. L. C. Harris; Chrm. Public Wks. Comm., W. Outhwaite; Fire Chief, W. Hadley; W/W Foreman, B. McDermott; Road Supt., B. Williams; Police Chf., H. S. Casswell. *Area*: 3,360 acres. *Taxable Assessment*: \$6,466,020; per cap., \$815; Tax Rates Gen., 43.0; School, 27.0; Tax

Levy, \$548,762; per cap., \$69; Non-property Taxes, \$35,636; Curr. Taxes Collected, 75%; Debn. Debt, \$1,542,-499. *Fire Dept.*: Chief & 24 volunteers. Apparatus: 1 triple combination King-Seagrave pumper 625 G.P.M., Class "A" C.S.A. approved & basic equipment. 1-1928 LaFrance pumper with booster tank 600 gpm. 1-1942 International truck with Bickle pump 500 gpm. with booster tank. 1-50' alum. 3 section ladder. 2-18' wooden 2 section ladders. 1-18' alum. 2 section ladder. 1-10' roof ladder. 1-12' roof ladders. 2 Scott air-paks. 2 Chemox masks. 4 all-service smoke masks. 1 resuscitator. Assortment of fire extinguishers. 1 fire station. Hose: 3800' 2½", 1900' 1½". Tools & connections. 10 hp. siren on fire hall; misc. nozzles; smoke ejector; aux. small portable pump. *Hospital: St. Joseph's General*: 14th Ave. & 1st St., P.O. Box 640. Beds, 76; Budg., \$485,000; Pers., 90; Supt., Sr. Mary Pricilla; Sec.-Treas., Sr. St. Leonard; Chrm. Bd., Duane J. McKenzie; Chf. Med. Staff, Dr. M. Soroka. *Secondary Schools: Estevan C.I.*: 17 rooms, plus Phys. Ed. Estevan R.C.S.: 1 room. Supt., School Unit, R. H. Hunter, B.A., B.Ed.; Sec.-Treas., H. J. Whyte, Box 610. *Waterworks*: Supply boundary dam on Long Creek. Pumps: 2 elect. low-lift 500 & 833 gpm., 3 elect. high-lift 500, 500 & 833, gas standby engines on 833 gpm. Elevated tank 750, 000 gals., standpipe 100,000 gals. Treatment: solids contact unit, 2 gravity filters of 1½ mgd. capacity, chlorination. Dist.: C.I. mains 23 mi., 10 & 6". Hydrants 131.

Financial: Revenue: Taxation, \$598,-520; Lic. & Permits, \$26,253; Rents, Concessions, \$29,047; Fines, \$12,508; Int. Tax Penalties, \$12,348; Service Chgs., \$2,317; Conts. Grants, Subsidies, \$71,639; Misc., \$3,319; Total, \$755,951. *Expenditures*: Gen. Govt., \$60,931; Protection, \$80,061; Public Wks., \$51,825; Sanitation, \$47,264; Health, \$13,142; Welfare, \$20,368; Education, \$277,940; Rec. & Comm. Services, \$28,561; Debt Chgs., \$40,274; Misc., \$15,275; Capital, \$102,774; Pub. Utilities, \$11,944; Surplus, \$5,592; Total, \$755,951.

Eston (Town)

Population 1,650

Officials: Mayor, J. B. Martin, Clerk, B. S. Arngrimson, Chrm. Public Wks. Comm., Louis Sweitzer; Work Supt., E. D. Crowe; Fire Chief, J. McAllistair. *Area*: 425 acres. *Taxable Assessment*: \$1,504,290; per cap., \$940; Tax Rates: Gen., 47.5; School, 31.0; Tax Levy: \$132,460; per cap., \$83; Non-property Taxes, \$16,359; Curr. Taxes Collected, 74%; Debn. Debt, \$338,241. *Fire Dept.*: Chief & 15 volunteers. Equipment: 1-500 gpm. Wisconsin trailer unit; 420 gpm. Bickle Seagrave trailer unit mounted on 1 ton International chassis; 90 gpm. pump on Ford crash tender with 900 gal. booster tank; hose: 1200' 2½" D.J., 1000' 1½" D.J., 20' 4½" hard suction; nozzles: 2½" Akron, 2-4N Fognozzles with 4' applicator, 2-½" Mystery, 4-1½" Akron, 2½" Quadway; ladders: 2-16' wall, 1-24', 1-30' extension, 1-15' roof; Chemox mask; 2 asbestos suits; 2-5 gal. pump tanks; 2-15 lb. CO₂ extinguishers; 2-1 qt. V.L. extinguishers; 1-1½ qt. V.L.; 1 fire hall; 5 hp. siren with 2 sending stations; etc. *Hospital: Eston Union*: Box 760. Beds, 25; Budg., \$125,000; Pers., 24; Sec.-Mgr., N. R. Werezak; Chrm. Bd., John Wellbelove; Chf. Med. Staff, Dr. E. Holmes. *Secondary School: Eston High*:

9 rooms. Supt., Eston-Elrose School Unit, H. O. Derby, B.A., B.Ed.; Eston; Sec.-Treas., C. N. MacLennan, Elrose. *Waterworks*: Supply from surface reservoir. Pumps: raw-water; 1 elect. & gas, 200 gpm., 1 elect. 125 gpm. high-lift; 1 elect. & gas 200 gpm., 1 elect. 125 gpm. 2 reservoirs, 16 and 35 mg. Elevated steel tank 83,300 gals. Coagulation, filtration & chlorination, fluoridation. Dist.: asb.-cement mains 5 mi., 8-4". Hydrants 25.

Financial: Revenue: Taxation, \$137,-491; Lic. & Permits, \$1,110; Fines, \$1,-435; Int. Tax Penalties, \$1,686; Service Chgs., \$494; Rec. & Comm. Services, \$2,790; Conts. Grants, Subsidies, \$5,-029; Misc., \$115; Total, \$150,150. *Expenditures*: Gen. Govt., \$13,230; Protection, \$14,313; Public Wks., \$10,598; Sanitation, \$5,865; Health, \$22,215; Welfare, \$3,623; Education, \$47,144; Rec. & Comm. Services, \$4,841; Debt Chgs., \$4,132; Misc., \$5,359; Cap. Exp., \$10,118; Pub. Utilities, \$9,000; Deficit, \$289; Total, \$150,149.

Foam Lake (Town)

Population 900

Officials: Mayor, P. F. Pankratz; Clerk, T. R. Tebby; Engineer, B. E. White; Fire Chief, S. J. Moore. *Area*: 320 acres. *Taxable Assessment*: \$731,-710; per cap., \$836; Tax Rates: Gen., 42.0; School, 34.0; Tax Levy, \$55,610; per cap., \$64; Non-Property Taxes, \$2,-290; Curr. Taxes Collected, 75%; Debn. Debt, \$33,000. *Fire Dept.*: Chief & 20 volunteers. Equipment: American Marsh UA50 front mount pump on 3 ton Mercury; 500 gal. booster tank; stationary Marine 1250 gpm. pump; 3-45 gal. chemical units, CO₂ expelled mounted on 4-wheel trailer; hose: 350' 1½" D.J., 2000' 2½" D.J.; nozzles: 1½" 4N Fognozzle with 4' applicator, 1½" Elkhart 205, 1½" combination, 2½" Underwriters play pipe; ladders: 1-15', 1-18', 1-12' all wood, 1-32' alum. ext., 1-16' wood roof; 2 all-service masks; 1 fire hall, 3 hp. siren; etc. *Hospitals: Foam Lake Union*: Box 190. Beds, 35; Budg., \$101,000; Pers., 26; Matr., Mrs. Ruth Loschuk; Sec.-Mgr., Skuli Bjornson; Chrm. Bd., J. R. Dunlop; Med. Staff, Dr. R. P. Sommerville. *Secondary Schools: Foam Lake High*: 9 rooms, plus Vocational & 2 special. Supt., Foam Lake-Wynyard School Unit, E. E. McCallum, B.A., B.Ed.; Sec.-Treas., N. Federke.

Financial: Revenue: Taxation, \$57,-866; Lic. & Permits, \$765; Rents, Concessions, \$640; Fines, \$281; Int. Tax Penalties, \$938; Service Chgs., \$2,076; Rec. & Comm. Services, \$492; Conts. Grants, Subsidies, \$1,186; Misc., \$96; Total, \$64,340. *Expenditures*: Gen. Govt., \$4,757; Protection, \$8,702; Public Wks., \$4,143; Sanitation, \$8,951; Health, \$2,161; Welfare, \$1,099; Education, \$25,266; Rec. & Comm. Services, \$842; Debt Chgs., \$3,040; Misc., \$1,-671; Pub. Utilities, \$4,413; Deficit, \$737; Total, \$64,340.

Fort Qu'Appelle (Town)

Population 1,600

Officials: Mayor, W. Hall; Clerk, J. T. Hall; Road & W/W Supt., A. Hardie, Broadway St.; Chrm. Public Wks. Comm., Fred James, Bay Ave. *Area*: 1,270 acres. *Taxable Assessment*: \$813,-245; per cap., \$557; Tax Rates: Gen., 28.4; School, 44.0; Tax Levy, \$70,467; per cap., \$48; Non-property Taxes, \$3,-090; Curr. Taxes Collected, 76%; Debn.

Debt, \$190,900. *Fire Dept.*: Chief & 8 volunteers. Equipment: C. D. self-propelled pumping unit on loan; Viking 90 gpm. on 1949 1½ ton Ford with 600 gal. booster tank; hose: 2½" D.J., 100' ½" booster, 18' 2" hard suction; nozzles: 1½" 4N Fognozzle with 4' applicator, ¾" Alfeo straight stream, ¾" LaFrance 2E; 1-24' wood ext. ladder, 1-12' wood roof ladder; 2 all-service masks; 2-30 lb. dry chemical extinguishers; 2-15 lb. Carbon Dioxide extinguishers; 9-5 gal. pump tanks; 1 fire hall; 2 hp. siren; etc. *Hospitals*: Qu'Appelle Indian: Box 220. Beds, 118; Budg., \$600,385; Pers., 109; Med. Supt., Dr. F. J. Porth; Adm. Off., W. E. Reynolds; Bus. Mgr., J. H. Lapp. *Secondary School*: Fort Qu'Appelle High: 4 rooms. *Waterworks*: Supply from 2 wells. Pumps: 2 elect. 60 & 75 gpm. Ground reservoir 100,000 gals. No purification required. Dist.: ash-cement mains 30,-000', 6". Hydrants 24.

Financial: Revenue: Taxation, \$64,-862; Lic. & Permits, \$2,248; Rents, Concessions, \$2,932; Fines, \$2,849; Int. Tax Penalties, \$1,315; Service Chgs., \$380; Rec. & Comm. Services, \$2,160; Conts. Grants, Subsidies, \$29,546; Misc., \$3,492; Total, \$109,784. *Expenditures*: Gen. Govt., \$8,814; Protection, \$12,821; Public Wks., \$20,075; Sanitation \$3,-614; Health, \$3,578; Welfare, \$7,389; Education, \$36,223; Rec. & Comm. Services, \$5,636; Debt. Chgs., \$357; Reserves, \$19; Misc., \$882; Cap. Exp., \$3,-378; Surplus, \$6,978; Total, \$109,784.

Gravelbourg (Town)

Population 1,500

Officials: Mayor, Dr. R. P. Leblanc; Clerk, A. H. Lepage; Engineer, Road & W/W Supt., Sam Krause; Chrm. Public Wks. Comm., E. Allard; Fire Chief, Samuel Krause & W/W Supt. *Area*: 520 acres. *Taxable Assessment*: \$1,073,-670; per cap., \$716; Tax Rates: Gen., 4.70; School, 24.0; Tax Levy, \$80,745; per cap., \$54; Non-property Taxes, \$3,-905; Curr. Taxes Collected, 75%; Debn. Debt, \$122,909. *Fire Dept.*: Chief & 16 volunteers. Equipment: Darley 400 gpm. centrifugal pump mounted on International chassis with 500 gal. booster tank; hose: 1600' 2½" D.J., 650' 1½" hard suction; nozzles: 3-2½" LaFrance, ¾" Fognozzle with 5' applicator, 2-2½" Underwriters play-pipes, 1½" Elkhart spray, 1½" Pyrene Foam with attachment; 3 wall ladders; 24, 18 & 12'; 2 extension ladders: 20' & 30' roof ladder; 1 fresh-air mask; 25 gals. foam compound; 2-50 lb. CO₂'s on truck; 2-20 lb. CO₂ extinguishers; 1-5 gal. pump tank; 3 Chemox masks; 1-30 lb. dry chemical extinguisher; 1 fire hall; 2 hp. & 1½ hp. sirens with sending stations; etc. *Hospitals*: St. Joseph's: Box 130. Beds, 44; Budg., \$144,000; Pers., 39; Adm., Sr. Irene Drouin; Sec.-Treas., Sr. Francoise Beaudoin; Chrm. Bd., R. McLean; Chrm. Med. Staff, Dr. W. T. Sheer. *Secondary School*: Gravelbourg High: 7 rooms. *Waterworks*: Supply from 4 wells. Elect. service pumps 130 gpm., gas. standby 450 gpm. Reservoir 250,000 gals., elevated tank 62,500 gals. Chlorination. Dist.: C.I. mains 3 mi., 10-4". Hydrants 30.

Financial: Revenue: Taxation, \$82,-791; Lic. & Permits, \$495; Rents, Concessions, \$1,209; Fines, \$572; Int. Tax Penalties, \$1,108; Service Chgs., \$467; Conts. Grants, Subsidies, \$12,753; Misc., \$141; Total, \$99,536. *Expenditures*: \$13,102; Protection, \$10,544; Public

Wks., \$7,339; Sanitation, \$2,441; Health, \$2,911; Welfare, \$7,499; Education, \$24,330; Rec. & Comm. Services, \$2,-166; Debt. Chgs., \$20,334; Misc., \$6,-076; Surplus, \$2,794; Total, \$99,536.

Grenfell (Town)

Population 1,140

Officials: Mayor, G. Hannan; Clerk, J. Schlamp; Road Supt., G. Hannan; Engineer, Gib Unverricht; Fire Chief, A. Emke; W/W Supt., H. S. Humphrey; Elect. Light Supt., J. Hack. *Area*: 640 acres. *Taxable Assessment*: \$914,920; Tax Rates: Gen., 26.3; School, 44.7; Tax Levy, \$78,353; per cap., \$69; Non-property Taxes, \$2,325; Curr. Taxes Collected, 83%; Debn. Debt, \$106,967. *Fire Dept.*: Equipment: Village Queen 500 gpm. centrifugal pump powered by Chrysler T120 mounted on 1 ton Fargo truck; crash tender with 90 gpm. Viking pump; hose: 1000' 2½" D.J., 450' 1½" D.J., 20' 4" hard suction, 70' 2½" hard suction; 2-1½" Fognozzle with 3 applicators; ladders: 2-4', 1-10', 1-20' extension, 1-14' roof; LaFrance all-service mask; 2-20 lb. CO₂ extinguishers; 2-5 gal. pump tanks; 4-50 lb. CO₂'s on crash tender; 1 fire hall; 3 hp. siren; etc. *Hospital*: Grenfell Union: Beds, 16; Budg., \$58,600; Pers., 14; Sec.-Treas., John Schlamp; Matr., Mrs. J. Borrowman; Chrm. Bd., Gerald Stringer; Med. Staff, Dr. Fred Fisher. (New hospital planned). *Secondary School*: Grenfell High: 4 rooms. *Waterworks*: Supply from 275 acre-ft. reservoir. Pumps: elect. low-lift 100 gpm. Coagulation, sedimentation filtration & chlorination. Dist.: supply line 10,000', 8". Hydrants 23.

Financial: Revenue: Taxation, \$80,678; Lic. & Permits, \$2,592; Rents, Concessions, \$2,421; Fines, \$10; Int. Tax Penalties, \$1,358; Service Chgs., \$463; Rec. & Comm. Services, \$774; Conts. Grants, Subsidies, \$3,819; Misc., \$374; Total, \$92,489. *Expenditures*: Gen. Govt., \$6,948; Protection, \$3,817; Public Wks., \$2,804; Sanitation, \$1,910; Health, \$4,859; Welfare, \$4,507; Education, \$40,897; Rec. & Comm. Services, \$3,-503; Debt. Chgs., \$3,391; Reserves, \$10,649; Misc., \$1,040; Cap. Exp., \$525; Pub. Utilities, \$3,741; Surplus, \$3,898; Total, \$92,489.

Gull Lake (Town)

Population 1,050

Officials: Mayor, D. J. Schoneck; Clerk, R. W. Harris; Chrm. Public Wks. Comm., E. Moat, Box 399; Fire Chief, W. Bowes. *Area*: 500 acres. *Taxable Assessment*: \$877,045; per cap., \$835; Tax Rates: Gen., 24.8; School, 31.0; Tax Levy, \$53,870; per cap., \$51; Non-property Taxes, \$14,185; Curr. Taxes Collected, 77%. *Fire Dept.*: Chief & 9 volunteers. Equipment: 1 stationary 300 gpm. rotary pump; 1-90 gpm. pump mounted on 1 ton Chev. chassis with 450 gal. booster tank; 1 hose wagon; hose: 2300' 2½" D.J., 200' 1½" D.J.; nozzles: 2½" Elkhart, 1½" dual, 1½" foam, 3-2½" Underwriters play pipes; 32' ext. ladder, 10' roof ladder; M.S.A. all-service mask; 2-5 gal. pump tanks; 5 gals. foam; 1 fire hall; ½ hp. siren; etc. *Hospital*: Gull Lake Union: Beds, 16; Budg., \$75,000; Pers., 14; Matr., Miss C. Blake; Sec.-Mgr., R. W. Harris; Chrm. Bd., J. Dever. *Secondary School*: Gull Lake High: 6 rooms. Supt., School Unit, F. E. Nakonechny, B.A., E.D.; Sec.-Treas., Morris Zakreski.

Financial: Revenue: Taxation, \$67,-

752; Lic. & Permits, \$518; Rents, Concessions, \$784; Fines, \$592; Int. Tax Penalties, \$812; Service Chgs., \$290; Rec. & Comm. Services, \$233; Conts. Grants, Subsidies, \$1,777; Misc., \$1,000; Total, \$73,758. *Expenditures*: Gen. Govt., \$6,222; Protection, \$6,526; Public Wks., \$5,762; Sanitation, \$120; Health, \$16,762; Welfare, \$1,579; Education, \$27,398; Rec. & Comm. Services, \$1,636; Misc., \$339; Cap. Exp., \$2,201; Surplus, \$5,213; Total, \$73,758.

Herbert (Town)

Population 1,150

Officials: Mayor, T. F. Cornelsen; Clerk, C. J. Wiebe; Chrm. Public Wks. Comm., John J. Voth; Fire Chief, J. Falk; Elect. Light Supt., D. Kroeker. *Area*: 485 acres. *Taxable Assessment*: \$709,405; per cap., \$709; Tax Rates: Gen., 34.0; School, 30.0; Tax Levy, \$48,-429; per cap., \$48; Non-property Taxes, \$4,290; Debn. Debt, \$111,042. *Fire Dept.*: Equipment: Stationary Smart-Turner 200 gpm. powered by Case engine; small booster pump mounted on 1946 Chev. 1 ton with 200 gal. tank; 2-50 lb. CO₂'s mounted on trailer; hose: 1800' 2½" D.J., 300' 1½" D.J.; 2-2½" Underwriters play pipes, 2½" Elkhart nozzles, 1½" 4N Fognozzle with 4' applicator, 1½" play pipe; 24' extension ladder; M.S.A. all-service mask; 1 fire hall; 2 hp. siren; etc. *Hospital*: Herbert-Morse Union: Box 220. Beds, 31; Budg., \$80,000; Pers., 18; Matr., Mrs. Hazel Miller; Sec.-Mgr., J. H. Nickel; Chrm. Bd., L. R. Hiebert. *Secondary School*: 5 rooms. Supt., School Unit, D. E. Hill, B.A., B.Ed.; Sec.-Treas., G. M. Martin.

Financial: Revenue: Taxation, \$52,-573; Lic. & Permits, \$829; Rents, Concessions, \$380; Fines, \$909; Int. Tax Penalties, \$1,389; Service Chgs., \$333; Rec. & Comm. Services, \$265; Conts. Grants, Subsidies, \$11,370; Misc., \$922; Total, \$68,970. *Expenditures*: Gen. Govt., \$7,160; Protection, \$5,027; Public Wks., \$4,791; Sanitation, \$20; Health, \$3,889; Welfare, \$10,120; Education, \$21,630; Rec. & Comm. Services, \$859; Debt. Chgs., \$7,042; Misc., \$816; Cap. Exp., \$3,773; Surplus, \$3,483; Total, \$68,970.

Hudson Bay (Town)

Population 1,600

Officials: Mayor, A. Anderson; Clerk, W. J. Birch; Road Supt. & Mgr., Public Utilities, Frank Bailey; Chrm. Public Wks. Comm., Paul Albright; Fire Chief, C. E. Soules. *Area*: 486 acres. *Taxable Assessment*: \$781,030; per cap., \$488; Tax Rates: 35.0; School, 37.0; Tax Levy, \$60,307; per cap., \$38; Non-property Taxes, \$7,131; Curr. Taxes Collected, 59%. *Fire Dept.*: Chief & 9 volunteers. Equipment: 90 gpm. rotary gear pump mounted on Ford crash tender; hose: 400' 1½" D.J., 200' 1½" S.J.; nozzles: 1½" Santa-Rosa fognozzle, 1½" American LaFrance fognozzle, 1 American LaFrance play pipe, 1 American LaFrance straight stream; 25' wood ext. ladder; 2 M.S.A. all-service masks; 2-50 lb. CO₂ extinguishers; 1 fire hall; 2 hp. siren; etc. *Hospital*: Hudson Bay Union: Box 97. Beds, 15; \$61,500; Pers., 15; Matr., Mrs. E. A. Eye; Sec.-Mgr., Mrs. H. Bergen; Chrm. Bd., Allan Anderson; Med. Staff, Dr. J. B. Silver & Dr. R. D. Ewing. *Secondary School*: Hudson Bay High: 6 rooms. Supt., School Unit, Roy Kolot, B.A., B.Ed.; Sec.-Treas., Edward G. Moskal.

Financial: Revenue: Taxation, \$67,-178; Lic. & Permits, \$1,836; Rents, Concessions, \$846; Fines, \$765; Int. Tax Penalties, \$1,443; Service Chgs., \$475; Rec. & Comm. Services, \$11; Conts. Grants, Subsidies, \$21,880; Misc., \$26; Total, \$94,460. **Expenditures:** Gen. Govt., \$8,266; Protection, \$11,246; Public Wks., \$4,271; Sanitation, \$5,315; Health, \$5,927; Welfare, \$23,532; Education, \$29,570; Rec. & Comm. Services, \$2,465; Debt. Chgs., \$240; Reserves, \$100; Misc., \$1,253; Cap. Exp., \$6,982; Deficit, \$4,707; Total, \$94,460.

Humboldt (Town)

Population 3,050

Officials: Mayor, G. B. Bailey; Clerk, A. J. Bridges; Engineer, A. A. Chapman; Chrm. Public Wks. Comm., V. A. Campbell; Fire Chief, R. C. Cameron; W/W Supt., M. Bernard. **Area:** 1,440 acres. **Taxable Assessment:** \$2,-360,075; per cap., \$797; Tax Rates: Gen., 28.0; School, 42.4; Tax Levy: \$176,996; per cap., \$60; Non-property Taxes, \$13,569; Curr. Taxes Collected, 78%; Debn. Debt, \$465,000. **Fire Dept.:** Chief & 17 volunteers. Equipment: 420 gpm. pump mounted on 1948 3 ton Chev. chassis; 120 gpm. pump mounted on 1929 Reo chassis; hose: 1300' 2½" D.J., 650' 1½" S.J., 75' ¾" chemical, 15' 2½" hard suction, 20' 6" hard suction; nozzles: 2-2½" play pipes, 1½" combination, 2-1½" straight stream, stream, 2-1½" 4N Fognozzles with 4' applicators; ladders: 20' wood wall, 24' wood extension, 14' wood roof, 45' alum. extension; 1 M.S.A. mask; 1-20 gal. Soda-Acid extinguisher; 9-5 gal. pump tanks; 1-20 lb. dry chemical extinguisher; Chemox mask; 1 fire hall; 6 hp. siren with sending station; etc. **Hospital:** St. Elizabeth's; 9th St. S. Box 10. Beds, 75; Budg., \$436,000; Pers., 135; Supr., Sr. M. Hildegard; Sec.-Treas., Sr. M. Irene; Acct., D. A. Was-sill; Pres. Bd., Dr. W. A. Kerby; Pres. Med. Staff, Dr. P. J. Miller. **Secondary School:** Humboldt C.I.: 6 rooms, plus 1 Vocational Supt., School Unit, J. A. Carr, B.A., B.Ed., Box 699; Sec.-Treas., D. B. Ramsay. **Waterworks:** Supply: pipeline from 2 wells 32' below bottom of dam on Wolverine Creek, C.N.R. pipeline from Burton Lake (standby) and standby well in town; 6 mi. of force main from dam to treatment plant. Pumps: 2 elect. 100 gpm. ea., gas engine standby on Wolverine Creek supply, electric pump at well. Standpipe 160,000 gals. Filtration, softening & chlorination. Dist.: C.I. mains 7.5 mi., 6-10". Hydrants 78.

Financial: Revenue: Taxation, \$185,-624; Lic. & Permits, \$8,826; Rent, Concessions, \$1,320; Fines, \$2,664; Int. Tax Penalties, \$5,371; Service Chgs., \$1,329; Rec. & Comm. Services, \$18,-514; Conts. Grants, Subsidies, \$28,649; Misc., \$166; Surplus, \$2,000; Total, \$254,463. **Expenditures:** Gen. Govt., \$24,917; Protection, \$24,722; Public Wks., \$14,598; Sanitation, \$11,322; Health, \$6,104; Welfare, \$13,047; Education, \$101,848; Rec. & Comm. Services, \$20,127; Debt. Chgs., \$26,637; Reserves, \$1,800; Misc., \$2,926; Cap. Exp., \$5,841; Public Utilities, \$2,543; Deficit, \$1,969; Total, \$254,463.

Imperial (Village)

Population 566

Officials: Overseer, R. E. Rooney;

Sec.-Treas., E. P. St. John; Fire Chief, John E. Gullacher. **Area:** 330 acres. **Taxable Assessment:** \$336,620; per cap., \$608; Tax Rates: Gen., 29.0; School, 34.0; Tax Levy, \$21,541; per cap., \$39; Non-property Taxes, \$1,175; Curr. Taxes Collected, 75%; Debn. Debt, \$10,944. **Fire Dept.:** Chief & 19 volunteers. Equipment: C. D. pumper on loan; American Marsh UA50 pump mounted on 1955 3 ton Fargo chassis with 500 gal. booster tank; 60 gal. chemical unit, CO₂ expelled; 1-40 gal. Soda-Acid chemical unit; hose: 200' 1½" S.J., 300' ¾" chemical, 20' 4" hard suction; 1- Dual Fognozzle with 4' applicator; wall ladders 12 & 20'; fire hall; 2 hp. siren; etc. **Hospital:** Imperial Union: Box 180. Beds, 16; Budg., \$67,-000; Pers., 15; Matr., Mrs. M. Gullacher; Chrm. Bd., R. E. Roney; Med. Staff, Dr. D. T. Smylie. (New hospital planned). **Secondary School:** Imperial High: 5 rooms.

Financial: Revenue: Taxation, \$22,-702; Lic. & Permits, \$140; Rents, Concessions, \$29; Int. Tax Penalties, \$286; Service Chgs., \$183; Rec. & Comm. Services, \$1,468; Conts. Grants, Subsidies, \$481; Misc., \$405; Total, \$25,694. **Expenditures:** Gen. Govt., \$2,345; Protection, \$1,815; Public Wks., \$1,017; Sanitation, \$564; Health, \$773; Welfare, \$522; Education, \$11,602; Rec. & \$2,865; Misc., \$210; Cap. Exp., \$1,051; Comm. Services, \$972; Debt. Chgs., Surplus, \$1,958; Total, \$25,694.

Indian Head (Town)

Population 2,000

Officials: Mayor, R. A. Douglas; Clerk, A. L. Karras; Road Supt., Charles Boa; Chrm. Public Wks. Comm., R. F. Livingstone; Fire Chief & W/W Supt., G. Pitt. **Area:** 640 acres. **Taxable Assessment:** \$2,090,768; per cap., \$1,130; Tax Rates: Gen., 32.5; School, 31.0; Tax Levy, \$135,988; per cap., \$74; Non-property Taxes, \$2,029; Curr. Taxes Collected, 80%; Debn. Debt., \$218,775. **Fire Dept.:** Chief & 17 volunteers. Equipment: Bickle Seagrave 500 gpm. pump mounted on 1949 3 ton International chassis; 90 gal. chemical unit, mounted on 1 ton Ford chassis; hose: 2300' 2½" D.J., 750' 1½" D.J., 300' ¾" booster; nozzles: 2½" dual fognozzles, 2-2½" Underwriters play pipes, 1½" Wonderfog, 1½" 4N Fognozzle, 1" Rockwood Water Fog; 2-35' wood ext. ladders, 2-14' wood roof ladders; 2 Wilson masks; 2-30 lb. CO₂ extinguishers; 1-2½ gal. Karbolay; 2-2½ gal. foam; 2-5 gal. pump tanks; 2-2½ gal. Soda-Acid extinguishers; fire hall; 5 hp. siren; etc. **Hospitals Indian Head Union:** Beds 28; Budg. \$105,285; Pers. 29; Matr., Mrs. G. Gillespie; Sec.-Treas., Donald D. Sarvis; Chrm. Bd., E. V. McCurdy; Chrm. Med. Staff, Dr. A. J. M. Davies. **Secondary School:** Indian Head High: 4 rooms. Supt., School Unit, R. J. Penny, B.Sc., B.Ed. **Waterworks:** Supply from springs 7½ mi. distant. 3 reservoirs 15, 3 & 1½ million gals. Chlorination. Dist.: C. I. mains 1 mi., 8", wood pipe 6½ mi., 12 & 10", asb.-cement pipe 0.8 mi., 4" 0.6 mi., 6". Hydrants 62.

Financial: Revenue: Taxation, \$136,-666; Lic. & Permits, \$597; Rents, Concessions, \$3,861; Fines, \$859; Int. Tax Penalties, \$2,070; Service Chgs., \$563; Rec. & Comm. Services, \$2,461; Conts. Grants, Subsidies, \$27,419; Misc. \$25; Total, \$174,511. **Expenditures:** Gen. Govt., \$19,642; Protection, \$11,131;

Public Wks., \$12,034; Sanitation, \$4,-377; Health, \$6,515; Welfare, \$8,551; Education, \$61,103; Rec. & Comm. Services, \$6,251; Debt. Chgs., \$4,193; Misc., \$7,836; Cap. Exp., \$110; Surplus, \$32,768; Total, \$174,511.

Ituna (Village)

Population 830

Officials: H. Kozakewich; Sec.-Treas., J. Gazdewich; Fire Chief, W. Masden. **Area:** 213 acres. **Taxable Assessment:** \$420,700; per cap., \$647; Tax Rates: Gen., 35.0; School, 37.0. Tax Levy, \$31,553; per cap., \$48. Curr. Taxes Collected, 65%. **Fire Dept.:** Chief & 6 volunteers. Equipment: Bickle Seagrave 200 gpm. trailer unit powered by a Continental engine; 90 gal. chemical unit, CO₂ expelled; hose: 800' 1½" D.J.; 1- combination nozzle, 1½" straight stream nozzle; 16' wood wall ladder, 26' ext. ladder, 12' roof ladder; 1 LaFrance mask; 3-10 lb. CO₂ extinguishers; fire hall; 2 hp. siren; etc. **Hospital:** Ituna Union: Box 25. Beds 21; Budg. \$56,000; Pers. 13; Matr., Mrs. M. O'Brien; Sec.-Mgr., Mrs. M. Brennan; Chrm. Bd. D. Ivey; Med. Staff, Dr. H. Prestage. **Secondary School:** Ituna High: 7 rooms.

Financial: Revenue: Taxation, \$31,-541; Lic. & Permits, \$273; Rents, Concessions, \$4; Fines, \$166; Int. Tax Penalties, \$825; Service Chgs., \$110; Conts. Grants, Subsidies, \$9,545; Misc., \$23; Total, \$42,487. **Expenditures:** Gen. Govt., \$3,023; Protection, \$4,298; Public Wks., \$2,692; Sanitation, \$1,080; Health, \$4,887; Welfare, \$7,834; Education, \$15,838; Rec. & Comm. Services, \$326; Debt Chgs., \$144; Reserves, \$468; Misc., \$498; Cap. Exp., \$99; Surplus, \$1,300; Total, \$42,487.

Kamsack (Town)

Population 3,000

Officials: Mayor, J. D. Konkin; Clerk, G. V. Padley Bevesky; Engineer, Road & W/W Supt., Nick Berezensky; Fire Chief, Ralph Curry. **Area:** 1,240 acres; **Taxable Assessment:** \$2,338,230; per cap., \$779; Tax Rates: Gen., 21.3; School, 42.7; Tax Levy, \$174,253; per cap., \$58; Non-property Taxes, \$13,378; Curr. Taxes Collected, 75%; Debn. Debt, \$361,905. **Fire Dept.:** Chief & 15 volunteers. Equipment: 500 gpm. LaFrance centrifugal pump mounted on 3 ton Chev. chassis with 500 gal. booster tank; 500 gpm. Bickle Seagrave centrifugal pump mounted on 1½ ton Chev. chassis with 150 gal. booster tank; hose: 1800' 2½" D.J., 550' 1½" D.J., 150' ¾" booster; nozzles: 2½" LaFrance straight stream, 2-2½" Underwriters play pipes, 2½" 10E LaFrance, 2-1½" 4N Fognozzles, 1½" 4 NAP Fognozzle with 4' applicator, 1½" Quadway; 20' alum. wall ladder, 14' alum. roof ladder; 2 Protexall masks; 3-2½" gal. Foamite; 1-5 gal. pump tank; 3-1 qt. V.L.; 2-2½ gal. Soda-Acid; 2-5 lb. CO₂ extinguishers; fire hall; 3 hp. siren; etc. **Hospital:** Kamsack Union: 503 - 2nd St., Box 429. Beds, 57; Budg., \$185,000; Pers., 40; Adm., Paul Ratushny; Matr., Mrs. Andy Wallace; Chrm. Bd., J. D. Konrin; Pres. Med. Staff, Dr. L. Laevens. **Secondary Schools:** Kamsack C.I.: 7 rooms, plus Shop & Home Economics. Kamsack Jr. High: 9 rooms plus Commercial Supt., School Unit, J. P. Gorchynski, B.A., B.Ed.; Sec.-Treas., D. P. Trafananke. **Waterworks:** Supply from Assiniboine

River. Pumps: 2 elect. 400 & 250 gpm. Reservoir 100,000 gals., standpipe 150,-000 gals. Filtration & chlorination. Dist.: C. I. mains 17½ mi., 8 & 6", ash-cement pipe 2 mi., 8". Hydrants 75.

Financial: Revenue: Taxation, \$176,-789; Lic. & Permits, \$2,870; Rents, Concessions, \$2,729; Fines, \$2,308; Int. Tax Penalties, \$17,050; Service Chgs., \$306; Rec. & Comm. Services, \$1,520; Conts. Grants, Subsidies, \$34,035; Misc., \$250; Total, \$237,857. **Expenditures:** Gen. Govt., \$14,893; Protection, \$22,374; Public Wks., \$35,557; Sanitation, \$9,904; Health, \$8,833; Welfare, \$8,056; Education, \$99,978; Rec. & Comm. Services, \$3,591; Debt Chgs., \$24,447; Misc., \$8,863; Surplus, \$1,361; Total, \$237,-857.

Kelvington (Town)

Population 1,000

Officials: Mayor, J. E. Davidson; Clerk, J. D. Delgaty; Fire Chief, Ira Mann. **Area:** 330 acres. **Taxable Assessment:** \$759,960; per cap., \$826; Tax Rates: Gen., 30.5; School, 37.0; Tax Levy, \$59,404; per cap., \$65; Non-property Taxes, \$1,814; Curr. Taxes Collected, 55%. **Fire Dept.:** Chief & 16 volunteers. Equipment: 90 gpm. gear pump on 1948 Ford crash tender with 300 gal. tank; 40 gpm. centrifugal Lawson pump; hose: 600' 1½" D.J., 600' ¾" pressure for CO₂ extinguishers; 1½" LaFrance straight stream nozzle, 1½" nozzle with 4' applicator; 28' metal extension ladder; LaFrance mask; 2 asbestos suits; 2-30 lb. dry chemical extinguishers; fire hall; 3 hp. siren, etc. **Hospital:** Kelvington Union: Box 70. Beds, 24; Budg., \$86,000; Pers., 21; Matr., Mrs. D. Gronsdahl; Sec.-Treas. & Mgr., A. Pearson; Chrm. Bd., N. Blosser; Med. Staff, Dr. R. R. Hamilton & Dr. W. W. Clements. **Secondary School:** Kelvington High: 7 rooms.

Financial: Revenue: Taxation, \$61,-218; Lic. & Permits, \$454; Rents, Concessions, \$463; Fines, \$524; Int. Tax Penalties, \$1,955; Service Chgs., \$239; Rec. & Comm. Services, \$415; Conts. Grants, Subsidies, \$6,334; Misc., \$25; Total, \$71,627. **Expenditures:** Gen. Govt., \$4,114; Protection, \$7,110; Public Wks., \$12,211; Sanitation, \$89; Health, \$8,266; Welfare, \$5,060; Education, \$29,113; Rec. & Comm. Services, \$1,075; Debt Chgs., \$2; Misc., \$942; Cap. Ex., \$2,771; Surplus, \$874; Total, \$71,627.

Kerrobert (Town)

Population 1,145

Officials: Mayor, R. P. Rupert; Clerk, J. G. Wadsworth; Eng. & Mgr., Public Utilities; C. G. Cochrane; Chrm. Public Wks. Comm., R. E. Wright; Fire Chief, E. Dunfield; W/W Supt., A. L. McLeod. **Area:** 1,760 acres. **Taxable Assessment:** \$822,280; per cap., \$718; Tax Rates: Gen., 41.2; School, 39.0; Tax Levy, \$71,-867; per cap., \$63; Non-property Taxes, \$3,365; Curr. Taxes Collected, 79%; Debn. Debt, \$178,559. **Fire Dept.:** Chief & 15 volunteers. Equipment: Thibault 500 gpm. Class A pump mounted on 1958 3 ton I.H.C. chassis; 3 ton Ford Army vehicle for carrying hose, ladders & small equipment; Hose: 1000' 2½" D.J., 300' 1½" D.J.; nozzles: 2½" play pipe, 2½" LaFrance, 2½" Wooster Brass combination, 1½" Elkhart combination; 3 extension ladders 24, 36 & 16', 12'

roof ladder; 2 M.S.A. all-service masks; 2-20 lb., CO₂; 3-2½ gal. Soda-Acid; 1-5 gal. back-pack extinguisher; fire hall; 2 hp. siren, etc. **Hospital:** Kerrobert Union: Box 320. Beds, 30; Budg., \$170,000; Pers., 32; Adm., D. L. Drechsler; Chrm. Bd., Don Fairweather; Med. Staff, Dr. C. W. James & Dr. T. A. O'Halloran; (renovations to old hospital bldg. to 20-bed nurses' residence under const.) **Secondary School:** Kerrobert High: 4 rooms. Supt., School Unit, A. E. Lynch, B.A., B.Ed.; Sec.-Treas., J. J. Marshall, Box 279. **Waterworks:** Supply from wells augmented by water from P.F.R.A. reservoir. Infiltration from reservoir to pumphouse equipped with 180 gpm. pump delivering to pump well. 3 elect. pumps. Dam reservoir 40 mg., storage at pumphouse 58,000 gals., standpipe 156,-000 gals. Chlorination. Dist.: C. I. pipe 6". Hydrants 43.

Financial: Revenue: Taxation, \$71,-604; Lic. & Permits, \$1,437; Rents, Concessions, \$590; Fines, \$1,503; Int. Tax Penalties, \$1,037; Service Chgs., \$340; Rec. & Comm. Services, \$54; Conts. Grants, Subsidies, \$7,664; Misc., \$1,542; Total, \$85,711. **Expenditures:** Gen. Govt., \$10,955; Protection, \$11,285; Public Wks., \$8,657; Sanitation, \$2,337; Health, \$3,800; Welfare, \$2,544; Education, \$32,325; Rec. & Comm. Services, \$3,807; Debt Chgs., \$60; Misc., \$3,103; Cap. Exp., \$1,315; Surplus, \$5,583; Total, \$85,771.

Kindersley (Town)

Population 3,000

Officials: Mayor, J. K. Jackson; Clerk, W. K. Wright; Mgr. Public Utilities, L. Quinney; Fire Chief, Ormie Hawes; Eng. & W/W Supt., A. Cliteur. **Area:** 2,560 acres. **Taxable Assessment:** \$2,-733,960; per cap., \$911; Tax Rates: Gen., 39.0; School, 38.0; Tax Levy, \$215,717; per cap., \$72; Non-property Taxes, \$42,611; Curr. Taxes Collected, 77%; Debn. Debt, \$279,053. **Fire Dept.:** Chief & 18 volunteers. 500 gpm. Bickle centrifugal on 1955 chassis with 200 gal. booster tank; 350 gpm. pump on 1929 chassis with 60 gal. booster tank; hose: 1800' 2½" D.J., 1000' 1½" D.J., 100' 1" booster; nozzles: 2½" LaFrance, 2½" Elkhart combination, 2-1½" LaFrance, 1½" Quadway; ladders: 18' wall, 3 extension 28, 28 & 35', 2-12' roof; 2 M.S.A. Chemox masks; 2½ gal. Soda-Acid; 5 gal. pump tank; 20 lb. dry chemical; 2-1 qt. V.L. extinguishers; fire hall; 2 hp siren; etc. **Hospital:** Kindersley Union: Main St. N., Box 100, Beds, 35; Budg., \$182,000; Pers., 44; Adm., Daniel Fisher; Chrm. Bd., F. E. Pocock; Med. Staff, Dr. P. D. Hooge. **Secondary School:** Kindersley High: 11 rooms plus 1 Commercial & 2 Home Economics; Supt., School Unit, A. O. Smith, B.A., B.Ed.; Sec.-Treas., Mrs. Lydia Guertin. **Waterworks:** Supply from 2 reservoirs & 1 deep well. Pumps: 3 elect. 500, 440 & 325 gpm., 2 elect. & natural gas 500 & 325 gpm. Elevated tank 100,000 gals. Accelerator, sand filters and fluoridation. Dist.: C. I. mains 6¼ mi., 8-4". Hydrants 67.

Financial: Revenue: Taxation \$256,-735; Lic. & Permits, \$2,619; Rents, Concessions, \$3,395; Fines, \$2,173; Int. Tax Penalties, \$2,265; Service Chgs., \$1,083; Rec. & Comm. Services, \$300; Conts. Grants, Subsidies, \$23,511; Misc., \$9,-262; Total, \$301,343. **Expenditures:** Gen. Govt., \$15,957; Protection, \$21,399; Public Wks., \$32,430; Sanitation, \$10,-

849; Health, \$33,033; Welfare, \$6,817; Education, \$103,785; Rec. & Comm. Services, \$11,659; Debt Chgs., \$12,423; Misc., \$5,006; Cap. Exp., \$9,695; Surplus, \$38,290; Total, \$301,343.

Kinistino (Town)

Population 725

Officials: Mayor, T. C. Huddleston; Clerk, R. E. Forbes; Fire Chief, H. O'Keefe. **Area:** 180 acres. **Taxable Assessment:** \$537,930; per cap., \$768; Tax Rates: Gen., 37.0; School, 33.0; Tax Levy, \$38,631; per cap., \$55; Non-property Taxes, \$1,607; Curr. Taxes Collected, 79%. **Fire Dept.:** Chief & 18 volunteers. Equipment: 90 gpm. pump mounted on crash tender with 400 gal. tank; 90 gal. chemical unit, CO₂ expelled; hose: 600' 1½" S.J., 40' 2" hard suction; nozzles: 2-1½" straight stream, 2-1½" Phomene, 1½" Mystery; 1-30' wood wall ladder, 2 ext. ladders 30 & 20'; LaFrance mask; 1 asbestos suit; 1-20 lb. dry chemical; 1-20 lb. CO₂; 2-5 gal. pump tanks; 2-1 qt. V.L. extinguishers; fire hall; 2 hp. siren; etc. **Hospital:** Kinistino Union: Beds, 16; Budg., \$72,-000; Pers., 18; Matr., Mrs. C. Hunt; Sec.-Mgr., Archie Ellis; Chrm. Bd., A. M. Sandners. **Secondary School:** Kinistino High: 7 rooms plus pt. time rooms. Supt., School Unit, J. R. McMonagle, B.A., B.Paed.; Sec.-Treas., Mrs. G. M. Rannie.

Financial: Revenue: Taxation, \$40,-188; Lic. & Permits, \$844; Rents, Concessions, \$90; Fines, \$289; Int. Tax Penalties, \$525; Service Chgs., \$195; Rec. & Comm. Services, \$50; Conts. Grants, Subsidies, \$3,912; Misc., \$483; Total, \$46,576. **Expenditures:** Gen. Govt., \$4,566; Protection, \$5,286; Public Wks., \$2,463; Sanitation, \$2,420; Health, \$1,915; Welfare, \$3,788; Education, \$17,869; Rec. & Comm. Services, \$2,072; Debt Chgs., \$31; Reserves, \$500; Misc., \$1,222; Cap. Exp., \$1,298; Surplus, \$3,146; Total, \$46,576.

Kipling (Town)

Population 850

Officials: Mayor, T. J. Kearns; Clerk, J. A. A. Keith; Fire Chief, G. H. Krescy; Road & W/W Supt., John R. Dash. **Area:** 320 acres. **Taxable Assessment:** \$637,354; per cap., \$797; Tax Rates: Gen., 34.0; School, 40.0; Tax Levy, \$54,134; per cap., \$68; Non-property Taxes, \$1,647; Curr. Taxes Collected, 74%; Debn. Debt, \$107,040. **Fire Dept.:** Chief & 20 volunteers. Equipment: 420 gpm. Village Queen trailer unit; 1 ton Fargo hose wagon; 1 hand-driven chemical unit; hose: 1500' 2½" D.J., 200' 1½" D.J., 20' 4" hard suction; nozzles: 2-2½" straight stream, 2½" LaFrance 10E, 2-1½" LaFrance 4E; 36' wood ext. ladder; fire hall; 2 hp. siren; etc. **Hospital:** Kipling Memorial Union: P.O. Box 420. Beds, 25; Budg., \$98,000; Pers., 27; Bus. Mgr., Miss M. C. Kearns; Chrm. Bd., Percy Lyons. **Secondary School:** Kipling High: 5 rooms.

Financial: Revenue: Taxation, \$50,-045; Lic. & Permits, \$661; Rents, Concessions, \$420; Fines, \$54; Int. Tax Penalties, \$402; Service Chgs., \$238; Rec. & Comm. Services, \$1,787; Conts. Grants, Subsidies, \$4,054; Misc., \$661; Total, \$58,322. **Expenditures:** Gen. Govt., \$5,799; Protection, \$3,053; Public Wks., \$4,201; Sanitation, \$99; Health,

\$2,459; Welfare, \$2,106; Education, \$25,633; Rec. & Comm. Services, \$3,564; Debt Chgs., \$1,295; Misc., \$783; Cap. Exp., \$4,305; Surplus, \$5,025; Total, \$58,322.

Kyle (Town)

Population 560

Officials: Mayor, O. D. Jacobs; Clerk, T. E. Greer; Fire Chief, J. Tuba. *Area:* 216 acres. *Taxable Assessment:* \$464,085; per cap., \$829; Tax Rates: Gen., 29.4; School, 31.0; Tax Levy, \$28,725; per cap., \$51; Non-property Taxes, \$1,289; Curr. Taxes Collected, 94%; Debn. Debt, \$28,660. *Fire Dept.:* Chief & 12 volunteers; Equipment: American-Marsh UA50 pump mounted on 1947 Ford chassis with 500 gal. tank; hose: 800' 2½" S.J., 300' 1½" S.J., 100' chemical; 1½" Elkhart nozzle, 1½" Santa-Rosa nozzle; 30' 2½" hard suction hose; 1 LaFrance mask; 3-5 gal. pump tanks; fire hall; 2 hp. siren; etc. *Hospital:* *Kyle-White Bear Union:* Beds, 12; Budg., \$54,000; Pers., 11; Matr., Mrs. I. Budrow; Sec.-Treas., Cliff Head; Chrm. Bd., O. D. Jacobs; Med. Staff, Dr. D. S. Richardson. *Secondary School:* Kyle High: 3 rooms.

Financial: Revenue: Taxation, \$29,976; Lic. & Permits, \$760; Rents, Concessions, \$1,055; Int. Tax Penalties, \$194; Rec. & Comm. Services, \$148; Conts. Grants, Subsidies, \$469; Misc., \$16; Total, \$32,618. *Expenditures:* Gen. Govt., \$2,674; Protection, \$1,968; Public Wks., \$1,346; Sanitation, \$731; Health, \$1,500; Welfare, \$863; Education, \$14,398; Rec. & Comm. Services, \$817; Debt Chgs., \$1,108; Reserves, \$500; Misc., \$596; Cap. Exp., \$1,418; Surplus, \$4,699; Total, \$32,618.

Lafleche (Town)

Population 725

Officials: Mayor, J. B. Hooker; Clerk, W. Baran; Fire Chief, James Smith; W/W Supt., Maurice J. Riviere. *Area:* 344 acres. *Taxable Assessment:* \$548,893; per cap., \$772; Tax Rates: Gen., 40.0; School, \$30.0; Tax Levy, \$44,472; per cap., \$63; Non-property Taxes, \$2,115; Curr. Taxes Collected, 79%; Debn. Debt, \$134,500. *Fire Dept.:* Equipment: KFF500 Darley Champion pump mounted on 1955 3 ton Chev. chassis with 500 gal. booster tank; 1937 Ford 2 ton with 500 gal. tank mounted; 2-60 gal. chemical units; hose: 500' 2½" D.J., 150' 1½" S.J., 20' 4" hard suction, 200' chemical; 3 ladders 24, 12 & 16; 11-2½ gal. Siad-Acid; 1-20 lb. CO₂; 5 gal. pump tank; 1 fire hall; 2 hp. siren with 2 sending stations, etc. *Hospital:* *Lafleche Union:* Box 248. Beds, 12; Budg., \$38,270; Pers., 12; Matr., Miss M. Corkery; Chrm. Bd., Albert Sewell; Med. Staff, Dr. T. M. Roberts & Dr. J. M. Morin. *Secondary School:* Lafleche High: 4 rooms.

Financial: Revenue: Taxation, \$46,326; Lic. & Permits, \$710; Rents, Concessions \$307; Fines, \$418; Int. Tax Penalties, \$353; Service Chgs., \$397; Rec. & Comm. Services, \$418; Conts. Grants, Subsidies, \$1,490; Misc., \$669; Total, \$51,088. *Expenditures:* Gen. Govt., \$6,775; Protection, \$6,997; Public Wks., \$1,623; Sanitation, \$1,249; Health, \$4,919; Welfare, \$2,194; Education, \$16,532; Rec. & Comm. Services, \$2,460; Debt. Charges, \$364; Pub. Utilities, \$5,303; Misc., \$905; Cap. Exp., \$6,166; Deficit, \$4,399; Total, \$51,088.

Lampman (Village)

Population 525

Officials: Overseer, C. Grimes; Sec.-Treas., H. J. Heidinger; Fire Chief, W. H. Heidinger. *Area:* 480 acres. *Taxable Assessment:* \$331,360; per cap., \$631; Tax Rates: Gen., 30.6; School, 39.0; Tax Levy, \$23,858; per cap., \$45; Curr. Taxes Collected, \$64%. *Fire Dept.:* Chief & 15 volunteers. Equipment: Oberforfer booster pump mounted on 3 ton Ford chassis with 500 gal. tank; hose: 600' 2½" D.J., 250' 1½" D.J., 20' 3" hard suction, 20' 20" hard suction; nozzles: 2-1½" straight stream, 1-2½", 1-1½" 4N with 4' applicator; 32' alum. ext. ladder; 2 M.S.A. all-service masks; fire hall; ½ hp. siren with sending station; etc. *Hospital:* *Lampman Union:* Beds, 18; Budg., \$58,000; Pers., 15; Matr., Mrs. A. Knapp; Sec.-Treas., Mrs. L. Keating; Chrm. Bd., A. Wilhelm; Med. Staff, Dr. Chitter. *Secondary School:* Lampman High: 4 rooms.

Financial: Revenue: Taxation, \$23,858; Lic. & Permits, \$381; Rents & Concessions, \$16; Fines, \$169; Int. Tax Penalties, \$454; Conts. Grants, Subsidies, \$2,655; Total, \$27,533. *Expenditures:* Gen. Govt., \$2,012; Protection, \$1,837; Public Wks., \$1,426; Sanitation, \$135; Health, \$1,195; Welfare, \$2,061; Education, \$13,181; Rec. & Comm. Services, \$386; Debt. Chgs., \$225; Reserves, \$1,132; Misc., \$400; Cap. Exp., \$897; Surplus, \$2,646; Total, \$27,533.

Langenburg (Town)

Population 750

Officials: Mayor, K. Scherloski; Clerk, E. H. Parkinson. *Area:* 640 acres. *Taxable Assessment:* \$837,130; per cap., \$1,226; Tax Rate: Gen., 20.0; School, 26.3; Tax Levy, \$40,643; per cap., \$60; Non-property Taxes, \$1,657; Curr. Taxes Collected, 81%; Debn. Debt., \$22,540. *Fire Dept.:* Chief & 15 volunteers. Equipment: 250 gpm. Darley pump mounted on 3 ton Mercury chassis; 1-4 man gang pump; hose: 50' 2½" D.J., 1000' 1½" D.J., 150' boosters; nozzles: 2-1½" 4N Fog-nozzles with 4' applicator; ¾" booster nozzle; 24' wood ext. ladder, 14' roof ladder; M.S.A. all-service mask; extinguishers: 5-gal. pump tank, 2½ gal. Soda-Acid, 1½ qt. V.L., 1 qt. V.L.; fire hall; ¼ hp. siren, etc. *Hospital:* *Langenburg Union:* Beds, 31; Budg., \$107,500; Pers., 27; Adm., Richard A. Popp; Chrm. Bd., J. G. Becker; Chrm. Med. Staff, Dr. A. P. Miller. *Secondary School:* Langenburg High: 4 rooms.

Financial: Revenue: Taxation, \$42,256; Lic. & Permits, \$588; Rents, Concessions, \$55; Fines, \$35; Int. Tax Penalties, \$297; Service Chgs., \$224; Rec. & Comm. Services, \$1,478; Conts. Grants, Subsidies, \$2,505; Misc., \$203; Total, \$47,641. *Expenditures:* Gen. Govt., \$2,695; Protection, \$3,163; Public Wks., \$8,918; Health, \$3,034; Welfare, \$1,388; Education, \$22,134; Rec. & Comm. Services, \$2,231; Debt Chgs., \$2,331; Misc., \$715; Cap. Exp., \$1,096; Deficit, \$74; Total, \$47,641.

Lanigan (Town)

Population 525

Officials: Mayor, P. Dueck; Clerk, F. J. Fleury; Road Supt., A. Greve; Fire

Chief, A. Wacks. *Area:* 1,280 acres. *Taxable Assessment:* \$514,785; per cap., \$981; Tax Rates: Gen., 26.8; School, 26.1; Tax Levy, \$29,078; per cap., \$55; Non-property Taxes, Nil; Curr. Taxes Collected, 73%; Debn. Debt., \$17,433. *Fire Dept.:* Chief & 12 volunteers. Equipment: 500 gpm. pump mounted on 1957 Model 1643 Chev. chassis with 500 gal. booster tank; 90 gal. chemical unit, CO₂ expelled; hose: 100' 2½" D.J., 550' 1½" D.J., 200' ½" garden, 20' 4" hard suction; nozzles: 1½" Santa Rosa, 2-¾" straight stream; 40' alum. ext. ladder; 1 all-service mask; fire hall; 2 hp. siren; etc. *Hospital:* *Lanigan Union:* Beds, 15; Pers., 11; Matr., Miss J. Stevens; Sec.-Treas., Frank J. Fleury; Pres. Bd., William Barclay; Med. Staff, Dr. G. G. Allen. *Secondary School:* Lanigan High: 9 rooms. Supt., School Unit, George J. Wedel, B.A., B.Ed.; Sec.-Treas., R. E. Johnston.

Financials Revenue: Taxation, \$28,726; Lic. & Permits, \$199; Rents, Concessions, \$891; Int. Tax Penalties, \$408; Rec. & Comm. Services, \$50; Service Chgs., \$158; Conts. Grants, Subsidies, \$768; Misc., \$360; Total, \$31,560. *Expenditures:* Gen. Govt., \$3,920; Protection, \$1,631; Public Wks., \$2,273; Sanitation, \$56; Health, \$1,093; Welfare, \$630; Education, \$13,640; Rec. & Comm. Services, \$428; Debt Chgs., \$2,628; Misc., \$265; Cap. Exp., \$1,443; Total, \$31,560.

Laronge (Village)

Population 650

Officials: Overseer, H. J. Houghton; Sec.-Treas., Mrs. L. E. Gibson; Fire Chief, W. Riese. *Area:* 160 acres. *Taxable Assessment:* \$231,670; per cap., \$356; Tax Rates: Gen., 35.0; School, 35.0; Tax Levy, \$16,217; per cap., \$25; Non-property Taxes, Nil; Curr. Taxes collected, 77%. *Hospital:* *LaRonge Hospital:* Beds, 25; Pers., 20; Matr., Mrs. Sadie Shupe; Sec.-Mgr., J. F. Norris; Chrm. Bd., H. J. Houghton; Med. Staff, Dr. G. T. Cook. *Secondary School:* Northern Area High School: 1 room, plus Vocational.

Financial: Revenue: Taxation, \$16,124; Lic. & Permits, \$1,274; Rents, Concessions, \$1,402; Fines, \$5; Int. Tax Penalties, \$336; Service Chgs., \$460; Conts. Grants, Subsidies, \$9,258; Misc., \$2,748; Total, \$31,607. *Expenditures:* Gen. Govt., \$2,941; Protection, \$711; Public Wks., \$9,023; Sanitation, \$5,138; Health, \$993; Welfare, \$1,413; Education, \$8,288; Debt Chgs., \$193; Misc., \$303; Cap. Exp., \$5,495; Deficit, \$2,891; Total, \$31,607.

Leader (Town)

Population 1,400

Officials: Mayor, S. Baron; Clerk, A. F. Hildebrand; Chrm. Sts. Comm., M. K. Clary; Fire Chief, R. Lissinna. *Area:* 320 acres. *Taxable Assessment:* \$956,425; per cap., \$784; Tax Rates: Gen., 28.4; School, 35.0; Tax Levy, \$66,119; per cap., \$54; Non-property Taxes, \$23,006; Curr. Taxes Collected, 72%; Debn. Debt, \$62,000. *Fire Dept.:* Equipment: 150 gpm. Waterous pump powered by 1910 gas engine; 500 gpm. Thibault pump mounted on 1955 chassis; 2-45 gal. Soda-Acid chemical units; hose: 1500' 2½" D.J., 300' 1½" D.J., 20' hard suction; 3-2½" Underwriters play pipes, 1½" Elkhart mystery nozzle; 24' extension

ladder, 12' roof ladder; 1 LaFrance mask; fire hall; 1 hp. siren; etc. *Hospital: Leader Union:* Box 268. Beds, 24; Budg., \$97,000; Pers., 22; Matr., Miss K. McConaghy, Sec.-Mgr., R. H. Gill; Chrm. Bd., M. J. Migowsky. (new 34-bed hospital planned). *Secondary School:* Leader High: 4 rooms. Supt., School Unit, H. L. Howell, M.A., B.Ed., Box 337; Sec.-Treas., P. A. Trew.

Financial: Revenue: Taxation, \$88,950; Lic. & Permits, \$204; Rents, Concessions, \$200; Fines, \$475; Int. Tax Penalties, \$973; Service Chgs., \$879; Rec. & Comm. Services, \$1,721; Conts. Grants, Subsidies, \$3,027; Misc., \$2,132; Total, \$98,561. *Expenditures:* Gen. Govt., \$8,340; Protection, \$7,711; Public Wks., \$6,192; Sanitation, \$1,505; Health, \$18,256; Welfare, \$1,623; Education, \$33,891; Rec. & Comm. Services, \$2,930; Debt. Chgs., \$5,679; Misc., \$463; Cap. Exp., \$17,338; Deficit, \$5,367; Total, \$98,561.

Lemberg (Town)

Population 525

Officials: Mayor, L. Schick; Clerk, J. W. Gardiner; Fire Chief, J. P. Engle. *Area:* 640 acres. *Taxable Assessment:* \$471,542; per cap., \$934; Tax Rates: Gen., 21.0; School, 29.0; Tax Levy, \$24,531; per cap., \$49; Non-property Taxes, \$1,050; Curr. Taxes Collected, 85%. *Fire Dept.:* Chief & 16 volunteers. Equipment: 650 gpm. LaFrance gear pump on 1928 chassis with 450 gal. booster tank; 200 gpm. Bickle-Seagrave trailer unit; 1951 International ¾ ton chassis used as hose wagon; hose, 500' 2½" D.J., 500' 2½" D.J., 1000' 1½" D.J., 150' 1" booster, 30' 6" hard suction, 30' 30" hard suction; nozzles: 1½" Elkhart straight stream, 4N Fognozzle with 4' applicator, 2-2½" LaFrance; 3-20' wood ext. ladders, 2-14' roof ladders; 2 M.S.A. masks; 1 smoke ejector; extinguishers: 3-5 gal. pump tanks, 6-1 qt. V.L., 2½ gal. Foam, 2-2½ Gal. Soda-Acid, CO₂; fire hall; ½ hp. siren; etc. *Secondary Schools:* Lemberg High: 2 rooms.

Financial: Revenue: Taxation, \$25,522; Lic. & Permits, \$30; Rents & Concessions, \$26; Fines, \$243; Service Chgs., \$212; Rec. & Comm. Services, \$60; Conts. Grants, Subsidies, \$1,805; Total, \$27,989. *Expenditures:* Gen. Govt., \$3,765; Protection, \$2,232; Public Wks., \$1,538; Sanitation, \$119; Health, \$1,934; Welfare, \$1,526; Education, \$13,833; Rec. & Comm. Services, \$2,784; Debt Chgs., \$12; Misc., \$53; Cap. Exp., \$1,265; Deficit, \$1,163; Total, \$27,898.

Leroy (Village)

Population 518

Officials: Overseer, C. S. Davis; Sec.-Treas., P. E. DeSchryver; Fire Chief, J. E. Wakelam. *Area:* 168 acres. *Taxable Assessment:* \$334,750; per cap., \$646; Tax Rate: Gen., 40.4; School, 34.0; Tax Levy, \$25,106; per cap., \$48; Non-property Taxes, \$891; Curr. Taxes Collected, 69%. *Fire Dept.:* Equipment: SR6BI Onax pump powered by 10 hp. gas engine mounted on 1940 G.M.C. 2 ton chassis with 500 gal. booster tank; hose: 250' 1½" S.J., 1" Santa-Rosa nozzle; 20' alum. ext. ladder; 1 M.S.A. all-service mask; 1-lb. CO₂ extinguisher; fire hall; Federal Model L. siren. *Hospital: Leroy Union:* Box 9. Beds, 20; Budg.,

\$44,000; Pers., 12; Matr., Mrs. M. K. Brown; Sec.-Mgr., W. R. Welch; Chrm. Bd., C. Martin. *Secondary School:* Leroy High: 3 rooms.

Financial: Revenue: Taxation, \$25,998; Lic. & Permits, \$135; Rents, Concessions, \$70; Fines, \$55; Int. Tax Penalties, \$569; Service Chgs., \$127; Conts. Grants, Subsidies, \$124; Misc., \$262; Total, \$27,340. *Expenditures:* Gen. Govt., \$2,565; Protection, \$1,354; Public Wks., \$565; Sanitation, \$35; Health, \$6,132; Welfare, \$243; Education, \$11,678; Rec. & Comm. Services, \$932; Debt Chgs., \$713; Misc., \$525; Cap. Exp., \$3,617; Deficit, \$1,110; Total, \$27,340.

Lloydminster (City)

Population 5,400

Officials: Mayor, V. U. Miner, Q.C.; Clerk, W. M. Cardiff; Wks. Supt., Thomas Steele; Chrm. Public Wks. Comm., E. G. Mitchell; Fire Chief, C. Bexon; Commissioner & Pur. Agt., R. A. Robertson. *Area:* 1,418 acres. *Taxable Assessment:* \$5,282,140; per cap., \$978; Tax Rates: Gen., 37.6; School, 35.4; Tax Levy, \$453,067; per cap., \$84; Non-property Taxes, \$8,981; Curr. Taxes Collected, 87%; Debn. Debt., \$1,419,347. *Fire Dept.:* Apparatus: Pumper No. 1: 50' memo aerial, 500 gpm. front mount pump, 500 gpm. ladder pipe, 640 gal. water tank. Pumper No. 2: 35' ext. ladder, 14' roof ladder, 500 gal. water tank, 500 gpm. midship pump. Pumper No. 3: 35' ext. ladder, 14' roof ladder, 500 gpm. midship pump, 500 gal. water tank. Hose: 1600' 2½", 1000' 1½". All necessary aux. equipment. 1 fire station. 5 hp. central siren. *Hospital: Lloydminster Hospital:* Box 860. Beds, 95; Budg., \$438,000; Pers., 115; Sec.-Mgr., E. G. King; Chrm. Bd., R. Noyes; Pres. Med. Staff, Dr. H. R. C. Kernohan. *Secondary School:* Lloydminster High: 26 rooms, inc. 12 Jr. High. Supt., School Unit, H. J. Bestvater, B.A., B.Ed.; Sec.-Treas., P. A. Okerstrom. *Waterworks:* Supply from 3 deep wells. Elect. deep-well pump with natural gas engine as standby, capacity 800-100 gpm., 1-100 gpm. for No. 2 well. Elevated tank 85,000 gals. Dist.: C. I. mains 9 mi., 8 & 6", asb.-cement pipe 1.1 mi., 6 & 8". Hydrants 102.

Financial: Revenue: Taxation \$452,282; Licences & Permits, \$20,595; Rents, \$2,300; Fines, \$7,443; Int. Tax Penalties, \$8,628; Service Chgs., \$3,405; Rec. & Comm. Services, \$4,405; Conts. Grants, Subsidies, \$59,002; Misc., \$14,741; Total, \$572,801. *Expenditures:* Gen. Govt., \$42,418; Protection, \$63,894; Public Wks., \$74,606; Sanitation, \$26,573; Health, \$30,280; Welfare, \$9,605; Education, \$170,006; Rec. & Comm. Services, \$22,33; Debt Chgs., \$38,241; Prov. for Reserves, \$28,000; Cap. Exp., \$23,667; Cap. Trust Fund Replace, \$23,900; Surplus, \$10,335; Misc., \$8,943; Total, \$572,801.

Lumsden (Town)

Population 600

Officials: Mayor, D. G. Canning; Clerk, J. A. Flotre; Road Supt., R. M. Ellis; Fire Chief, W. L. McLaren. *Area:* 800 acres. *Taxable Assessment:* \$336,210; per cap., \$560; Tax Rates: Gen., 35.0; School, 43.5; Tax Levy, \$29,089; per cap., \$48; Non-property Taxes, \$8,019; Curr. Taxes Collected, 76%.

Fire Dept.: Equipment: 1 portable pump powered by Model AKN Wisconsin engine mounted on 4-wheel trailer with 500 gal. tank; American-Marsh F600 pump mounted on 1943 Ford chassis; 90 gal. chemical unit, CO₂ expelled; hose: 250' 1½" D.J., 50' ½" garden, 20' 4" hard suction, 300' booster; nozzles, 1½" dual fog nozzle, 1½" straight stream; 45' extension ladder, 10' roof ladder; 2- gal. Foam; 1-5 gal. pump extinguisher; fire hall, etc. *Secondary School:* Lumsden High: 2 rooms.

Financial: Revenue: Taxation, \$36,879; Lic. & Permits, \$253; Rents, Concessions, \$172; Fines, \$187; Int. Tax Penalties, \$284; Service Chgs., \$200; Rec. & Comm. Services, \$304; Conts. Grants, Subsidies, \$862; Misc., \$200; Total, \$39,341. *Expenditures:* Gen. Govt., \$3,482; Protection, \$3,779; Public Wks., \$3,289; Sanitation, \$481; Health, \$10,304; Welfare, \$729; Education, \$14,754; Rec. & Comm. Services, \$99; Debt Chgs., \$12; Misc., \$363; Cap. Exp., \$2,310; Deficit, \$261; Total, \$39,341.

Luseland (Town)

Population 701

Officials: Mayor, S. C. Onerheim; Clark, Mrs. H. M. Love; Fire Chief, Wenkoff; Engineer, H. P. Busby. *Area:* 320 acres. *Taxable Assessment:* \$580,250; per cap., \$828; Tax Rates: Gen., 33.0; School, 39.0; Tax Levy, \$43,519; per cap., \$62; Non-property Taxes, \$385; Curr. Taxes Collected, 85%; Debn. Debt, \$34,000. *Fire Dept.:* Chief & 36 volunteers. Equipment: 250 gpm. stationary Fairbanks Morse centrifugal pump powered by continental motor; 90 gal. anti-freeze chemical unit; hose: 2500' 2½" D.J.; 2-2½" play pipes with assorted tips; 18' wood wall ladder, 2-24' extension ladders; 1 M.S.A. all-service mask; fire hall; 2½ hp. siren; etc. *Secondary School:* Luseland High: 4 rooms.

Financial: Revenue: Taxation, \$43,870; Lic. & Permits, \$488; Rents, Concessions, \$10; Fines, \$60; Int. Tax Penalties, \$333; Service Chgs., \$208; Rec. & Comm. Services, \$3,472; Conts. Grants, Subsidies, \$2,480; Misc., \$44; Total, \$50,965. *Expenditures:* Gen. Govt., \$2,061; Protection, \$5,480; Public Wks., \$2,934; Sanitation, \$2,515; Health, \$2,778; Welfare, \$2,884; Education, \$22,754; Rec. & Comm. Services, \$4,511; Debt Chgs., \$8; Misc., \$799; Cap. Exp., \$6,947; Deficit, \$2,706; Total, \$50,965.

Macklin (Town)

Population 690

Officials: Mayor, E. J. Laubman; Clerk, N. J. Bichel; Engineer, H. H. Dier; Road Supt., E. J. Laubman; Fire Chief, J. A. Brown. *Area:* 480 acres. *Taxable Assessment:* \$401,030; per cap., \$584; Tax Rates: Gen., 38.0; School, 39.0; Tax Levy, \$30,879; per cap., \$45; Non-property Taxes, Nil; Curr. Taxes Collected, 67%. *Fire Dept.:* Chief & 21 volunteers. Equipment: 500 gpm. trailer unit powered by Ford V8 engine; 2 hose carts; 1 utility cart; hose: 1900' 2½" D.J., 200' 1½" S.J.; nozzles: 2½" Quadway, 1½" 4N Fognozzle with 5' applicator, 1½" Marine spray; ladders: 28', 24' extension, 10' roof; 20 lb. dry chemical; 1-7½ lb. CO₂, 1-5 gal. Indian pump tank, 1-5 gal. pump tank; 3-1 qt. V.L. extinguishers; fire hall, 2 hp.

siren; etc. *Hospital: St. Joseph's:* Beds, 38; Budg., \$116,000; Pers., 32; Supr., Sr. Clothide Gartner; Chrm. Med. Staff, Dr. F. L. Eid. *Secondary School:* Macklin High: 4 rooms.

Financial: Revenue: Taxation, \$30,-839; Lic. & Permits, \$407; Rents, Concessions, \$297; Fines, \$130; Int. Tax Penalties, \$475; Service Chgs., \$180; Conts. Grants, Subsidies, \$550; Total, \$32,878. *Expenditures:* Gen. Govt., \$2,-583; Protection, \$3,253; Public Wks., \$2,696; Sanitation, \$282; Health, \$816; Welfare, \$866; Education, \$15,856; Rec. & Comm. Services, \$1,436; Debt. Chgs., \$2; Misc., \$675; Cap. Exp., \$3,-902; Surplus, \$511; Total, \$32,878.

Maidstone (Town)

Population 650

Officials: Mayor, H. E. McConnell; Clerk, J. Stakiw; Fire Chief, I. H. Saunders; Engineer, James E. Davidson. *Area:* 200 acres. *Taxable Assessment:* \$477,-150; per cap., \$776; Tax Rates: Gen., 40.0; School, 36.0; Tax Levy, \$36,263; per cap., \$59; Non-property Taxes, \$1,-315; Curr Taxes Collected, 74%. *Fire Dept.:* Chief & 14 volunteers. Equipment: American Marsh A50 mounted on crash tender with booster tank; Monarch portable pump mounted on trailer with 1100 gal. tank; hose: 400' 2½" S.J., 300' 1½" D.J., 400' 1½" S.J., 100' 1" booster, 30' 2½" hard suction; nozzles: 1½" Santa Rosa, 1½" S.S., 1" S.S., 2 fog applicators; 32' Alum ext. ladder, 14' roof ladder; 2-15 lb. carbon dioxide, 2½ gal. foam, 2-5 gal. pump tank extinguishers; fire hall; 2½ hp. siren; etc. *Hospital: Maidstone Union:* Beds, 16; Budg., \$78,000; Pers., \$16; Matr., Mrs. O. Pearson; Sec.-Treas., Joseph Stakiw; Chrm. Bd., Ivor H. Saunders. *Secondary School:* Maidstone High: 4 rooms.

Financial: Revenue: Taxation, \$38,-439; Lic. & Permits, \$341; Rents, Concessions, \$88; Fines, \$1; Int. Tax Penalties, \$399; Service Chgs., \$162; Rec. & Comm. Services, \$10; Conts. Grants, Subsidies, \$1,882; Misc., \$1,389; Total, \$42,711. *Expenditures:* Gen. Govt., \$2,-480; Protection, \$3,266; Public Wks., \$6,313; Sanitation, \$1,236; Health, \$1,-799; Welfare, \$1,572; Education, \$17,-339; Rec. & Comm. Services, \$449; Debt Chgs., \$47; Reserves, \$500; Misc., \$784; Cap. Exp., \$6,260; Surplus, \$666; Total, \$42,711.

Maple Creek (Town)

Population 2,300

Officials: Mayor, A. B. Myers; Clerk, H. A. Cluff; Chrm. Public Wks. Comm., E. R. L. McIntyre; Public Wks. Supt., R. J. Briggs; Fire Chief, Jack White; W/W Supt., E. Eckart. *Area:* 960 acres. *Taxable Assessment:* \$1,431,590; per cap., \$622; Tax Rates: Gen., 31.0; School, 43.0; Tax Levy, \$111,664; per cap., \$49; Non-property Taxes, \$28,652; Curr. Taxes Collected, 82%; Debn. Debt, \$82,423. *Fire Dept.:* Chief & 20 volunteers. Equipment: 500 gpm. Bickle triple combination unit; 1 G.M.C. 1 ton ladder truck; 1 Hale portable pump; hose: 2100' 2½" D.J., 700' 1½" D.J., 150' ¾" booster, 40' 2½" hard suction, 20' 4½" hard suction; nozzles: ¾" 4NAP Fog nozzle with 4' applicator, 1½" 4N Fog nozzle with 4' applicator, 2½" combination, 2½" S.S., 2-2½" play pipes, 1½" Pyrene foam, 2½" cellar; ladders:

14, 18 & 24' wall ladders, 35' alum. & 2-24' wood ext., 12 & 14" wood roof; 4 all-service masks; 4-5 gal. pump tanks, 1 qt. V.L., 2-2½" gal. foam, 20 lb. carbon-dioxide; fire hall; 2 hp. siren; etc. *Hospital: Maple Creek Union:* Block 28, P.O. Box 571. Beds, 52; Budg., \$225,-000; Pers., 55; Adm., J. H. Wiebe; Acct., R. B. Wardle; Pur. Agt., Miss C. Hein; Chrm. Bd., L. I. Binkley; Chf. Med. Staff, Dr. H. G. Smith. *Secondary Schools:* Maple Creek High: 6 rooms, plus 2 Vocational & 1 Special. Supt., School Unit, T. N. Bick, B.A., B.Ed.; Sec.-Treas., P. J. Boyko. *Waterworks:* Supply by gravity from springs 7½ mi. distant & from well as aux. supply. 1 rotary pump 82½ gpm. 3 reservoirs: 200,000, 50,000 & 35,000 gals. Dist.: wood pipe 5½ mi., asb.-cement pipe 7.8 mi., 12-8". Hydrants 42.

Financial: Revenue: Taxation, \$140,-004; Lic. & Permits, \$5,073; Rents, Concessions, \$720; Fines, \$2,703; Int. Tax Penalties, \$791; Service Chgs., \$1,108; Rec. & Comm. Services, \$900; Conts. Grants, Subsidies, \$12,449; Misc., \$8,-395; Total, \$172,143. *Expenditures:* Gen. Govt., \$7,854; Protection, \$14,661; Public Wks., \$13,954; Sanitation, \$6,916; Health, \$32,406; Welfare, \$10,415; Education, \$63,991; Rec. & Comm. Services, \$3,911; Debt Chgs., \$3,101; Misc., \$2,153; Cap. Exp., \$11,620; Surplus, \$1,161; Total, \$172,143.

Meadow Lake (Town)

Population 2,500

Officials: Mayor, J. D. Jackson; Clerk, F. Heartwell; Engineer, J. Mace; Road Supt., M. Lussier; Chrm. Public Wks. Comm., J. Jones; Fire Chief, M. Lussier. *Area:* 700 acres. *Taxable Assessment:* \$1,885,980; per cap., \$754; Tax Rates: Gen., 42.1; School, 40.5; Tax Levy, \$181,175; per cap., \$72; Non-property Taxes, \$15,769; Curr. Taxes Collected, 68%; Debn. Debt, \$305,000. *Fire Dept.:* Chief & 16 volunteers. Equipment: 625 gpm. Thibault Class A pumper with 500 gal. booster tank; hose: 500' 1½" D.J., 250' 1" booster, 20' 4½" hard suction; nozzles: 1½" Fog nozzle, 1½" Auto-stream, 2-2½" straight stream, 2½" Wonderfog; 2-1" high pressure fog guns; 24' alum. ext. ladder, 14' roof ladder; 2 M.S.A. all-service masks; 3-5 gal. pump tanks; 10 lb. CO₂; 3-1 qt. V.L. extinguishers; fire hall; 3 hp., siren; etc. *Hospital: Meadow Lake Union:* Box 670. Beds, 45; Budg., \$154,000; Pers., 37; Sec.-Mgr., A. S. Smart; Chrm. Bd., C. Dunfield; Chrm. Med. Staff, Dr. H. Kuckertz. *Secondary School:* Meadow Lake High: 11 rooms, plus Commercial. Supt., School Unit, Jonas Samson, B.A., B.Ed.; Sec.-Treas., J. W. Evanishen, Box 190. *Waterworks:* Supply from Meadow River pumped to 26 mg. open earth reservoir when turbidity of river is low. 2 elect. 600 and 250 gpm. Elevated tank 83,000 gals. Coagulation, sedimentation, filtration & chlorination. Dist.: steel pipe 35,000', 4, 6 & 8". Hydrants 36.

Financial: Revenue: Taxation, \$185,-988; Lic. & Permits, \$3,248; Rents, Concessions, \$1,957; Fines, \$2,854; Int. Tax Penalties, \$3,475; Service Chgs., \$1,678; Rec. & Comm. Services, \$2,025; Conts. Grants, Subsidies, \$94,943; Misc., \$696; Total, \$296,864. *Expenditures:* Gen. Govt., \$17,661; Protection, \$22,070; Public Wks., \$31,892; Sanitation, \$8,133; Health, \$9,077; Welfare, \$103,634; Education, \$77,888; Rec. & Comm. Services,

\$5,260; Debt Chgs., \$17,719; Misc., \$977; Cap. Exp., \$813; Public Utilities, \$1,458; Surplus, \$282; Total, \$296,864.

Melfort (Town)

Population 3,650

Officials: Mayor, S. B. Caskey; Clerk, N. Rosenberg; Engineer, R. B. Tennent; Chrm. Public Wks. Comm., George Misskey; Fire Chief, K. Pollock; Water Plant Op., H. Woolsey. *Area:* 1,451 acres. *Taxable Assessment:* \$3,095,390; per cap., \$848; Tax Rates: Gen., 40.0; School, 40.2; Tax Levy, \$275,665; per cap., \$76; Non-property Taxes, \$26,459; Curr. Taxes Collected, 79%; Debn. Debt, \$405,310. *Fire Dept.:* Equipment: 1 pumper purchased thru C.D. federal & provincial matching grants; 500 gpm. rotary gear midship mount powered by 84 hp. Waukesha; 90 gpm. gear pump mounted on 1941 2 ton Ford chassis; hose: 2400' 2½" D.J., 100' 1" chemical, 20' 2½" hard suction, 20' 4½" hard suction; nozzles: 4-1½" Alfco Dual fog, 2 4' applicators, 2-2½" straight stream, 2½" Alfco Dual dog, 1" straight stream; 2 ext. ladders 28 & 14', 2-12" roof ladders; 2 M.S.A. Chemox masks; 5 lb. CO₂, 2-2½ gal. Soda-Acid, 3-1 qt. V.L. extinguishers; 5 hp. siren with 2 sending stations. *Hospitals: Melfort Union:* Box 1480. Beds, 77; Budg., \$329,000; Pers., 72; Sec.-Treas., A. W. Holtby; Acct., J. A. Castle; Chrm. Bd., A. M. Connor; Pres. Med. Staff, Dr. R. W. Pannell (new add. under way). *Provincial Geriatric Centre:* Bemister Ave. E., Box 1330. Geriatric 150; Bldg., \$418,000; Pers., 76; Supt., George Burgess; Sec'y., Emily H. Burkart; Med. Staff, Dr. D. B. Swartout & Dr. B. M. Malhomme. *Secondary School:* Melfort, C.I.: 13 rooms inc. Commercial & Vocational plus 2 Special Supt., School Unit, George Newfield, B.A., B.Ed.; Sec.-Treas., E. N. Morton. *Waterworks:* Supply pumped from reservoir 2 mi. distant, capacity 120 mg. Pumps: 2 low-lift 700 & 400 gpm.; 2 high-lift 720 & 400 gpm. Reservoir 100,-000,000 gals. Coagulation, sand filtration, pre- & post-chlorination, color removal with activated carbon, softening with soda ash & lime, provision for fluoridation. Dist.: C. I. mains 11¾ mi., 6, 10 & 12" Hydrants 61.

Financial: Revenue: Taxation, \$290,-985; Lic. & Permits, \$14,503; Rents, Concessions, \$13,758; Fines, \$3,300; Int. Tax Penalties, \$4,803; Service Chgs., \$3,-723; Rec. & Comm. Services, \$4,591; Conts. Grants, Subsidies, \$38,064; Misc., \$26,794; Total, \$400,521. *Expenditures:* Gen. Govt., \$30,543; Protection, \$26,-136; Public Wks., \$30,974; Sanitation, \$21,700; Health, \$15,884; Welfare, \$24,-070; Education, \$124,415; Rec. & Comm. Services, \$20,408; Debt Chgs., \$18,-441; Reserves, \$7,500; Misc., \$10,633; Cap. Exp., \$31,997; Public Utilities, \$26,510; Surplus \$11,310; Total, \$400,-521.

Melville (City)

Population 5,186

Officials: Mayor, W. R. Bailey; Clerk, D. Carlton; Chrm. Public Wks. Comm., William Walchuk; Works Supr. & Fire Chief, G. Muntain; Road Foreman, William Keith; Filter Plant Op., Daniel Galvin. *Area:* 3,743 acres. *Taxable Assessment:* \$3,722,470; per cap., \$744; Tax Rates: Gen., 37.5; School, 42.8; Tax

Levy, \$314,759; per cap., \$63; Non-property Taxes, \$23,081; Curr. Taxes Collected, 80%; Debn. Debt, \$492,821. **Fire Dept.:** Chief & 13 volunteers. Equipment: 600 gpm. LaFrance centrifugal pump mounted on 1954 4-ton chassis; 1936 2 ton Ford hose truck; hose: 4000' 2½" D.J., 350' 1½" D.J., 500' 1" rubber, 20' 4" hard suction; nozzles: 4-2½" LaFrance, 2-1" Model 2E LaFrance, 2-1½" 4N Fog nozzles; 3 ext. ladders 1-40 & 2-25', 2 roof ladders 14 & 10'; 2 LaFrance all-service masks; fire hall; 10 hp. siren; etc. **Hospital:** St. Peter's: 718 Manitoba St. Beds, 51; Budg., \$242,000; Pers., 61; Supt., Sr. Helen Joseph; Acct., W. Lemire; Chrm. Bd., J. A. Watson, Chf. Med. Staff, Dr. O. Millette (add. under const.). **Secondary School:** Melville High: 10 rooms, plus Phys. Ed. & Commercial. Supt., South School Unit, E. H. Fowlie, B.A., B.Ed.; Supt., North School Unit, W. W. Harris, B.A., B.Ed.; Sec.-Treas., North Unit, J. Kuzenko, 110 - 5th. Ave. E. **Waterworks:** Supply from new filtration plant. Pumps: 2 elect. 300 & 600 gpm. Aeration tank 60,000 gals., water tower 100,000 gals. Purification: alum, lime, activated carbon, filtration. Dist.: C.I. mains 9.2 mi., 8-4", asb.-cement 1 mi., 4 & 6". Hydrants 68.

Financial: Revenue: Taxation, \$337,254; Lic. & Permits, \$11,292; Rents, Concessions, \$6,795; Fines, \$3,020; Int. Tax Penalties, \$8,936; Service Chgs., \$6,299; Rec. & Comm. Services, \$3,765; Conts. Grants, Subsidies, \$38,473; Misc., \$2,399; Total, \$418,233. **Expenditures:** Gen. Govt., \$37,378; Protection, \$31,803; Public Wks., \$33,121; Sanitation, \$35,847; Health, \$9,217; Welfare, \$36,382; Education, \$159,825; Rec. & Comm. Services, \$19,346; Debt Chgs., \$28,010; Reserves, \$5,754; Misc., \$10,951; Cap. Exp., \$2,944; Surplus, \$7,655; Total, \$418,233.

Midale (Village)

Population 710

Officials: Overseer, R. A. Wilkie; Sec.-Treas., Miss M. Tisdale; Fire Chief, K. Armstrong. **Area:** 300 acres. **Taxable Assessment:** \$339,620; per cap., \$478; Tax Rates: Gen., 32.0; School, 32.0; Tax Levy, \$22,074; per cap., \$31; Non-property Taxes, \$1,134; Curr. Taxes Collected, 74%; Debn. Debt, \$2,280. **Fire Dept.:** Chief & 12 volunteers. Equipment: Barton F600 front mount pump mounted on 2 ton Ford war surplus chassis with 325 gal. booster tank; hose: 400' 2½" D.J., 400' 1½" D.J., 100' ¾" booster, 20' hard suction; 2-1½" 4N Fog nozzles; 2-32' wood ext. ladders, 14' roof ladder; 2 LaFrance industrial masks; 1-30 lb. dry chemical extinguisher; 1/3 hp. siren; etc. **Hospital:** Midale Union; Box 29. Beds, 12; Budg., \$40,000; Pers., 11; Matr., Arliss Swenson; Sec.-Treas., G. A. H. Mollberg; Chrm. Bd., Peter Hultgren; Chrm. Med. Staff, Dr. Mainprize. **Secondary School:** Midale High: 3 rooms.

Financial: Revenue: Taxation, \$23,197; Lic. & Permits, \$218; Rents, Concessions, \$873; Fines, \$146; Int. Tax Penalties, \$421; Service Chgs., \$522; Rec. & Comm. Services, \$604; Conts. Grants, Subsidies, \$1,528; Total, \$27,509. **Expenditures:** Gen. Govt., \$1,967; Protection, \$4,662; Public Wks., \$2,662; Sanitation, \$710; Health, \$915; Welfare, \$1,437; Education, \$11,044; Rec. & Comm. Services, \$1,273; Debt Chgs., \$889; Misc., \$596; Cap. Exp., \$2,648; Deficit, \$1,294; Total, \$27,509.

Milestone (Town)

Population 525

Officials: Mayor, J. M. Murphy; Clerk, J. E. Willoughby; Road Supt., Ray E. Jones. **Area:** 188 acres. **Taxable Assessment:** \$432,680; per cap., \$824; Tax Rates: Gen., 47.0; School, 23.0; Tax Levy, \$30,288; per cap., \$58; Non-property Taxes, \$9,661; Curr. Taxes Collected, 85%. **Fire Dept.:** Equipment: Self-propelled Darley Champion Model KFF front mount pump on 1951 G.M.C. truck, 500 gal. booster tank & hose bed; 200 gpm. Watson-Jackson trailer unit; 1 Soda-Acid chemical unit; 2 hose reels; hose: 1000' 2½" D.J., 400' 2½" S.J., 100' 1½" S.J., 100' ¾" chemical, 20' 3" hard suction; 2-2½" Underwriters play pipes, 1½" fog nozzle; 2 extension ladders 30' & 20', 12' roof ladder; 1 M.S.A. mask; extinguishers: 2-2½ gal. Soda-Acid, 1 qt. V.L., 2-10 lb. dry chemicals; fire hall; 3 hp. siren; etc. **Secondary School:** Milestone High: 3 rooms. Supt., School Unit, D. F. Mader, B.A., B.Ed.; Sec.-Treas., M. Anderson.

Financial: Revenue: Taxation, \$39,817; Lic. & Permits, \$371; Rents, Concessions, \$1,244; Int. Tax Penalties, \$614; Service Chgs., \$1,189; Rec. & Comm. Services, \$3,028; Conts. Grants, Subsidies, \$3,360; Misc., \$48; Total, \$49,671. **Expenditures:** Gen. Govt., \$4,673; Protection, \$2,534; Public Wks., \$2,691; Sanitation, \$2,232; Health, \$9,042; Welfare, \$3,173; Education, \$10,005; Rec. & Comm. Services, \$3,000; Reserves, \$579; Misc., \$738; Cap. Exp., \$11,514; Deficit, \$510; Total, \$49,671.

Moosejaw (City)

Population 33,952

Officials: Mayor, O. B. Fysh, Clerk, G. C. Botting; Pur. Agt., H. Sargeant; Public Wks. Supt., J. C. Poston; Fire Chief, A. Bennie; W/W Foreman, Fred Pettitt; Engineer, Melvin J. Shelley; Police Chf., Michael J. Mackey. **Area:** 9,280 acres. **Taxable Assessment:** \$27,407,370; Tax Rates: Gen., 47.5; School, 46.4; Tax Levy, \$2,807,844; per cap., \$83; Non-property Taxes, \$85,435; Curr. Taxes Collected, 84%; Debn. Debt., \$4,368,874. **Fire Dept.:** Chief & 42 full-time firefighters also 3 civilian Alarm Room operators. Apparatus: No. 1 pumper; 625 gpm. centrifugal Class A - 150 p.s.i. No. 2 pumper; 625 gpm. centrifugal Class A 150 p.s.i. Engine Co. No. 3; 600 gpm. centrifugal - 120 p.s.i. Engine Co. No. 4; 600 gpm. centrifugal - 120 p.s.i. Ladder Co. No. 1; City Service - 150 gpm. Oberdorfer pump aerial 85', Bickle Seagrave, Chief's car, 1950 Ford Mercury ½ ton. 1955. Utility truck. Pumpers No. 1 & 2 equipped with 400 gal. booster tanks. Ladder truck has 1-350 gal. booster tank. Engine Co. No. 4 has 1-250 gal. booster tank. 509' of ladder in service - reserve 595'. 1 fire station. Hose: 11,500' 2½", 2550' 1½", 1300' booster, 200' 3". 3 radios, in chief's car & in pumpers. 61 alarm boxes. **Hospitals:** Moose Jaw Union; Fairford St. E. Beds, 245; Budg., \$1,520,000; Pers., 412; Med. Adm., Dr. J. A. Matheson; Bus. Mgr., F. M. Cooper; Pur. Agt., L. J. Dubord; Acct., N. D. Guy; Chrm. Bd., J. G. Knox; Chf. Med. Staff, Dr. G. A. Parkinson. **Providence Hospital:** Lillooet St. E. Beds, 164; Budg., \$996,000; Pers., 353; Adm., Sr. Mary Lalemont; Bus. Mgr., George P. Bolen; Bursar, Sr. Mary Catherine; Chrm. Bd., N. C. Hagen;

Pres. Med. Staff, Dr. W. E. J. Bennett. **Saskatchewan Training School:** Box 480. Mental 1122; Budg., \$2,335,785; Pers., 507; Supt., Dr. A. J. Beddie; Bus. Mgr., F. H. McDougall; Acct., R. E. Ellway. **Secondary Schools:** Moose Jaw Technical: 26 rooms plus 9 Vocational. Central C.I.: 23 rooms plus Home Economics & Vocational. Riverview C.I.: 14 rooms. Supt., School Unit, C. D. MacFayden, M.A., B.Ed., 1145 Main St. N.; Sec.-Treas., C. V. Christensen, 501 Ominica St. W. Supt., R.C.S. School Dist. No. 22, R. E. Himsl, St. Mary's School, Duffield W. & 5th. S.W. **Waterworks:** Supply from Buffalo Pound Lake 12 mi. distant. Pumps: 3,500,000 gdp. & 4,500,000 gdp. Dist. Carbonation, chlorination & fluoridation. Dist.: C.I. mains 54 min., 18-4", steel pipe 16 mi., 24-16", asb.-cement pipe 7 mi., 6 & 8". Hydrants 520.

Financial: Revenue: Taxation, \$2,990,606; Lic. & Permits, \$109,006; Rents & Concessions, \$14,209; Fines, \$40,982; Int. Tax Penalties, \$37,104; Service Chgs., \$19,849; Rec. & Comm. Services, \$53,572; Conts. Grants, Subsidies, \$323,276; Misc., \$7,029; Total, \$3,595,633. **Expenditures:** Gen. Govt., \$229,890; Protection, \$473,131; Public Wks., \$219,355; Sanitation, \$271,612; Health, \$136,001; Welfare, \$229,392; Education, \$1,307,322; Rec. & Comm. Services, \$236,965; Debt. Chg., \$194,975; Prov. For Reserves, \$93,991; Misc., \$63,164; Capital, \$10,000; Public Utilities, \$39,186; Surplus, \$90,649; Total, \$3,595,633.

Moosomin (Town)

Population 2,000

Officials: Mayor, L. H. Bradley; Clerk, W. D. Lough; Engineer, S. J. Miller; Elect. Light Supt., L. Buehler; Fire Chief, Gordon Jensen; W/W Supt., C. S. Barteaux; Chrm. Public Wks. Comm., Ralph Tanner. **Area:** 640 acres. **Taxable Assessment:** \$1,148,160; per cap., \$685; Tax Rates: Gen., 36.0; School, 34.0; Tax Levy, \$92,300; per cap., \$55; Non-property Taxes, \$3,829; Curr. Taxes Collected, 78%; Debn. Debt, \$149,647. **Fire Dept.:** Chief & 16 volunteers. Equipment: 420 gpm. Bickle-Seagrave pump mounted on 1939 Ford 1½ ton chassis with 350 gal. booster tank; hose: 1700' 2½" D.J., 350' 1½" D.J., 125' ¾" booster, 20' 4½" hard suction, 20' 2½" hard suction; nozzles: 2-2½" straight stream, 2½" dual, 1½" Santo-Rosa, 1½" 4N with 12 & 4" applicators; 40' alum. ext. ladder, 16' roof ladder; 2 M.S.A. all-service masks; 3-1 qt. V.L., 1-15 lb. CO₂, 3 5-gal. pump tanks, 2-2½" gal. foam extinguishers; fire hall; 3 hp. siren with 2 sending stations; etc. **Hospital:** Moosomin Union; Box 580. Beds, 41; Budg., \$194,700; Pers., 41; Adm., J. Lysak; Acct., Mrs. A. M. Lunn; Chrm. Bd., Dr. H. S. Jamieson; Pres. Med. Staff, Dr. B. Houston. **Secondary School:** Moosomin High: 7 rooms. Supt., School Unit, J. E. Ingram, B.A., B.Ed.; Sec.-Treas., J. W. Renwick. **Waterworks:** Supply pumped from wells. Pumps: 1 elect. turbine 50 gpm. Standpipe 100,000 gals., ground reservoir for fire protection. Chlorination. Dist.: C.I. mains 3 mi., 8 & 6". Hydrants 27.

Financial: Revenue: Taxation, \$88,245; Lic. & Permits, \$1,479; Rents, Concessions, \$6,216; Fines, \$325; Int. Tax Penalties, \$340; Service Chgs., \$448; Conts. Grants, Subsidies, \$5,981; Total, \$103,034. **Expenditures:** Gen. Govt.,

\$13,586; Protection, \$9,913; Public Wks., \$14,958; Sanitation, \$2,170; Health, \$5,593; Welfare, \$3,433; Education, \$39,532; Rec. & Comm. Services, \$9,843; Debt. Chgs., \$194; Reserves, \$2,195; Misc., \$3,529; Cap. Exp., \$4,987; Total, \$103,034.

Mossbank (Town)

Population 610

Officials: Mayor, D. J. Anderson; Clerk, Mrs. F. E. Magee; Fire Chief, D. Anderson. *Area:* 338 acres. *Taxable Assessment:* \$450,980; per cap., \$739; Tax Rates: Gen., 25.0; School, 32.0; Tax Levy, \$26,024; per cap., \$43; Non-property Taxes, \$1,601; Curr. Taxes Collected, 80%. *Fire Dept.:* Equipment: 150 gpm. Oberdorfer pump mounted on crash tender with 300 gal. tank; hose: 2800' 2½" D.J., 35' 2" hard suction; 2-½" straight stream nozzles, 1½" spray nozzle with 10 & 4' applicators; 2 wood wall ladders 24 & 18'; 1 all-service mask; 1-2½ gal. loaded stream, 4-50 lb. CO₂ extinguishers, 1-30 lb. dry chemical; fire hall; 2 hp. siren; etc. *Hospital:* Sutton-Lake Johnston Memorial Union: Box 140. Beds, 23; Budg., \$52,000; Pers., 13; Matr., Miss J. Smith; Sec.-Treas., J. F. Howlett; Chrm. Bd., W. McDowell; Med. Staff, Dr. D. Jamieson. *Secondary School:* Mossbank High: 3 rooms.

Financial: Revenue: Taxation, \$27,600; Lic. & Permits, \$188; Int. Tax Penalties, \$405; Service Chgs., \$817; Rec. & Comm. Services, \$92; Conts. Grants, Subsidies, \$1,263; Misc., \$35; Total, \$30,400. *Expenditures:* Gen. Govt., \$2,817; Protection, \$2,031; Public Wks., \$5,850; Sanitation, \$92; Health, \$1,460; Welfare, \$1,386; Education, \$14,545; Rec. & Comm. Services, \$519; Debt. Chgs., \$4; Misc., \$643; Cap. Exp., \$504; Surplus, \$549; Total, \$30,400.

Naicam (Town)

Population 650

Officials: Mayor, W. F. Hall; Clerk, W. M. Brown; Road Supt., A. I. Anderson; Fire Chief, W. M. Brown. *Area:* 148 acres. *Taxable Assessment:* \$476,720; per cap., \$785; Tax Rates: Gen., 37.5; School 32.5; Tax Levy, \$33,369; per cap., \$55; Non-property Taxes, Nil; Curr. Taxes Collected, 78%; *Fire Dept.:* Chief & 12 volunteers. Equipment: 500 gpm. centrifugal pump powered by Chrysler engine mounted on 2 ton Chev. chassis with 500 gal. tank; 90 gal. chemical unit; hose: 200' 2½" S.J., 300' 1½" S.J., 30' 4" hard suction; nozzles: 1½" Rockwood, 6' applicator, 1½" straight stream, 2½" American LaFrance combination; ladders: 18' wall, 22' extension, 36' alum. ext., 14' alum. roof; 2-5 gal. pump tanks, 20 lb. dry chemical extinguisher; fire hall; siren with 2 sending stations; etc. *Secondary School:* Naicam High: 3 rooms.

Financial: Revenue: Taxation, \$33,327; Lic. & Permits, \$112; Rents, Concessions, \$762; Int. Tax Penalties, \$381; Service Chgs., \$349; Rec. & Comm. Services, \$175; Conts. Grants, Subsidies, \$1,130; Misc., Total, \$36,401. *Expenditures:* Gen. Govt., \$3,311; Protection, \$3,228; Public Wks., \$1,663; Sanitation, \$2,221; Health, \$854; Welfare, \$732; Education, \$15,635; Rec. & Comm. Services, \$1,155; Debt. Chgs., \$21; Misc., \$875; Cap. Exp., \$5,160; Surplus, \$1,546; Total, \$36,401.

Nipawin (Town)

Population 4,000

Officials: Mayor, F. Radloff; Clerk, E. Quine; Town Supt., P. J. Doyle; Chrm. Public Wks. Comm., P. L. Watson; Fire Chief, G. MacDonald; Police Chief, Merle Johnson. *Area:* 1,100 acres. *Taxable Assessment:* \$2,243,800; per cap., \$623; Tax Rates: Gen., 36.5; School, 42.0; Tax Levy, \$203,072; per cap., \$56; Non-property Taxes, \$6,789; Curr. Taxes Collected, 76%; Debn. Debt, \$316,595. *Fire Dept.:* Chief & 16 volunteers. Equipment: 1 triple combination Pierre Thibault pumper Class "A" C.S.A. approved with basic equipment inc. 500 gal. booster tank 200 gpm. stationary centrifugal pump; 100 gpm. mounted pump on R.C.A.F. crash tender; 480 gpm. centrifugal trailer unit; 1 hose tender, 1929 Chev. chassis; hose: 2050' 2½" D.J., 900' 1½" D.J., 20' 4" hard suction, 24' 2½" soft suction; nozzles: 2-1½" Elkhart combination, 3-1½" straight stream, 2-2½" combination, 2½" straight stream; ladders: 3 extension 24' alum., 24' wood & 30' wood, 12' roof ladder; 1 mask; extinguishers: 4-45 lb. CO₂, 1-15 lb. CO₂, 2-30 lb. dry chemical, 2-1 qt. V.L., 2½ gal. Soda-Acid, 5-5 gal. pump tank; fire hall; ¼ hp. siren; etc. *Hospitals:* Nipawin Union: Box 1636. Beds, 68; Budg., \$283,000; Pers., 69; Adm., J. P. Peeters; Acct., T. C. Lane; Chrm. Bd., H. F. Maywood; Chrm. Med. Staff, Dr. H. Fitton. *Secondary School:* Nipawin High. 12 rooms, inc. Commercial Supt., School Unit, Michael Pitsula, B.A., B.Ed.; Sec.-Treas., Leonard P. Miller. *Waterworks:* Supply from 3 deep wells. Pumps: 3 elect. deep-well 100, 70 & 50 gpm., 1 gas standby. Elevated tank 100,000 gals. Iron removal. Dist.: asb.-cement pipe 9.1 mi., 8 & 6. Hydrants 62.

Financial: Revenue: Taxation, \$199,294; Lic. & Permits, \$6,729; Rents, Concessions, \$2,087; Fines, \$2,602; Int. Tax Penalties, \$2,759; Service Chgs., \$1,324; Rec. & Comm. Services, \$3,352; Conts. Grants, Subsidies, \$30,113; Misc., \$2,263; Total, \$250,523. *Expenditures:* Gen. Govt., \$20,177; Protection, \$24,813; Public Wks., \$32,522; Sanitation, \$10,809; Health, \$8,407; Welfare, \$26,661; Education, \$95,459; Rec. & Comm. Services, \$3,741; Debt. Chgs., \$14,567; Misc., \$5,336; Cap. Exp., \$9,540; Deficit, \$1,509; Total, \$250,523.

Nokomis (Town)

Population 520

Officials: Mayor, J. H. Marvin; Clerk, J. C. Fenton; Road Supt., M. L. Potter; Elect. Light Supt., C. A. Nichol; Fire Chief, W. C. Beeler; W/W Supt., J. Brewer. *Area:* 640 acres; *Taxable Assessment:* \$426,100; per cap., \$832; Tax Rates: Gen., 34.0; School, 36.0; Tax Levy, \$30,317; Non-property Taxes, \$1,394; Curr. Taxes Collected, 84%. *Fire Dept.:* Equipment: 75 gpm. pump mounted on crash tender; 2-500 gal. trailer mounted water tanks; hose: 20' 1½" D.J., 75' 2" hard suction; 1½" 4N nozzle with 2 applicators, 1½" straight stream nozzle; 32' wood ext. ladder; 4-50 lb. CO₂, 2-15 lb. CO₂, 2-1 qt. V.L., 1-2½" gal. foam, 2-2½" Soda-Acid, 2-5 gal. pump tank extinguishers; fire hall; 2 hp. siren with 2 sending stations; etc. *Hospital:* Nokomis Union: 2nd Ave., Box 89. Beds, 20; Budg., \$65,450; Pers., 18; Sec.-

Mgr., N. M. Trischuk; Chrm. Bd., G. H. Hummel; Chrm. Med. Staff, Dr. W. A. S. Klass. *Secondary School:* Nokomis High: 2 rooms.

Financial: Revenue: Taxation, \$31,680; Lic. & Permits, \$367; Rents, Concessions, \$52; Fines, \$20; Int. Tax Penalties, \$530; Service Chgs., \$169; Rec. & Comm. Services, \$515; Conts. Grants, Subsidies \$1,434. Misc., \$327; Total, \$35,094. *Expenditures:* Gen. Govt., \$3,820; Protection, \$2,784; Public Wks., \$5,765; Sanitation, \$2,679; Health, \$1,151; Welfare, \$773; Education, \$15,393; Rec. & Comm. Services, \$1,222; Debt. Chgs., \$13; Misc., \$1,353; Cap. Exp., \$66; Public Utilities, \$923; Deficit, \$848; Total, \$35,094.

North Battleford (City)

Population 10,668

Officials: Mayor, R. E. Dean; Clerk, W. J. Rowe; Engineer, A. Vilim, 1752 William St.; Fire Chief, N. Carswell; D/Fire Chief, G. Sarge; Water Plant Supt., F. E. Holliday; Police Chief, J. S. Sixsmith; W/W Supt., E. Sangret; Chrm. Public Wks. Comm., H. O. Sparrow, 1462 Edward St.; Public Wks. Foreman, D. E. Sparrow, 852 Robert St. *Area:* 5,298. *Taxable Assessment:* \$9,470,557; per cap., \$892; Tax Rates: Gen., 39.2; School, 41.4; Tax Levy, \$833,992; per cap., \$79; Non-property Taxes, \$70,859; Curr. Taxes Collected, 85%. Debn. Debt, \$1,622,036. *Fire Dept.:* Chief, D/Chf., 4 full-time firefighters & 18 part-paid. Apparatus: 1 quintuple combination with 65' Memco aerial ladder, 1-625 gpm. Class B. pumper, 250 gal. booster tank, 153' ground ladders, 1 triple combination with 500 gpm. Class B. pump, 400 gal. booster tank, 1-28' extension, 1-12' ladder, 1-10' folding attic ladder, 1 triple combination with 400 gpm. Class B. pump, 350 gal. booster tank, 1-24' extension & 1-12' rood ladder, 1 combination squad & radio car equipped with first-aid facilities. Breathing apparatus, etc. 1 base & 2 mobile radios. 1 fire station. Hose: 6000' 2½", 1000 1½". 28 alarm boxes. *Hospitals:* North Battleford Indian: Box 730. Beds, 61; Budg., \$270,000; Pers., 64; Med. Supt., Dr. J. N. Lyons; Adm. Off., V. L. Heidgerken; Bus. Mgr., E. J. Epp; Matr., Mrs. A. C. Ingram. *Notre Dame:* 1080 Charles St. Beds, 169; Budg., \$928,000; Pers., 234; Adm., Mother Teresa; Bursar, Sr. Francoise Therese; Acct., G. Sterk; Chrm. Bd., C. E. Leslie; Pres. Med. Staff, Dr. L. O. Bradley. (New addition planned). *Saskatchewan Hospital:* Box 39. Psyc., 1720; Budg., \$2,949,750; Pers., 622; Supt., Dr. M. Demay; Bus. Mgr., D. T. Williams. *Secondary School:* North Battleford C.I.: 14 rooms, plus 2 Commercial & 1 full-time & 1½ time Home Economics. Supt., School Unit, W. H. Broley, B.A., B.Ed., 1741 — 92nd St.; Sec.-Treas., B. M. MacKinnon, 1372 Main St. *Waterworks:* Supply pumped 1½ mi. from 6 wells. Pumps: low-lift; 6 elect. 200 gpm. ea. high-lift; 1 elect. 3-stage 300 gpm., 1 elect. 11-stage 500 gpm., 1 comb. elect. or gas 350 gpm. Elevated tank 750,00 0gals. Iron removal & chlorination. Dist.: C.I. mains 23 mi., 4-12", asb.-cement pipe 6.1 mi., 6 & 8". Hydrants 290.

Financial: Revenue: Taxation, \$876,677; Lic. & Permits, \$28,069; Rents, Concessions, \$1,829; Fines, \$10,309; Int. & Tax Penalties, \$16,438; Service Chgs., \$11,189; Rec. & Comm. Services,

\$13,201; Conts. Grants, Subsidies, \$179,450; Misc., \$20,514; Total, \$1,157,676. *Expenditures:* Gen. Govt., \$60,430; Protection, \$136,636; Public Wks., \$100,092; Sanitation, \$62,879; Health, \$22,039; Welfare, \$135,458; Education, \$349,720; Rec. & Comm. Services, \$67,151; Debt. Chgs., \$123,577; Prov. for Reserves, \$19,049; Misc., \$26,861; Capital, \$48,377; Surplus, \$5,377; Total, \$1,157,676.

Outlook (Town)

Population 1,040

Officials: Mayor, J. C. Carter; Clerk, L. B. Bishop; Fire Chief, G. Keith; Road Supt., D. Clelland. *Area:* 1,810 acres. *Taxable Assessment:* \$711,390; per cap., \$717; Tax Rates: Gen., 40.7; School, 37.0; Tax Levy, \$56,212; per cap., \$57; Non-property Taxes, \$7,417; Curr. Taxes Collected, 81%; Debn. Debt, \$48,141. *Fire Dept.:* Chief & 18 volunteers. Equipment: 500 gpm. Thibault Class A. pump mounted on 1958 3 ton Ford chassis; 250 gpm. Barton pump mounted on 15 CWT chassis; 500 gpm. Village Queen trailer unit; hose: 1100' 2 1/2" D.J., 300' 1 1/2" D.J., 100' 1 1/2" S.J., 40' 2 1/2" hard suction, 50' 2 1/2" soft suction; nozzles: 1 1/2" 4N, 2-2 1/2" play pipes, 2 1/2" cellar; 24' alum. ext. ladder, 12' wood roof ladder; 2 all-service masks; extinguishers: 1-5 gal. pump tank, 1-10 lb. CO₂, 1-20 lb. dry chemical, 2 1/2 gal. Soda-Acid; fire hall; 5 hp. siren with sending station; etc. *Hospital:* Outlook Union: Pangman St., Box 309. Beds, 18; Budg., \$72,400; Pers., 19; Matr., Miss I. M. MacDonald; Sec.-Treas., J. C. Davidson; Chrm. Bd., L. A. Mann. (New 30-bed hospital planned). *Secondary School:* 4 rooms. Supt., School Unit, E. J. Brandt, B.Sc., B.Paed.; Sec.-Treas., Miss L. Breckman.

Financial: Revenue: Taxation, \$63,069; Lic. & Permits, \$944; Rents, Concessions, \$1,979; Fines, \$1,215; Int. Tax Penalties, \$1,059; Service Chgs., \$319; Rec. & Comm. Services, \$2,536; Conts. Grants, Subsidies, \$2,382; Misc., \$5,355; Total, \$78,858. *Expenditures:* Gen. Govt., \$9,472; Protection, \$7,626; Public Wks., \$7,970; Sanitation, \$3,739; Health, \$1,190; Welfare, \$906; Education, \$26,529; Rec. & Comm. Services, \$4,615; Debt. Chgs., \$2,273; Reserves, \$3,333; Misc., \$1,509; Cap. Exp., \$28,804; Deficit, \$19,108; Total, \$78,858.

Oxbow (Town)

Population 1,246

Officials: G. S. McGuire; Clerk, M. C. Kerr; Fire Chief & Town Supt., B. Underhill. *Area:* 480 acres. *Taxable Assessment:* \$677,220; per cap., \$535; Tax Rates: Gen., 29.0; School, 38.0; Tax Levy, \$54,048; per cap., \$53; Non-property Taxes, \$3,614; Curr. Taxes Collected, 93%; Debn. Debt, \$154,443. *Fire Dept.:* Chief & 15 volunteers. Equipment: 350 gpm. Bickle-Seagrave pump mounted on 1930 2 ton Chev. chassis; hose: 1800' 2 1/2" D.J., 200' 1 1/2" D.J., 20' 4" hard suction; nozzles: 2-1/2" underwriters play pipes, 1 1/2" combination, 2-2 1/2" Underwriters play pipes; 24' wood ext. ladder, 1-12' aluminum, 1-12' wood roof ladder; 3 M.S.A. masks; extinguishers: 30 lb. dry chemical, 2-5 gal. pump tanks, 2-5 lb. CO₂, 2-2 1/2 gal. Soda-Acid; 1 Pneolator jointly owned with hospital; fire hall; 3 hp. siren with 2 sending stations; etc. *Hospital:* Oxbow Union: Box 268. Beds,

25; Budg., \$69,000; Pers., 20; Matr., Mrs. Evelyn Pierce; Sec.-Mgr., Mrs. Dorothy Emmerson; Chrm. Bd., W. D. Forsyth; Med. Staff, Dr. G. D. Galloway & Dr. K. Kort. *Secondary School:* Oxbow High: 6 rooms, plus Commercial. Supt., School Unit, R. E. Lovgren, B.A., B.Ed.; Sec.-Treas., G. S. McGuire. *Waterworks:* Supply from infiltration well at Souris River. Storage for treated water 24,000 gals. Coagulation, sedimentation, filtration & chlorination.

Financial: Revenue: Taxation, \$51,142; Lic. & Permits, \$3,046; Rents, Concessions, \$1,503; Fines, \$1,585; Rec. & Comm. Services, \$35; Int. Tax Penalties, \$1,542; Service Chgs., \$403; Conts. Grants, Subsidies, \$16,460; Misc., \$864; Total, \$76,580. *Expenditures:* Gen. Govt., \$7,681; Protection, \$8,508; Public Wks., \$6,854; Sanitation, \$4,078; Health, \$2,889; Welfare, \$6,290; Education, \$25,535; Rec. & Comm. Services, \$1,740; Debt. Chgs., \$4,876; Misc., \$145; Cap. Exp., \$19,456; Deficit, \$11,472; Total, \$76,580.

Ponteix (Town)

Population 865

Officials: F. Larochelle; Clerk, J. O. Tourigny. *Area:* 244 acres. *Taxable Assessment:* \$856,660; per cap., \$1,032; Tax Rates: Gen., 30.0; School, 20.0; Tax Levy, \$47,980; per cap., \$58; Non-property Taxes, \$10,540; Curr. Taxes Collected, 60%; Debn. Debt, \$62,890. *Fire Dept.:* Chief & 8 volunteers. Equipment: 1 rotary gear, power take-off, 1500 gal. per hour pump; hose: 300' 1 1/2" D.J.; 1 1/2" fog and spray nozzle; 2 ladders 1 wall & 1 extension; fire hall; 2 hp. siren; etc. *Hospital:* Gabriel Hospital: Beds, 19; Budg., \$50,000; Pers., 14; Adm., Sr. Marie Albert; Pres. Bd., F. Larochelle; Med. Staff, Dr. J. Strohhofer. *Secondary School:* Ponteix High: 3 rooms.

Financial: Revenue: Taxation, \$53,357; Lic. & Permits, \$552; Rents, Concessions, \$11; Fines, \$135; Int. Tax Penalties, \$1,068; Service Chgs., \$605; Rec. & Comm. Services, \$1,996; Conts. Grants, Subsidies, \$13,270; Misc., \$200; Total, \$71,194. *Expenditures:* Gen. Govt., \$9,224; Protection, \$3,619; Public Wks., \$2,293; Sanitation, \$621; Health, \$11,750; Welfare, \$7,001; Education, \$17,502; Rec. & Comm. Services, \$1,796; Debt. Chgs., \$4,698; Misc., \$992; Cap. Exp., \$4,984; Surplus, \$6,714; Total, \$71,194.

Porcupine Plain (Village)

Population 600

Officials: Overseer, W. Dudar; Sec.-Treas., J. H. Shaw. *Area:* 273 acres. *Taxable Assessment:* \$406,344; per cap., \$677; Tax Rates: Gen., 27.6; School, 36.0; Tax Levy, \$26,819; per cap., \$45; Non-property Taxes, \$1,056; Curr. Taxes Collected, 74%. *Fire Dept.:* Equipment: Thibault portable pump mounted on 3 ton Mercury chassis with 700 gal. booster tank; 90 gal. chemical unit; 150' 1 1/2" D.J., 12' 3" hard suction; 1 1/2" nozzle; 24' wood ext. ladder; 12-5 gal. pump tanks; fire hall; siren, etc. *Hospital:* Porcupine Carragana Union: Box 70. Beds, 25; Budg., \$98,000; Pers., 22; Sec.-Mgr., J. Dvernichuk; Matr., Mrs. M. Bagg; Chf. Med. Staff, Dr. C. Bolton; Chrm. Bd., C. Althouse. *Secondary School:* Porcupine Plain High: 5 rooms, plus Commercial & pt. time.

Financial: Revenue: Taxation, \$27,836; Lic. & Permits, \$226; Rents & Con-

cessions, \$32; Fines, \$10; Int. Tax Penalties, \$508; Service Chgs., \$156; Rec. & Comm. Services, \$133; Conts. Grants, Subsidies, \$3,933; Misc., \$41; Total, \$32,875. *Expenditures:* Gen. Govt., \$2,200; Protection, \$2,270; Public Wks., \$4,934; Sanitation, \$667; Health, \$2,045; Welfare, \$3,984; Education, \$14,955; Rec. & Comm. Services, \$1,683; Debt. Chgs., \$53; Misc., \$470; Cap. Expenditure, \$736; Deficit, \$1,122; Total, \$32,875.

Preeceville (Town)

Population 850

Officials: Mayor, R. Stone; Clerk, A. A. Clements; Fire Chief, L. Downs. *Area:* 506 acres. *Taxable Assessment:* \$629,440; per cap., \$758; Tax Rates: Gen., 31.0; School, 40.0; Tax Levy, \$44,652; per cap., \$54; Non-property Taxes, \$1,688; Curr. Taxes Collected, 58%. *Fire Dept.:* Chief & 16 volunteers. Equipment: 150 gpm. Bickle-Seagrave pump mounted on 1946 2 ton G.M.C. chassis with 1000 gal. booster tank; hose: 250' 1 1/2" D.J., 20' 2 1/2" hard suction; 1 1/2" Elkhart nozzle; 26' wood ladder, 32' wood ext. ladder; 2 M.S.A. all-service masks; 2-1 qt. V.L. & 2-5 gal. pump tank extinguishers; fire hall; siren; etc. *Hospital:* Preeceville Union: Beds, 31; Budg., \$97,760; Pers., 24; Sec.-Mgr., Wilson Graham; Matr., Mrs. Esther Paul; Chrm. Bd., T. H. Miller; Med. Staff, Dr. R. S. Forshner & Dr. L. N. Gray. *Secondary School:* Preeceville High: 4 rooms, plus Home Economics.

Financial: Revenue: Taxation, \$46,341; Lic. & Permits, \$339; Rents, Concessions, \$84; Fines, \$363; Int. Tax Penalties, \$1,289; Service Chgs., \$2; Rec. & Comm. Services, \$18; Conts. Grants, Subsidies, \$3,004; Misc., \$1; Total, \$51,441. *Expenditures:* Gen. Govt., \$3,108; Protection, \$2,855; Public Wks., \$5,577; Sanitation, \$894; Health, \$4,734; Welfare, \$1,299; Education, \$25,898; Rec. & Comm. Services, \$804; Debt. Chgs., \$3; Misc., \$634; Cap. Exp., \$1,725; Surplus, \$3,910; Total, \$51,441.

Prelate (Village)

Population 635

Officials: Overseer, A. R. Herle; Sec.-Treas., E. J. Schwirtz; Fire Chief, A. Meyer. *Area:* 160 acres. *Taxable Assessment:* \$337,295; per cap., \$594; Tax Rates: Gen., 28.0; School, 31.0; Tax Levy, \$21,886; per cap., \$34; Non-property Taxes, \$7,740; Curr. Taxes Collected, 82%. *Fire Dept.:* Chief & 30 volunteers. Equipment: 1 Village Queen trailer unit; hose: 1500' 2 1/2" D.J., 150' 1 1/2" D.J., 150' 1 1/2" S.J.; nozzles: 4-2 1/2", 1-1 1/2" 4AN; ladders: 2-18' wall, 2-10' roof; 1 LaFrance all-service mask; 2 hose reels; 5-2 1/2" gal. Soda-Acid extinguishers; fire hall; 2 1/2 hp. siren; etc. *Hospital:* Prelate Union: Box 140. Beds, 15; Budg., \$57,800; Pers., 15; Med. Supt., Dr. T. Fennessy; Matr., Miss M. Reidy; Sec.-Treas., A. J. Hammel; Chrm. Bd., A. A. Fieger. *Secondary School:* Prelate High: 2 rooms.

Financial: Revenue: Taxation, \$29,626; Lic. & Permits, \$146; Rents, Concessions, \$124; Fines, \$391; Int. Tax Penalties, \$202; Service Chgs., \$423; Rec. & Comm. Services, \$105; Misc., \$243; Total, \$31,260. *Expenditures:* Gen. Govt., \$1,826; Protection, \$3,809; Public Wks., \$521; Sanitation, \$1,370; Health, \$9,266; Welfare, \$572; Educa-

tion, \$10,532; Rec. & Comm. Services, \$1,564; Debt. Chgs., \$1; Misc., \$410; Cap. Exp., \$1,041; Surplus, \$348; Total, \$31,260.

Prince Albert (City)

Population 23,000

Officials: Mayor, J. M. Cuelenaere; Clerk, J. J. Murphy; Engineer, M. F. Pardoe; Road Const. Eng., W. Kyle; W/W Eng., L. S. Dillon; Pur. Agt., Miss M. Wright; Chrm. Public Wks. Comm., H. Hogeweide; Fire chief, A. Turner; D/Fire Chief, George A. Slater; W/W Dist. Foreman, C. R. Klughart; Treatment Plant Supt., E. Marshall; Police Chf., L. M. Poole. **Area:** 10,058 acres. **Taxable Assessment:** \$16,154,490; per cap., \$705; Tax Rates: Gen., 37.6; School, 50.8; Tax Levy, \$1,-\$604,152; per cap., \$70; Non-property Taxes, \$133,461; Curr. Taxes Collected, 80%; Debn. Debt, \$2,351,511. **Fire Dept.:** Chief & 25 full time firefighters. **Apparatus:** 1 quintuplet 625 gpm. & Mamco aerial ladder; 250 gal. booster tank (Ford); 1-500 gpm. pumper & hose; 500 gal. water tank (Chev.); 1-500 gpm. pumper & hose; 500 gal. booster tank (International); 1-250 gpm. pumper & hose; 350 gal. booster tank (G.M.C.); 1-1/2 ton pick up (Chev.); 1 portable light plant; 1 fire station; hose: 4700' 2 1/2", 2250' 1 1/2"; 2 trucks equipped with radio. 31 alarm boxes. **Hospitals:** *Holy Family:* 701 - 15th St. W. Beds, 133; Budg., \$685,000; Pers., 207; Adm., Sr. Margaret Marie; Bus. Mgr., Sr. Mary Benedict; Acct., Sr. Mary Lawrence; Chrm. Bd., W. J. Quinn; Chrm. Med. Staff, Dr. M. Suakan (New hospital planned). **Prince Albert Sanatorium:** TB, 219; Budg., \$698,919; Pers., 147; Med. Supt., Dr. R. W. Kirkby; Pur. Agt., E. J. Anderson; Chrm. Bd., Ken More. **Victoria Union:** 40 - 18th St. W. Beds, 179; Budg., \$852,000; Pers., 301; Adm., H. Bassett; Acct., J. Fisher; Chrm. Bd., E. A. Rawlinson; Pres. Med. Staff, Dr. H. Maynard. **Secondary Schools:** Prince Albert Composite High: 9 rooms, plus Home Economics. **Riverside C.I.:** 21 rooms. **Prince Albert C.I.:** 25 rooms. **Supt., School Unit, C. G. Kruger, B.A., B.Ed., 1811 2nd. Ave. W.; Sec.-Treas., W. J. Needham, City Supt. of Schools, R. B. Gould, B.A., B.Ed., Prov. Gov't Bldg., Box 447. Adm. of Education for Northern Sask., K. C. Hendsbee, B.A., B.Ed.; Ass't., Ivan J. Church, B.Ed., both of Land Titles Bldg., Prince Albert. **Waterworks:** Supply pumped from N. Saskatchewan River. 4 elect. pumps & 1 steam, total capacity 10 mgd. Standpipe 160,000 gals., sedimentation basin 2,000,000 gals. Coagulation, chlorination & pressure filters in old plant; rapid sand gravity filters in new plant. **Dist.:** C.I. mains 41-3/4 mi., 16-6", asb.-cement pipe 10 mi., 16-6", steel 1 mi., 8 & 6". Hydrants 393.**

Financial: Revenue: Taxation, \$1,830,187; Lic. & Permits, \$84,003; Rents, Concessions, \$84,168; Fines, \$30,790; Int. Tax Penalties, \$17,168; Service Chgs., \$1,710; Rec. & Comm. Services, \$26,738; Conts. Grants, Subsidies, \$269,215; Misc., \$8,379; Total, \$2,352,358. **Expenditures:** Gen. Govt., \$167,717; Protection, \$339,510; Public Wks., \$176,623; Sanitation, \$81,195; Health, \$104,594; Welfare, \$144,078; Education, \$853,991; Rec. & Comm. Services, \$164,568; Debt. Chgs., \$184,907; Prov. for Reserves, \$69,495; Misc., \$34,936; Capital, \$25,958; Surplus, \$4,886; Total, \$2,352,358.

Qu'Appelle (Town)

Population 595

Officials: Mayor, A. W. Ferguson; Clerk, F. A. Wilson; Fire Chief, M. S. Mare. **Area:** 920 acres. **Taxable Assessment:** \$355,000; per cap., \$602; Tax Rates: Gen., 48.0; School, 42.0; Tax Levy, \$31,812; per cap., \$54; Non-property Taxes, \$834; Curr. Taxes Collected, 79%; Debn. Debt, \$15,189. **Fire Dept.:** Chief & 18 volunteers. **Equipment:** Model E-102 Monarch pump mounted on 3/4 ton Ford chassis with 2.0 gal. water tank; hose: 400' 1 1/2" D.J., 20' 3" hard suction; 1 1/2" Wonderfog nozzle; 2-1 1/2" straight stream nozzles; 32' wood ext. ladder, 14' wood roof ladder; extinguishers; 5-5 gal. pump tanks, 20 lb. dry chemical, 2-1 qt. V.L., 1-1 qt. V.L., 14-2 1/2 gal. Soda-Acid; fire hall; 2-1/3 hp. siren; etc. **Hospital:** *Qu'Appelle Memorial:* Box 37. Beds, 20; Budg., \$49,000; Pers., 13; Matr., Mrs. Jean Ramsay; Sec'y., Mrs. Mary E. Hamblin; Chrm. Bd., A. W. Ferguson. **Secondary School:** Qu'Appelle High: 2 rooms.

Financial: Revenue: Taxation, \$32,374; Lic. & Permits, \$269; Rents, Concessions, \$656; Fines, \$173; Int. Tax Penalties, \$306; Service Chgs., \$134; Rec. & Comm. Services, \$124; Conts. Grants, Subsidies, \$3,372; Misc., \$35; Total, \$37,443. **Expenditures:** Gen. Govt, \$4,756; Protection, \$3,441; Public Wks., \$2,487; Sanitation, \$235; Health, \$1,673; Welfare, \$4,931; Education, \$14,950; Rec. & Comm. Services, \$3,552; Debt. Chgs., \$2,000; Misc., \$751; Cap. Exp., \$3,775; Deficit, \$5,108; Total, \$37,443.

Radisson (Town)

Population 625

Officials: Mayor, G. W. Brookman; Clerk, A. M. Scott; Engineer, John C. Crabb; Fire Chief, D. E. Crabb. **Area:** 330 acres. **Taxable Assessment:** \$417,280; per cap., \$836; Tax Rates: Gen., 24.5; School, 31.5; Tax Levy, \$23,368; per cap., \$47; Non-property Taxes, \$908; Curr. Taxes Collected, 89%. **Fire Dept.:** Equipment: Monarch pump mounted on rear of 2 ton Fargo chassis with 2-500 gal. tanks; 60 gal. Soda-Acid chemical unit; hose: 200' 1 1/2" Forestry; 1 1/2" Elkhart nozzle, 1 1/2" play pipe; 36' wood ext. ladder, 2-15' roof ladders; 3 all-service cannisters with army surplus face pieces, 6-5 gal. pump tanks; fire hall; 2-1/2 hp. sirens; etc. **Secondary School:** Radisson High: 2 rooms.

Financial: Revenue: Taxation, \$24,206; Lic. & Permits, \$333; Rents, Concessions, \$532; Fines, \$135; Int. Tax Penalties, \$344; Service Chgs., \$179; Rec. & Comm. Services, \$140; Conts. Grants, Subsidies, \$3,667; Misc., \$108; Total, \$29,644. **Expenditures:** Gen. Govt., \$3,475; Protection, \$2,132; Public Wks., \$783; Sanitation, \$1685; Health, \$832; Welfare, \$3,229; Education, \$13,144; Rec. & Comm. Services, \$539; Debt. Chgs., \$9; Misc., \$270; Surplus, \$3,546; Total, \$29,644.

Radville (Town)

Population 1,146

Officials: Mayor, L. Carles, Jr.; Clerk, W. G. Calibaba; Fire Chief, H. M. McNaught; W/W Supt., A. F. Hurlburt. **Area:** 400 acres. **Total Assessment:** \$793,570; per cap., \$721; Tax Rates: Gen., 44.0; School, 32.5; Tax Levy, \$69,-

378; per cap., \$63; Non-property Taxes, \$7,848; Curr. Taxes Collected, 85%; Debn. Debt, \$206,247. **Fire Dept.:** Chief & 18 volunteers. **Equipment:** 250 gpm. Watrous trailer unit; 75 gpm. pump on crash tender with 350 gal. tank; 3 hose: 3700' 2 1/2" D.J., 300' 1 1/2" D.J., 150' 3/4" booster, 600' 1 1/2" hose owned by C.N.R.; nozzles: 2-2 1/2" straight stream; 2 1/2" Underwriters play pipe, 1 1/2" Mystery, 1" Dual with 10 & 6' applicators, 3/4" fognozzle; 3 ext. ladders 50' wood, 22' wood & 32' alum.; 3 M.S.A. masks; extinguishers: 4-6 lb. CO₂, 4 lb. dry chemical, 3-1 qt. V.L., 4-2 1/2" gal. Soda-Acid, 2-15 lb. CO₂, 5 gal. pump tank, 4 1n. CO₂; fire hall; 5 hp. siren with sending station; etc. **Hospitals:** *Radville Community:* Box 310. Beds, 26; Budg., \$122,229; Pers., 39; Supt., Sr. M. Magdalen; Sec.-Treas., Sr. St. Ambrose; Chrm. Bd., Rev. E. A. Yandean; Chrm. Med. Staff, Dr. R. J. Sollars. **Secondary School:** Radville High: 2 rooms. **Supt., School Unit, C. L. Teal, B.A., B.Ed.; Sec.-Treas., E. W. Groshong. Waterworks:** Supply from Long Creek. Cistern 35,000 gal. Coagulation, sedimentation, filtration & chlorination. **Dist. Asb. Cem. mains, 6", 12,223' - 1714' - 8". Hydrants 16.**

Financial: Revenue: Taxation, \$71,-\$998; Lic. & Permits, \$1,020; Rents, Concessions, \$314; Fines, \$1,371; Int. Tax Penalties, \$414; Service Chgs., \$314; Rec. & Comm. Services, \$1,465; Conts. Grants, Subsidies, \$2,851; Misc., \$57; Total, \$79,804. **Expenditures:** Gen. Govt., \$10,205; Protection, \$91,186; Public Wks., \$8,083; Sanitation, \$6,822; Health, \$1,541; Welfare, \$2,946; Education, \$26,078; Rec. & Comm. Services, \$1,872; Debt. Chgs., \$9,829; Misc., \$1,678; Cap. Exp., \$769; Public Utilities, \$4,646; Deficit, \$3,851; Total, \$79,804.

Redvers (Town)

Population 650

Officials: Mayor, J. G. Lewthwaite; Clerk, J. R. Robins; Fire Chief, Donald Fallis. **Area:** 640 acres. **Taxable Assessment:** \$400,510; per cap., \$742; Tax Rates: Gen., 23.0; School, 30.0; Tax Levy, \$22,028; per cap., \$41; Non-property Taxes, \$1,277; Curr. Taxes Collected, 82%. **Fire Dept.:** Chief & 15 volunteers. **Equipment:** American Marsh UA-50 pump mounted on 1953 3 ton Mercury chassis with 500 gal. booster tank; 1-HPZZ Hale portable pump; hose: 100' 2 1/2" D.J., 400' 1 1/2" D.J., 20' 4" hard suction, 24' 3" hard suction; 1 1/2" Elkhart Mystery nozzle, 1 1/2" Oakland Plo-reel with 4' applicator; 32' Alum. ext. ladder, 14' alum. roof ladder; 1 Industrial mask; 4-5 gal. pump tank extinguishers; fire hall; Federal Model L. Siren; etc. **Hospital:** *Redvers Union:* Box 120. Beds, 24; Budg., \$80,000; Pers., 22; Matr., Jean Hoff; Sec.-Mgr., W. E. Webster; Chrm. Bd., A. W. Curle. **Secondary School:** Redvers High: 2 rooms.

Financial: Revenue: Taxation, \$23,306; Lic. & Permits, \$10; Int. Tax Penalties, \$144; Service Chgs., \$351; Rec. & Comm. Services, \$70; Conts. Grants, Subsidies, \$1,430; Misc., \$768; Total, \$26,079. **Expenditures:** Gen. Govt., \$1,902; Protection, \$2,902; Public Wks., \$2,039; Sanitation, \$27; Health, \$1,491; Welfare, \$1,065; Education, \$12,097; Rec. & Comm. Services, \$420; Debt. Chgs., \$2; Misc., \$324; Cap. Exp., \$2,289; Surplus, \$1,521; Total, \$26,079.

Regina (City)

Population 109,000

Officials: Mayor, H. H. P. Baker; Clerk, J. E. Stinson; Engineer, K. R. Pattison; Main. & Const. Eng., H. R. Ball; Elect. Light Supt., H. I. Nicholl; Pur. Agent., H. W. Patterson; Chrm. Engineering, W/W & Fire Comm., A. E. Wilson, 222 Halifax St. N.; Fire Chief, G. H. P. Wilson; W/W Eng., J. A. Bryan; Road Eng., H. Zasibida; Sewer Eng., R. Lang; Police Chf., Arthur G. Cookson. **Area:** 15,335 acres. **Taxable Assessment:** \$127,866,345; per cap., \$1,201; Tax Rates: Gen., 36.6; School, 33.3; Tax Levy, \$10,123,597; per cap., \$95; Non-property Taxes, \$11,952; Curr. Taxes Collected, 89%; Debn. Debt, \$43,243,705. **Fire Dept.:** Chief, Ass't. Chf. & 173 full-time fire-fighters. No. 1 triple combination pump 800 gpm.; No. 2 triple combination pump 880 gpm.; No. 3 triple combination pump 800 gpm.; No. 4 triple combination pump 500 gpm.; No. 5 triple combination pump 500 gpm.; No. 6 triple combination pump 625 gpm.; No. 1 booster combination hose & ladder wagon; 1 aerial ladder, 85' with booster tank; 1 aerial ladder, 65'; 2 city service ladder trucks; 1,216' hand ladders. No. 1 hall; No. 1 combination, 46'; No. 2 pump, 42'; No. 3 pump, 42'; No. 1 aerial, 217'. No. 2 hall; No. 1 pump, 55'; No. 2 aerial, 215'. No. 3 hall; No. 4 pump, 46'; No. 1 ladder, 186'; No. 4 hall; No. 6 pump, 46'; No. 2 ladder, 321'. 4 fire stations; Hose: 19250' 2½", 8250' 1½"; 11 equipped radios in vehicles. 206 alarm boxes. **Hospitals:** *Canadian Red Cross Society:* Sask. Div. 2571 Broad St. Comm'r., S. B. Dundee. *Grace Haven Girls' Home & Hospital:* 3304 Dewdney Ave. Maternity 8; Budg., \$22,000; Pers., 8; Supt., Brig. Gladys Poole. *Indian & Northern Health Services:* Regional Supt. for Sask. Region, Dr. T. J. Orford, 735 Motherwell Bldg., Victoria Ave. & Rose Sts. *Mercy Hospital:* 2416 Victoria Ave. Maternity 4; Budg., \$16,561; Pers., 4; Supt., Sr. M. Annuciata; Sec'y., Sr. J. Hugh; Chrm. Bd., Justice E. M. Culliton. *Provincial Geriatric & Rehab. Centre:* Legislative Grounds, Box 1095. Chronic, 260. Rehab., 50; Budg., \$720,000; Pers., 161; Supt., C. R. Henderson; Pur. Agt., W. Crumley; Chf. Med. Staff, Dr. J. S. McGillivray. *Regina General:* 14th. Ave. & St. John St. Beds, 739; Budg., \$4,400,000; Pers., 1150; Exec. Dir., C. E. Barton; Med. Dir., Dr. A. C. Pickles; Bus. Mgr., J. S. Simpson; Pur. Agt., Miss R. Stein; Chrm. Bd., M. V. Matthews; Pres. Med. Staff, Dr. W. E. H. Alport. *Regina Grey Nuns':* 7 Dewdney Ave. Beds, 704; Budg., \$3,000,000; Pers., 900; Adm. & Supr., Sr. Rita Fortier; Bus. Mgr., Eugene Bourassa; Pur. Agt., Sr. Juliette Drouin; Chrm. Bd., Dr. George W. Robertson; Pres. Med. Staff, Dr. L. A. Cawsey. **Secondary Schools:** Balfour Technical: 34 rooms. Central C.I.: 24 rooms. Martin C.I.: 24 rooms. Scott C.I.: 23 rooms. Sheldon-Williams C.I.: 26 rooms plus 2 pt. time. Supt., East School Unit, J. A. Malach, B.A., B.Ed., Odessa; Sec.-Treas., W. J. Dornstauder, Odessa. City Supt. of Schools, W. D. Brennan, B.A., B.Ed., 3727 Victoria Ave. Supts., Sask. High Schools: L. W. Ogden, B.Sc., B.Ed., John Wooff, B.A., B.Ed., & W. E. Clive Tallant, M.A., B.Ed., all of Dept. of Education, Regina. Chief Supt., Sask. Schools: L. H. Bergstrom, B.A., B.Paed., Dept. of Education, Regina. **Waterworks:** Supply from Buffalo Pound Lake

& flowing wells. Pumps: high-lift; 2 elect. 6,000,000 gpd. & 4,000,000 gpd. low-lift; 2 elect. 10,000,000, 6,000,000 gpd.; 11 elect. at wells 8,000,000 gpd.; 6 elect. distribution booster pumps 4-14,000,000 gpd. & 2-6,600,000 gpd. 2 covered reservoirs 10,000,000 gals. ea. & 2 covered 5,000,000 gals. ea. Chlorination & filtration. Dist.: C. I. mains 89 mi., 36-4", asb.-cement pipe 112 mi., 16-4". Supply mains C.I. 9.2 mi., 24-10", vitrified clay 3 mi., 15", wood 4.3 mi., 18 & 12", reinforced concrete 16.3 mi., 36-20", asb.-cement 1.2 mi., 12", steel 36 mi., 36". Hydrants 1533.

Financial: Revenue: Taxation, \$9,995,018; Lic. & Permits, \$442,981; Rents, Concessions, \$40,162; Fines, \$165,363; Int. Tax Penalties, \$8,500; Rec. & Comm. Services, \$158,804; Conts. Grants, Subsidies, \$3,214,071; Misc., \$133,933; Surplus, \$115,623; Total, \$14,437,751. **Expenditures:** Gen. Govt., \$1,135,262; Protection, \$2,384,014; Public Wks., \$1,095,196; Sanitation, \$788,220; Health, \$456,813; Welfare, \$845,065; Education, \$4,046,813; Rec. & Comm. Services, \$846,128; Debt Chgs., \$2,549,874; Prov. For Reserves, \$55,000; Misc., \$187,285; Capital, \$5,000; Public Utilities, \$170,240; Deficit, \$127,159; Total, \$14,437,751.

Rockglen (Town)

Population 548

Officials: Mayor, L. J. Bolster; Clerk, R. H. Newhouse; Fire Chief, A. Holbird; W/W Supt., T. Jackson; **Area:** 230 acres. **Taxable Assessment:** \$380,550; per cap., \$735; Tax Rates: Gen., 29.6; School, 38.0; Tax Levy, \$29,775; per cap., \$57; Non-property Taxes, \$1,046; Curr. Taxes Collected, 76%. Debn. Debt, \$88,000. **Fire Dept.:** Equipment: Model 23FB portable pump mounted on rear of 1947 2 ton chassis with 750 gal. tank; 60 gal. chemical unit; hose: 100' ¾" chemical, 50' 1½" hard suction; 1½" Elkhart nozzle; 24' wood ext. ladder; 3-7 lb. CO₂ extinguishers; fire hall; ½ hp. siren with 2 sending stations; etc. **Hospital:** *Rockglen Union:* Box 90. Beds, 11; Budg., \$40,000; Pers., 11; Matr., Miss C. Bawtinheimer; Sec.-Treas., Mrs. Dorothy L. Knops; Chrm. Bd., A. R. Barnsley; Med. Staff, Dr. Kenneth Robertson. **Secondary School:** Rockglen High: 4 rooms.

Financial: Revenue: Taxation, \$30,801; Lic. & Permits, \$199; Int. Tax Penalties, \$348; Service Chgs., \$187; Rec. & Comm. Services, \$20; Conts. Grants, Subsidies, \$4,796; Total, \$36,351. **Expenditures:** Gen. Govt., \$4,122; Protection, \$1,114; Public Wks., \$2,930; Sanitation, \$792; Health, \$2,032; Welfare, \$2,164; Education, \$14,575; Rec. & Comm. Services, \$422; Debt Chgs., \$440; Misc., \$576; Surplus, \$7,184; Total, \$36,351.

Rosetown (Town)

Population 2,500

Officials: Mayor, J. Pinckney; Clerk, W. Mullen; Eng. & Wks. Supt., A. M. Wishart; Chrm. Public Wks. Comm., Glen M. Thrasher, Fire Chief, Fred Walter. **Area:** 2,560 acres. **Taxable Assessment:** \$2,139,025; per cap., \$856; Tax Rates: Gen., 43.2; School, 33.0; Tax Levy, \$172,227; per cap., \$69; Non-property Taxes, \$11,071; Curr. Taxes Collected, 81%; Debn. Debt,

\$356,710. **Fire Dept.:** Chief & 21 volunteers. Equipment: 500 gpm. Bickle-Sea-grave centrifugal pump mounted on 2 ton G.M.C. chassis with 400 gal. booster tank; 90 gpm. Viking pump mounted on 2 ton Ford chassis with 450 gal. booster tank; hose: 2050' 2½" D.J., 600' 1½" D.J., 300' 1" booster; nozzles: 2½" play pipe, 2-2½" straight stream, 2½" Mystery, 2-1½" straight stream, 1½" 4N Fog nozzle combination, 2-1½" Mystery; 24 & 35' extension ladders; 14' roof ladder, 12' alum. roof ladder, 10' wood roof ladder; 2 M.S.A. all-service masks; Scott Air-Pak; 4' fog applicator; extinguishers: 2½ gal. Soda-Acid, 2½ gal. foam, 20 lb. dry chemical, 2-4 lb. CO₂, 5 gal. pump tank; fire hall; 2 hp. siren; etc. **Hospital:** *Rosetown Union:* Box 337. Beds, 47; Budg., \$161,885; Pers., 37; Sec.-Mgr., H. B. Myers; Matr., Miss E. Sparks; Chrm. Bd., Clarence P. Kerr; Chf. Med. Staff, Dr. C. R. Giles. **Secondary School:** *Rosetown High:* 10 rooms plus Commercial & Home Economics. Supt., School Unit, J. E. Baikie, B.A., B.Ed.; Sec.-Treas., H. Schiltz. **Waterworks:** Supply from wells. Pumps: 2 elect. & 1 gas. 150 gpm. ea. Elevated tank 100,000 gals. Dist.: asb.-cement pipe 4½ mi., 6", C.I. 7.2 mi., 6". Hydrants 52.

Financial: Revenue: Taxation, \$176,085; Lic. & Permits, \$2,626; Rents, Concessions, \$7,032; Fines, \$1,579; Int. Tax Penalties, \$2,320; Service Chgs., \$804; Rec. & Comm. Services, \$3,784; Conts. Grants, Subsidies, \$14,548; Misc., \$9,578; Total, \$218,356. **Expenditures:** Gen. Govt., \$25,849; Protection, \$16,948; Public Wks., \$42,697; Sanitation, \$3,837; Health, \$5,959; Welfare, \$9,625; Education, \$71,222; Rec. & Comm. Services, \$11,423; Debt Chgs., \$6,470; Reserves, \$2,138; Misc., \$3,446; Cap. Exp., \$11,369; Public Utilities, \$115; Surplus, \$7,258; Total, \$218,356.

Rose Valley (Village)

Population 600

Officials: Overseer, N. Berge; Sec.-Treas., M. H. Holm; Fire Chief, V. Bjornrud; Eng. & Pur. Agt., A. M. Wishart. **Area:** 213 acres. **Taxable Assessment:** \$361,120; per cap., \$672; Tax Rates: Gen., 31.0; School, 34.0; Tax Levy, \$24,202; per cap., \$345; Non-property Taxes, \$1,043; Curr. Taxes Collected, 71%. **Fire Dept.:** Equipment: 150 gpm. pump mounted on 1935 2 ton Ford chassis with 150 gal. booster tank; 75 gal. chemical unit, CO₂ expelled, mounted on truck; hose: 50' 2½" D.J., 300' 1½" S.J., 40' hard suction, 100' ¾" rubber, 100' ½" rubber; 1½" Fog-nozzle with 4' applicator; 30' metal ext. ladder; M.S.A. Industrial mask; 2 hp. siren with 2 sending stations; etc. **Hospital:** *Rose Valley Union:* Beds, 24; Budg., \$61,000; Pers., 16; Sec.-Mgr., Charles Gavel; Matr., Mrs. Margaret Pugh; Chrm. Bd., Orld Bierland; Med. Staff, Dr. Ian A. Wood. (new hospital under const.). **Secondary School:** Rose Valley High: 4 rooms.

Financial: Revenue: Taxation, \$25,245; Lic. & Permits, \$114; Rents & Concessions, \$25; Int. Tax Penalties, \$305; Service Chgs., \$177; Conts. Grants, Subsidies, \$395; Total, \$26,261. **Expenditures:** Gen. Govt., \$1,658; Protection, \$1,790; Public Wks., \$1,317; Health, \$4,530; Welfare, \$299; Education, \$12,456; Rec. & Comm. Services, \$656; Debt Chgs., \$2; Misc., \$447; Cap. Exp., \$2,992; Surplus, \$114; Total, \$26,261.

Rosthern (Town)

Population 1,300

Officials: Mayor, D. U. W. Siebert; Clerk, G. Epp; Chrm. Public Wks. Comm., W. S. Henshel, Fire Chief, Carl O. Markwart, Supt. & Eng., D. Martens. *Area:* 902 acres. *Taxable Assessment:* \$1,085,080; per cap., \$835; Tax Rates: Gen., 33.8; School, 34.0; Tax Levy, \$78.012; per cap., \$60; Non-property Taxes, \$2,332; Curr. Taxes Collected, 77%; Debn. Debt, \$115,000. *Fire Dept.:* Chief & 25 volunteers. Equipment: 450 gpm. 1932 Bickle-Seagrave trailer unit powered by Waukesha engine; American March UA50 pump mounted on 1951 Ford chassis with 250 gal. water tank; hose: 2300' 2½" D.J., 150' 1½" D.J., 75' 1" booster, 26' 4" hard suction; nozzles: 2-1½" Mystery, 2½" play pipe, 1" 4N with 15' applicator; ladders: 14' wood, 40' alum. ext., 14' roof; 2-1 qt. V.L. extinguishers, 2-2½" gal. Soda-Acid; etc. *Hospital:* Rosthern Union: Box 209. Beds, 23; Budg., \$95,000; Pers., 20; Sec.-Mgr., J. L. Fawcett; Chrm. Bd., W. Wheeler; Med. Staff, Dr. J. F. Janzen. *Secondary School:* Rosthern High: 4 rooms. Supt. Schools, P. J. Worobetz, B.A., B.Ed., 1125 Louise Ave., Saskatoon. *Waterworks:* Supply from surface reservoir & standby well. Pumps: 2 elect. high-lift 80 & 500 gpm. Clear well 40,000 gals. Coagulation, sedimentation, filtration, chlorination & taste & odour control, plant capacity 200 gpm.

Financial: Revenue: Taxation, \$82,582; Lic. & Permits, \$652; Rents, Concessions, \$776; Fines, \$1,385; Int. Tax Penalties, \$532; Service Chgs., \$392; Rec. & Comm. Services, \$620; Conts. Grants, Subsidies, \$7,079; Total, \$94,018. *Expenditures:* Gen. Govt., \$11,325; Protection, \$7,868; Public Wks., \$1,860; Sanitation, \$6,684; Health, \$5,155; Welfare, \$6,980; Education, \$36,893; Rec. & Comm. Services, \$2,288; Debt Chgs., \$68; Public Utilities, \$19,186; Deficit, \$8,560; Misc., \$1,381; Cap. Exp., \$2,890; Total, \$94,018.

St. Walburg (Town)

Population 725

Officials: Mayor, R. Tiemann; Clerk, W. E. Beeching; Fire Chief, K. Marshall; Road Supt., Paul Novlan. *Area:* 200 acres. *Taxable Assessment:* \$475,950; per cap., \$670; Tax Rates: Gen., 30.3; School, 35.6; Tax Levy, \$33,702; per cap., \$47; Non-property Taxes, \$1,014; Curr. Taxes Collected, 68%; Debn. Debt, \$4,487. *Fire Dept.:* Chief & 12 volunteers. Equipment: 500 gpm. pump mounted on 2 ton Ford chassis with 500 gal. booster tank; 200 gpm. trailer unit; 60 gal. chemical unit, CO₂ expelled; hose: 200' 2½" unlined, 500' 2" unlined, 250' 1½" D.J., 350' 1½" S.J., nozzles: 1½" Elkhart combination, ¾" Fog-nozzle; 2-10' wall ladders, 2 36" wood ext. ladders, 12' wood roof ladder; 1 all-service mask; extinguishers: 2-5 gal. pump tanks, 1- lb. CO₂; fire hall; 3-½ hp. sirens with 3 sending stations; etc. *Hospital:* St. Walburg Union: Box 100, Beds, 12; Budg., \$50,000; Pers., 12; Matr., Mrs. Josephine Prosser; Sec.-Treas., Mrs. A. Misselbrook; Chrm. Bd., A. Esbenson; Med. Staff, Dr. Patrick Coffey. *Secondary School:* St. Walburg Public High: 4 rooms.

Financial: Revenue: Taxation, \$34,754; Lic. & Permits, \$711; Fines, \$83;

Int. Tax Penalties, \$974; Service Chgs., \$442; Rec. & Comm. Services, \$25; Conts. Grants, Subsidies, \$4,479; Misc., \$35; Total, \$41,503. *Expenditures:* Gen. Govt., \$4,642; Protection, \$3,328; Public Wks., \$997; Sanitation, \$3,386; Health, \$3,141; Welfare, \$3,605; Education, \$17,205; Rec. & Comm. Services, \$814; Debt Chgs., \$1,014; Reserves, \$2,200; Misc., \$768; Surplus, \$403; Total, \$41,503.

Saltcoats (Town)

Population 510

Officials: Mayor, J. Ford; Clerk, S. Spokes; Road Supt., A. J. Bruner; Fire Chief, H. G. Gunn. *Area:* 320 acres. *Taxable Assessment:* \$383,170; per cap., \$751; Tax Rates: Gen., 43.0; School, 34.0; Tax Levy, \$30,304; per cap., \$59; Non-property Taxes, \$936; Curr. Taxes Collected, 82%; Debn. Debt, \$13,378. *Fire Dept.:* Chief & 12 volunteers. Equipment: Hale CBP 250 gpm. pump on 3 ton Mercury chassis; 250 gpm. Bickle-Seagrave pump mounted on 1950 Ford 3 ton chassis with 800 gal. tank; 75 gpm. Barton R75 pump mounted on 1929 1½ ton Ford chassis with 500 gal. tank; 500 gal. tank mounted on trailer; hose: 200' 1½" D.J., 150' 1" rubber, 100' ¾" rubber, 20' 2½" hard suction; nozzles 1½" 4N nozzle with 4' applicator, 1" Mystery, ¾" straight stream, ¾" Dual with 4' applicator; extension ladders 32, 38 & 14' wood, 14' alum. roof ladder; 2-5 gal. pump tanks; fire hall; 2 hp. siren; etc. *Hospital:* Saltcoats & District War Memorial: Box 78. Beds, 9; Budg., \$31,000; Pers., 12; Matr., Miss I. Lovelace; Sec.-Treas., D. J. Wiley; Chrm. Bd., A. Littman; Med. Staff, Dr. I. Matheson. *Secondary School:* Saltcoats High: 3 rooms.

Financial: Revenue: Taxation, \$31,030; Lic. & Permits, \$467; Rents, Concessions, \$854; Fines, \$35; Int. Tax Penalties, \$251; Service Chgs., \$156; Rec. & Comm. Services, \$59; Conts. Grants, Subsidies, \$899; Misc., \$86; Total, \$33,837. *Expenditures:* Gen. Govt., \$5,208; Protection, \$2,979; Public Wks., \$3,144; Sanitation, \$466; Health, \$3,556; Welfare, \$311; Education, \$13,125; Rec. & Comm. Services, \$1,514; Debt Chgs., \$2,634; Misc., \$807; Cap. Exp., \$265; Deficit, \$172; Total, \$33,837.

Saskatoon (City)

Population 90,293

Officials: Mayor, S. L. Buckwold; Clerk, L. A. Kreutzweiser; Engineer, E. J. Cole; Road Supt., I. Brand; Elect. Light Mgr., J. W. Brecknell; Mgr. Public Utilities, W. A. Friebe; Works Eng., A. F. G. Carroll; Sts. & Roads Eng., R. B. Tennent; Treasurer, B. C. Cook; Fire Chief, T. G. Lennon; D/Fire Chief, J. B. Fraser; W/W Eng., D. R. Graham; Water Dist. Eng., C. Haw; Pur. Agt., Norval A. Wells; Police Chf., James Kettles. *Area:* 19,577 acres. *Taxable Assessment:* \$78,483,992; per cap., \$904; Tax Rates: Gen. 26.5; School, 45.7; Tax Levy, \$6,507,114; per cap., \$75; Non-property Taxes, \$89,469; Curr. Taxes Collected, 88%; Debn. Debt, \$24,061,375. *Fire Dept.:* Chief, D/chf. & 108 full time firefighters. Equipment: 3 pumpers, 1,050 gpm.; 1 pumper 840 gpm.; 1 pumper 625 gpm.; 3 pumpers 500 gpm.; 3-350 booster tanks; 1 city service truck & booster complete with

205' ext. wall & roof ladders (metal) & 1-10' folding wood attic ladder; 150 gpm. pump with 200 gal. booster tank; 1-100' hydraulic aerial complete with 197' ext. wall & roof ladders; 1 Fire Prevention Bureau panel truck; 1 fire alarm & police service truck; 4-28' extended hand ladders; 1-24' ext. hand ladder; 5-14' roof ladders; 4-10' wood folding attic ladders; 3 fire stations; hose: 22400' 2½", 6550' 1½"; 13 mobile radio sets; 1 new base station; 117 alarm boxes. *Hospitals:* Bethany Hospital & Home: 802 Queen St. Maternity 6; Budg., \$25,561; Pers., 10; Supt., Brig. O. Cameron; Supv., Lieut. J. Brennan; Med. Staff, Dr. A. Dick. *Provincial Geriatric Centre:* 1120 Ave. A. North. Ger. 80; Budg., \$277,000; Pers., 52; Supt., F. J. M. Bell; Acct., K. E. McKay; Med. Staff, Dr. R. R. Wheaton. *St. Paul's:* Ave. P & 20th. St. W. Beds, 277; Budg., \$1,600,000; Pers., 615; Adm., Sr. Yvonne Prevost; Bus. Mgr., Sr. Cecile Deshaies; Pur. Agt., John Coble; Chrm. Bd., Justice Emmett Hall; Pres. Med. Staff, Dr. D. M. Baltzan (new hospital planned). *Saskatoon City:* Queen St. & 7th. Ave. Beds, 349; Budg., \$2,416,800; Pers., 688; Supt., L. T. Muirhead; Acct., W. Cowell; Pur. Agt., M. Murray; Chrm. Bd., A. H. Bence; Chf. Med. Staff, Dr. G. M. T. Hazen. (\$200,000 renovations underway). *Saskatoon Sanatorium:* 1 Wellington Park, Box 1241. TB 143; Budg., \$534,523; Pers., 142; Med. Supt., Dr. A. R. McPherson; Pur. Agt., F. A. Joyce. *University Hospital:* Beds, 530; Budg., \$4,419,000; Pers., 1183; Exec. Dir., Dr. A. L. Swanson; Acct., E. L. Dick; Pur. Agt., R. A. Schneider; Chrm. Bd., Dr. G. W. Robertson; Pres. Med. Staff, Dr. H. Sugerman. *Secondary Schools:* Saskatoon Technical: 30 rooms. Aden Bowman, C.I.: 23 rooms. Bedford Road C.I.: 25 rooms. City Park C.I.: 14 rooms. Nutana C.I.: 20 rooms. Supt., East School Unit, K. H. Bentley, B.A., B.Ed., 1701 Ewart Ave.; Sec.-Treas., R. H. Bruce. Supt., West School Unit, L. Thordarson, B.A., M.Ed., 314 Avenue Bldg.; Sec.-Treas., Mrs. E. Currie, 314 Avenue Bldg. *Waterworks:* Supply from S. Saskatchewan River. Pumps: low-lift; 5 elect., 2-6 mgd., 2-4 mgd., 1-12 mgd., 2 gas standby 6 mgd. ea. high-lift; 7 elect., 2-4 mgd., 3-6 mgd., 1-8 mgd., 1-12 mgd., 1 natural gas standby 6 mgd., 2 gas standbys 6 mgd. ea. 2 standpipes, total capacity 350,000 gals., 1 concrete reservoir 4,000,000 gals. Sedimentation, filtration, chlorination & fluoridation. Dist.: C.I. mains 139.75 mi., 24-4", ash-cement pipe 52.96 mi., 6-24", steel 10.46 mi., 20-30". Hydrants 1683.

Financial: Revenue: Taxation, \$6,485,750; Lic. & Permits, \$818,146; Rents, Concessions, \$178,150; Fines, \$162,874; Int. Tax Penalties, \$109,353; Service Chgs., \$36,129; Rec. & Comm. Services, \$73,711; Conts. Grants, Subsidies, \$1,665,343; Misc., \$100,897; Surplus, \$30,000; Total, \$9,660,353. *Expenditures:* Gen. Govt., \$699,616; Protection, \$1,467,668; Public Wks., \$442,519; Sanitation, \$541,452; Health, \$204,250; Welfare, \$219,068; Education, \$3,302,549; Rec. & Comm. Services, \$551,060; Debt Chgs., \$1,529,463; Prov. For Reserves, \$284,983; Misc., \$183,669; Capital, \$199,171; Surplus, \$34,885; Total, \$9,660,353.

Shaunavon (Town)

Population 2,300

Officials: Mayor, H. S. Stevens; Clerk, L. A. Timmermans; Road Supt., J. H.

Tiedman; Chrm. Works & Sts. Comm., George M. Barr; Fire Chief, G. Speirs. *Area:* 640 acres. *Taxable Assessment:* \$1,781,463; per cap., \$810; Tax Rates: Gen., 31.4; School, 37.0; Tax Levy, \$139,950; per cap., \$64; Non-property Taxes, \$38,247; Curr. Taxes Collected, 80%; Debn. Debt, \$60,987. *Fire Dept.:* Chief & 19 volunteers. 500 gpm. Thibault gear pump mounted on 1940 D50 International chassis with 500 gal. booster tank; 1947 2-ton International hose tender; 200 gpm. 2-stage centrifugal stationary pump driven by 30 hp. electric motor; hose: 4000' 2½" D.J., 800' 1½" D.J., 20' 4½" hard suction; nozzles: 3-2½" play pipes, 2-1½" play pipes, 2-1½" 4N Fog nozzles with 4' applicators, 2½" cellar; ladders: 24' wood, 40' wood ext., 10' wood roof; 3 M.S.A. all-service masks; 1 Scott Air-Pak; extinguishers: 5 gal. pump tank, 15 lb. carbon dioxide, 2½ gal. Soda-Acid; fire hall; 5 hp. siren with sending station. *Hospital:* *Shanavon Union:* Box 789. Beds, 36; Budg., \$143,000; Pers., 40; Adm., R. A. Smith; Chrm. Bd., N. A. Hall; Pres. Med. Staff, Dr. P. Gutormsson. *Secondary School:* *Shanavon High:* 7 rooms. Supt., School Unit, C. Beaudreau, B.Sc., B.Ed.; Sec.-Treas., G. R. Straub.

Financial: Revenue: Taxation, \$177,509; Lic. & Permits, \$3,121; Rents, Concessions, \$4,443; Fines, \$1,269; Int. Tax Penalties, \$1,510; Service Chgs., \$1,590; Rec. & Comm. Services, \$470; Conts. Grants, Subsidies, \$12,512; Misc., \$4,576; Total, \$207,000. *Expenditures:* Gen. Govt., \$14,731; Protection, \$14,284; Public Wks., \$20,573; Sanitation, \$12,077; Health, \$38,373; Welfare, \$9,613; Education, \$69,135; Rec. & Comm. Services, \$4,695; Debt Chgs., \$7,391; Misc., \$5,349; Cap. Exp., \$20,365; Deficit, \$9,568; Total, \$207,000.

Shellbrook (Town)

Population 1,100

Officials: Mayor, G. P. Laycock; Clerk, N. L. Horley; Road Supt., C. L. Brunton; Fire Chief, H. Jacobs; Mgr. P.U.C., C. J. Harder. *Area:* 370 acres. *Taxable Assessment:* \$739,185 per cap., \$739; Tax Rates: Gen., 31.8; School, 40.0; Tax Levy, \$54,290; per cap., \$54; Non-property Taxes, \$5,724; Curr. Taxes Collected, 79%; Debn. Debt, \$38,067. *Fire Dept.:* Chief & 12 volunteers. Equipment: 200 gpm. Hale trailer unit; American Marsh UA50 mounted on 2 ton Fargo chassis with 500 gal. booster tank; hose: 2400' 2½" D.J., 250' 1½" D.J., 20' 4" hard suction; nozzles: 2½" combination, 1½" fog nozzle, 2 play pipes; ladders: 28' wood wall, 24' alum. ext., 10' roof; 1 qt. V.L. & 6-1 qt. Pressurized V.L. extinguishers; fire hall; 2 hp. siren; etc. *Hospital:* *Shellbrook Union:* Box 70. Beds, 22; Budg., \$98,000; Pers., 20; Sec.-Mgr., J. R. Huckstep; Matr., Mrs. B. MacInnis; Chrm. Bd., G. A. Adamson; Med. Staff, Dr. D. McCue & Dr. J. L. Spencer. *Secondary School:* *Shellbrook High:* 6 rooms.

Financial: Revenue: Taxation, \$60,014; Lic. & Permits, \$950; Rents, Concessions, \$350; Fines, \$372; Int. Tax Penalties, \$616; Service Chgs., \$1,049; Conts. Grants, Subsidies, \$3,104; Misc., \$711; Total, \$67,166. *Expenditures:* Gen. Govt., \$4,664; Protection, \$5,361; Public Wks., \$4,350; Sanitation, \$3,027; Health, \$2,571; Welfare, \$4,065; Education, \$29,977; Rec. & Comm. Services, \$2,-

270; Debt Chgs., \$4,186; Misc., \$885; Cap. Exp., \$2,552; Surplus, \$3,258; Total, \$67,166.

Spiritwood (Village)

Population 515

Officials: Overseer, B. Sidoruk; Sec.-Treas., Mrs. W. Caspell; Fire Chief, Steve Simon. *Area:* 172 acres. *Taxable Assessment:* \$516,000; per cap., \$1,002; Tax Rates: Gen., 23.0; School, 23.8; Tax Levy, \$25,980; per cap., \$50; Curr. Taxes Collected, 70%. *Fire Dept.:* Chief & 10 volunteers. Apparatus: 1-90 G.P.M. pump mounted on crash tender. Hose: 250' 1½" single jacket, 20' 2" suction. 1-1½" fog nozzle with 4' & 12' applicators, 1-1½" play pipe. Ladders: 1-12' wall, 1-34' extension. 1 all-service mask, extinguishers & all necessary auxiliary equipment; 1 fire hall. *Hospital:* *Spiritwood Union:* Beds, 23; Budg., \$69,195; Pers., 16; Sec.-Mgr., Mrs. M. E. Erickson; Matr., Mrs. Aline Bellamy; Chrm. Bd., Emmett Johnson; Med. Staff, Dr. J. Harry. *Secondary Schools:* *Spiritwood High:* 3 rooms. *Spiritwood R.C.S. High:* 2 rooms.

Financial: Revenue: Taxation, \$25,980; Lic. & Permits, \$66; Int. Tax Penalties, \$436; Service Chgs., \$118; Rec. & Comm. Services, \$18; Conts. Grants, Subsidies, \$1,474; Misc., \$20; Total, \$28,112. *Expenditures:* Gen. Govt., \$2,173; Protection, \$2,073; Public Wks., \$1,361; Sanitation, \$1,099; Health, \$2,331; Welfare, \$2,130; Education, \$12,651; Rec. & Comm. Services, \$1,884; Debt Chgs., \$64; Misc., \$1,434; Cap. Exp., \$4,177; Deficit, \$3,265; Total, \$28,112.

Star City (Town)

Population 640

Officials: Mayor, W. A. Norris; Clerk, B. J. O'Connor; Engineer, H. G. McKee; Road Supt., L. Larsen; Fire Chief, B. J. O'Connor; W/W Supt., A. J. Bousfield. *Area:* 260 acres. *Taxable Assessment:* \$481,360; per cap., \$770; Tax Rates: Gen., 35.0; School, 32.5; Tax Levy, \$35,183; per cap., \$56; Non-property Taxes, \$1,275; Curr. Taxes Collected, 80%; Debn. Debt, \$28,575. *Fire Dept.:* Chief & 16 volunteers. Equipment: 150 gpm. pump mounted on 1952 chassis with 530 gal. booster tank; 90 gpm. pump mounted on 1932 chassis with 500 gal. booster tank; 90 gal. chemical unit, CO₂ expelled; 1 portable pump; hose: 450' 2½" D.J., 175' 1½" D.J., 500' 1½" S.J., 50' 2" hard suction; nozzles: 1½" fog nozzle with applicator, 1½" Santa-Rosa, 1½" straight stream; 2-16' & 2-14' wall ladders, 6 & 12' roof ladders; 2 all-service masks; 25 lb. CO₂ extinguisher & 8-5 gal. pump tanks; fire hall; 2 hp. siren with 2 sending stations; etc. *Secondary School:* *Star City High:* 3 rooms.

Financial: Revenue: Taxation, \$37,695; Lic. & Permits, \$1,169; Rents, Concessions, \$345; Fines, \$92; Int. Tax Penalties, \$704; Service Chgs., \$134; Rec. & Comm. Services, \$350; Conts. Grants, Subsidies, \$2,737; Misc., \$61; Total, \$43,287. *Expenditures:* Gen. Govt., \$4,801; Protection, \$4,280; Public Wks., \$870; Sanitation, \$3,674; Health, \$4,904; Welfare, \$1,982; Education, \$15,755; Rec. & Comm. Services, \$1,135; Debt Chgs., \$657; Reserves, \$2,680; Misc., \$1,113; Cap. Exp., \$4,401; Deficit, \$2,965; Total, \$43,287.

Stoughton (Town)

Population 586

Officials: Mayor, W. C. Taylor; Clerk, G. Fafard; Fire Chief, G. R. Bowes. *Area:* 360 acres. *Taxable Assessment:* \$425,150; per cap., \$725; Tax Rates: Gen., 26.0; School, 30.0; Tax Levy, \$24,659; per cap., \$42; Non-property Taxes, \$74; Curr. Taxes Collected, 68%; Debn. Debt, \$30,700. *Fire Dept.:* Chief & 15 volunteers. Equipment: UA50 American Marsh pump mounted on 1958 F600 Ford chassis with 500 gal. booster tank; FZZ portable pump mounted on ¾ ton Fargo chassis with 300 gal. booster tank; 1 Jaeger stationary pump; hose: 1300' 2½" D.J., 1100' 1½" S.J., 35' 3" hard suction, 20' 4" hard suction; nozzles: 2½" Elkhart fog nozzle, 2½" Underwriters play pipe, 1½" straight stream, 1½" 4N nozzle with 10' applicator; ladders: 32' alum. ext., 2-12' wood roof; 3 Wilson all-service masks; extinguishers: 3-2½ gal. Soda-Acid, 1-5 gal. pump tank; fire hall; 2 hp. siren; etc. *Secondary School:* *Stoughton High:* 4 rooms.

Financial: Revenue: Taxation, \$24,723; Lic. & Permits, \$258; Rents, Concessions, \$201; Fines, \$30; Int. Tax Penalties, \$495; Service Chgs., \$190; Rec. & Comm. Services, \$659; Conts. Grants, Subsidies, \$910; Misc., \$162; Total, \$27,628. *Expenditures:* Gen. Govt., \$1,881; Protection, \$1,989; Public Wks., \$2,842; Sanitation, \$36; Health, \$1,560; Welfare, \$2,494; Education, \$12,958; Rec. & Comm. Services, \$1,691; Misc., \$565; Surplus, \$1,612; Total, \$27,628.

Strasbourg (Town)

Population 615

Officials: Mayor, T. R. Currie; Clerk, Mrs. L. Chapin; Engineer, A. R. Fraser; Fire Chief, A. R. Keyser. *Area:* 1,344 acres. *Taxable Assessment:* \$531,380; per cap., \$870; Tax Rates: Gen., 25.0; School, 36.0; Tax Levy, \$35,609; per cap., \$58; Non-property Taxes, \$12,947; Curr. Taxes Collected, 77%; Debn. Debt, \$52,680. *Fire Dept.:* Chief & 20 volunteers. Equipment: 150 gpm. Watrous pump mounted on 1947 2½ ton G.M.C. chassis with 500 gal. booster tank; 60 gal. Soda-Acid chemical unit; hose: 1600' 2½" D.J., 150' 1½" D.J., 150' ¾" booster; nozzles: 1½" Alfco spray, 3-2½" Underwriters play pipes, 2½" straight stream, 1½" straight stream; ladders: 28' alum., 30' wood ext., 14' alum., 15' wood roof; 1 all-service mask; 1 qt. V.L. extinguisher; fire hall; 1 hp. siren with sending station; etc. *Secondary School:* *Strasbourg High:* 4 rooms.

Financial: Revenue: Taxation, \$48,536; Lic. & Permits, \$565; Rents, Concessions, \$913; Int. Tax Penalties, \$865; Service Chgs., \$802; Rec. & Comm. Services, \$20; Conts. Grants, Subsidies, \$1,776; Total, \$53,477. *Expenditures:* Gen. Govt., \$4,557; Protection, \$2,695; Public Wks., \$7,214; Sanitation, \$1,028; Health, \$8,848; Welfare, \$2,227; Education, \$19,426; Rec. & Comm. Services, \$1,904; Debt Chgs., \$3,841; Misc., \$1,092; Cap. Exp., \$5,555; Deficit, \$4,910; Total, \$53,477.

Sturgis (Town)

Population 729

Officials: Mayor, F. W. Bayliss;

Clerk, W. L. MacNeill; Fire Chief, A. S. Pozium. Area: 525 acres. *Taxable Assessment:* \$426,280; per cap., \$609; Tax Rates: Gen., 27.0; School, 41.0; Tax Levy, \$33,250; per cap., \$48; Non-property Taxes, \$1,415; Curr. Taxes Collected, \$72; Debn. Debt, \$3,843. *Fire Dept.:* Chief & 20 volunteers. Equipment: American Marsh 250 gpm. pump mounted on 2 ton Chev. chassis with 500 gal. booster tank; Bickle-Seagrave 200 gpm. mounted on 3 ton G.M.C. chassis with 1200 gal. booster tank; hose: 150' 2½" D.J., 400' 1½" D.J., 40' 2½" hard suction; nozzles: 1½" with 4' applicator, 1½" play pipe, 2-1½" straight stream; ladders: 24' & 32' alum. ext., 12' alum. roof; 1 resuscitator; 1 Scott Air-Pak; 1 LaFrance all-service mask; extinguishers: 2-1 qt. V.L., 2½ lb. CO₂, 10 lb. CO₂, 30 lb. dry chemical; fire hall; ¼ hp. siren; etc. *Secondary school:* Sturgis High: 11 rooms, plus Commercial & Home Economics. Supt., School Unit, H.T.B. Jolson, B.Sc., B.Ed.; Sec.-Treas., H. S. Naduriak.

Financial: Revenue: Taxation, \$34,480; Lic. & Permits, \$198; Rents, Concessions, \$1,736; Fines, \$126; Int. Tax Penalties, \$410; Service Chgs., \$264; Rec. & Comm. Services, \$1,065; Conts. Grants, Subsidies, \$3,985; Misc., \$278; Total \$42,542. *Expenditures:* Gen. Govt., \$4,037; Protection, \$3,904; Public Wks., \$694; Sanitation, \$906; Health, \$3,930; Welfare, \$2,387; Education, \$17,695; Rec. & Comm. Services, \$3,060; Debt Chgs., \$748; Reserves, \$600; Misc., \$542; Cap. Exp., \$3,800; Surplus, \$239; Total, \$42,542.

Swift Current (City)

Population 12,500

Officials: Mayor, R. C. Dahl; Clerk, D. R. Hrenewich; Engineer, J. F. Wade, 664 - 2nd Ave. N.W.; Road Supt., E. A. Westrom; Elect. Light Supt., S. A. Stevens; Chrm. Public Wks. Comm., D. H. Heinrichs, 270 - 5th Ave. N.W.; Fire Chief, R. H. Horne; Treas. & Assessor, George J. McLeod; W/W Supt., William Pratt; Water Plant Op., G. Rainforth; Police Chf., Roy E. Hart. *Area:* 3,690 acres. *Taxable Assessment:* \$9,815,590; per cap., \$826; Tax Rates: Gen., 33.3; School, 43.3; Tax Levy, \$1,011,820; per cap., \$85; Non-property Taxes, \$184,435; Curr. Taxes Collected, 84%; Debn. Debt, \$1,830,918. *Fire Dept.:* Chief, 13 full-time firefighters, 3 volunteers, 1 part-time paid firefighter. Equipment: 1 triple combination on a Fargo chassis, 420 gpm. Class B. front mounted pump, 300 gal. booster tank, 150' 1" booster hose pre-connected 1½" hose fog nozzles, 1200' 2½" hose, forcible entry tools, first aid kit salvage covers, 2 Scott air-paks, all-service masks, resuscitator, extinguishers, water pump tanks, CO₂ dry chemicals, smoke ejector, hand lamps, other allied tools & equipment; ladders: 1-24' extension, 1-14' roof & 1-10' attic; hard suction hose. L quintuple combination on International chassis, 625 gpm. Class A pump, 250 gal. booster tank, 200' 1" hose, fog gun, 300' 1½" hose, 1200' 2½" hose, fog nozzles, deluge set, ladder pipe, life net, dry chemical extinguishers, forcible entry tools. 1-65' hydraulic aerial ladder, hand ladders, 45' bangor, 24' ext., 36' ext., 20' roof ladder, 16' roof ladders, pike poles 6, 8, 12, 14 & 16', hard suction hose. 1 Godfredson Bickle pump, 600 gpm., 1200' 2½" hose, hard suction hose, nozzles & allied tools, ladders:

1-24' ext. & 1-14' roof. 1 Squad truck on Dodge chassis, 200 gal. booster tank, 150 gpm. booster pump, 300' 1½" hose, 300' 2½" hose, 150' ¾" booster hose, fog nozzles, dry chemical extinguishers CO₂ & water pump tanks, grass fire brooms, 14' roof ladder, 1 Chief's car, 1 fire station, 6600' 2½" hose, 1600' 1½" hose, 1 base & 2 mobile radio sets, 21 alarm boxes. *Hospital:* Swift Current Union: 4th. Ave. N.E. Beds, 155; Budg., \$887,000; Pers., 194; Ass't. Supt., A. S. McAllister; Chrm. Bd., I. Hanson; Pres. Med. Staff, Dr. R. Irwin. *Secondary School:* Swift Current C.I.: 18 rooms. Supt., School Unit, S. M. M. Thompson, B.Sc., B.Paed., 127 - 2nd Ave. W.; Sec.-Treas., S. McIvor, 127 - 2nd Ave. W. *Waterworks:* Supply from 100,000,000 gal. storage reservoir on Swift Current Creek near pumping station. Pumps: 4 elect. total capacity 2750 gpm., standby 1500 gpm. driven by either motor or gas engine. 2 reservoirs 500,000 & 300,000 gals., standpipe 100,000 gals. Precipitation, filtration, Chlorination & fluoridation. Dist.: C. I. mains 17 mi., 16-6", steel 1.5 mi., 10-6", ash-cement 17 mi., 12-6". Hydrants 260.

Financial: Revenue: Taxation, \$1,158,544; Lic. & Permits, \$38,282; Rents, Concessions, \$5,494; Fines, \$12,893; Int. Tax Penalties, \$7,502; Service Chgs., \$11,119; Rec. & Comm. Services, \$11,870; Conts. Grants, Subsidies, \$444,059; Misc., \$36,537; Total, \$1,726,300. *Expenditures:* Gen. Govt., \$85,229; Protection, \$162,496; Public Wks., \$117,152; Sanitation, \$69,424; Health, \$228,257; Welfare \$70,488; Education, \$409,141; Rec. & Comm. Services, \$50,223; Debt, Chgs., \$76,716; Prov. For Reserves, \$56,347; Misc., \$20,888; Capital, \$357,668; Surplus, \$22,271; Total, \$1,726,300.

Tisdale (Town)

Population 2,300

Officials: Mayor, E. H. Zoerb; Clerk, J. E. Franklin; Fire Chief, Norman Wilson, Public Wks. Supt., Fred Arthur; W/W Supt., Dave Martens. *Area:* 640 acres. *Taxable Assessment:* \$1,983,810; per cap., \$863; Tax Rates: Gen., 40.0; School, 40.0; Tax Levy, \$180,867; per cap., \$79; Non-property Taxes, \$6,079; Curr. Taxes Collected, 76%; Debn. Debt, \$333,652. *Fire Dept.:* Chief & 19 volunteers. Equipment: 200 gpm. Hale pump mounted on 1956 3 ton Mercury chassis with 500 gal. tank; 420 gpm. Bickle-Seagrave centrifugal trailer unit mounted on 1934 2 ton Ford chassis; hose: 2000' 2½" D.J., 600' 1½" D.J., 60' 2½" hard suction, 20' 4½" hard suction; nozzles: 2-2½" play pipes, 2½" Wooster combination, 4-1½" Wooster combination, 2-1½" straight stream, 1½" 4N nozzle, ¾" 4FN nozzle; ladders: 6' step, 12' wood & 16' metal roof, 22' wood & 24' metal extension; 2 M.S.A. all-service masks; 2 M.S.A. Chemox masks; extinguishers: 2-20 lb. dry chemical, 5 gal. pump tank, 1 qt. V.L.; fire hall; 5 hp. siren & telephone alarm system. *Hospital:* St. Therese: 102nd. St. P.O. Box 700. Beds, 85; Budg., \$350,000; Pers., 88; Supt., Sr. A. Landry; Acct., E. Marleau; Chrm. Bd., F. B. Zurowski; Chf. Med. Staff, Dr. R. D. Wright. *Secondary School:* Tisdale High: 12 rooms plus Home Economics. Supt., School Unit, F. M. Glazier, B.Sc., B.Ed.; Sec.-Treas., W. J. Elliott, Box 800. *Waterworks:* Supply from well. 1 elect. pump 110 gpm., gas standby. Elevated tank 83,600 gals. Iron removal & chlorination. Dist.: ash-

cement pipe .5 mi., 8", C.I. 5.6 mi., 8-4". Hydrants 51.

Financial: Revenue: Taxation, \$173,992; Lic. & Permits, \$6,008; Rents, Concessions, \$79; Fines, \$586; Int. Tax Penalties, \$2,034; Service Chgs., \$1,335; Rec. & Comm. Services, \$4,214; Conts. Grants, Subsidies, \$16,035; Misc., \$99; Total, \$204,382. *Expenditures:* Gen. Govt., \$12,128; Protection, \$16,279; Public Wks., \$22,057; Sanitation, \$10,841; Health, \$3,474; Welfare, \$13,937; Education, \$80,260; Rec. & Comm. Services, \$12,514; Debt Chgs., \$1,499; Misc., \$3,525; Cap. Exp., \$18,497; Public Utilities, \$5,493; Surplus, \$3,878; Total, \$204,382.

Torquay (Village)

Population 576

Officials: Overseer, A. H. St. Onge; Sec.-Treas., A. P. Miller; Fire Chief, G. Ehrmantrout. *Area:* 320 acres. *Taxable Assessment:* \$253,710; per cap., \$590; Tax Rates: Gen., 23.0; School, 39.0; Tax Levy, \$15,730; per cap., \$36; Non-property Taxes, \$60; Curr. Taxes Collected, 52%. *Fire Dept.:* Equipment: American Marsh XF portable pump mounted on trailer with 60 gal. tank; 40 gal. pressurized calcium chloride unit; hose: 100' 1½" D.J., 20' 1½" hard suction; 1½" Santa-Rosa nozzle; 20' wood ext. ladder; 1 Protexal mask; 20 lb. dry chemical; 5 lb. dry chemical; fire hall; ¼ hp. siren with sending station. *Secondary School:* Torquay High: 3 rooms.

Financial: Revenue: Taxation, \$15,790; Lic. & Permits, \$137; Int. Tax Penalties, \$607; Service Chgs., \$156; Conts. Grants, Subsidies, \$1,221; Misc., \$33; Total, \$17,944. *Expenditures:* Gen. Govt., \$1,110; Protection, \$955; Public Wks., \$304; Sanitation, \$198; Health, \$460; Welfare, \$1,949; Education, \$10,304; Rec. & Comm. Services, \$184; Misc., \$50; Cap. Exp., \$1,487; Surplus, \$943; Total, \$17,944.

Unity (Town)

Population 1,800

Officials: Mayor, W. R. Leeson; Clerk, R. J. Deeley; Mgr. Public Utilities, L. Boxwell; Fire Chief, H. Robertson; Public Wks. Supt., S. H. Korble. *Area:* 640 acres. *Taxable Assessment:* \$1,443,060; per cap., \$825; Tax Rates: Gen., 36.0; School, 40.0; Tax Levy, \$125,673; per cap., \$72; Non-property Taxes, \$4,622; Curr. Taxes Collected, 83%; Debn. Debt, \$125,780. *Fire Dept.:* Chief & 18 volunteers. Equipment: 500 gpm. Bickle-Seagrave pump mounted on 3 ton I.H.C. chassis with 500 gal. booster tank; 90 gpm. pump mounted on Ford crash tender with 300 gal. tank; hose: 1600' 2½" D.J., 700' 1½" D.J., 150' ¾" booster, 20' 4" hard suction; nozzles: 3-2½" play pipes, 2-1½" straight stream, 1½" combination; 1" combination, 2 fog applicators; 24' alum. Ext. ladder, 12' alum. roof ladder; 2 Chemox masks; 2 all-service masks; extinguishers: 2-15 lb. CO₂, 3-1 qt. V.L., 4-50 lb. Carbon Dioxide, 2-5 gal. pump tanks; fire hall; 3 hp. siren; etc. *Hospital:* Unity Union: Box 128. Beds, 30; Budg., \$112,252; Pers., 26; Sec.-Mgr., N. M. Mayner; Chrm. Bd., Thomas Gauley; Chf. Med. Staff, Dr. M. H. Moffat. (renovations to hospital & nurses' residence underway). *Secondary Schools:* Unity High: 8 rooms plus Commercial. Unity R.C.S.: 1 room. *Waterworks:* Supply from 3 deep wells. Pumps: 3 elect. 65, 60 & 25 gpm. Reser-

voir 100,000 gals. Dist.: C.I. mains 12,-000', 6 & 8", concrete 10 15". Hydrants 29.

Financial: Revenue: Taxation, \$124,-581; Lic. & Permits, \$3,290; Rents, Concessions, \$923; Fines, \$1,628; Int. Tax Penalties, \$2,066; Service Chgs., \$520; Rec. & Comm. Services, \$1,395; Conts. Grants, Subsidies, \$8,082; Misc., \$939; Total, \$143,424. **Expenditures:** Gen. Govt., \$10,826; Protection, \$9,719; Public Wks., \$13,310; Sanitation, \$2,450; Health, \$8,090; Welfare, \$8,196; Education, \$58,086; Rec. & Comm. Services, \$4,079; Debt Chgs., \$2,068; Reserves, \$1,576; Misc., \$2,662; Cap. Exp., \$10,-472; Surplus, \$11,890; Total, \$143,424.

Uranium City & District (Town — inc. for statistical purposes only)

Population 5,000

Officials: Mayor, R. J. Dufort; Clerk & Mgr., W. S. Seaman; Engineer, Joe Downey; Road Supt., Mike Burtnick; Chrm. Public Wks. & Safety Comm., Gordon McInnes; Fire Chief, H. Rutley; W/W Supt., Edward Bourque; Police Chief, Sgt. W. Christensen. **Area:** 222 acres. **Taxable Assessment:** \$10,957,830; per cap., \$2,-283; Tax Rates: Gen., 22.0; School, 23.0; Tax Levy, \$535,782; per cap., \$112,-Non-property Taxes, \$50,073; Curr. Taxes Collected, 83%; Debn. Debt., \$2,733,155. **Fire Dept.:** Chief & 10 volunteers. Equipment: 150 gpm. Viking pump mounted on 1947 3 ton Mercury chassis with 1000 gal. tank; 150 Viking pump mounted on 3 ton Fargo chassis with 1000 gal. tank; hose: 2500' 2½" D.J., 800' 1½" S.J., 60' 20" hard suction; nozzles, 3-1½" SG48, 1-4" applicator, 1½" Alfco spray, 2-1½" straight stream; 2-28" alum. ext. ladders; 3 all-service masks; 4-30 lb. dry chemical & 1-5 lb. CO₂ extinguishers; fire hall; 5 hp. siren; etc. **Hospitals:** *Gunnar Mines*; c/o Gunnar Mines Ltd. Beds, 7; Budg., \$52,000; Pers., 4; Matr., Miss N. Prefontaine; Med. Staff, Dr. James Beatty. **Uranium City Municipal:** Beds, 28; Budg., \$195,000; Pers., 23; Adm., R. J. King; Supt., Miss B. L. Dafoe; Bus. Mgr., K. J. Atkinson; Chrm. Bd., R. Dufort. **Secondary School:** Uranium City High; Chrm. Educational Services Comm., J. M. Von Der Mohll; Supr., William A. Markowsky; 4 rooms. **Waterworks:** Supply from Fredette River. Pumps: 2 elect. 150 & 300 gpm., 1 gas 1200 gpm. Chlorination. Dist.: C.I. mains 4 mi., 4", 2.3 mi., 6", 3.3 mi., 8", 1 mi., 10". Hydrants 49.

Financial: Revenue: Taxation, \$543,-396; Lic. & Permits, \$6,866; Rents, Concessions, \$11,605; Fines, \$2,121; Int. Tax Penalties, \$9,748; Service Chgs., \$1,040; Rec. & Comm. Services, \$4,412; Conts. Grants, Subsidies, \$22,480; Misc., \$1,184; Total, \$602,852. **Expenditures:** Gen. Govt., \$38,183; Protection, \$38,-455; Public Wks., \$60,933; Sanitation, \$15,524; Health, \$17,010; Welfare, \$4,-983; Education, \$183,934; Rec. & Comm. Services, \$9,820; Debt Chgs., \$156,628; Misc., \$11,559; Cap. Exp., \$235; Public Utilities, \$33,582; Surplus, \$29,046; Total, \$602,852.

Wadena (Town)

Population 1,400

Officials: Mayor, R. E. Forbes; Clerk, C. E. Irving; Road Supt., F. Bedford; Fire Chief, J. Douglas. **Area:** 440 acres.

Taxable Assessment: \$821,370; per cap., \$587; Tax Rates: Gen., 36.0; School, 37.0; Tax Levy, \$60,782; per cap., \$43; Non-property Taxes, \$9,307; Curr. Taxes Collected, 77%; Debn. Debt., \$40,000. **Fire Dept.:** Chief & 13 volunteers. Equipment: 90 gpm. Viking pump mounted on 2 ton Ford chassis; 2 stationary pumps; 500 gal. water tank mounted on trailer; hose: 300' 2½" D.J., 50' 1½" D.J., 20' 2½" hard suction; 1½" straight stream nozzle, 4' & 8' applicators; 32' alum. ext. ladder; 14' alum. ladder; a LaFrance all-service masks; 2-15 lb. CO₂, 1-1 qt. V.L. & 4-50 lb. CO₂ extinguishers; fire hall; 2 hp. siren with 2 sending stations; etc. **Hospital:** *Wadena Union*; Box 10. Beds, 45; Budg., \$240,000; Pers., 57; Supt., I. L. McLean; Acct., C. P. Enderud; Chrm. Bd., F. I. Messenger; Pres. Med. Staff, Dr. N. Rollins. **Secondary School:** *Wadena High*; 8 rooms. Supt., School Unit, N. W. Scott, B.A., B.Ed.; Sec.-Treas., Mrs. Elaine Nakrayko.

Financial: Revenue: Taxation, \$70,-066; Lic. & Permits, \$950; Fines, \$191; Int. Tax Penalties, \$868; Service Chgs., \$470; Rec. & Comm. Services, \$235; Conts. Grants, Subsidies, \$5,578; Misc., \$30; Total, \$78,388. **Expenditures:** Gen. Govt., \$6,088; Protection, \$8,277; Public Wks., \$4,361; Sanitation, \$844; Health, \$9,107; Welfare, \$5,422; Education, \$30,761; Rec. & Comm. Services, \$2,-924; Debt Chgs., \$18; Reserves, \$500; Misc., \$1,067; Surplus, \$9,019; Total, \$78,388.

Wakaw (Town)

Population 898

Officials: Mayor, E. R. Moker; Clerk, J. W. Klaassen; Fire Chief, A. G. Nagy. **Area:** 664 acres. **Taxable Assessment:** \$602,150; per cap., \$710; Tax Rates: Gen., 37.0; School, 32.0; Tax Levy, \$42,529; per cap., \$51; Non-property Taxes, \$2,384; Curr. Taxes Collected, 71%; Debn. Debt, \$12,495. **Fire Dept.:** Chief & 15 volunteers. Equipment: 500 gpm. Thibault centrifugal pump mounted on 1955 2 ton I.H.C. chassis with 500 gal. booster tank; 90 gpm. gear pump mounted on Ford chassis with 1000 gal. tank; hose: 450' 2½" D.J., 400' 1½" D.J., 250' 1½" S.J., 30' 4" hard suction, 15' 3" hard suction; nozzles: 2-2½" straight stream, 2-1½" 4N nozzles with 1-4" applicator; ladders: 16' alum. wall, 32' alum. ext., 16' alum. roof; 2 all-service masks; 1-20 lb. dry chemical extinguisher; fire hall; ¾ hp. siren, telephone sending system; etc. **Hospital:** *Wakaw Union*; 1st. St. N., Box 309. Beds, 19; Budg., \$68,145; Pers., 18; Matr., Mrs. Zita Johnson; Sec.-Treas., W. G. Kindrachuk; Chrm. Bd., Joseph A. Courchene; Med. Staff, Dr. Fred Cenaiko. (new 10-bed wing under construction.) **Secondary School:** *Wakaw High*; 5 rooms. Supt., School Unit, S. J. Ewaniuk, B.A., B.Ed.; Sec.-Treas., Walter E. Chobotuk.

Financial: Revenue: Taxation, \$45,-516; Lic. & Permits, \$515; Rents, Concessions, \$164; Fines, \$1,017; Int. Tax Penalties, \$872; Service Chgs., \$464; Rec. & Comm. Services, \$826; Conts. Grants, Subsidies, \$4,532; Misc., \$64; Total, \$53,970. **Expenditures:** Gen. Govt., \$5,331; Protection, \$5,082; Public Wks., \$3,562; Sanitation, \$2,819; Health, \$3,123; Welfare, \$4,648; Education, \$19,637; Rec. & Comm. Services, \$2,-625; Debt Chgs., \$1,271; Misc., \$974; Cap. Exp., \$1,702; Surplus, \$3,196; Total, \$53,970.

Waldheim (Village)

Population 502

Officials: Overseer, G. D. Penner; Sec.-Treas., P. P. Abrams; Fire Chief, A. Schultz. **Area:** 380 acres. **Taxable Assessment:** \$305,323; per cap., \$608; Tax Rates: Gen., 24.0; School, 35.0; Tax Levy, \$18,017; per cap., \$36; Non-property Taxes, \$769; Curr. Taxes Collected, 72%. **Fire Dept.:** 1 twin 45 gal. chemical unit. Ladders: 1-24' wood extension, 1-12' wood roof, 2-5 gal. pump tanks, 1-10 lb. CO₂ & 1-1 qt. V.L. extinguishers; 1 fire hall; 1 hp. siren on telephone office. **Secondary School:** *Waldheim High*; 3 rooms.

Financial: Revenue: Taxation, \$18,-785; Lic. & Permits, \$34; Rents & Concessions, \$85; Int. Tax Penalties, \$265; Service Chgs., \$170; Rec. & Comm. Services, \$16; Conts. Grants, Subsidies, \$3,548; Misc., \$20; Total, \$22,923. **Expenditures:** Gen. Govt., \$1,329; Protection, \$1,347; Public Wks., \$1,620; Sanitation, \$9; Health, \$742; Welfare, \$3,-829; Education, \$10,686; Rec. & Comm. Services, \$1,259; Misc., \$226; Cap. Exp., \$1,319; Surplus, \$557; Total, \$22,923.

Wapella (Town)

Population 530

Officials: Mayor, W. M. Black; Clerk, H. E. Morris; Engineer, A. R. Banin; Road Supt., L. Carlisle; Fire Chief, A. Robert. **Area:** 640 acres. **Taxable Assessment:** \$422,690; per cap., \$811; Tax Rates: Gen., 32.8; School, 33.0; Tax Levy, \$29,166; per cap., \$56; Non-property Taxes, \$944; Curr. Taxes Collected, 80%; Debn. Debt, \$5,758. **Fire Dept.:** Chief & 6 volunteers. Equipment: 420 gpm. Fire King trailer unit powered by Ford V8 engine; 1 hose car; 60 gal. chemical unit, CO₂ expelled; hose: 500' 2½" D.J., 900' 1½" D.J., 50' 1" booster, 20' 4" hard suction; 1½" 4N nozzle with 4' applicator, 1½" play pipe; 24' wood ext. ladder & 14' wood roof ladder; 2-5 gal. pump tanks, 2-2½" gal. Soda-Acid extinguishers; 2 Navy surplus Chemox masks; fire hall; Federal Model L siren with sending station; etc. **Secondary School:** *Wapella High*; 3 rooms.

Financial: Revenue: Taxation, \$30,-049; Lic. & Permits, \$130; Rents, Concessions, \$901; Int. Tax Penalties, \$290; Service Chgs., \$156; Rec. & Comm. Services, \$1,639; Conts. Grants, Subsidies, \$2,794; Misc., \$747; Total, \$36,706. **Expenditures:** Gen. Govt., \$5,781; Protection, \$2,166; Public Wks., \$3,656; Sanitation, \$510; Health, \$2,614; Welfare, \$2,956; Education, \$14,081; Rec. & Comm. Services, \$2,888; Debt Chgs., \$1,666; Misc., \$518; Cap. Exp., \$2,950; Deficit, \$3,080; Total, \$36,706.

Watrous (Town)

Population 1,350

Officials: Mayor, N. H. Bjorndahl; Clerk, T. R. Strachan; Road Supt., L. W. Gill; Chrm. Public Wks. Comm., A. O. Dahl; Fire Chief, H. E. Burbridge; W/W Supt., J. H. Schaffel. **Area:** 2,640 acres. **Taxable Assessment:** \$1,080,974; per cap., \$801; Tax Rates: Gen., 41.3; School, 35.0; Tax Levy, \$84,366; per cap., \$62; Non-property Taxes, \$6,490; Curr. Taxes Collected, 82%; Debn. Debt, \$129,310. **Fire Dept.:** Chief & 16 volunteers. Equipment: 450 gpm. Bickle Sea-

grave pump mounted on 1937 2 ton Ford chassis; 1 hose wagon; hose: 2300' 2½" D.J., 400' 1½" D.J., 200' ¾" booster; nozzles: ¾" 4AC nozzle with fog applicator, 2-2½" 4W, 2-1½" 4N with fog applicator, 4-2½" Underwriters play pipes; ladders: 10' wood wall, 24' wood & 32' extension ladders, 6, 8 & 12' roof ladders; 2 M.S.A. all-service masks; extinguishers: 2½ gal. foam, 15 lb. CO₂ & 2½ gal. Soda-Acid; fire hall; 1-hp. siren with 2 sending stations; etc. *Hospital:* Watrous Union: Box 130. Beds, 36; Budg., \$102,500; Pers., \$28; Sec.-Mgr., A. F. Neatby; Matr., Mrs. C. Chamney; Chrm. Bd., N. McArthur; Pres. Med. Staff, Dr. A. W. Thomson. *Secondary School:* Watrous High: 7 rooms. Supt., School Unit, H. A. Smith, B.A., B.Ed.; Sec.-Treas., W. F. Herndier. *Waterworks:* Supply from springs & well. Pumps: 1-175 gpm. elect. at Layne well, 1-50 gpm. elect. at North well, 1-250 gpm. elect. at main pump house, 1 elect. 167 gpm. & 1 gas engine standby. Reservoir 500,000 gals. Aeration for hydrogen sulphite removal, chlorination. Dist.: supply pipes; C.I. 5 mi., 8", asb.-cement .23 mi., 6". Mains in town; C.I. 3.7 mi., 6 & 8". Hydrants 32.

Financial: Revenue: Taxation, \$90,644; Lic. & Permits, \$3,095; Rents, Concessions, \$1,759; Fines, \$1,335; Int. Tax Penalties, \$3,267; Service Chgs., \$405; Rec. & Comm. Services, \$1,543; Conts. Grants, Subsidies, \$7,432; Total, \$109,480. *Expenditures:* Gen. Govt., \$10,685; Protection, \$12,675; Public Wks., \$10,048; Sanitation, \$2,630; Health, \$3,433; Welfare, \$4,379; Education, \$38,245; Rec. & Comm. Services, \$3,255; Debt Chgs., \$1,000; Reserves, \$7,000; Misc., \$3,161; Cap. Exp., \$1,109; Public Utilities, \$4,992; Surplus, \$6,868; Total, \$109,480;

Watson (Town)

Population 880

Officials: Mayor, H. J. Vossen; Clerk, H. W. Smart; Engineer, H. W. Smart; Road Supt., G. F. Rowlett; Mgr. Public Utilities, Paul Prosko; Fire Chief, M. Warner. *Area:* 640 acres. *Taxable Assessment:* \$615,740; per cap., \$729; Tax Rates: Gen., 34.0; School, 38.3; Tax Levy, \$47,414; per cap., \$56; Non-property Taxes, \$1,643; Curr. Taxes Collected, 73%. *Fire Dept.:* Chief & 14 volunteers. Equipment: 90 gpm. gear pump mounted on 60 cwt. converted Army chassis; 1 portable American Marsh 3 x E pump; 2-90 gal. chemical units, CO₂ expelled; hose: 250' 1½" D.J., 55' 2" hard suction; nozzles: 2-1½" combination, 1½" Santa-Rosa Fog & S.S.; ladders: 14' wood wall, 24' extension, 14' wood roof; 5 gal. pump tank & 1 qt. V.L. extinguishers; fire hall; 2 hp. siren with 2 sending stations; etc. *Hospital:* Watson Union: Beds, 20; Budg., \$66,200; Pers., 16; Sec.-Mgr., Ronald S. Kiefer; Chrm. Bd., N. J. Vossen; Med. Staff, Dr. W. K. Sterin. *Secondary School:* Watson High: 3 rooms.

Financial: Revenue: Taxation, \$48,929; Lic. & Permits, \$314; Rents, Concessions, \$469; Fines, \$90; Int. Tax Penalties, \$742; Service Chgs., \$232; Rec. & Comm. Services, \$505; Conts. Grants, Subsidies, \$1,473; Misc., \$146; Total, \$52,900. *Expenditures:* Gen. Govt., \$4,854; Protection, \$5,626; Public Wks., \$5,379; Sanitation, \$2,477; Health, \$3,442; Welfare, \$2,378; Education, \$23,931; Rec. & Comm. Services, \$2,745; Debt Chgs., \$100; Reserves,

\$570; Misc., \$685; Cap. Exp., \$610; Surplus, \$103; Total, \$52,900.

Weyburn (City)

Population 8,700

Officials: Mayor, A. J. Onstad; Clerk, H. J. Small; Engineer & Wks. Supt., W. L. Sharpe, Box 489; Chrm. Public Wks. Comm., M. Slezak, Box 1297; Fire Chief, V. M. Hanna; Police Chf., James F. McCardle. *Area:* 3,765 acres. *Taxable Assessment:* \$5,799,789; per cap., \$768; Tax Rates: Gen., 38.2; School, 41.6; Tax Levy, \$530,053; per cap., \$70; Non-property Taxes, \$25,140; Curr. Taxes Collected, 79%; Debn. Debt, \$690,502. *Fire Dept.:* Chief, 3 full-time firefighters & 21 volunteers. Equipment: 3 pumps; 2-500 gpm. & 1-600 gpm. booster tank on ea. being 425 gals., 90 gals. & 250 gals.; 1-55' aerial ladder; 335' hand ladders; 1 fire station; hose: 5700' 2½", 950' 1½". 28 alarm boxes. *Hospitals:* Saskatchewan Hospital: Box 1056. Mental, 1483; TB, 112; Budg., \$3,000,000; Pers., 588; Supt., Dr. H. Osmond; Bus. Mgr., W. E. Behtell; Acct., Ione Peterson. *Weyburn Union:* 1st. St. & 2nd. Ave., Box 1450. Beds, 78; Budg., \$372,000; Pers., 86; Supt., Philip A. Sheridan; Off. Mgr., D. W. Miller; Chrm. Bd., L. L. Gray; Press. Med. Staff, Dr. O. Decter. (40-bed add. planned). *Secondary Schools:* Weyburn C.I.: 13 rooms, plus Commercial & Music. Monsignor Janssen - Weyburn R.C.S.: 2 rooms. Supt., School Unit, J. E. Webb, B.A., B.Ed., Box 5009; Sec.-Treas., T. E. Kemp, Box 400. *Waterworks:* Supply purchased from Sask. Gov't. Piped from intake 5.77 mi. downstream on Souris River in lake formed by dam. Pumps: 4 elect. 300, 300, 400 & 800 gpm., 2 steam 600 & 720 gpm. 2 reservoirs 500,000 gals. ea., standpipe 160,000 gals. Rapid-sand filtration & chlorination. Dist.: C.I. mains 9.5, 8-4", asb.-cement pipe 10 mi., 6-12". Hydrants 170.

Financial: Revenue: Taxation, \$549,759; Lic. & Permits, \$23,652; Rents, Concessions, \$9,919; Fines, \$7,696; Int. & Tax Penalties, \$9,212; Service Chgs., \$8,147; Rec. & Comm. Services, \$10,929; Conts. Grants, Subsidies, \$156,663; Misc., \$49,921; Total, \$825,898. *Expenditures:* Gen. Govt., \$64,562; Protection, \$91,334; Public Wks., \$92,740; Sanitation, \$34,153; Health, \$28,404; Welfare, \$60,965; Education, \$241,271; Rec. & Comm. Services, \$32,042; Debt. Chgs., \$41,006; Prov. for Reserves, \$350; Misc., \$15,084; Capital, \$122,073; Surplus, \$1,914; Total, \$825,898.

Whitewood (Town)

Population 850

Officials: Mayor, A. O. Lyon; Clerk, E. Nystrom; Fire Chief, T. A. McEwen. *Area:* 640 acres. *Taxable Assessment:* \$542,570; per cap., \$638; Tax Rates: Gen., 40.0; School, 40.0; Tax Levy, \$48,383; per cap., \$57; Non-property Taxes, \$2,603; Curr. Taxes Collected, 68%; Debn. Debt, \$22,400. *Fire Dept.:* Chief & 15 volunteers. Equipment: 500 gpm. centrifugal pump mounted on 1942 3 ton Ford chassis with 500 gal. booster tank; 2-60 gal. Soda-Acid chemical units trailer mounted; hose: 600' 2½" D.J., 400' 1½" D.J., 130' ¾" booster, 20' 4" hard suction; nozzles: 2½" straight stream, ½" 4N with 4' applicator, 1½" Selecto stream; ladders: 20' wood wall & 10' wood roof; M.S.A. all-service mask; extinguishers: 5 gal. pump tank, 2-1 qt.

V.L.; fire hall; 2 hp. siren with sending station; etc. *Hospital:* Whitewood-Moosomin Union: Box 58. Beds, 11; Budg., \$46,600; Pers., 12; Chrm. Bd., Dr. H. S. Jamieson; Pres. Med. Staff, Dr. B. Houston. *Secondary School:* Whitewood High: 5 rooms.

Financial: Revenue: Taxation, \$50,984; Lic. & Permits, \$445; Rents, Concessions, \$5; Fines, \$99; Int. Tax Penalties, \$683; Service Chgs., \$283; Rec. & Comm. Services, \$476; Debt. Chgs., \$3, Subsidies, \$796; Total, \$53,555. *Expenditures:* Gen. Govt., \$6,635; Protection, \$4,591; Public Wks., \$5,380; Sanitation, \$1,605; Health, \$3,832; Welfare, \$1,222; Education, \$22,018; Rec. & Cocc. Services, \$476; Debt. Chgs., \$3,715; Misc., \$722; Cap. Exp., \$425; Surplus, \$3,043; Total, \$53,555.

Wilkie (Town)

Population 1,950

Officials: Mayor, C. Danielson; Clerk, G. E. Eddy; Works Supt., J. L. Williams; Chrm. Public Wks. Comm., S. C. Shea; Fire Chief, J. Clifford; W/W Supt. & Foreman, J. L. Williams. *Area:* 2,240 acres. *Taxable Assessment:* \$1,499,210; per cap., \$783; Tax Rates: Gen., 33.0; School, 35.0; Tax Levy, \$114,418; per cap., \$62; Non-property Taxes, \$13,986; Curr. Taxes Collected, 74%; Debn. Debt, \$160,959. *Fire Dept.:* Chief & 20 volunteers. Equipment: 500 gpm., centrifugal pump mounted on 1954 2 ton Chev. chassis with 300 gal. booster tank; 125 gpm. Oberdorfer pump mounted on Chev. truck; hose: 1200' 2½" D.J., 1000' 1½" D.J., booster, 20' 5" suction; nozzles: 4-1½" combination with 3-4' applicators, 2-2½" play pipes, ¾" Akron booster; ladders: 30' alum., 14' alum. roof; 2 all-service masks, 1 Chemox mask; extinguishers: 15 lb. CO₂, 20 lb. dry chemical, 5 lb. dry chemical, 6-5 gal. pump tanks, 2½ gal. Soda-Acid, 1 qt. V.L.; fire hall; 5 hp. siren. *Hospital:* Wilkie Union: 404 - 7th. Ave. E., Box 270. Beds, 27; Budg., \$110,000; Pers., 26; Sec.-Mgr., William H. Thompson; Chrm. Bd., Dr. V. R. Hill; Chrm. Med. Staff, Dr. M. H. Pettigrew. *Secondary School:* Wilkie High: 6 rooms, plus 1 pt. time. Supt., School Unit, R. B. Cook, B.A., B.Ed., Box 576; Sec.-Treas., J. Churchill. *Waterworks:* Supply from 4 deep wells. 4 turbine pumps 100, 200, 75 & 75 gpm. Elevated tank 85,000 gals., reservoir 56,000 gals. Iron removal. Dist.: C.I. mains 10 mi., 8-4", asb.-cement pipe 2 mi., 6". Hydrants 51.

Financial: Revenue: Taxation, \$127,586; Lic. & Permits, \$668; Rents, Concessions, \$1,888; Fines, \$1,174; Int. Tax Penalties, \$1,467; Service Chgs., \$486; Rec. & Comm. Services, \$2,977; Conts. Grants, Subsidies, \$6,734; Misc., \$1,540; Total, \$144,700. *Expenditures:* Gen. Govt., \$7,622; Protection, \$15,840; Public Wks., \$11,668; Sanitation, \$10,964; Health, \$5,527; Welfare, \$5,608; Education, \$51,176; Rec. & Comm. Services, \$9,996; Debt. Chgs., \$7,696; Debt. Chgs. Deficit, \$2,000; Misc., \$2,957; Cap. Exp., \$5,192; Public Utilities, \$1,759; Surplus, \$6,695; Total, \$144,700.

Willow Bunch (Town)

Population 742

Officials: Mayor, M. Ingrand; Clerk, L. Sylvestre; Fire Chief, R. Beausoleil. *Area:* 155 acres. *Taxable Assessment:* \$451,300; per cap., \$786; Tax Rates: Gen., 36.0; School, 38.0; Tax Levy, \$33,847; per cap., \$59; Non-property

Taxes, \$1,131; Curr. Taxes Collected, 70%; Debn. Debt, \$21,865. *Fire Dept.*: Chief & 10 volunteers. Equipment: American Marsh UA50 pump mounted on 1952 G.M.C. 3 ton chassis with 500 gal. tank; 3 XD Barton Marsh pump with air cooled Wisconsin engine; hose: 500' 2½" D.J., 20' 4" hard suction; nozzles: 2½" Underwriters play pipe, 1" play pipe, 1½" Santa Rosa spray; ladders: 24' wood extension, 14' alum. roof; 1 gas mask 2-5 gal. water pump tanks; 17-2½ gal. Soda-Acid extinguishers; fire hall; 3 hp. siren; etc. *Hospital*: Willow Bunch Union: Beds, 15; Budg., \$24,000; Pers., 10; Matr., Irene Lavallee; Sec.-Treas., L. Sylvestre; Chrm. Bd., W. Bracey; Med. Staff, Dr. T. Lowe. *Secondary School*: Willow Bunch High: 4 rooms.

Financial: Revenue: Taxation, \$34,784; Lic. & Permits, \$150; Rents, Concessions, \$915; Fines, \$283; Int. Tax Penalties, \$680; Service Chgs., \$249; Rec. & Comm. Services, \$50; Conts. Grants, Subsidies, \$7,776; Misc., \$5,735; Total, \$50,622. *Expenditures*: Gen. Govt., \$3,064; Protection, \$2,566; Public Wks., \$1,080; Sanitation, \$25; Health, \$5,438; Welfare, \$8,336; Education, \$17,554; Rec. & Comm. Services, \$3,194; Debt. Chgs., \$1,972; Misc., \$701; Cap. Exp., \$814; Surplus, \$5,878; Total, \$50,622.

Wolseley (Town)

Population 1,045

Officials: Mayor, A. L. Sexsmith; Clerk, B. G. Woodard; Road Supt., Harry Scriver; Mgr. Public Utilities, Grant Garden; Fire Chief, W. A. Bishop; Public Wks. Supt., L. W. Robinson. *Area*: 1,440 acres. *Taxable Assessment*: \$711,980; per cap., \$705; Tax Rates: Gen., 38.8; School, 37.0; Tax Levy, \$62,077; per cap., \$61; Non-property Taxes, \$2,150; Curr. Taxes Collected, 80%; Debn. Debt, \$140,569. *Fire Dept.*: Chief & 14 volunteers. Equipment: 420 gpm. Bickle Seagrave centrifugal pump mounted on 1941 2 ton Chev. chassis; 1 twin 30 gal. chemical unit, CO₂ expelled; hose: 2000' 2½" D.J., 100' 1½" D.J., 100' 1" booster, 20' 4" hard suction; nozzles: 2½" straight stream, 1½" Dual with 4' applicator; ladders: 20' & 40' extension 14' roof; 2 lb. CO₂ 7-5 gal. pump tanks, 35 Soda-Acid extinguishers; fire hall; etc. *Hospitals*: Provincial Geriatric Centre: P.O. Box 610. Ger., 112; Budg., \$205,000; Pers., 51; Supt., W. L. Hilton; Dir. Nurses, Mrs. H. Gibney; Med. Staff, Dr. G. B. Isman. *Wolseley Memorial Union*: Ruimer St. Beds, 23; Budg., \$89,707; Pers., 25; Matr., Mrs. K. G. Friebe; Sec.-Treas., J. Davidson; Chrm. Bd., Wm. Olive; Med. Staff, Dr. G. B. Isman. *Secondary School*: Wolseley High: 4 rooms. *Waterworks*: Supply from C.P.R. reservoir on Adair Creek. Pumps: 2 elect. & 1 gas standby. Storage tank 35,000 gals. Aeration, flocculation, coagulation, filtration, activated carbon & chlorination. Dist.: asb.-cement pipe 6 & 4". Hydrants 17.

Financial: Revenue: Taxation, \$57,392; Lic. & Permits, \$698; Rents, Concessions, \$841; Fines, \$120; Int. Tax Penalties, \$488; Service Chgs., \$259; Rec. & Comm. Services, \$622; Conts. Grants, Subsidies, \$11,231; Misc., \$428; Total, \$72,079. *Expenditures*: Gen. Govt., \$10,202; Protection, \$4,032; Public Wks., \$5,115; Sanitation, \$2,068; Health, \$2,785; Welfare, \$10,634; Education, \$26,579; Rec. & Comm. Services, \$2,394; Debt. Chgs., \$630; Misc., \$1,

310; Cap. Exp., \$50; Surplus, \$5,740; Total, \$72,079.

Wynyard (Town)

Population 1,650

Officials: Mayor, K. Sunquist; Clerk, D. F. Russell; Chrm. Public Wks. Comm., R. R. McIntyre; Fire Chief & Public Wks. Supt., M. Solohub; W/W Supt., S. K. Axdal. *Area*: 640 acres. *Taxable Assessment*: \$1,400,305; per cap., \$875; Tax Rates: Gen., 39.2; School, 34.0; Tax Levy, \$118,936; per cap., \$74; Non-property Taxes, \$3,750; Curr. Taxes Collected, 74%; Debn. Debt, \$355,000. *Fire Dept.*: Chief & 18 volunteers. Equipment: 250 gpm. La-France mounted on 3 ton Ford chassis; 500 gpm. Hale trailer unit; 1 hose tender; hose: 1800' 2½" D.J., 1000' 1½" D.J., 100' ¾" rubber; nozzles: 2½" LaFrance, 3-2½" Underwriters play piles, 5-½" play pipes, 2-1½" 6' fog applicators; 24' extension ladder, 10' roof ladder; 2 all-service masks; fire hall; 1 hp. siren; etc. *Hospital*: Wynyard Union: Box 670. Beds, 22; Budg., \$76,000; Pers., 18; Supt., Miss D. Dubois; Sec.-Treas., Mrs. S. V. Moore; Chrm. Bd., H. E. Walker; Med. Staff, Dr. E. M. Polec. *Secondary School*: Wynyard High: 8 rooms, plus 2 special. *Waterworks*: Supply from deep well. Pumps: 2 elect. 100 gpm. ea. Reservoir 200,000 gals. Fluoridation. Dist.: supply line; asb.-cement pipe 3.8 mi., 6 & 8". Service mains: C.I. pipe 5.5 mi., 2, 4, 6 & 8", asb.-cement pipe .43 mi., 4 & 6". Hydrants 34.

Financial: Revenue: Taxation, \$108,600; Lic. & Permits, \$1,394; Rents, Concessions, \$550; Fines, \$664; Int. Tax Penalties, \$1,456; Service Chgs., \$509; Conts. Grants, Subsidies, \$11,290; Misc., \$110; Total, \$124,573. *Expenditures*: Gen. Govt., \$13,448; Protection, \$13,955; Public Wks., \$9,128; Sanitation, \$4,206; Health, \$4,663; Welfare, \$5,215; Education, \$48,408; Rec. & Comm. Services, \$5,323; Debt. Chgs., \$960; Reserves, \$5,000; Misc., \$1,425; Cap. Exp., \$5,063; Surplus \$7,779; Total, \$124,573.

Yellow Grass (Town)

Population 550

Officials: Mayor, A. E. Hill; Clerk, Mrs. B. M. Jahn; Engineer, Gus Molitor; Fire Chief, Dan Van de Bon. *Area*: 640 acres. *Taxable Assessment*: \$572,970; per cap., \$1,042; Tax Rates: Gen., 34.0; School, 18.0; Tax Levy, \$32,674; per cap., \$59; Non-property Taxes, \$5,515; Curr. Taxes Collected, 77%; Debn. Debt, \$74,000. *Fire Dept.*: Equipment: 1955 Mercury "600" truck with American-Marsh 420 G.P.M. front-mounted centrifugal pump; 2 hose carts; hose: 1200' 2½" D.I.; 2-2½" Underwriters nozzles, 1½" Alfco spray nozzle; 35' alum. ext. ladder; 1 Wilson all-service mask; 2 M.S.A. demand type masks; 2-20 lb. dry chemical extinguishers; 1-20 lb. carbon dioxide extinguisher; fire hall; 2 hp. siren; etc. *Secondary School*: Yellow Grass High: 2 rooms.

Financial: Revenue: Taxation, \$38,024; Lic. & Permits, \$917; Rents, Concessions, \$685; Int. Tax Penalties, \$290; Service Chgs., \$154; Conts. Grants, Subsidies, \$6,780; Misc., \$532; Total, \$47,382. *Expenditures*: Gen. Govt., \$4,875; Protection, \$2,107; Public Wks., \$3,315; Sanitation, \$2,387; Health, \$810; Welfare, \$3,219; Education, \$10,386; Rec. & Comm. Services, \$249; Debt. Chgs., \$4,000; Misc., \$1,312; Cap. Exp., \$181; Surplus, \$14,541; Total, \$47,382.

Yorkton (City)

Population 9,225

Officials: Mayor, W. E. Fichter; Clerk, T. F. Tiller; Engineer, I. B. Sveinbjornson; Chrm. Public Wks. Comm., M. R. Sapara; Fire Chief, B. W. Harper; W/W Foreman, H. Boyd. *Area*: 2,800 acres. *Taxable Assessment*: \$8,891,740; per cap., \$964; Tax Rates: Gen., 28.9; School, 36.3; Tax Levy, \$693,165; per cap., \$75; Non-property Taxes, \$83,888; Curr. Taxes Collected, 82%; Debn. Debt, \$1,583,079. *Fire Dept.*: Chief, 8 full-time firefighters & 11 volunteers. Equipment: 1-500 gal. 2-stage pumper with 250 gal. booster tank; 1-500 gal. 3-stage pumper with 300 gal. booster tank; 2-16' roof ladders, 1-22' ext., 1-35' three fly, 1-35' two fly, 1-50' three fly (all alum.); 1 fire station; hose: 4650' 2½", 1150' 1½". 1 alarm box. *Hospital*: Yorkton Union: Assiniboia Ave. Beds, 173; Budg., \$823,927; Pers., 246; Adm., Dr. M. C. Novak; Acct., H. R. Thompson; Chrm. Bd., Col. F. Steele; Pres. Med. Staff, Dr. H. Crossley. (Const. of new 150-bed \$1,300,000 hospital under way). *Secondary School*: 20 rooms, plus Vocational. Yorkton Composite High: 8 rooms. Supt., School Unit, A. C. Bowes, B.A., B.Ed., 108 — 3rd Ave. N.; Sec.-Treas., C. F. Wagner. *Waterworks*: Supply from 5 wells 400, 400, 400, 200 & 70 gpm. Pumps: 9 elect. 1-1400, 5-400, 3-200, 1-70 gpm., 4 gas engine standby. Iron removal & chlorination. 2 reservoirs 400,000 gals. ea., elevated tank 150,000 gals. Dist.: C.I. mains 28.1 mi., 10-4", asb.-cement pipe 4 mi., 10-4". Hydrants 186.

Financial: Revenue: Taxation, \$767,200; Lic. & Permits, \$63,923; Rents, Concessions, \$4,534; Fines, \$7,174; Int. Tax Penalties, \$6,353; Service Chgs., \$2,861; Rec. & Comm. Services, \$21,526; Conts. Grants, Subsidies, \$113,035; Misc., \$1,469; Surplus, \$17,000; Total, \$1,005,075. *Expenditures*: Gen. Govt., \$75,885; Protection, \$91,828; Public Wks., \$63,299; Sanitation, \$64,978; Health, \$33,460; Welfare, \$63,646; Education, \$333,941; Rec. & Comm. Services, \$64,144; Debt. Chgs., \$152,160; Prov. for Reserves, \$5,000; Misc., \$17,005; Capital, \$35,975; Surplus, \$3,754; Total, \$1,005,075.

RURAL MUNICIPALITIES OF SASKATCHEWAN with a population of 1,600 & over

Bayne (Rural Mun.)

Population 1,940

Officials: Reeve, J. L. Collin, Bruno; Sec.-Treas., B. M. Shepanik, Bruno. *Area*: 210,633 acres. *Taxable Assessment*: \$2,315,130; per cap., \$1,283; Tax Rates: Gen., 23.0; School, 27.0; Tax Levy, \$122,283; per cap., \$68; Curr. Taxes Collected, 71%.

Financial: Revenue: Taxation, \$116,361; Int. Tax Penalties etc., \$2,228; Licenses & Permits, \$20; Rents, Concessions, \$99; Service Chgs., \$826; Conts. Grants, Subsidies, \$19,917; Misc.,

\$551; Total, \$140,002. *Expenditures:* Gen. Govt., \$11,177; Protection, \$1,254; Public Wks., \$50,868; Health, \$1,683; Welfare, \$1,666; Education, \$63,684; Debt. Chgs., \$847; Misc., \$1,735; Cap. Exp., \$6,559; Surplus, \$529; Total, \$140,002.

Big Quill (Rural Mun.)

Population 1,619

Officials: Reeve, G. H. Bolt, Wynyard; Sec.-Treas., W. H. Krochak, Wynyard; Road Foreman, Walter Gargol, Wynyard. *Area:* 201,553 acres. *Taxable Assessment:* \$2,026,160; per cap., \$1,266; Tax Rates: Gen., 32.0; School, 28.9; Tax Levy, \$149,525; per cap., \$93; Curr. Taxes Collected, 74%.

Financial: Revenue: Taxation, \$128,604; Licenses & Permits, \$192; Rents, Concessions, \$956; Int. Tax Penalties etc., \$1,758; Service Chgs., \$1,464; Rec. & Comm. Services, \$1,915; Conts. Grants, Subsidies, \$18,862; Misc., \$200; Total, \$153,951. *Expenditures:* Gen. Govt., \$8,920; Protection, \$551; Public Wks., \$45,787; Health, \$7,425; Welfare, \$5,800; Education, \$59,000; Rec. & Comm. Services, \$2,579; Debt. Chgs., \$42; Misc., \$2,502; Cap. Exp., \$217; Cap. Trust Fund Replace, \$7,200; Surplus, \$13,928; Total, \$153,951.

Birch Hills (Rural Mun.)

Population 1,408

Officials: Reeve, G. Geddes, St. Louis; Sec.-Treas., Miss E. M. Hovde, Birch Hills. *Area:* 145,102 acres. *Taxable Assessment:* \$2,897,885; per cap., \$2,058; Tax Rates: Gen., 19.1; School, 29.4; Tax Levy, \$151,726; per cap., \$108; Non-property Taxes, \$13,644; Curr. Taxes Collected, 55%.

Financial: Revenue: Taxation, \$160,063; Int. Tax Penalties etc., \$4,997; Licenses & Permits, \$35; Fines, \$10; Service Chgs., \$444; Conts. Grants, Subsidies, \$21,047; Misc., \$160; Total, \$186,756. *Expenditures:* Gen. Govt., \$6,134; Protection, \$1,305; Public Wks., \$44,294; Health, \$22,186; Welfare, \$1,527; Education, \$88,083; Reserves, \$6,000; Misc., \$1,877; Cap. Exp., \$479; Surplus, \$14,871; Total, \$186,756.

Bjorkdale (Rural Mun.)

Population 2,680

Officials: Reeve, J. Graham, Bjorkdale; Sec.-Treas., J. G. Kozakavich, Crooked River. *Area:* 368,610 acres. *Taxable Assessment:* \$2,216,690; per cap., \$827; Tax Rates: Gen., 30.0; School, 25.0; Tax Levy, \$148,005; per cap., \$55; Non-property Taxes, \$1,375; Curr. Taxes Collected, 43%; Debn. Debt, \$1,600.

Financial: Revenue: Taxation, \$149,221; Licenses & Permits, \$27; Rents, Concessions, \$197; Int. Tax Penalties etc., \$5,806; Service Chgs., \$1,319; Rec. & Comm. Services, \$542; Cont. Grants, Subsidies, \$53,148; Misc., \$576; Total, \$210,836. *Expenditures:* Gen. Govt., \$11,953; Protection, \$1,937; Public Wks., \$75,685; Sanitation, \$49; Health, \$29,701; Welfare, \$11,505; Education, \$57,618; Rec. & Comm. Services, \$665; Debt. Chgs., \$2,985; Reserves, \$4,500; Misc., \$2,110; Cap.

Buchanan (Rural Mun.)

Population 1,859

Officials: Reeve, W. Babchishin, Tadmore; Sec.-Treas., A. S. Matsalla, Buchanan. *Area:* 184,166 acres. *Taxable Assessment:* \$2,386,040; per cap., \$1,326; Tax Rates: Gen., 32.3; School,

29.4; Tax Levy, \$155,032; per cap., \$86; Curr. Taxes Collected, 60%.

Financial: Revenue: Taxation, \$151,338; Licenses & Permits, \$20; Rents, Concessions, \$65; Fines, \$1; Int. Tax Penalties etc., \$3,199; Service Chgs., \$1,827; Conts. Grants, Subsidies, \$36,018; Misc., \$68; Total, \$192,536. *Expenditures:* Gen. Govt., \$11,199; Protection, \$776; Public Wks., \$69,618; Health, \$21,308; Welfare, \$5,471; Education, \$71,646; Debt. Chgs., \$895; Misc., \$3,512; Cap. Exp., \$8,000; Surplus, \$111; Total, \$192,536.

Buckland (Rural Mun.)

Population 2,023

Officials: Reeve, L. Gobeil; Sec.-Treas., J. E. McGuire, 6 Bank of Commerce Bldg., Prince Albert. *Area:* 197,205 acres. *Taxable Assessment:* \$1,417,775; per cap., \$751; Tax Rates: Gen., 27.0; School, 27.3; Tax Levy, \$84,888; per cap., \$45; Curr. Taxes Collected, 62%.

Financial: Revenue: Taxation, \$79,827; Licenses & Permits, \$160; Rents, Concessions, \$359; Int. Tax Penalties etc., \$1,384; Services Chgs., \$552; Rec. & Comm. Services, \$844; Conts. Grants, Subsidies, \$36,412; Misc., \$244; Total, \$119,782. *Expenditures:* Gen. Govt., \$10,310; Protection, \$3,245; Public Wks., \$41,310; Sanitation, \$10; Health, \$5,378; Welfare, \$6,408; Education, \$39,288; Rec. & Comm. Services, \$934; Debt. Chgs., \$24; Misc., \$1,501; Cap. Exp., \$2,232; Cap. Trust Fund Replace, \$2,260; Surplus, \$6,782; Total, \$119,782.

Calder (Rural Mun.)

Population 1,811

Officials: Reeve, John Habersstock, Calder; Sec.-Treas., J. Kuzenko, Wroxton. *Area:* 203,764 acres. *Taxable Assessment:* \$1,692,605; per cap., \$942; Tax Rates: Gen., 26.0; School, 28.7; Tax Levy, \$99,750; per cap., \$56; Curr. Taxes Collected, 68%.

Financial: Revenue: Taxation, \$96,011; Rents, Concessions, \$10; Int. Tax Penalties etc., \$1,784; Service Chgs., \$555; Conts. Grants, Subsidies, \$11,327; Misc., \$610; Total, \$110,297. *Expenditures:* Gen. Govt., \$7,132; Protection, \$1,642; Public Wks., \$27,466; Health, \$5,635; Welfare, \$2,492; Education, \$49,590; Debt. Chgs., \$313; Misc., \$1,492; Surplus, \$14,535; Total, \$110,297.

Cana (Rural Mun.)

Population 1,990

Officials: Reeve, Fred Lane, Yorkton; Sec.-Treas., B. A. MacKinnon; Roads Foreman, William Keith, both from Melville. *Area:* 210,100 acres. *Taxable Assessment:* \$1,982,710; per cap., \$996; Tax Rates: Gen., 28.0; School, 31.8; Tax Levy, \$126,880; per cap., \$64; Curr. Taxes Collected, 65%.

Financial: Revenue: Taxation, \$119,650; Licenses & Permits, \$220; Int. Tax Penalties, \$1,974; Service Chgs., \$1,756; Conts. Grants, Subsidies, \$30,290; Misc., \$9; Total, \$153,899. *Expenditures:* Gen. Govt., \$10,150; Protection, \$1,001; Public Wks., \$43,082; Health, \$13,413; Welfare, \$16,719; Education, \$63,911; Debt. Chgs., \$442; Misc., \$1,821; Cap. Exp., \$663; Surplus, \$2,697; Total, \$153,899.

Canwood (Rural Mun.)

Population 4,363

Officials: Reeve, G. Willoughby,

Cameo; Sec.-Treas., J. Thiessen, Canwood; Roads Foreman, C. McCulloch, Blue Heron. *Area:* 550,545 acres. *Taxable Assessment:* \$3,145,900; per cap., \$721; Tax Rates: Gen., 31.0; School, 24.8; Tax Levy, \$182,806; per cap., \$42; Curr. Taxes Collected, 47%.

Financial: Revenue: Taxation, \$178,706; Licenses & Penalties, \$7; Rents, Concessions, \$94; Int. Tax Penalties etc., \$5,588; Service Chgs., \$1,363; Rec. & Comm. Services, \$7; Conts. Grants, Subsidies, \$54,722; Misc., \$1,687; Total, \$242,174. *Expenditures:* Gen. Govt., \$13,174; Protection, \$1,660; Public Wks., \$99,496; Sanitation, \$297; Health, \$11,634; Welfare, \$35,391; Education, \$80,772; Rec. & Comm. Services, \$1,146; Debt. Chgs., \$1,741; Misc., \$2,676; Cap. Exp., \$3,817; Cap. Trust Fund Replace, \$2,180; Deficit, \$11,810; Total, \$242,174.

Churchbridge (Rural Mun.)

Officials: Reeve, Emil Slager, MacNutt; Sec.-Treas., M. J. Wowk, Churchbridge. *Area:* 240,031 acres. *Taxable Assessment:* \$2,015,060; per cap., \$1,063; Tax Rates: Gen., 30.0; School, 30.1; Tax Levy, \$136,273; per cap., \$72; Curr. Taxes Collected, 69%.

Financial: Revenue: Taxation, \$128,892; Licenses & Permits, \$15; Int. Tax Penalties etc., \$2,432; Service Chgs., \$8,049; Conts. Grants, Subsidies, \$34,307; Misc., \$560; Total, \$174,255. *Expenditures:* Gen. Govt., \$10,110; Protection, \$1,480; Public Wks., \$86,110; Health, \$8,370; Welfare, \$1,403; Education, \$63,585; Debt. Chgs., \$487; Misc., \$1,984; Cap. Exp., \$600; Cap. Trust Fund Replace, \$6,172; Deficit, \$6,046; Total, \$174,255.

Clayton (Rural Mun.)

Population 2,751

Officials: Reeve, P. Cheremcora; Sec.-Treas., W. D. R. Taciuk, all from Hyas. *Area:* 332,183 acres. *Taxable Assessment:* \$2,517,045; per cap., \$1,049; Tax Rates: Gen., 28.0; School, 35.0; Tax Levy, \$167,146; per cap., \$70; Curr. Taxes Collected, 45%.

Financial: Revenue: Taxation, \$159,194; Licenses & Permits, \$32; Rents & Concessions, \$503; Int. Tax Penalties etc., \$7,220; Service Chgs., \$331; Conts. Grants, Subsidies, \$16,424; Misc., \$239; Total, \$183,943. *Expenditures:* Gen. Govt., \$11,389; Protection, \$959; Public Wks., \$60,336; Welfare, \$1,312; Education, \$92,267; Debt. Chgs., \$289; Sanitation, \$538; Rec. & Comm. Services, \$9; Cap. Exp., \$9,407; Misc., \$2,878; Surplus, \$1,192; Total, \$183,943.

Connaught (Rural Mun.)

Population 2,100

Officials: R. A. Clackson, Tisdale; Sec.-Treas., H. C. Sims, Leacross; Works Foreman, Oscar Arneron, Leacross; Chrm. Public Wks. Comm., J. R. Kingsley, Armley. *Area:* 210,076 acres. *Taxable Assessment:* \$3,903,025; per cap., \$1,996; Tax Rates: Gen., 24.0; School, 25.4; Tax Levy, \$199,675; per cap., \$102; Curr. Taxes Collected, 72%.

Financial: Revenue: Taxation, \$195,417; Rents, Concessions, \$2,381; Int. Tax Penalties etc., \$3,298; Service Chgs., \$869; Conts. Grants, Subsidies, \$26,123; Misc., \$991; Total, \$229,079. *Expenditures:* Gen. Govt., \$11,113; Protection, \$1,604; Public Wks., \$75,381; Sanitation, \$28; Health, \$24,442; Welfare,

\$953; Education, \$100,048; Debt. Chgs., Reserves, \$500; Misc., \$3,959; Cap. Trust Fund Replace, \$2,406; Surplus, \$7,552; Total, \$229,079.

Cory (Rural Mun.)

Population 2,800

Officials: Reeve, L. B. Galbraith, Sub. P.O. 1.; Sec.-Treas., K. H. Jamieson, 414 — 20th St. E., both from Saskatoon. *Area:* 191,769 acres. *Taxable Assessment:* \$2,352,862; per cap., \$840; Tax Rates: Gen., 14.0; School, 29.5; Tax Levy, \$114,760; per cap., \$41; Curr. Taxes Collected, 79%.

Financial: Revenue: Taxation, \$102,698; Licenses & Permits, \$1,793; Rents, Concessions, \$3,392; Fines, \$40; Int. Tax Penalties etc., \$8,057; Service Chgs., \$7,657; Conts. Grants, Subsidies, \$25,433; Misc., \$19,658; Total, \$168,728. *Expenditures:* Gen. Govt., \$15,436; Protection, \$6,218; Public Wks., \$49,645; Health, \$2,678; Welfare, \$8,640; Education, \$69,813; Rec. & Comm. Services, \$2; Debt. Chgs., \$6; Misc., \$1,367; Cap. Exp., \$461; Cap. Trust Fund Replace., \$5,480; Surplus, \$8,982; Total, \$168,728.

Cote (Rural Mun.)

Population 1,958

Officials: Reeve, J. P. Verabioff; Sec.-Treas., J. Franko, both of Kamsack. *Area:* 214,500 acres. *Taxable Assessment:* \$2,615,605; per cap., \$1,380; Tax Rates: Gen., 22.2; School, 28.2; Tax Levy, \$141,570; per cap., \$75; Curr. Taxes Collected, 72%.

Financial: Revenue: Taxation, \$136,562; Licenses & Permits, \$15; Int. Tax Penalties etc., \$3,202; Service Chgs., \$2,417; Conts. Grants, Subsidies, \$79; Misc., \$104; Total, \$142,379. *Expenditures:* Gen. Govt., \$10,184; Protection, \$834; Public Wks., \$25,330; Health, \$7,386; Welfare, \$902; Education, \$74,704; Debt. Chgs., \$154; Misc., \$2,571; Surplus, \$20,314; Total, \$142,379.

Coulee (Rural Mun.)

Population 1,660

Officials: Reeve, D. R. Davies, Haltonquit; Sec.-Treas., J. H. Barker, Neidpath. *Area:* 211,543. *Taxable Assessment:* \$2,362,943; per cap., \$1,423; Tax Rates: Gen., 25.0; School, 28.3; Tax Levy, \$150,940; per cap., \$91; Curr. Taxes Collected, 77%.

Financial: Revenue: Taxation, \$135,155; Licenses & Permits, \$25; Rents, Concessions, Franchises, \$26; Int. Tax Penalties etc., \$1,880; Service Chgs., \$820; Conts. Grants, Subsidies, \$38,479; Misc., \$10,167; Total, \$186,552. *Expenditures:* Gen. Govt., \$9,818; Protection, \$474; Public Wks., \$61,868; Health, \$20,578; Welfare, \$4,267; Education, \$67,484; Rec. & Comm. Services, \$5; Debt. Chgs., \$139; Misc., \$2,346; Surplus, \$19,573; Total, \$186,552.

Cupar (Rural Mun.)

Population 1,610

Officials: Reeve, G. Gaschler, Southey; Sec.-Treas., B. M. Sali, Markinch. *Area:* 232,380 acres. *Taxable Assessment:* \$3,208,890; per cap., \$2,044; Tax Rates: Gen., 22.0; School, 34.0; Tax Levy, \$220,957; per cap., \$141; Curr. Taxes Collected, 86%.

Financial: Revenue: Taxation, \$186,164; Rents, Concessions, \$65; Int. Tax Penalties, \$1,985; Service Chgs., \$6,906; Conts. Grants, Subsidies, \$16,076; Misc., \$266; Total, \$211,462. *Expenditures:*

Gen. Govt., \$9,288; Protection, \$2,032; Public Wks., \$64,500; Health, \$9,712; Welfare, \$1,431; Education, \$109,685; Debt. Chgs., \$256; Misc., \$3,179; Cap. Exp., \$93; Surplus, \$11,286; Total, \$211,462.

Edenwold (Rural Mun.)

Population 2,334

Officials: H. Zinkhan, Box 364, Regina; Sec.-Treas., W. E. Hinton, Balgonie; Roads Foreman, Chris Schick, Regina. *Area:* 230,139 acres. *Taxable Assessment:* \$4,205,378; per cap., \$1,802; Tax Rates: Gen., 20.5; School, 21.0; Tax Levy, \$196,659; per cap., \$84; Curr. Taxes Collected, 74%.

Financial: Revenue: Taxation, \$174,442; Licenses & Permits, \$782; Int. Tax Penalties etc., \$3,095; Service Chgs., \$4,478; Conts. Grants, Subsidies, \$14,354; Misc., \$5,741; Total, \$202,892. *Expenditures:* Gen. Govt., \$16,312; Protection, \$2,329; Public Wks., \$51,749; Health, \$3,617; Welfare, \$3,860; Education, \$88,396; Debt. Chgs., \$6; Misc., \$3,226; Cap. Exp., \$9,150; Cap. Trust Fund Replace, \$2,812; Surplus, \$21,435; Total, \$202,892.

Emerald (Rural Mun.)

Population 2,320

Officials: Reeve, A. F. Allen, Wynot; Sec.-Treas., D. A. Moleski; Roads Foreman, Matt Malaschuk, both of Wisahart. *Area:* 209,740 acres. *Taxable Assessment:* \$2,293,360; per cap., \$997; Tax Rates: Gen., 30.0; School, 30.6; Tax Levy, \$148,625; per cap., \$65; Curr. Taxes Collected, 62%.

Financial: Revenue: Taxation, \$140,993; Licenses & Permits, \$26; Rents Concessions, \$100; Int. Tax Penalties, \$3,588; Service Chgs., \$2,773; Conts. Grants, Subsidies, \$24,677; Misc., \$27; Total, \$172,184. *Expenditures:* Gen. Govt., \$10,351; Protection, \$555; Public Wks., \$38,808; Health, \$13,023; Welfare, \$4,122; Education, \$71,822; Rec. & Comm. Services, \$36; Debt. Chgs., \$1,193; Misc., \$2,276; Cap. Exp., \$14,393; Cap. Trust Fund Replace, \$2,500; Surplus, \$13,105; Total, \$172,184.

Estevan (Rural Mun.)

Population 1,850

Officials: Reeve, E. Murphy, Box 899; Sec.-Treas., A. E. Muma, 1329 — 4th. St., both of Estevan. *Area:* 207,825 acres; *Taxable Assessment:* \$2,793,070; per cap., \$1,522; Tax Rates: Gen., 20.0; School, 32.2; Tax Levy, \$158,645; per cap., \$86; Curr. Taxes Collected, 72%.

Financial: Revenue: Taxation, \$146,027; Licenses & Permits, \$6,304; Rents, Concessions, Franchises, \$3,823; Fines, \$618; Int. Tax Penalties etc., \$3,508; Service Chgs., \$869; Conts. Grants, Subsidies, \$13,170; Misc., \$249; Total, \$174,568. *Expenditures:* Gen. Govt., \$12,536; Protection, \$7,706; Public Wks., \$33,197; Health, \$3,343; Welfare, \$3,364; Education, \$90,871; Rec. & Comm. Services, \$5; Debt. Chgs., \$10; Reserves, \$1,500; Misc., \$2,105; Cap. Exp., \$14,724; Cap. Trust Fund Replace, \$1,650; Surplus, \$3,557; Total, \$174,568.

Excel (Rural Mun.)

Population 1,673

Officials: Reeve, J. S. Weal, Verwood; Sec.-Treas., R. H. Sargent, Vice-roy; Works Supt., E. Good, Verwood. *Area:* 284,950 acres. *Taxable Assess-*

ment: \$3,223,340; per cap., \$2,278; Tax Rates: Gen., 22.0; School, 29.3; Tax Levy, \$194,451; per cap., \$137; Curr. Taxes Collected, 67%.

Financial: Revenue: Taxation, \$170,937; Licenses & Permits, \$2; Rents, Concessions, Franchises, \$1,180; Int. Tax Penalties, \$2,665; Service Chgs., \$840; Rec. & Comm. Services, \$10; Conts. Grants, Subsidies, \$24,862; Misc., \$510; Total, \$201,006. *Expenditures:* Gen. Govt., \$11,378; Protection, \$1,525; Public Wks., \$58,424; Health, \$10,907; Welfare, \$2,757; Education, \$95,258; Debt. Chgs., \$63; Reserves, \$3,851; Misc., \$3,076; Cap. Exp., \$550; Cap. Trust Fund Replace, \$1,700; Surplus, \$11,527; Total, \$201,006.

Excelsior (Rural Mun.)

Population 1,830

Officials: Reeve, R. A. Wallace; Sec.-Treas., B. L. Allen, both of Rush Lake. *Area:* 306,685 acres. *Taxable Assessment:* \$2,869,222; per cap., \$1,616; Tax Rates: Gen., 22.3; School, 26.7; Tax Levy, \$161,606; per cap., \$91; Non-property Taxes, \$17,504; Curr. Taxes Collected, 75%.

Financial: Revenue: Taxation, \$174,186; Licenses & Permits, \$30; Rents, Concessions, \$170; Int. Tax Penalties etc., \$1,824; Service Chgs., \$1,232; Rec. & Comm. Services, \$1,377; Conts. Grants, Subsidies, \$28,200; Misc., \$179; Total, \$207,198. *Expenditures:* Gen. Govt., \$10,004; Protection, \$2,744; Public Wks., \$47,622; Health, \$36,978; Welfare, \$1,895; Sanitation, \$33; Education, \$77,305; Rec. & Comm. Services, \$2,363; Debt. Chgs., \$773; Misc., \$2,492; Cap. Trust Fund Replace, \$4,768; Surplus, \$20,216; Total, \$207,198.

Eye Hill (Rural Mun.)

Population 1,614

Officials: Reeve, A. Weinkauff, Primate; Sec.-Treas., N. J. Bichel, Macklin. *Area:* 202,833 acres. *Taxable Assessment:* \$2,528,060; per cap., \$1,652; Tax Rates: Gen., 20.6; School, 28.7; Tax Levy, \$139,835; per cap., \$91; Curr. Taxes Collected, 63%.

Financial: Revenue: Taxation, \$124,516; Licenses & Permits, \$10; Rents, Concessions, \$2,279; Int. Tax Penalties etc., \$2,053; Service Chgs., \$773; Conts. Grants, Subsidies, \$13,059; Misc., \$162; Total, \$142,852. *Expenditures:* Gen. Govt., \$9,479; Protection, \$1,322; Public Wks., \$46,758; Health, \$2,418; Welfare, \$2,835; Education, \$73,460; Debt. Chgs., \$28; Misc., \$1,655; Cap. Exp., \$8,246; Cap. Trust Fund Replace, \$2,340; Deficit, \$5,699; Total, \$142,852.

Fertile Belt (Rural Mun.)

Population 2,200

Officials: Reeve, J. Chelle; Sec.-Treas., F. F. Dlouhy, both of Stockholm. *Area:* 255,940 acres. *Taxable Assessment:* \$2,693,751; per cap., \$1,271; Tax Rates: Gen., 28.0; School, 20.7; Tax Levy, \$139,074; per cap., \$66; Curr. Taxes Collected, 63%.

Financial: Revenue: Taxation, \$131,185; Licenses & Permits, \$35; Rents, Concessions, \$360; Int. Tax Penalties, etc., \$2,560; Service Chgs., \$5,903; Rec. & Comm. Services, \$67; Conts. Grants, Subsidies, \$20,090; Misc., \$1,247; Total, \$161,447. *Expenditures:* Gen. Govt., \$10,872; Protection, \$537; Public Wks., \$70,415; Sanitation, \$10; Health, \$2,546; Welfare, \$2,266; Education, \$55,889; Debt. Chgs., \$347; Misc., \$2,273;

Cap. Exp., \$10,719; Cap. Trust Fund Replace, \$6,090; Deficit, \$517; Total, \$161,447.

Flett's Springs (Rural Mun.)

Population 1,627

Officials: Reeve, A. M. Connor; Sec.-Treas., M. Sawchuk, both of Pathlow; Works Foreman; John Diemert, Meskanaw. *Area:* 217,287 acres. *Total Assessment:* \$4,065,015; per cap., \$2,465; Tax Rates: Gen., 20.2; School, 26.7; Tax Levy, \$214,072; per cap., \$130; Curr. Taxes Collected, 75%.

Financial: Revenue: Taxation, \$202,328; Licenses & Permits, \$85; Rents, Concessions, \$1,456; Int. Tax Penalties, \$2,694; Service Chgs., \$6,269; Conts. Subsidies, \$25,545; Misc., \$852; Total, \$239,229. *Expenditures:* Gen. Govt., \$10,928; Protection, \$1,783; Public Wks., \$76,319; Health, \$15,514; Welfare, \$5,929; Education, \$109,668; Rec. & Comm. Services, \$505; Debt. Chgs., \$185; Misc., \$4,763; Cap. Exp., \$1,458; Cap. Trust Fund Replace, \$4,748; Surplus, \$7,429; Total, \$239,229.

Foam Lake (Rural Mun.)

Population 3,011

Officials: Reeve, J. R. Dunlop; Sec.-Treas., K. Janusson; Works Foreman, Vernon Osborne, all of Foam Lake. *Area:* 351,322 acres. *Taxable Assessment:* \$3,033,160; per cap., \$1,011; Tax Rates: Gen., 28.3; School, 30.6; Tax Levy, \$187,212; per cap., \$62; Curr. Taxes Collected, 55%.

Financial: Revenue: Taxation, \$183,777; Licenses & Permits, \$55; Rents, Concessions, \$164; Int. Tax Penalties etc., \$6,476; Service Chgs., \$5,577; Rec. & Comm. Services, \$5; Conts. Grants, Subsidies, \$24,479; Misc., \$366; Total, \$220,899. *Expenditures:* Gen. Govt., \$14,189; Protection, \$799; Public Wks., \$81,575; Health, \$7,762; Welfare, \$7,056; Education, \$96,068; Rec. & Comm. Services, \$290; Debt. Chgs., \$1,321; Misc., \$3,109; Cap. Exp., \$3,411; Cap. Trust Fund Replace, \$4,920; Surplus, \$399; Total, \$220,899.

Francis (Rural Mun.)

Population 1,812

Officials: Reeve, A. G. Vogt, Odessa; Sec.-Treas., W. O. Boychuk, Francis. *Area:* 278,803 acres. *Taxable Assessment:* \$4,092,500; per cap., \$2,274; Tax Rates: Gen., 20.0; School, 29.3; Tax Levy, \$217,561; per cap., \$121; Curr. Taxes Collected, 75%.

Financial: Revenue: Taxation, \$201,973; Int. Tax Penalties, etc., \$3,237; Service Chgs., \$2,060; Conts. Grants, Subsidies, \$18,228; Licenses & Permits, \$8; Misc., \$353; Total, \$225,859. *Expenditures:* Gen. Govt., \$9,366; Protection, \$255; Public Wks., \$60,666; Health, \$4,312; Welfare, \$3,849; Education, \$121,515; Debt. Chgs., \$12; Reserves, \$4,000; Misc., \$3,385; Cap. Exp., \$2,252; Cap. Trust Fund Replace., \$1; Taxes Collected, 75%.

Frenchman Butte (Rural Mun.)

Population 2,073

Officials: Reeve, F. Canfield, Paradise Hill; Sec.-Treas., R. B. Calder, Paradise Hill. *Area:* 413,551 acres; *Taxable As-*

essment: \$1,994,935; per cap., \$1,669; Tax Rates: Gen., 28.0; School, 31.3; Tax Levy, \$127,038; per cap., \$106; Curr. Taxes Collected, 72%.

Financial: Revenue: Taxation, \$125,968; Licences & Permits, \$15; Rents, Concessions, \$526; Int. Tax Penalties, etc., \$1,278; Service Chgs., \$736; Conts. Grants, Subsidies, \$12,631; Total, \$141,154. *Expenditures:* Gen. Govt., \$11,681; Protection, \$455; Public Wks., \$25,377; Health, \$10,572; Welfare, \$5,665; Education, \$63,045; Rec. & Comm. Services, \$27; Debt Chgs., \$42; Reserves, \$4,767; Misc., \$2,032; Cap. Trust Fund Replace, \$4,600; Surplus, \$12,891; Total, \$141,154.

Garry (Rural Mun.)

Population 1,865

Officials: Reeve, W. Woroniuk, Jedburgh; Sec.-Treas., W. L. Elash, Jedburgh. *Area:* 193,597 acres. *Taxable Assessment:* \$1,610,750; per cap., \$1,007; Tax Rates: Gen., 35.5; School, 32.3; Tax Levy, \$116,175; per cap., \$73; Curr. Taxes Collected, 52%.

Financial: Revenue: Taxation, \$113,221; Licenses & Permits, \$35; Rents, Concessions, \$771; Int. Tax Penalties, etc., \$2,889; Service Chgs., \$704; Conts. Grants, Subsidies, \$31,567; Misc., \$34; Total, \$149,221. *Expenditures:* Gen. Govt., \$9,938; Protection, \$591; Public Wks., \$65,058; Health, \$6,338; Welfare, \$1,791; Education, \$53,406; Rec. & Comm. Services, \$9; Debt Chgs., \$639; Misc., \$1,782; Cap. Exp., \$1,776; Cap. Trust Fund Replace, \$5,000; Surplus, \$2,893; Total, \$149,221.

Good Lake (Rural Mun.)

Population 2,021

Officials: Reeve, A. Holowatiuk, Buchanan; Sec.-Treas., G. J. Predy, Canora. *Area:* 231,843 acres. *Taxable Assessment:* \$1,691,850; per cap., \$8,676; Tax Rates: Gen., 25.0; School, 29.3; Tax Levy, \$98,388; per cap., \$50; Curr. Taxes Collected, 65%.

Financial: Revenue: Taxation, \$95,622; Licenses & Permits, \$10; Rents, Concessions, \$79; Int. Tax Penalties, \$2,006; Service Chgs., \$1,888; Conts. Grants, Subsidies, \$23,033; Misc., \$304; Total, \$122,942. *Expenditures:* Gen. Govt., \$10,896; Protection, \$1,345; Public Wks., \$40,226; Health, \$6,346; Welfare, \$3,829; Education, \$50,357; Debt Chgs., \$10; Misc., \$1,569; Cap. Exp., \$5,122; Surplus, \$3,242; Total, \$122,942.

Grayson (Rural Mun.)

Population 1,814

Officials: Reeve, F. Frank, Grayson; Sec.-Treas., A. Marshall, Grayson. *Area:* 221,803 acres. *Taxable Assessment:* \$2,071,000; per cap., \$1,142; Tax Rates: Gen., 28.0; School, 24.1; Tax Levy, \$114,427; per cap., \$63; Curr. Taxes Collected, 65%.

Financial: Revenue: Taxation, \$107,955; Licences & Permits, \$15; Int. Tax Penalties, etc., \$1,625; Service Chgs., \$17,354; Conts. Grants, Subsidies, \$23,942; Misc., \$434; Total, \$151,325. *Expenditures:* Gen. Govt., \$9,126; Protection, \$1,578; Public Wks., \$71,288; Health, \$2,810; Welfare, \$9,782; Education, \$50,007; Debt Chgs., \$158; Misc., \$1,839; Surplus, \$3,717; Total, \$151,325.

Hazel Dell (Rural Mun.)

Population 1,997

Officials: Reeve, T. A. Peterson, Hazel Dell; Sec.-Treas., H. M. Neely, Okla; Chrm. Public Wks. Comm., A. P. Nightingale. *Area:* 351,442 acres. *Taxable Assessment:* \$1,238,570; per cap., \$669; Tax Rates: Gen., 36.7; School, 35.3; Tax Levy, \$93,203; per cap., \$50; Curr. Taxes Collected, 32%.

Financial: Revenue: Taxation, \$90,869; Licences & Permits, \$500; Int. Tax Penalties, etc., \$6,094; Service Chgs., \$605; Rec. & Comm. Services, \$50; Conts. Grants, Subsidies, \$39,176; Misc., \$1,171; Total, \$138,465. *Expenditures:* Gen. Govt., \$10,685; Protection, \$1,236; Public Wks., \$60,119; Health, \$14,632; Welfare, \$4,471; Education, \$46,974; Rec. & Comm. Services, \$169; Debt Chgs., \$708; Misc., \$1,170; Deficit, \$1,699; Total, \$138,465.

Hoodoo (Rural Mun.)

Population 1,859

Officials: Reeve, G. Nagy, Wakaw; Sec.-Treas., H. T. Sarchuk, Cudworth. *Area:* 210,293 acres. *Taxable Assessment:* \$2,994,820; per cap., \$1,720; Tax Rates: Gen., 24.0; School, 27.0; Tax Levy, \$165,686; per cap., \$95; Curr. Taxes Collected, 71%.

Financial: Revenue: Taxation, \$156,955; Licenses & Permits, \$20; Rents, Concessions, \$13; Int. Tax Penalties, etc., \$2,303; Service Chgs., \$1,045; Conts. Grants, Subsidies, \$25,173; Misc., \$231; Total, \$185,740. *Expenditures:* Gen. Govt., \$9,678; Protection, \$619; Public Wks., \$86,589; Sanitation, \$174; Health, \$7,329; Welfare, \$1,090; Education, \$82,145; Rec. & Comm. Services, \$51; Debt Chgs., \$1,243; Misc., \$2,775; Deficit, \$5,953; Total, \$185,740.

Humboldt (Rural Mun.)

Population 2,305

Officials: Reeve, J. Becker, Carmel; Sec.-Treas., R. J. Weninger, Humboldt; Roads Foreman, R. Schidlowsky, Carmel. *Area:* 210,996 acres. *Taxable Assessment:* \$2,870,620; per cap., \$1,254; Tax Rates: Gen., 26.0; School, 26.5; Tax Levy, \$159,159; per cap., \$69; Non-property Taxes, \$1,305; Curr. Taxes Collected, 81%.

Financial: Revenue: Taxation, \$151,931; Licenses & Permits, \$35; Rents, Concessions, \$59; Int. Tax Penalties, etc., \$1,468; Service Chgs., \$4,512; Conts. Grants, Subsidies, \$13,897; Misc., \$282; Total, \$172,184. *Expenditures:* Gen. Govt., \$8,840; Protection, \$1,024; Public Wks., \$42,466; Health, \$21,919; Welfare, \$2,518; Education, \$76,334; Debt Chgs., \$6; Reserves, \$9,114; Misc., \$2,993; Cap. Trust Fund Replace., \$1,798; Deficit, \$5,172; Total, \$172,184.

Insinger (Rural Mun.)

Population 2,041

Officials: Reeve, F. Mallnychuk, Insinger; Sec.-Treas., J. J. Mildnerberger, Insinger. *Area:* 219,207 acres. *Taxable Assessment:* \$1,649,210; per cap., \$8,196; Tax Rates: Gen., 30.0; School, 31.1; Tax Levy, \$106,721; per cap., \$53; Curr. Taxes Collected, 53%.

Financial: Revenue: Taxation, \$105,138; Licenses & Permits, \$85; Int. Tax Penalties, etc., \$2,846; Service Chgs., \$3,931; Conts. Grants, Subsidies, \$31,112; Misc., \$63; Total, \$143,175. *Expenditures:* Gen. Govt., \$10,755; Protection, \$231; Public Wks., \$61,165; Health, \$6,812; Welfare, \$2,731; Education, \$52,661; Debt Chgs., \$693; Reserves, \$1,000; Misc., \$1,512; Cap. Exp., \$1,985; Surplus, \$3,630; Total, \$143,175.

Invergordon (Rural Mun.)

Population 2,436

Officials: Reeve, J. M. Lysitza, Tway; Sec.-Treas., C. I. Figeland, Crystal Springs; Roads Foreman, H. Akstein, Wakaw; Chrm. Public Wks. Comm., Andrew Borsa. *Area:* 216,918 acres. *Taxable Assessment:* \$2,668,850; per cap., \$1,089; Tax Rates: Gen., 26.1; School, 29.5; Tax Levy, \$164.154; per cap., \$67; Curr. Taxes Collected, 50%.

Financial: Revenue: Taxation, \$154,102; Licenses & Permits, \$43; Rents, Concessions, \$20; Int. Tax Penalties, etc., \$5,012; Service Chgs., \$2,791; Conts. Grants, Subsidies, \$23,000; Misc., \$543; Total, \$185,511. *Expenditures:* Gen. Govt., \$10,539; Protection, \$2,157; Public Wks., \$44,665; Sanitation, \$121; Health, \$9,000; Welfare, \$9,341; Education, \$81,251; Rec. & Comm. Services, \$32; Debt Chgs., \$1,169; Reserves, \$4,401; Misc., \$1,915; Cap. Exp., \$12,731; Surplus, 8,189; Total, \$185,511.

Invermay (Rural Mun.)

Population 1,750

Officials: Reeve, G. A. McDonald, Invermay; Sec.-Treas., V. W. Loucks, Invermay. *Area:* 182,032 acres. *Taxable Assessment:* \$1,562,280; per cap., \$893; Tax Rates: Gen., 28.0; School, 29.4; Tax Levy, \$95.867; per cap., \$55; Curr. Taxes Collected, 55%.

Financial: Revenue: Taxation, \$92,781; Licenses & Permits, \$32; Rents, Concessions, \$7; Fines, \$141; Int. Tax Penalties, etc., \$3,293; Service Chgs., \$526; Rec. & Comm. Services, \$766; Conts. Grants, Subsidies, \$21,195; Total, \$126,741. *Expenditures:* Gen. Govt., \$9,922; Protection, \$1,707; Public Wks., \$46,922; Health, \$5,075; Welfare, \$2,355; Education, \$46,928; Rec. & Comm. Services, 730; Debt Chgs., \$2,607; Misc., \$1,596; Mis. Deficit, \$5,000; Cap. Exp., \$149; Surplus, \$3,750; Total, \$126,741. property Taxes, \$1,570; Curr. Taxes Collected, \$86%.

Ituna Bon Accord (Rural Mun.)

Population 1,728

Officials: Reeve, M. Peesker, Ituna; Sec.-Treas., J. Gadzewich, Ituna. *Area:* 200,949 acres. *Taxable Assessment:* \$1,266,497; per cap., \$745; Tax Rates: Gen., 36.0; School, 32.5; Tax Levy, \$93.524; per cap., \$55; Curr. Taxes Collected, 56%.

Financial: Revenue: Taxation, \$90,504; Licenses & Permits, \$15; Rents, Concessions, \$263; Int. Tax Penalties etc., \$2,537; Service Chgs., \$895; Conts. Grants, Subsidies, \$26,912; Misc., \$44; Total, \$121,170. *Expenditures:* Gen. Govt., \$9,339; Protection, \$498; Public Wks., \$47,328; Health, \$13,813; Wel-

fare, \$3,232; Education, \$42,356; Debt Chgs., \$414; Reserves, \$900; Misc., \$1,315; Surplus, \$1,975; Total, \$121,170.

Kellross (Rural Mun.)

Population 1,800

Officials: Reeve, J. W. Lendvoy, Lestock; Sec.-Treas., M. J. Wowk, Leross. *Area:* 234,112 acres. *Taxable Assessment:* \$1,479,110; per cap., \$853; Tax Rates: Gen., 33.0; School, 33.6; Tax Levy, \$117.649; per cap., \$68; Curr. Taxes Collected, 72%.

Financial: Revenue: Taxation, \$98,481; Licenses & Permits, \$10; Rents, Concessions, \$195; Int. Tax Penalties etc., \$1,596; Service Chgs., \$2,209; Conts. Grants, Subsidies, \$33,651; Misc., \$577; Total, \$136,719. *Expenditures:* Gen. Govt., \$9,305; Protection, \$1,046; Public Wks., \$40,275; Health, \$9,794; Welfare, \$10,734; Education, \$50,579; Debt Chgs., \$236; Misc., \$1,678; Cap. Trust Fund Replace., \$3,050; Surplus, \$10,022; Total, \$136,719.

Kelvington (Rural Mun.)

Population 1,897

Officials: Reeve, H. W. Fletcher, Kelvington; Sec.-Treas., L. K. Foster, Kelvington; Foreman, Ron Wheatley. *Area:* 253,190 acres. *Taxable Assessment:* \$1,802,390; per cap., \$974; Tax Rates: Gen., 29.0; School, 31.0; Tax Levy, \$128.356; per cap., \$69; Debt, \$6,500; Curr. Taxes Collected, 43%.

Financial: Revenue: Taxation, \$126,365; Licenses & Permits, \$25; Rents, Concessions, \$174; Int. Tax Penalties etc., \$6,302; Service Chgs., \$572; Conts. Grants, Subsidies, \$41,772; Misc., \$148; Total, \$175,358. *Expenditures:* Gen. Govt., \$10,796; Protection, \$725; Public Wks., \$80,429; Health, \$21,232; Welfare, \$4,668; Education, \$58,922; Rec. & Comm. Services, \$30; Debt Chgs., \$1,133; Misc., \$1,515; Deficit, \$4,092; Total, \$175,358.

Keys (Rural Mun.)

Population 1,662

Officials: Reeve, H. Stusick, Canora; Sec.-Treas., P. E. Crotenko, Canora; Roads Foreman, Mike Keller. *Area:* 180,747 acres. *Taxable Assessment:* \$2,056,160; per cap., \$1,246; Tax Rates: Gen., 23.4; School, 29.0; Tax Levy, \$116.713; per cap., \$71; Curr. Taxes Collected, 54%.

Financial: Revenue: Taxation, \$111,792; Licenses & Permits, \$25; Int. Tax Penalties etc., \$4,194; Service Chgs., \$809; Rec. & Comm. Services, \$12; Conts. Grants, Subsidies, \$30,960; Misc., \$233; Total, \$148,025. *Expenditures:* Gen. Govt., \$10,231; Protection, \$543; Public Wks., \$47,014; Health, \$6,656; Welfare, \$1,740; Rec. & Comm. Services, \$59; Education, \$61,923; Debt Chgs., \$29; Misc., \$2,060; Cap. Exp., \$15,066; Surplus, \$2,704; Total, \$148,025.

Kinistino (Rural Mun.)

Population 2,542

Officials: Reeve, D. G. Leonard, Kinistino; Sec.-Treas., J. O. Engen, Kinistino. *Area:* 273,035 acres. *Taxable Assessment:* \$3,650,180; per cap., \$1,436; Tax

Rates: Gen., 20.0; School, 29.0; Tax Levy, \$232.920; per cap., \$88; Non-899; per cap., \$55; Curr. Taxes Collected, 59%.

Financial: Revenue: Taxation, \$223,558; Licenses & Permits, \$36; Rents, Concessions, \$25; Int. Tax Penalties etc., \$5,415; Service Chgs., \$867; Conts. Grants, Subsidies, \$39,966; Misc., \$209; Total, \$270,076. *Expenditures:* Gen. Govt., \$12,796; Protection, \$1,193; Public Wks., \$74,273; Health, \$43,053; Welfare, \$9,055; Education, \$108,790; Rec. & Comm. Services, \$50; Debt Chgs., \$1,659; Misc., \$4,125; Cap. Exp., \$379; Cap. Trust Fund Replace., \$3,230; Surplus, \$11,473; Total, \$270,076.

Lacadena (Rural Mun.)

Population 2,020

Officials: Reeve, R. A. Frame, Lacadena; Sec.-Treas., H. W. Hammell, Lacadena; Roads Foreman, Oscar Grimm, Lacadena. *Area:* 475,669 acres. *Taxable Assessment:* \$6,827,695; per cap., \$3,380; Tax Rates: Gen., 25.1; School, 22.6; Tax Levy, \$359.983; per cap., \$178; Curr. Taxes Collected, 86%.

Financial: Revenue: Taxation, \$341,016; Licenses & Permits, \$365; Rents, Concessions, \$863; Fines, \$2,685; Int. Tax Penalties etc., \$3,270; Rec. & Comm. Services, \$772; Conts. Grants, Subsidies, \$48,620; Misc., \$394; Total, \$338,005. *Expenditures:* Gen. Govt., \$14,878; Protection, \$6,587; Public Wks., \$31,939; Sanitation, \$1,048; Health, \$20,997; Welfare, \$5,872; Education, \$154,924; Rec. & Comm. Services, \$844; Debt Chgs., \$1,494; Reserves, \$3,891; Misc., \$10,630; Cap. Exp., \$5,563; Cap. Trust Fund Replace., \$25,000; Surplus, \$54,438; Total, \$398,005.

Laird (Rural Mun.)

Population 1,745

Officials: Sec.-Treas., T. Ratzlaff, Waldheim. *Area:* 163,477 acres. *Taxable Assessment:* \$2,561,440; per cap., \$1,468; Tax Rates: Gen., 25.0; School, 22.6; Tax Levy, \$124.148; per cap., \$71; Curr. Taxes Collected, 68%.

Financial: Revenue: Taxation, \$121,808; Int. Tax Penalties etc., \$2,062; Licenses & Permits, \$15; Service Chgs., \$75; Conts. Grants, Subsidies, \$15,554; Misc., \$21; Total, \$139,535. *Expenditures:* Gen. Govt., \$7,866; Protection, \$1,404; Public Wks., \$44,357; Health, \$1,784; Welfare, \$3,371; Education, \$57,891; Debt Chgs., \$71; Misc., \$2,330; Cap. Exp., \$390; Reserves, \$10,000; Surplus, \$10,071; Total, \$139,535.

Lakeview (Rural Mun.)

Population 1,766

Officials: Reeve, F. E. Eyre, Hendon; Sec.-Treas., R. J. Cardiff, Wadena, Box 220; Chrm. Public Wks. Comm., H. F. King, Quill Lake; Foreman, P. Heide, Lampard. *Area:* 186,670 acres. *Taxable Assessment:* \$2,274,788; per cap., \$1,516; Tax Rates: Gen., 28.4; School, 31.5; Tax Levy, \$144.738; per cap., \$96; Curr. Taxes Collected, 64%.

Financial: Revenue: Taxation, \$139,828; Licenses & Permits, \$5; Rents, Concessions, \$7; Int. Tax Penalties etc., \$4,638; Service Chgs., \$612; Conts. Grants, Subsidies, \$13,728; Misc., \$261; Total, \$159,079. *Expenditures:* Gen. Govt., \$9,-

820; Protection, \$1,301; Public Wks., \$60,467; Health, \$17,513; Welfare, \$4,808; Education, \$73,917; Rec. & Comm. Services, \$56; Debt Chgs., \$23; Misc., \$2,432; Cap. Exp., \$1,834; Cap. Trust Fund Replace., \$571; Deficit, \$13,683; Total, \$159,079.

Leask (Rural Mun.)

Population 1,921

Officials: Reeve, W. P. Sandin, Leask; Sec.-Treas., H. K. Elder, Leask. *Area:* 364,881 acres. *Taxable Assessment:* \$2,134,515; per cap., \$1,177; Tax Rates: Gen., 25.0; School, 25.6; Tax Levy, \$113,317; per cap., \$62; Curr. Taxes Collected, 71%.

Financial: Revenue: Taxation, \$111,928; Licenses & Permits, \$5; Rents, Concessions, \$980; Int. Tax Penalties, \$3,237; Service Chgs., \$622; Conts. Grants, Subsidies, \$51,556; Misc., \$186 Total, \$168,514. *Expenditures:* Gen. Govt., \$12,341; Protection, \$1,333; Public Wks., \$57,723; Health, \$6,403; Welfare, \$5,490; Education, \$55,091; Debt Chgs., \$18; Reserves, \$12,800; Misc., \$1,950; Cap. Exp., \$45; Surplus, \$15,320; Total, \$168,514.

Leroy (Rural Mun.)

Population 1,821

Officials: Reeve, M. Painter, St. Gregor; Sec.-Treas., J. R. Harcourt, Leroy. *Area:* 210,113 acres. *Taxable Assessment:* \$2,819,790; per cap., \$1,575; Tax Rates: Gen., 21.5; School, 28.6; Tax Levy, \$171,793; per cap., \$96; Non-property Taxes, \$368; Curr. Taxes Collected, 81%.

Financial: Revenue: Taxation, \$167,603; Licenses & Permits, \$525; Rents, Concessions, \$624; Int. Tax Penalties etc., \$2,162; Service Chgs., \$759; Rec. & Comm. Services, \$12; Conts. Grants, Subsidies, \$30,399; Misc., \$434; Total, \$202,508. *Expenditures:* Gen. Govt., \$3,239; Protection, \$133; Public Wks., \$62,836; Health, \$22,684; Welfare, \$1,453; Education, \$81,424; Rec. & Comm. Services, \$138; Debt Chgs., \$744; Misc., \$3,240; Cap. Exp., \$10,987; Surplus, \$9,630; Total, \$202,508.

Livingston (Rural Mun.)

Population 1,845

Officials: Reeve, S. Nimetz, Arran; Sec.-Treas., M. N. Temrick, Arran. *Area:* 196,917 acres. *Taxable Assessment:* \$1,525,010; per cap., \$983; Tax Rates: Gen., 26.0; School, 28.6; Tax Levy, \$85,899; per cap., \$55; Curr. Taxes Collected, 51%.

Financial: Revenue: Taxation, \$84,899; Licenses & Permits, \$16; Int. Tax Penalties etc., \$3,061; Service Chgs., \$1,279; Rec. & Comm. Services, \$8; Conts. Grants, Subsidies, \$30,790; Misc., \$343; Total, \$120,396. *Expenditures:* Gen. Govt., \$10,002; Protection, \$539; Public Wks., \$50,917; Sanitation, \$8; Health, \$3,872; Welfare, \$3,162; Education, \$45,149; Rec. & Comm. Services, \$38; Debt Chgs., \$1,048; Misc., \$1,019; Cap. Exp., \$1,500; Surplus, \$3,142; Total, \$120,396.

Longlaketon (Rural Mun.)

Population 2,069

Officials: Reeve, G. Matchett, Earl

Grey; Sec.-Treas., Miss O. A. Anderson, Earl Grey. *Area:* 255,885 acres. *Taxable Assessment:* \$2,178,155; per cap., \$1,053; Tax Rates: Gen., 35.3; School, 34.3; Tax Levy, \$172,023; per cap., \$83; Curr. Taxes Collected, 81%.

Financial: Revenue: Taxation, \$151,551; Licenses & Permits, \$23; Rents, Concessions, \$715; Int. Tax Penalties etc., \$1,329; Service Chgs., \$2,593; Rec. & Comm. Services, \$964; Conts. Grants, Subsidies, \$17,198; Misc., \$514; Total, \$174,887. *Expenditures:* Gen. Govt., \$11,181; Protection, \$1,522; Public Wks., \$67,881; Health, \$4,431; Welfare, \$1,628; Education, \$75,201; Debt Chgs., \$661; Reserves, \$3,000; Rec. & Comm. Services, \$415; Misc., \$3,147; Cap. Exp., \$100; Cap. Trust Fund Replace., \$950; Surplus, \$4,770; Total, \$174,887.

Mc-Leod (Rural Mun.)

Population 1,785

Officials: Reeve, G. Weger, Neudorf; Sec.-Treas., D. L. Leflar, Neudorf; Public Wks. Foreman, Lynn Biesel, Neudorf. *Area:* 227,758 acres. *Taxable Assessment:* \$2,965,115; per cap., \$1,969; Tax Rates: Gen., 26.0; School, 20.0; Tax Levy, \$147,304; per cap., \$98; Curr. Taxes Collected, 73%.

Financial: Revenue: Taxation, \$141,815; Licenses & Permits, \$15; Rents, Concessions, \$360; Int. Tax Penalties etc., \$1,999; Service Chgs., \$1,245; Conts. Grants, Subsidies, \$20,630; Misc., \$123; Total, \$166,187. *Expenditures:* Gen. Govt., \$8,757; Protection, \$1,624; Public Wks., \$69,335; Health, \$8,346; Welfare, \$296; Education, \$59,278; Debt Chgs., \$178; Misc., \$2,591; Cap. Exp., \$1,256; Cap. Trust Fund Replace., \$1,500; Surplus, \$13,026; Total, \$166,187.

Montmartre (Rural Mun.)

Population 1,610

Officials: Reeve, E. DeDecker, Montmartre; Sec.-Treas., W. A. Laturnus, Montmartre; Foreman, Edmund Perras, Montmartre. *Area:* 223,561 acres. *Taxable Assessment:* \$2,842,755; per cap., \$2,006; Tax Rates: Gen., 28.0; School, 29.8; Tax Levy, \$176,676; per cap., \$120; Debn. Debt, \$2,600; Curr. Taxes Collected, 67%.

Financial: Revenue: Taxation, \$171,256; Licenses & Permits, \$15; Rents, Concessions, Franchises, \$277; Int. Tax Penalties, etc., \$3,061; Service Chgs., \$460; Conts. Grants, Subsidies, \$4,386; Misc., \$393; Total, \$179,848. *Expenditures:* Gen. Govt., \$11,244; Protection, \$648; Public Wks., \$40,825; Health, \$17,520; Welfare, \$3,027; Education, \$86,484; Rec. & Comm. Services, \$84; Debt. Chgs., \$3,565; Reserves, \$4,478; Cap. Exp., \$691; Misc., \$2,965; Surplus, \$8,317; Total, \$179,848.

Moose Jaw (Rural Mun.)

Population 3,868

Officials: Reeve, J. L. Howes, Box 282, Moose Jaw; Sec.-Treas., W. L. Burbank, Royal Bank Bldg., Moose Jaw; Chrm. Public Wks. Comm., G. B. Smith, 1145 - 8th St. N.W. *Area:* 201,635 acres. *Taxable Assessment:* \$5,416,140; per cap., \$1,552; Tax Rates: Gen., 11.0; School, 21.7; Tax Levy, \$203,877; per cap., \$58; Curr. Taxes Collected, 86%.

Financial: Revenue: Taxation, \$177,375; Licenses & Permits, \$594; Rents, Concessions, \$2,680; Fines, \$72; Int. Tax Penalties, etc., \$1,890; Service Chgs., \$1,020; Rec. & Comm. Services, \$965; Conts. Grants, Subsidies, \$27,644; Misc., \$1,510; Total, \$213,750. *Expenditures:* Gen. Govt., \$11,690; Protection, \$5,341; Public Wks., \$51,782; Sanitation, \$74; Health, \$14,455; Welfare, \$5,230; Education, \$118,010; Rec. & Comm. Services, \$179; Debt Chgs., \$4; Reserves, \$318; Misc., \$2,922; Surplus, \$3,745; Total, \$213,750.

Moose Range (Rural Mun.)

Population 4,200

Officials: Reeve, W. H. Hill, Petaigan; Sec.-Treas., E. P. Johnson, Carrot River; Chrm. Public Wks. Comm., Clifford Ostrosky, Petaigan. *Area:* 599,040 acres. *Taxable Assessment:* \$3,234,045; per cap., \$786; Tax Rates: Gen., 27.5; School, 28.9; Tax Levy, \$198,391; per cap., \$48; Curr. Taxes Collected, 44%.

Financial: Revenue: Taxation, \$191,131; Licenses & Permits, \$10; Rents, Concessions, \$10; Int. Tax Penalties etc., \$12,247; Service Chgs., \$1,105; Rec. & Comm. Services, \$50; Conts. Grants, Subsidies, \$64,939; Misc., \$1,033; Total, \$270,515. *Expenditures:* Gen. Govt., \$14,699; Protection, \$707; Public Wks., \$113,730; Health, \$21,708; Welfare, \$6,122; Education, \$98,401; Rec. & Comm. Services, \$245; Debt Chgs., \$6,579; Reserves, \$1,000; Misc., \$2,250; Cap. Exp., \$6,850; Deficit, \$1,776; Total, \$270,515.

Mount Hope (Rural Mun.)

Population 1,675

Officials: Reeve, J. B. Ross, Govan; Sec.-Treas., J. O. Hallett, Semans; Main. Foreman, G. Copeman, Semans. *Area:* 319,444 acres. *Taxable Assessment:* \$2,659,370; per cap., \$1,736; Tax Rates: Gen., 28.0; School, 32.7; Tax Levy, \$188,569; per cap., \$123; Curr. Taxes Collected, 87%.

Financial: Revenue: Taxation, \$164,118; Licenses & Permits, \$53; Rents, Concessions, \$2,177; Int. Tax Penalties etc., \$1,497; Service Chgs., \$957; Rec. & Comm. Services, \$839; Conts. Grants, Subsidies, \$36,125; Misc., \$837; Total, \$206,603. *Expenditures:* Gen. Govt., \$11,428; Protection, \$779; Public Wks., \$70,475; Health, \$5,278; Welfare, \$1,894; Education, \$87,245; Rec. & Comm. Services, \$144; Debt Chgs., \$442; Misc., \$4,007; Cap. Exp., \$1,294; Cap. Trust Fund Replace., \$20,450; Surplus, \$3,167; Total, \$206,603.

Nipawin (Rural Mun.)

Population 2,050

Officials: Reeve, T. M. Clarkson, Nipawin; Sec.-Treas., Mrs. M. E. Woodward, Codette. *Area:* 220,167 acres. *Taxable Assessment:* \$2,979,310; per cap., \$1,453; Tax Rates: Gen., 25.1; School, 31.1; Tax Levy, \$177,349; per cap., \$87; Non-property Taxes, \$650; Curr. Taxes Collected, 67%.

Financial: Revenue: Taxation, \$173,766; Licenses & Permits, \$5; Int. Tax Penalties etc., \$4,256; Service Chgs., \$722; Rec. & Comm. Services, \$10; Conts. Grants, Subsidies, \$36,559; Misc., \$101; Total, \$215,419. *Expenditures:* Gen. Govt., \$11,789; Protection, \$234;

Public Wks., \$81,152; Health, \$22,612; Welfare, \$2,040; Education, \$94,420; Rec. & Comm. Services, \$22; Debt Chgs., \$16; Misc., \$2,941; Cap. Exp., \$1,934; Deficit, \$1,741; Total, \$215,419.

North Battleford (Rural Mun.)

Population 1,378

Officials: Reeve, J. Weir, R.R.1, N. Battleford; Sec.-Treas., William Lloyd, 1131 Main St., N. Battleford; Chrm. Public Wks. Comm., J. Hujdic, Sr., R.R.2, N. Battleford. *Area:* 204,678 acres. *Taxable Assessment:* \$2,306,211; per cap., \$1,706; Tax Rates: Gen., 25.0; School, 25.0; Tax Levy, \$126,378; per cap., \$93; Curr. Taxes Collected, 79%.

Financial: Revenue: Taxation, \$115,672; Rents, Concessions, \$841; Licenses & Permits, \$20; Fines, \$58; Int. Tax Penalties etc., \$2,007; Service Chgs., \$2,720; Conts. Grants, Subsidies, \$10,245; Misc., \$1,113; Total, \$132,676. *Expenditures:* Gen. Govt., \$10,237; Protection, \$1,322; Public Wks., \$43,407; Health, \$2,657; Welfare, \$1,149; Education, \$58,242; Debt Chgs., \$196; Reserves, \$865; Misc., \$2,247; Surplus, \$12,354; Total, \$132,676.

North Qu'Appelle (Rural Mun.)

Population 2,041

Officials: Reeve, E. Strudwick, Fort San; Sec.-Treas., S. E. Work, Ft. Qu'Appelle; Chrm. Public Wks. Comm., A. J. Spanier, Ft. Qu'Appelle. *Area:* 167,254 acres. *Taxable Assessment:* \$1,932,175; per cap., \$1,285; Tax Rates: Gen., 23.0; School, 23.0; Tax Levy, \$98,025; per cap., \$65; Curr. Taxes Collected, 78%.

Financial: Revenue: Taxation, \$92,739; Licenses & Permits, \$20; Rents, Concessions, \$60; Int. Tax Penalties etc., \$829; Service Chgs., \$1,949; Conts. Grants, Subsidies, \$43,796; Misc., \$788; Total, \$140,181. *Expenditures:* Gen. Govt., \$8,926; Protection, \$145; Public Wks., \$46,355; Sanitation, \$446; Health, \$8,258; Welfare, \$19,498; Education, \$44,653; Debt Chgs., \$580; Reserves, \$1,000; Misc., \$1,709; Cap. Exp., \$497; Cap. Trust Fund Replace., \$2,480; Surplus, \$5,634; Total, \$140,181.

Orkney (Rural Mun.)

Population 2,307

Officials: Reeve, H. Batke, 173 Fifth Ave., Yorkton. Sec.-Treas., H. Stein, 45 E. Broadway, Yorkton. *Area:* 217,000 acres. *Taxable Assessment:* \$2,299,315; per cap., \$1,155; Tax Rates: Gen., 26.0; School, 31.3; Tax Levy, \$139,878; per cap., \$70; Curr. Taxes Collected, 75%.

Financial: Revenue: Taxation, \$136,545; Licenses & Permits, \$40; Int. Tax Penalties etc., \$1,992; Service Chgs., \$719; Conts. Grants, Subsidies, \$14,062; Misc., \$160; Total, \$153,518. *Expenditures:* Gen. Govt., \$10,321; Protection, \$100; Public Wks., \$38,267; Health, \$7,891; Welfare, \$7,876; Education, \$72,635; Debt Chgs., \$26; Misc., \$2,372; Cap. Exp., \$1,247; Cap. Trust Fund Replace., \$29,230; Deficit, \$16,447; Total, \$153,518.

Pleasantdale (Rural Mun.)

Population 1,950

Officials: Reeve, R. Clyde, Pleasantdale; Sec.-Treas., P. A. Bennett, Pleasantdale. *Area:* 196,518 acres. *Taxable Assessment:* \$1,862,246; per cap., \$1,007; Tax Rates: Gen., 30.1; School, 26.0; Tax Levy, \$109,741; per cap., \$59; Curr. Taxes Collected, 50%.

Financial: Revenue: Taxation, \$105,529; Int. Tax Penalties etc., \$4,628; Service Chgs., \$513; Rec. & Comm. Services, \$10; Conts. Grants, Subsidies, \$21,968; Misc., \$251; Total, \$132,899. *Expenditures:* Gen. Govt., \$8,616; Protection, \$1,742; Public Wks., \$40,516; Sanitation, \$70; Health, \$12,743; Welfare, \$3,938; Education, \$50,403; Rec. & Comm. Services, \$369; Debt Chgs., \$477; Reserves, \$71; Misc., \$2,189; Cap. Exp., \$6,457; Surplus, \$5,308; Total, \$132,899.

Ponass Lake (Rural Mun.)

Population 2,266

Officials: Reeve, S. R. Chaykowski, Rose Valley; Sec.-Treas., J. A. Westenberg, Rose Valley. *Area:* 213,962 acres. *Taxable Assessment:* \$2,397,245; per cap., \$1,108; Tax Rates: Gen., 32.0; School, 31.3; Tax Levy, \$161,018; per cap., \$74; Curr. Taxes Collected, 51%.

Financial: Revenue: Taxation, \$156,741; Rents, Concessions, \$364; Int. Tax Penalties etc., \$8,416; Service Chgs., \$1,210; Conts. Grants, Subsidies, \$14,818; Misc., \$138; Total, \$181,687. *Expenditures:* Gen. Govt., \$9,142; Protection, \$1,412; Public Wks., \$58,524; Sanitation, \$3; Health, \$24,286; Welfare, \$2,979; Education, \$78,636; Rec. & Comm. Services, \$50; Debt Chgs., \$1,444; Misc., \$2,269; Cap. Exp., \$7,603; Deficit, \$4,661; Total, \$181,687.

Porcupine (Rural Mun.)

Population 3,150

Officials: Reeve, M. D. Luciuk, Porcupine Plain; Sec.-Treas., J. G. Cooper, Carragana. *Area:* 576,000 acres. *Taxable Assessment:* \$2,567,320; per cap., \$854; Tax Rates: Gen., 24.4; School, 29.1; Tax Levy, \$174,966; per cap., \$58; Non-property Taxes, \$1,298; Curr. Taxes Collected, 45%.

Financial: Revenue: Taxation, \$170,225; Licenses & Permits, \$10; Rents, Concessions, \$128; Int. Tax Penalties etc., \$7,885; Service Chgs., \$1,176; Conts. Grants, Subsidies, \$72,426; Misc., \$1,569; Total, \$253,419. *Expenditures:* Gen. Govt., \$9,551; Protection, \$1,077; Public Wks., \$106,291; Health, \$39,595; Welfare, \$10,483; Education, \$77,880; Rec. & Comm. Services, \$23; Debt Chgs., \$3,003; Reserves, \$1,524; Misc., \$1,986; Cap. Exp., \$1,777; Cap. Trust Fund Replace., \$800; Deficit, \$571; Total, \$253,419.

Preeceville (Rural Mun.)

Population 2,814

Officials: Reeve, C. S. Mitchell, Sturgis; Sec.-Treas., P. Predy, Main St., Preeceville. *Area:* 335,360 acres. *Taxable Assessment:* \$2,242,506; per cap., \$803; Tax Rates: Gen., 35.5; School, 35.2; Tax Levy, \$161,817; per cap., \$58; Curr. Taxes Collected, 55%.

Financial: Revenue: Taxation, \$158,715; Licenses & Permits, \$105; Rents, Concessions, \$282; Int. Tax Penalties etc., \$5,502; Service Chgs., \$4,003; Conts. Grants, Subsidies, \$46,604; Misc., \$2,541; Total, \$217,752. *Expenditures:* Gen. Govt., \$11,489; Protection, \$3,364; Public Wks., \$86,733; Sanitation, \$15; Health, \$15,812; Welfare, \$5,481; Education, \$81,122; Rec. & Comm. Services, \$403; Debt Chgs., \$38; Misc., \$3,376; Cap. Exp., \$252; Surplus, \$9,667; Total, \$217,752.

Prince Albert (Rural Mun.)

Population 3,207

Officials: Reeve, E. Given, Box 314, Prince Albert; Sec.-Treas., J. E. Bater, 10 Masonic Temple, Prince Albert. *Area:* 251,775 acres. *Taxable Assessment:* \$2,538,047; per cap., \$791; Tax Rates: Gen., 27.8; School, 26.3; Tax Levy, \$150,037; per cap., \$47; Curr. Taxes Collected, 57%.

Financial: Revenue: Taxation, \$142,434; Licenses & Permits, \$25; Int. Tax Penalties etc., \$3,385; Service Chgs., \$2,768; Rec. & Comm. Services, \$156; Conts. Grants, Subsidies, \$60,827; Misc., \$1,156; Total, \$210,751. *Expenditures:* Gen. Govt., \$14,042; Protection, \$2,720; Public Wks., \$84,099; Health, \$9,013; Welfare, \$7,246; Education, \$68,352; Rec. & Comm. Services, \$987; Debt Chgs., \$1,158; Misc., \$1,892; Cap. Exp., \$974; Cap. Trust Fund Replace, \$4,920; Surplus, \$15,348; Total, \$210,751.

Redberry (Rural Mun.)

Population 2,200

Officials: Reeve, O. E. Pobran, Hafford; Sec.-Treas., D. W. Friesen, Hafford. *Area:* 249,073 acres. *Taxable Assessment:* \$1,837,170; per cap., \$919; Tax Rates: Gen., 36.0; School, 28.2; Tax Levy, \$128,939; per cap., \$64; Non-property Taxes, \$1,837; Curr. Taxes Collected, 61%; Debn. Debt., \$1,400.

Financial: Revenue: Taxation, \$123,414; Licenses & Permits, \$40; Rents, Concessions, \$23; Int. Tax Penalties etc., \$2,331; Service Chgs., \$916; Conts. Grants, Subsidies, \$55,861; Misc., \$200; Total, \$182,785. *Expenditures:* Gen. Govt., \$12,574; Protection, \$279; Public Wks., \$76,665; Health, \$6,161; Welfare, \$6,882; Education, \$53,022; Debt Chgs., \$2,041; Reserves, \$2,000; Misc., \$1,934; Cap. Exp., \$10,772; Surplus, \$10,455; Total, \$182,785.

Rosthern (Rural Mun.)

Population 2,382

Officials: Reeve, E. W. Henschel, Rosthern; Sec.-Treas., K. W. Burnham, Rosthern; Const. Foreman, John Wagner, Hague; Chrm. Public Wks. Comm., G. C. Wagner, Hague. *Area:* 213,603 acres. *Taxable Assessment:* \$2,842,660; per cap., \$1,328; Tax Rates: Gen., 24.5; School, 25.1; Tax Levy, \$153,676; per cap., \$72; Curr. Taxes Collected, 78%.

Financial: Revenue: Taxation, \$148,282; Licenses & Permits, \$10; Int. Tax Penalties etc., \$2,390; Service Chgs., \$2,117; Conts. Grants, Subsidies, \$36,479; Misc., \$215; Total, \$189,493. *Expenditures:* Gen. Govt., \$10,117; Protection, \$1,437; Public Wks., \$67,619; Health, \$10,601; Welfare, \$2,310; Education, \$71,477; Rec. & Comm. Services, \$200; Debt Chgs., \$4; Reserves, \$1,000; Misc., \$3,184; Cap. Exp., \$6,564; Cap. Trust Fund Replace., \$2,100; Surplus, \$12,880; Total, \$189,493.

St. Louis (Rural Mun.)

Population 2,738

Officials: Reeve, E. Daniel, St. Louis; Sec.-Treas., M. W. Ostapdvitch, Hoey; Roads Foreman, E. Pelletier, Hoey. *Area:* 201,955 acres. *Taxable Assessment:* \$3,345,930; per cap., \$1,316; Tax Rates: Gen., 22.2; School, 27.7; Tax Levy, \$180,038; per cap., \$71; Curr. Taxes Collected, 64%.

Financial: Revenue: Taxation, \$175,099; Licenses & Permits, \$20; Rents, Concessions, \$1,885; Int. Tax Penalties

etc., \$2,645; Services Chgs., \$700; Confs. Grants, Subsidies, \$28,368; Misc., \$82; Total, \$208,799. *Expenditures:* Gen. Govt., \$11,677; Protection, \$1,641; Public Wks., \$54,443; Health, \$13,475; Welfare, \$14,809; Education, \$94,223; Rec. & Comm. Services, \$907; Debt Chgs., \$519; Reserves, \$686; Misc., \$3,321; Cap. Exp., \$1,988; Cap. Trust Fund Replace., \$2,070; Surplus, \$9,040; Total, \$208,799.

St. Peter (Rural Mun.)

Population 2,494

Officials: Reeve, A. P. Foushe, Humboldt; Sec.-Treas., J. Verhelst, Anaheim; Roads Foreman, P. A. Petersen, Anaheim. *Area:* 209,986 acres. *Taxable Assessment:* \$3,110,508; per cap., \$1,254; Tax Rates: Gen., 35.0; School, 25.4; Tax Levy, \$201,869; per cap., \$81; Non-property Taxes, \$2,556; Curr. Taxes Collected, 76%.

Financial: Revenue: Taxation, \$193,333; Licenses & Permits, \$52; Rents, Concessions, \$228; Int. Tax Penalties, \$2,496; Service Chgs., \$7,112; Confs. Grants, Subsidies, \$30,915; Misc., \$2,142; Total, \$236,278. *Expenditures:* Gen. Govt., \$8,789; Protection, \$627; Public Wks., \$73,249; Health, \$36,144; Welfare, \$792; Education, \$80,269; Debt Chgs., \$579; Misc., \$4,652; Cap. Exp., \$33,210; Deficit, \$2,033; Total, \$236,278.

Saltcoats (Rural Mun.)

Population 1,676

Officials: Reeve, A. R. Littman, Saltcoast; Sec.-Treas., M. Gerla, Saltcoats. *Area:* 223,184 acres. *Taxable Assessment:* \$1,691,900; per cap., \$1,056; Tax Rates: Gen., 33.0; School, 31.1; Tax Levy, \$117,938; per cap., \$74; Non-property Taxes, \$102; Curr. Taxes Collected, 68%.

Financial: Revenue: Taxation, \$111,973; Licenses & Permits, \$30; Int. Tax Penalties etc., \$1,758; Service Chgs., \$1,893; Confs. Grants, Subsidies, \$32,347; Misc., \$114; Total, \$148,115. *Expenditures:* Gen. Govt., \$8,916; Protection, \$297; Public Wks., \$63,189; Health, \$12,539; Welfare, \$942; Education, \$53,526; Rec. & Comm. Services, \$480; Debt Chgs., \$228; Misc., \$1,771; Cap. Exp., \$75; Surplus, \$6,152; Total, \$148,115.

Sasman (Rural Mun.)

Population 2,550

Officials: Reeve, R. H. Clark, Kelvington; Sec.-Treas., B. C. McNamee, Kuroki; Roads Foreman, V. Malischewski, Kuroki. *Area:* 253,390 acres. *Taxable Assessment:* \$3,009,090; per cap., \$1,180; Tax Rates: Gen., 32.1; School, 31.5; Tax Levy, \$204,765; per cap., \$80; Curr. Taxes Collected, 63%.

Financial: Revenue: Taxation, \$195,444; Licenses & Permits, \$63; Int. Tax Penalties etc., \$5,931; Service Chgs., \$789; Rec. & Comm. Services, \$8; Confs. Grants, Subsidies, \$40,811; Misc., \$141; Total, \$243,187. *Expenditures:* Gen. Govt., \$11,511; Protection, \$1,845; Public Wks., \$82,254; Health, \$21,504; Welfare, \$11,964; Education, \$97,242; Rec. & Comm. Services, \$615; Debt Chgs., \$3,119; Reserves, \$500; Misc., \$4,312; Cap. Exp., \$15,999; Deficit, \$7,678; Total, \$243,187.

Shellbrook (Rural Mun.)

Population 2,700

Officials: Reeve, H. S. Smith, Jr., Sturgeon Valley; Sec.-Treas., N. L. Horley, Shellbrook. *Area:* 328,109 acres.

Taxable Assessment: \$2,576,284; per cap., \$954; Tax Rates: Gen., 29.0; School, 25.6; Tax Levy, \$155,661; per cap., \$58; Curr. Taxes Collected, 59%.

Financial: Revenue: Taxation, \$148,644; Licenses & Permits, \$25; Int. Tax Penalties etc., \$3,084; Service Chgs., \$3,143; Confs. Grants, Subsidies, \$38,977; Misc., \$190; Total, \$194,063. *Expenditures:* Gen. Govt., \$13,149; Protection, \$3,468; Public Wks., \$83,613; Health, \$7,286; Welfare, \$4,484; Education, \$67,419; Rec. & Comm. Services, \$100; Debt Chgs., \$109; Reserves, \$5,537; Misc., \$3,499; Cap. Exp., \$4,886; Surplus, \$513; Total, \$194,063.

Sliding Hills (Rural Mun.)

Population 2,598

Officials: Reeve, B. Yurkowski, Mikado; Sec.-Treas., M. W. Gabora, Mikado. *Area:* 212,888 acres. *Taxable Assessment:* \$3,026,470; per cap., \$1,408; Tax Rates: Gen., 28.0; School, 29.2; Tax Levy, \$190,477; per cap., \$89; Curr. Taxes Collected, 69%.

Financial: Revenue: Taxation, \$184,155; License & Permits, \$70; Rents & Concessions, \$18; Int. Tax Penalties etc., \$3,917; Service Chgs., \$1,740; Confs. Grants, Subsidies, \$37,984; Misc., \$261; Total, \$228,145. *Expenditures:* Gen. Govt., \$12,307; Protection, \$2,052; Public Wks., \$84,006; Health, \$10,747; Welfare, \$5,273; Education, \$89,946; Rec. & Comm. Services, \$56; Debt Chgs., \$1,322; Reserves, \$350; Misc., \$4,697; Cap. Exp., \$6,719; Cap. Trust Fund Replace., \$2,580; Surplus, \$8,090; Total, \$228,145.

South Qu'Appelle (Rural Mun.)

Population 2,017

Officials: Reeve, H. H. Morrell, Qu'Appelle; Sec.-Treas., A. W. Rumpel, Qu'Appelle; Public Wks. Foreman, J. D. Hardie, Edgeley. *Area:* 226,776 acres. *Taxable Assessment:* \$3,244,184; per cap., \$1,684; Tax Rates: Gen., 23.0; School, 24.4; Tax Levy, \$164,386; per cap., \$85; Curr. Taxes Collected, 76%.

Financial: Revenue: Taxation, \$153,726; Licenses & Permits, \$25; Rents, Concessions, Franchises, \$300; Int. Tax Penalties, etc., \$1,725; Service Chgs., \$1,261; Confs. Grants, Subsidies, \$17,743; Misc., \$432; Total, \$175,212. *Expenditures:* Gen. Govt., \$12,409; Protection, \$1,427; Public Wks., \$54,147; Health, \$3,457; Welfare, \$4,851; Education, \$79,110; Rec. & Comm. Services, \$361; Debt Chgs., \$42; Misc., \$1,872; Cap. Exp., \$8,024; Cap. Trust Fund Replace., \$555; Surplus, \$8,957; Total, \$175,212.

Spalding (Rural Mun.)

Population 1,770

Officials: Reeve, A. W. Wallaker, Spalding; Sec.-Treas., E. J. Corneau, Spalding. *Area:* 217,903 acres. *Taxable Assessment:* \$2,710,880; per cap., \$1,844; Tax Rates: Gen., 36.0; School, 28.6; Tax Levy, \$194,735; per cap., \$132; Non-property Taxes, \$368; Curr. Taxes Collected, 62%.

Financial: Revenue: Taxation, \$186,229; Licenses & Permits, \$16; Rents, Concessions, \$110; Int. Tax Penalties etc., \$4,784; Service Chgs., \$2,001; Confs. Grants, Subsidies, \$18,411; Misc., \$175; Total, \$211,726. *Expenditures:* Gen. Govt., \$11,618; Protection, \$389; Public Wks., \$70,999; Health, \$38,789; Welfare, \$1,047; Education, \$79,613; Debt Chgs., \$409; Reserves, \$1,328;

Misc., \$3,287; Cap. Exp., \$6,298; Cap. Trust Fund Replace., \$2,630; Deficit, \$4,681; Total, \$211,726.

Spiritwood (Rural Mun.)

Population 3,050

Officials: Reeve, L. A. Delisle, Mildred; Sec.-Treas., G. J. Thompson, Spiritwood. *Area:* 662,081 acres. *Taxable Assessment:* \$2,717,314; per cap., \$903; Tax Rates: Gen., 32.0; School, 24.6; Tax Levy, \$162,062; per cap., \$54; Curr. Taxes Collected, 48%.

Financial: Revenue: Taxation, \$161,927; Rents, Concessions, \$1,773; Int. Tax Penalties etc., \$5,598; Service Chgs., \$1,153; Rec. & Comm. Services, \$4; Confs. Grants, Subsidies, \$48,398; Misc., \$330; Total, \$219,183. *Expenditures:* Gen. Govt., \$20,917; Protection, \$1,569; Public Wks., \$103,776; Health, \$11,603; Welfare, \$4,309; Education, \$69,102; Rec. & Comm. Services, \$368; Debt Chgs., \$5,709; Misc., \$2,502; Cap. Exp., \$8,311; Deficit, \$8,983; Total, \$219,183.

Stanley (Rural Mun.)

Population 2,450

Officials: Reeve, H. E. Haylock, Duff; Sec.-Treas., E. M. Kitsch, Fenwood. *Area:* 213,021 acres. *Taxable Assessment:* \$2,126,510; per cap., \$945; Tax Rates: Gen., 25.0; School, 29.0; Tax Levy, \$127,701; per cap., \$57; Curr. Taxes Collected, 63%.

Financial: Revenue: Taxation, \$114,582; Licenses & Permits, \$14; Int. Tax Penalties etc., \$1,921; Service Chgs., \$798; Confs. Grants, Subsidies, \$9,681; Misc., \$6; Total, \$127,002. *Expenditures:* Gen. Govt., \$12,020; Protection, \$812; Public Wks., \$30,902; Health, \$8,620; Welfare, \$3,387; Education, \$62,745; Rec. & Comm. Services, \$223; Debt Chgs., \$17; Misc., \$1,651; Cap. Exp., \$181; Surplus, \$6,444; Total, \$127,002.

Star City (Rural Mun.)

Population 2,004

Officials: Reeve, H. J. Collision, Star City; Sec.-Treas., K. Morgan, Star City. *Area:* 204,462 acres. *Taxable Assessment:* \$3,771,890; per cap., \$1,884; Tax Rates: Gen., 26.3; School, 25.6; Tax Levy, \$210,944; per cap., \$105; Non-property Taxes, \$730; Curr. Taxes Collected, 73%.

Financial: Revenue: Taxation, \$203,777; Licenses & Permits, \$45; Rents, Concessions, \$1,690; Int. Tax Penalties etc., \$1,948; Service Chgs., \$604; Rec. & Comm. Services, \$85; Confs. Grants, Subsidies, \$3,074; Misc., \$3,329; Surplus fr. Prev. Yrs., \$7,000; Total, \$221,552. *Expenditures:* Gen. Govt., \$120,277; Protection, \$2,132; Public Wks., \$61,353; Sanitation, \$232; Health, \$34,775; Welfare, \$3,714; Education, \$96,445; Rec. & Comm. Services, \$716; Debt Chgs., \$127; Misc., \$4,153; Cap. Trust Fund Replace., \$3,670; Surplus, \$3,958; Total, \$221,552.

Swift Current (Rural Mun.)

Population 2,000

Officials: Reeve, J. R. Parsons, Swift Current; Sec.-Treas., J. C. Clark, 380 - 10th, N. West, Swift Current. *Area:* 277,700 acres. *Taxable Assessment:* \$3,059,437; per cap., \$1,531; Tax Rates: Gen., 26.0; School, 30.0; Tax Levy, \$196,827; per cap., \$98; Non-property Taxes, \$21,062; Curr. Taxes Collected, 82%.

Financial: Revenue: Taxation, \$213,021; Licenses & Permits, \$253; Rents,

Concessions, Franchises, \$506; Fines, \$61; Int. Tax Penalties etc., \$1,914; Service Chgs., \$1,775; Conts. Grants, Subsidies, \$5,124; Misc., \$155; Total, \$222,809. *Expenditures:* Gen. Govt., \$14,595; Protection, \$1,073; Public Wks., \$36,680; Health, \$44,293; Welfare, \$5,295; Education, \$96,588; Rec. & Comm. Services, \$35; Debt Chgs., \$12; Cap. Exp., \$4,000; Cap. Trust Fund Replace., \$6,408; Misc., \$2,947; Surplus, \$10,883; Total, \$222,809.

Three Lakes (Rural Mun.)

Population 2,120

Officials: Reeve, J. M. Fleischhacker, Pilger; Sec.-Treas., O. M. Lisitza, Middle Lake; Road Supt., Roman Struck, Pilger. *Area:* 219,520 acres. *Taxable Assessment:* \$2,667,280; per cap., \$1,258; Tax Rates: Gen., 23.0; School, 25.6; Tax Levy, \$138,142; per cap., \$65; Curr. Taxes Collected, 79%.

Financial: Revenue: Taxation, \$130,611; Licenses & Permits, \$34; Rents, Concessions, \$1,164; Int. Tax Penalties, \$956; Service Chgs., \$673; Conts. Grants, Subsidies, \$40,790; Misc., \$803; Total, \$175,031. *Expenditures:* Gen. Govt., \$8,475; Protection, \$2,668; Public Wks., \$69,655; Health, \$3,570; Welfare, \$4,009; Education, \$68,381; Rec. & Comm. Services, \$81; Debt Chgs., \$317; Misc., \$2,943; Cap. Exp., \$13,455; Surplus, \$1,477; Total, \$175,031.

Tisdale (Rural Mun.)

Population 2,336

Officials: Reeve, J. D. Fettes, Tisdale; Sec.-Treas., W. G. Cole, Tisdale; Roads Foreman, Cameron Beatty, Sylvania. *Area:* 210,454 acres. *Taxable Assessment:* \$3,862,865; per cap., \$1,690; Tax Rates: Gen., 24.2; School, 25.5; Tax Levy, \$198,798; per cap., \$87; Non-property Taxes, nil; Curr. Taxes Collected, 57%.

Financial: Revenue: Taxation, \$192,250; Licenses & Permits, \$19; Rents, Concessions, \$23; Int. Tax Penalties etc., \$3,989; Service Chgs., \$733; Rec. & Comm. Services, \$10; Conts. Grants, Subsidies, \$13,201; Misc., \$5,161; Total, \$215,386. *Expenditures:* Gen. Govt., \$10,357; Protection, \$1,787; Public Wks., \$52,551; Health, \$22,342; Welfare, \$6,189; Education, \$100,624; Debt Chgs., \$605; Sanitation, \$10; Reserves, \$1,000; Rec. & Comm. Services, \$73; Misc., \$3,040; Cap. Exp., \$11,974; Surplus, \$4,834; Total, \$215,386.

Torch River (Rural Mun.)

Population 4,400

Officials: Reeve, H. A. Thompson, Choiceland; Sec.-Treas., Mrs. G. Cavers, White Fox; Works Foreman, E. H. Jamieson, Choiceland. *Area:* 1,186,079 acres. *Taxable Assessment:* \$4,673,420; per cap., \$1,183; Tax Rates: Gen., 24.0; School, 30.7; Tax Levy, \$269,420; per cap., \$68; Curr. Taxes Collected, 42%.

Financial: Revenue: Taxation, \$263,720; Rents, Concessions, \$763; Int. Tax Penalties etc., \$16,156; Service Chgs., \$1,545; Conts. Grants, Subsidies, \$60,673; Misc., \$255; Total, \$343,112. *Expenditures:* Gen. Govt., \$17,527; Protection, \$766; Public Wks., \$83,783; Health, \$17,486; Welfare, \$11,737; Education, \$152,545; Rec. & Comm. Services, \$1,493; Debt Chgs., \$1,408; Reserves, \$15,000; Misc., \$3,354; Cap. Exp., \$17,360; Cap. Trust Fund Replace., \$4,950; Surplus, \$15,703; Total, \$343,112.

Wallace (Rural Mun.)

Population 1,764

Officials: Reeve, A. Sharp, Rokeby 45 E. Broadway; Sec.-Treas., H. Stein, Yorkton; Chrm. Roads Comm., Andrew T. Jowsey, R.R.3, Saltcoats; Foreman, W. Hall, Dunleath. *Area:* 210,216 acres. *Taxable Assessment:* \$2,829,540; per cap., \$1,826; Tax Rates: Gen., 26.0; School, 31.1; Tax Levy, \$170,596; per cap., \$110; Curr. Taxes Collected, 76%.

Financial: Revenue: Taxation, \$167,281; Licenses & Permits, \$25; Rents, Concessions, \$25; Int. Tax Penalties, \$1,970; Service Chgs., \$872; Rec. & Comm. Services, \$19; Conts. Grants, Subsidies, \$27,579; Misc., \$173; Total, \$197,919. *Expenditures:* Gen. Govt., \$9,922; Protection, \$275; Public Wks., \$70,482; Health, \$8,490; Welfare, \$689; Education, \$88,812; Rec. & Comm. Services, \$25; Misc., \$2,903; Cap. Exp., \$9,472; Cap. Trust Fund Replace., \$3,950; Surplus, \$2,899; Total, \$197,919.

Warman (Rural Mun.)

Population 4,500

Officials: Reeve, G. G. Guenther, Osler; Sec.-Treas., J. J. Dooben, Warman. *Area:* 198,362 acres. *Taxable Assessment:* \$2,120,215; per cap., \$485; Tax Rates: Gen., 30.0; School, 35.0; Tax Levy, \$148,890; per cap., \$34; Curr. Taxes Collected, 60%.

Financial: Revenue: Taxation, \$137,957; Licenses & Permits, \$20; Rents, Concessions, \$7,457; Int. Tax Penalties, \$2,626; Service Chgs., \$1,216; Conts. Grants, Subsidies, \$38,237; Misc., \$5,996; Total, \$193,527. *Expenditures:* Gen. Govt., \$10,859; Protection, \$3,008; Public Wks., \$41,120; Health, \$3,817; Welfare, \$29,695; Education, \$74,372; Rec. & Comm. Services, \$1,020; Debt Chgs., \$488; Misc., \$2,860; Cap. Exp., \$541; Cap. Trust Fund Replace., \$4,622; Surplus, \$21,125; Total, \$193,527.

Willow Creek (Rural Mun.)

Population 2,470

Officials: Reeve, P. Tomashevski, Brooksby; Sec.-Treas., G. H. Thorson, Brooksby. *Area:* 195,863 acres. *Taxable Assessment:* \$3,524,470; per cap., \$1,439; Tax Rates: Gen., 26.0; School, 25.8; Tax Levy, \$195,664; per cap., \$80; Curr. Taxes Collected, 71%.

Financial: Revenue: Taxation, \$189,860; Licenses & Permits, \$30; Rents, Concessions, \$240; Int. Tax Penalties etc., \$3,027; Service Chgs., \$1,863; Conts. Grants, Subsidies, \$42,666; Misc., \$800; Total, \$238,486. *Expenditures:* Gen. Govt., \$9,930; Protection, \$3,451; Public Wks., \$87,584; Sanitation, \$274; Health, \$35,284; Welfare, \$2,682; Education, \$91,676; Rec. & Comm. Services, \$70; Debt Chgs., \$1,356; Reserves, \$5,000; Misc., \$3,981; Cap. Exp., \$1,080; Deficit, \$3,882; Total, \$238,486.

Wilton (Rural Mun.)

Population 2,144

Officials: Reeve, H. V. Nielsen, Funness; Sec.-Treas., C. O. Dumouchel, Marshall; Roads Foreman, Tony Jezowski, Marshall. *Area:* 255,304 acres. *Taxable Assessment:* \$4,203,696; per cap., \$1,973; Tax Rates: Gen., 22.7; School, 28.4; Tax Levy, \$233,435; per cap., \$110; Debt, \$36,718; Curr. Taxes Collected, 70%.

Financial: Revenue: Taxation, \$226,-

403; Licenses & Permits, \$1,987; Rents, Concessions, \$815; Int. Tax Penalties, \$3,784; Service, Chgs., \$602; Rec. & Comm. Services, \$429; Conts. Grants, Subsidies, \$12,809; Misc., \$3,500; Total, \$250,329. *Expenditures:* Gen. Govt., \$11,886; Protection, \$3,769; Public Wks., \$67,965; Sanitation, \$640; Health, \$13,870; Welfare, \$4,855; Education, \$121,104; Debt Chgs., \$4,583; Misc., \$4,734; Cap. Exp., \$175; Cap. Trust Fund Replace., \$6,982; Surplus, \$9,766; Total, \$250,329.

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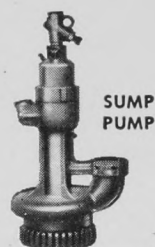


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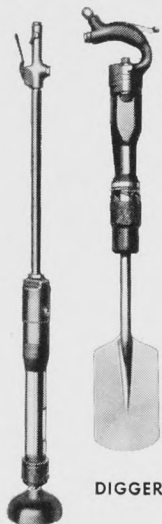
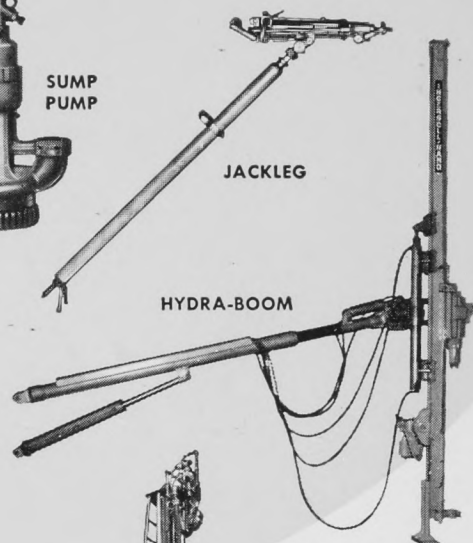
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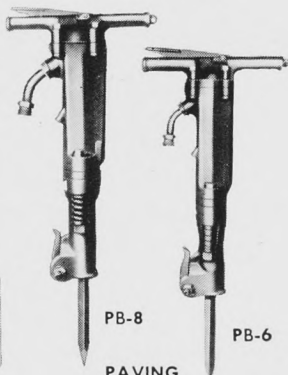
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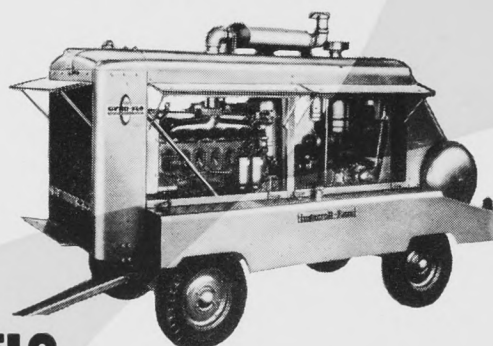
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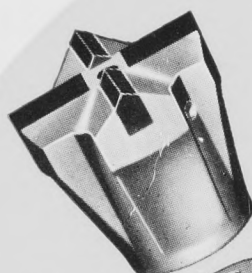
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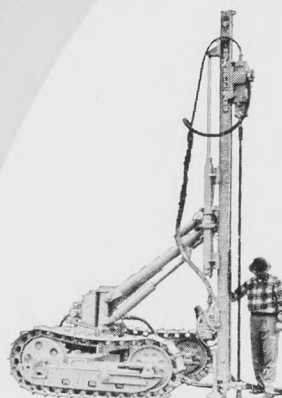


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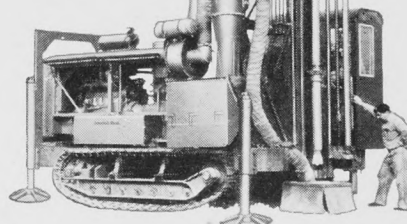
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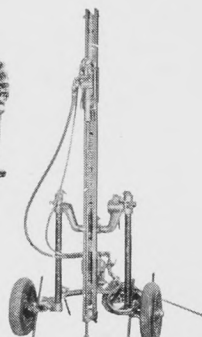
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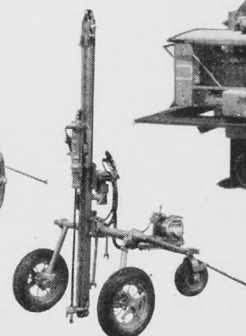


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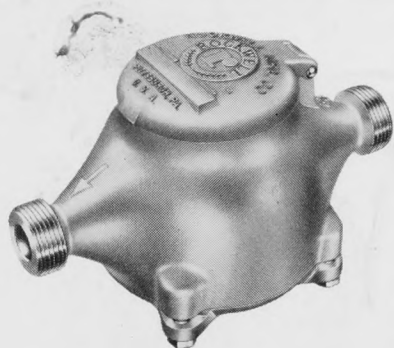
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With Rockwell Sealed Register* meters you need to carry only two parts in your inventory as compared to the large number needed to repair conventional meters. Let our representative prove this to you or write for bulletin W-811. Rockwell Manufacturing Company of Canada, Limited, Municipal and Utility Division, Box 420, Guelph, Ontario.

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SEALED REGISTER* METERS

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